THE DIVINE LITURGIES OF OUR HOLY FATHERS JOHN CHRYSOSTOM AND BASIL THE GREAT

Responses and Hymns
set to the Carpathian Plainchant

The Byzantine Catholic Metropolitan Church *Sui Juris*
of Pittsburgh, USA
2006

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FOREWORD

This edition of the Divine Liturgy with propers and commons has been prepared for the use of the faithful in the Byzantine Ruthenian Metropolitan Church of Pittsburgh by the Intereparchial Liturgical Commission and the Intereparchial Music Commission. The text has been translated from the Greek original, compared with the Church Slavonic.

This new translation seeks to be consistent in rendering biblical and technical terms, faithful to the vocabulary and thought of the text's original context in the patristic period, but also accessible to a contemporary American congregation. In a few instances, textual criticism based on the witness of manuscripts has guided the translation.

In general, translations of biblical quotes and allusions have been guided by The New American Bible (1970-1991) and by The Psalms (The Grail, 1963). In practice, biblical allusions have usually required fresh translations both to capture the distinctive readings of the Septuagint Old Testament and to accommodate the new context of these biblical texts in the Liturgy.

The musical settings are based on the Ruthenian tradition that has been handed down from one generation to another. After extensive research, discussion, and detailed comparisons of various written and oral sources, the Intereparchial Music Commission has compiled the plainchant settings of the Byzantine Liturgy found in this book. The musical renderings of historic scholars have been carefully adapted to accomodate the new English translation provided by the Intereparchial Liturgical Commission.

This book is approved for use in churches of the Byzantine Metropolitan Church *Sui Juris* of Pittsburgh, U.S.A., promulgated on the feast of the Theophany of our Lord, God, and Savior Jesus Christ, January 6, 2007. On and after the feast of the Holy and Pre-eminent apostles Peter and Paul, June 29, 2007, this text and its attendant music will be the sole liturgical text for the celebration of the Divine Liturgies of our Holy Fathers John Chrysostom and Basil the Great.

Most Reverend Basil M. Schott, O.F.M., Metropolitan of Pittsburgh

Most Reverend Andrew Pataki, Bishop of Passaic

Most Reverend William C. Skurla, Bishop of Van Nuys

Most Reverend John M. Kudrick, Bishop of Parma

Prayers of Preparation
for
The Divine Liturgy

For the Faithful

The Church's book of the Divine Liturgy describes the preparation for the Liturgy by the clergy. They enter the sanctuary only after saying the appropriate prayers and venerating the icons. Then they vest and prepare the gifts of bread and wine that are offered in the Divine Liturgy and that become the Body and Blood of our Lord, God, and Savior Jesus Christ.

It is fitting, therefore, that all the faithful prepare themselves for the celebration of this holy mystery. The following prayers are recommended as a personal preparation.

Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.
Amen.

Glory to you, our God, glory to you.

Heavenly King, Comforter, Spirit of Truth, everywhere present and filling all things, Treasury of Blessings and Giver of Life, come and dwell within us, cleanse us of all stain, and save our souls, O gracious One.

Throughout Pascha, the following is said in place of **"Glory to you"** *and* **"Heavenly King."**

Christ is risen from the dead! By death he trampled Death;
and to those in the tombs he granted life. *(Three times)*

Holy God, Holy and Mighty, Holy and Immortal, have mercy on us. *(Three times)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Most Holy Trinity, have mercy on us; Lord, cleanse us of our sins; Master, forgive our transgressions; Holy One, come to us and heal our infirmities for your name's sake.

Lord, have mercy. *(Three times)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory,
Father, Son, and Holy Spirit, now and ever and forever.
Amen.

Lord, have mercy. *(Twelve times)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Come, let us worship our King and God.
Come, let us worship Christ, our King and God.
Come, let us worship and bow before the only Lord Jesus Christ the King and our God.

PSALM 22

The Lord is my shepherd;
    there is nothing I shall want.
Fresh and green are the pastures
    where he gives me repose.

Near restful waters he leads me,
    to revive my drooping spirit.
He guides me along the right path;
    he is true to his name.

If I should walk in the valley of darkness
    no evil would I fear.
You are there with your crook and your staff;
    with these you give me comfort.

You have prepared a banquet for me
    in the sight of my foes.
My head you have anointed with oil;
    my cup is overflowing.

Your mercy, O Lord, shall follow me
    all the days of my life.
In the Lord's own house shall I dwell
    forever and ever.

PSALM 23

To the Lord belong the earth and its fullness,
  the world and all who dwell in it.
It is he who set it on the seas;
  on the waters he made it firm.

Who shall climb the mountain of the Lord?
  Who shall stand in his holy place?
The man with clean hands and pure heart,
  who desires not worthless things,
  who has not sworn so as to deceive his neighbor.

He shall receive blessings from the Lord
  and reward from the God who saves him.
Such are the men who seek him,
  seek the face of the God of Jacob.

O gates, lift high your heads;
  grow higher, ancient doors.
Let him enter, the king of glory!

Who is the king of glory?
  The Lord, the mighty, the valiant,
the Lord, the valiant in war.

O gates, lift high your heads;
  grow higher, ancient doors.
Let him enter, the king of glory!

Who is he, the king of glory?
  He, the Lord of armies,
he is the king of glory.

PSALM 115

I trusted even when I said:
  "I am sorely afflicted,"
and when I said in my alarm:
  "No man can be trusted."

What can I return to the Lord
  for all he has given me?
I shall take the chalice of salvation,
  and call upon the name of the Lord.

My vows to the Lord I will fulfill
before all his people.
Precious in the eyes of the Lord
is the death of his faithful.

Your servant, Lord, your servant am I;
you have loosened my bonds.
A thanksgiving sacrifice I make;
I shall call on the Lord's name.

My vows to the Lord I will fulfill
before all his people,
in the courts of the house of the Lord,
in your midst, O Jerusalem.

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Then three times, with a bow each time:

Alleluia! Alleluia! Alleluia! Glory to you, O God! *(Three times)*

Lord, have mercy. *(Three times)*

TROPARIA OF PREPARATION

O Lord, born of the Virgin, do not look upon my sins, but cleanse my heart, and make it a temple for your most pure Body and precious Blood. Do not cast me away from your presence, for you are merciful without limit.

Glory to the Father, and to the Son, and to the Holy Spirit.

How can I approach and partake of your holy mysteries, for I am unworthy; and if I come to your wedding feast without the proper garment of worthiness of heart, I would but earn my condemnation. However, you, O Lord, are able to cleanse my soul and call me to the table of salvation. For you are the Lover of us all.

Now and ever and forever. Amen.

O Mother of God, great is the number of my sins, but I hasten to you, seeking salvation; visit my soul in its weakness and pray to your Son our God to grant me the forgiveness of my evil deeds. For you alone are truly blessed.

TROPARION OF GREAT AND HOLY THURSDAY

While the illustrious disciples were enlightened as their feet were washed at the supper, the ungodly Judas, darkened by a sick love of silver, betrayed you – the just judge – to lawless judges. See how a money-hungry man hanged himself because of it; and flee the greedy soul who would do such things to the Teacher. O Lord, so good to everyone, glory to you!

Lord, have mercy. *(Forty times)*

1. Prayer of Our Holy Father Basil the Great

Lord and Master Jesus Christ, my God, source of life and immortality, maker of all things visible and invisible, coeternal Son of the immortal Father, accept the repentance of me, a sinner. Incline your ear and hear my prayer: I have sinned, O Lord, I have sinned before your face, and I am not worthy to lift up my eyes to your glory. I have provoked your goodness; I have transgressed your commandments and disobeyed your statutes. O Lord, be long-suffering with me and show me your mercy. O you who said through the prophet, "I desire not the death of the sinner, but that he may repent and live," show me your love and forgive me. Wherefore, even unworthy of heaven and of earth as I am, I despair not of your salvation. In this life I have wholly yielded myself to sin and have become the slave of the pleasures of this world. I have defiled your image in me and turned my back on your loving kindness. When I consider your infinite compassion, I dare to come back to you, my God and my maker. Receive me, O Christ, as you received the Adulteress; accept me as you accepted the Prodigal Son, the Publican, and the thief on the cross. Take away the heavy burden of my sins, O you who take away the sins of the world. You heal human weaknesses and call to yourself and give rest to those who are weary and heavy-laden.

Cleanse me, O Lord, from every stain of flesh and spirit; teach me to fulfill your will in fear and holiness that, having the witness of a pure conscience, I may receive my share of your holy things and may be united to your body and blood. May I have you to abide in me with the Father and the Holy Spirit. Grant me to receive the bread and wine which are your body and blood until my last breath and, thereby, to receive fellowship with the Holy Spirit as a provision for the journey to eternal life, and as an acceptable defense at your dread judgment-seat. Together with all your saints, may I be a partaker of the good things you have prepared for those who love you, O Lord my God. Amen.

2. Prayer of Our Venerable Father John Damascene

Lord and Master Jesus Christ, my God, who alone have power to absolve from sins, forgive all my transgressions both voluntary and involuntary, committed in word or deed. O loving God, allow me to partake of your divine, glorious, and pure mysteries. Let my sharing in your body and blood be for the cleansing of my sins and the healing of my body and a pledge of the life to come and of your kingdom. You are a merciful God, loving, kind, and full of compassion, and to you I give glory. Amen.

3. Prayer of Our Holy Father Basil the Great

I know, O Lord, that if I partake unworthily of your pure body and precious blood, I will be guilty! I will be eating and drinking my own condemnation, not discerning your body and blood. When I consider your loving kindness, O my Christ and my God, I dare come to you who said, "Whoever eats my flesh and drinks my blood remains in me and I in him." Be merciful to me a sinner, O Lord, and do not rebuke me. Deal with me according to your mercy. Let the bread and wine be for the healing of my soul and body, for the enlightenment of my mind, and for the protection of my life. Let them give me confidence in you and love for my brothers and sisters. Let them be for the amendment of my conduct, for perseverance, for increase in virtue, and for perfection in the communion of your Holy Spirit. Give me your body and blood, O Lord, as a provision for the journey to eternal life and for an acceptable defense at your judgment-seat. Do not let them be for my judgment or condemnation. Amen.

4. Prayer of Our Holy Father Simeon the New Theologian

From defiled lips and from a vile heart, an unclean tongue, and a polluted soul, receive this prayer, O Christ. Reject not my words, nor my demeanor, nor my persistence. Allow me, my Christ, to speak boldly of my own desires. Moreover, teach me what you want me to do and say. I have sinned more than the woman in the city who, knowing where you dined, O Christ my Master and God, bought ointment and dared to anoint your feet. As you did not reject her whose heart led her to you, do not despise me, O Word, but allow me also to clasp and embrace your feet and anoint them with a flood of tears, as with a precious ointment. Wash and purify me with your tears, O Word. Forgive my trespasses and grant me pardon. You know the multitude of my evil-doings. You know my wounds and my sores. But you also know my faith. You know what I intend to do and you hear my sighing. No tear is hidden from you, O God, my maker and deliverer. Your eyes behold that which I have not yet done, for in your book is written that which has not yet come to pass. Consider my lowliness. Look upon my affliction and pain. Forgive my every sin, O God of All, that with a pure heart, a fearful mind, and a contrite spirit, I may partake of your undefiled and most holy mysteries that bring divine life to all who eat and drink with a pure heart. For you said, O Master, "Whoever eats my flesh and drinks my blood remains in me and I in him." True in every way is the word of my Lord and God. Partaking of deifying grace, I am no longer alone but with you, my Christ, the Light of the World. Do not allow me to live apart from you, O Giver of Life, who are my breath, my life, my joy, and the salvation of the world. Therefore, I draw near and you see my tears and my contrite soul. I beseech you, deliver me from my sins and grant me to partake without condemnation of your pure and life-creating mysteries, that, according to your word, you may remain in me, as wretched as I am. For, if I am found fallen from your grace, the tempter may deceive me and entice me from your deifying precepts. For this reason, bountiful Lord, I fall down before you and earnestly cry to you: As you accepted the Prodigal Son and the woman in the city when she came to you, so also receive me, prodigal and vile as I am. Now turning to you with contrition, O Savior, I know that no one has sinned against you as I have, nor done the things I have done. Yet I know too that neither the magnitude of the transgression nor the multitude of the sins surpasses the long-suffering patience of my God and his exceeding love for us. In your merciful

compassion you cleanse and raise up those who earnestly repent, and you make them partakers of the light and of your divine nature. Strange as it may seem to angels and human reason, you speak to us as if we are true friends. Inspired with boldness, confident of your rich mercy, O Christ, and with both rejoicing and trembling, I who am like grass partake of fire, and, amazingly, I am refreshed and, like the burning bush of old, I am not consumed. Filled with gratitude, I worship, glorify, and magnify you, my God, for you are blessed, now and ever and forever. Amen.

5. Prayer of Our Holy Father John Chrysostom

O God, absolve, remit, and forgive the transgressions I have committed in thought, word, or deed, voluntarily and involuntarily. Pardon all my sins, for you are a gracious and loving God. Allow me to receive your holy body and blood for the good of my soul and the healing of my body; through the prayers of your most pure Mother, of the spiritual and holy powers of heaven who serve you in holiness, and of all the saints who have pleased you since time began. Yours is the kingdom and yours is the glory. Amen.

When you approach for holy communion, you may say in your heart:

Behold, I draw near to divine communion, O Creator; let me not be destroyed. For you are fire to consume the unworthy. Then rather cleanse me from all that defiles.

The blood that makes divine, O (wo)man, let it be your fear, let it be your dread. It is fire to consume the unworthy. The divine body makes me a partaker of the divine nature, and likewise feeds me. It makes the spirit divine and wondrously nourishes the mind.

You have ravished my heart with your love, O Christ; your divine care has converted my soul. Yet, consume my sins with celestial fire.

Grant me to delight in you. Let me rejoice and exalt your incarnation and your second coming, O gracious Lord.

How shall I enter, unworthy as I am, into the splendor of your holy place? If I dare to go along into the bridal chamber my clothing will condemn me, for it is not wedding attire, and I will be bound and cast out by the angels. Purify my filthy soul, O Lord, and save me, for you love us all.

Loving Master, Lord Jesus Christ, my God, let not these holy gifts be to my judgment, in that I am unworthy; but rather for the cleansing and hallowing of soul and body and as a pledge of life eternal and the kingdom. For I hold it good to cling to God; to hope in the Lord for my salvation.

The Divine Liturgy

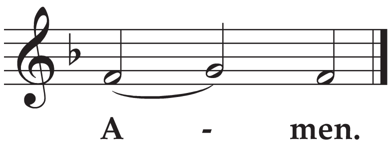
ENARXIS

The faithful **STAND** *when the preparatory rites are completed and the great incensation of the church takes place. Then the clergy quietly say the prayers before commencing the Divine Liturgy, and the holy doors are opened.*

Deacon: Reverend Father, give the blessing.

Celebrant: Blessed is the kingdom of the Father, and of the Son, and of the Holy Spirit, now and ever and forever.

Response:



Throughout Pascha, the following is sung:

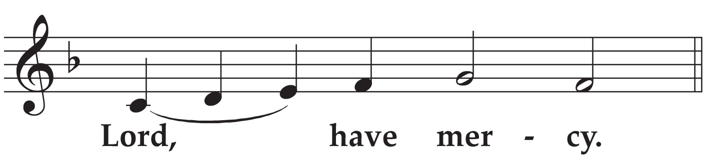
Celebrant: Christ is risen from the dead! By death he trampled Death;
and to those in the tombs he granted life.

Response: **Christ is risen from the dead! By death he trampled Death;
and to those in the tombs he granted life.** *(Twice)*

The faithful may **SIT** *as the Litany of Peace begins:*

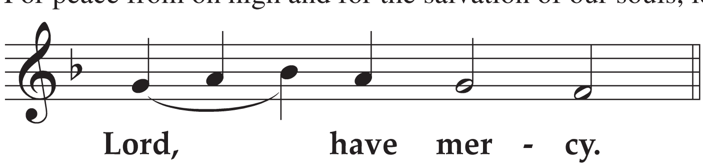
Deacon: In peace, let us pray to the Lord.

Response: ①



For peace from on high and for the salvation of our souls, let us pray to the Lord.

Response: ②



For peace in the whole world, for the stability of the holy Churches of God, and for the union of all, let us pray to the Lord. ①

For this holy church and for all who enter it with faith, reverence, and fear of God, let us pray to the Lord. ②

For our holy father *(Name)*, Pope of Rome, let us pray to the Lord. ①

For our most reverend Metropolitan *(Name)*, for our God-loving Bishop *(Name)*, for the venerable presbyterate, the diaconate in Christ, and all the clergy and people, let us pray to the Lord. ②

For our government and for all in the service of our country, let us pray to the Lord. ①
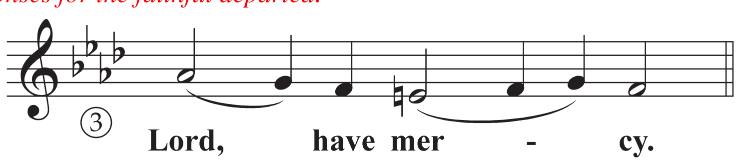
For this city [*or*: For this holy monastery], for every city, community, and for the faithful living in them, let us pray to the Lord. ②
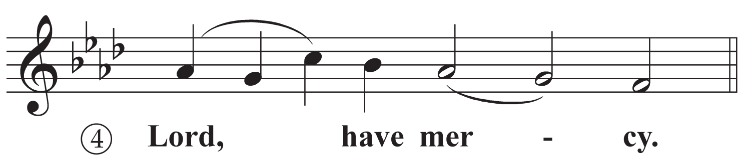
For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord. ①

For those who travel by sea, air, and land, for the sick, the suffering, the captive and for their salvation, let us pray to the Lord. ②

Special petitions, including those for the deceased, may be inserted here.

Responses for the faithful departed:
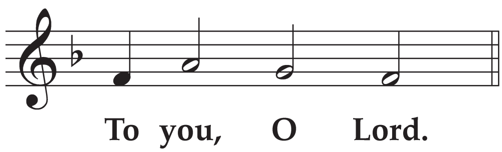




That we be delivered from all affliction, wrath, and need,
let us pray to the Lord. ①

Protect us, save us, have mercy on us, and preserve us, O God, by your grace. ②

Commemorating our most holy, most pure, most blessed and glorious Lady, the Theotokos and Ever-Virgin Mary with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

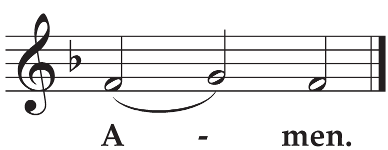
Response:



The celebrant prays, concluding:

Celebrant: For to you, Father, Son, and Holy Spirit, is due all glory, honor, and worship, now and ever and forever.

Response:



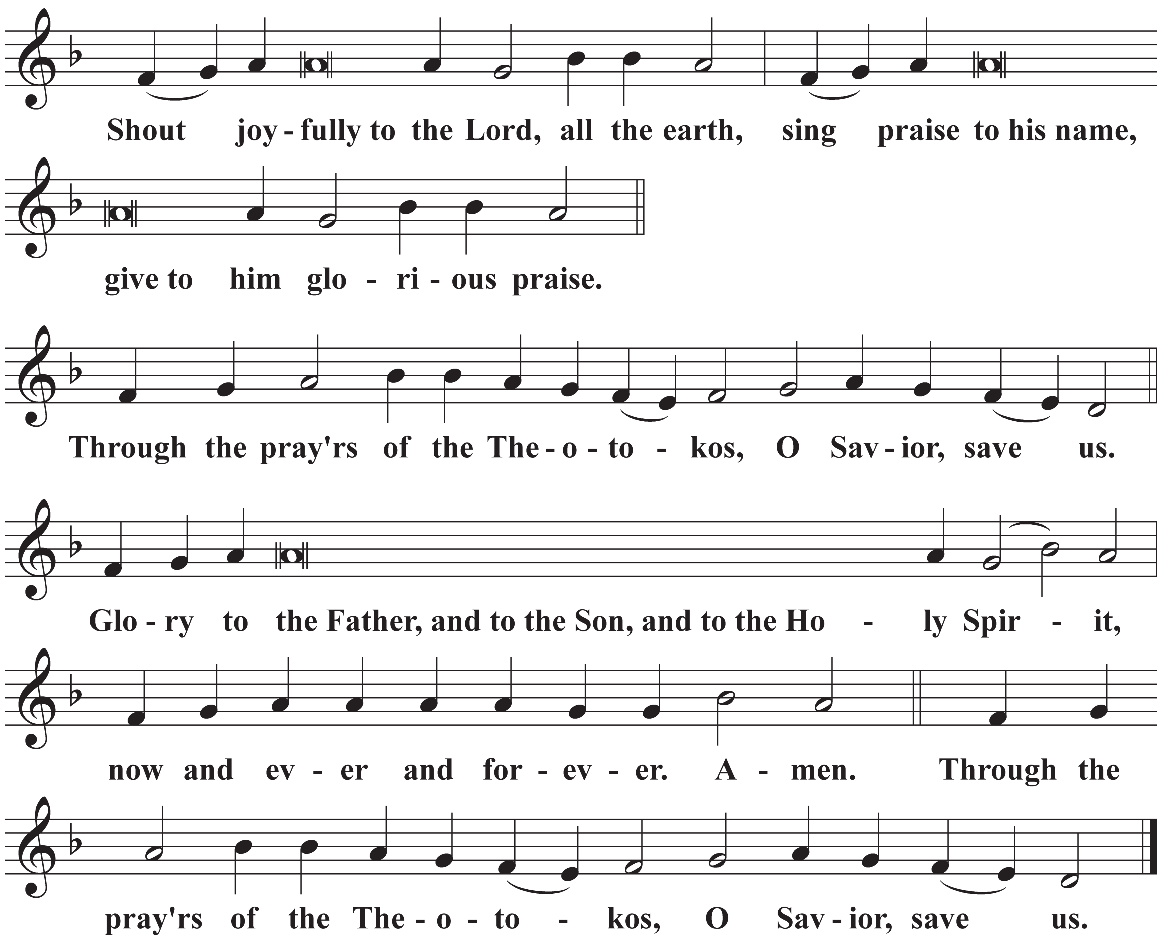
On Sundays and throughout Pascha, go to page 14.

On weekdays, go to page 15.

On Sundays, to use the Typical Psalms, go to page 16.
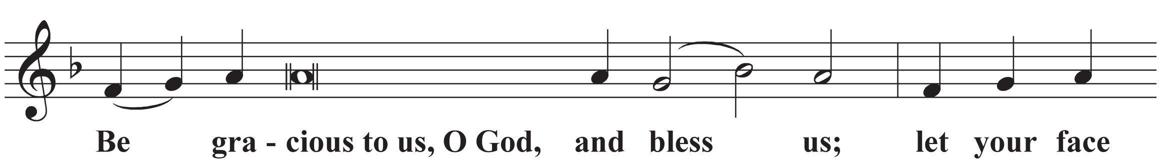
FIRST ANTIPHON - SUNDAYS

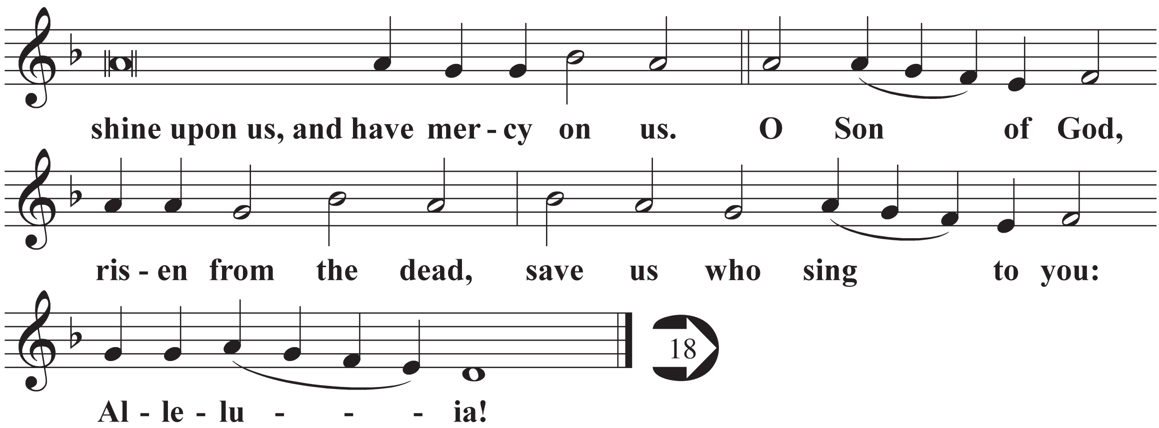
On Sundays and all days of Pascha (Psalm 65:1,2):



SECOND ANTIPHON - SUNDAYS
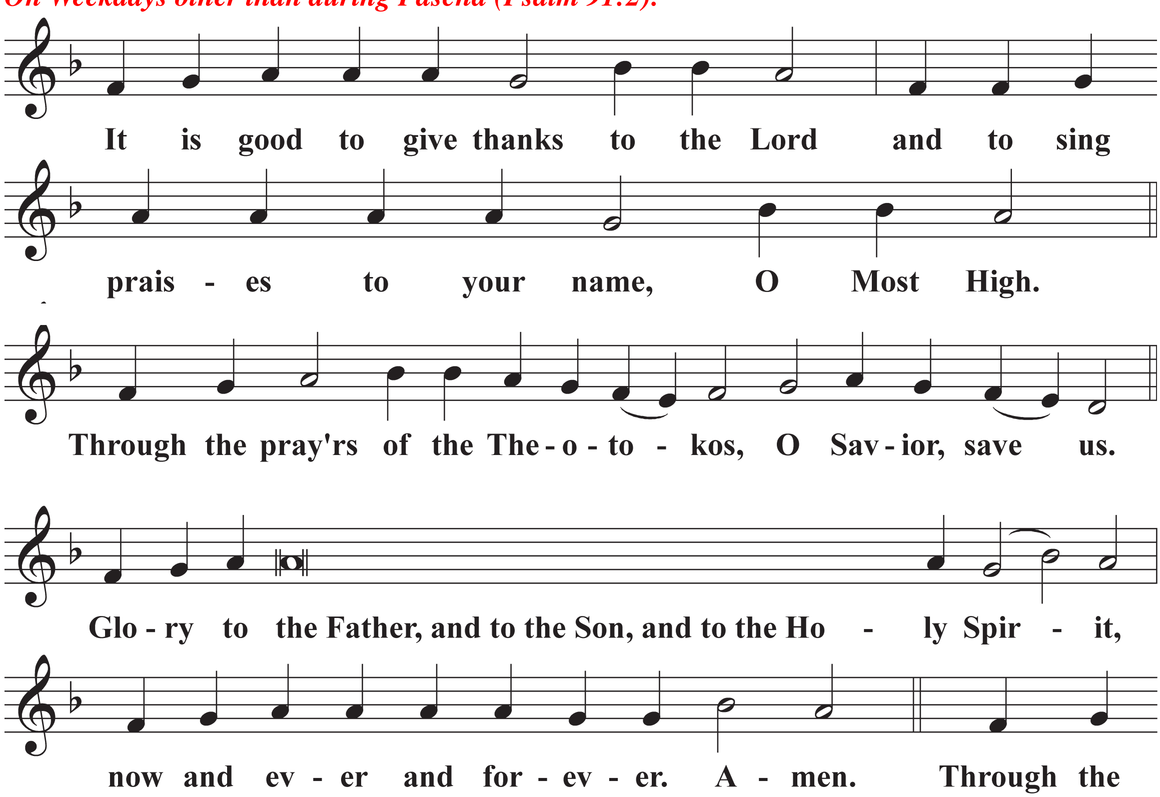
On Sundays and all days of Pascha (Psalm 66:2):

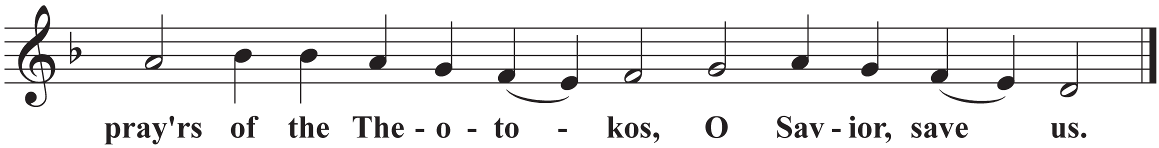




FIRST ANTIPHON - WEEKDAYS

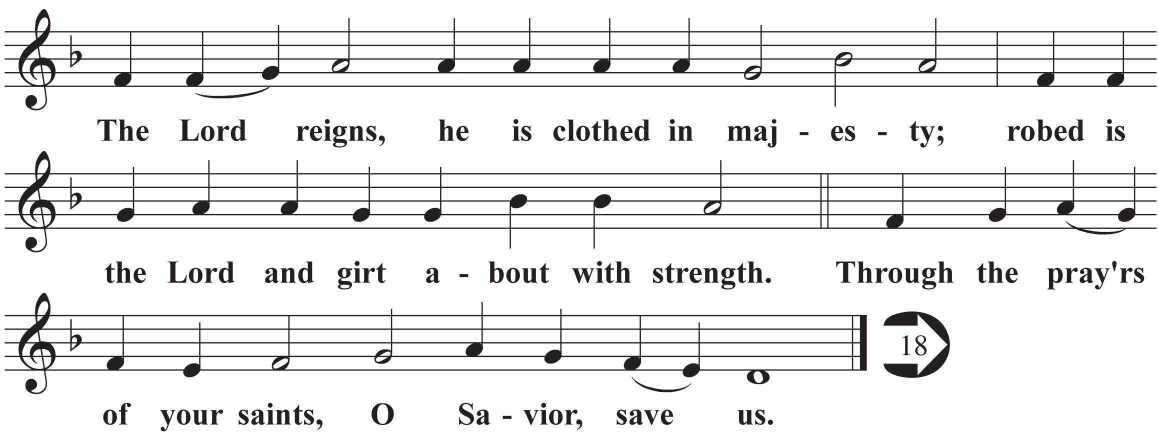
On Weekdays other than during Pascha (Psalm 91:2):





SECOND ANTIPHON - WEEKDAYS

On Weekdays other than during Pascha (Psalm 92:1):
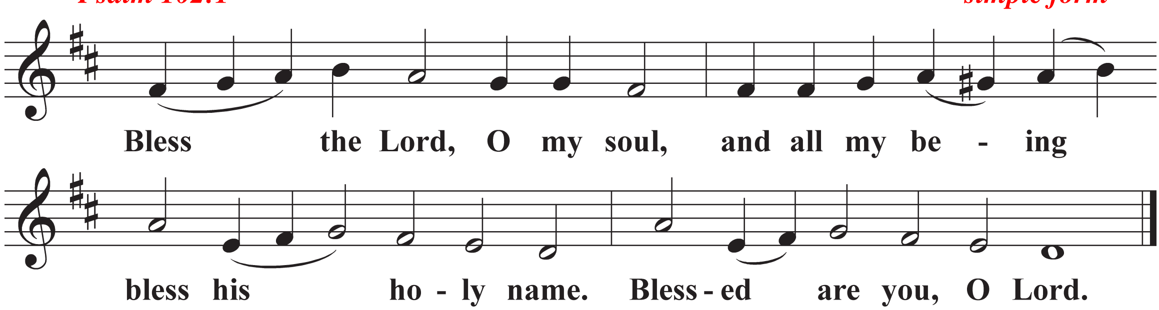


18

The Typical Psalms (**"Bless the Lord, O my soul"**) *and the Beatitudes may be sung in place of the Sunday Antiphons except on those Sundays for which proper antiphons are prescribed. The Typical Psalms are sung in place of the First and Second Antiphons.*

A

FIRST TYPICAL PSALM
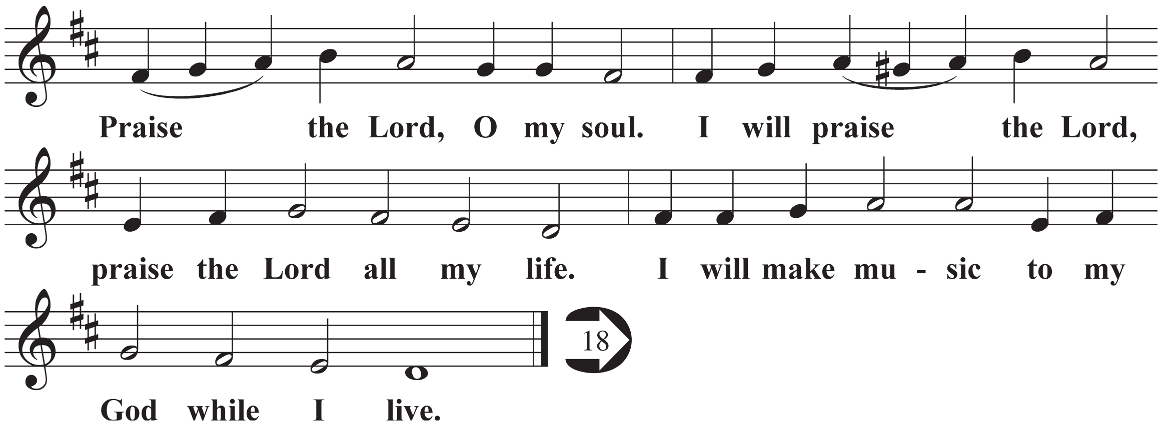
Psalm 102:1 ***simple form***



A

SECOND TYPICAL PSALM

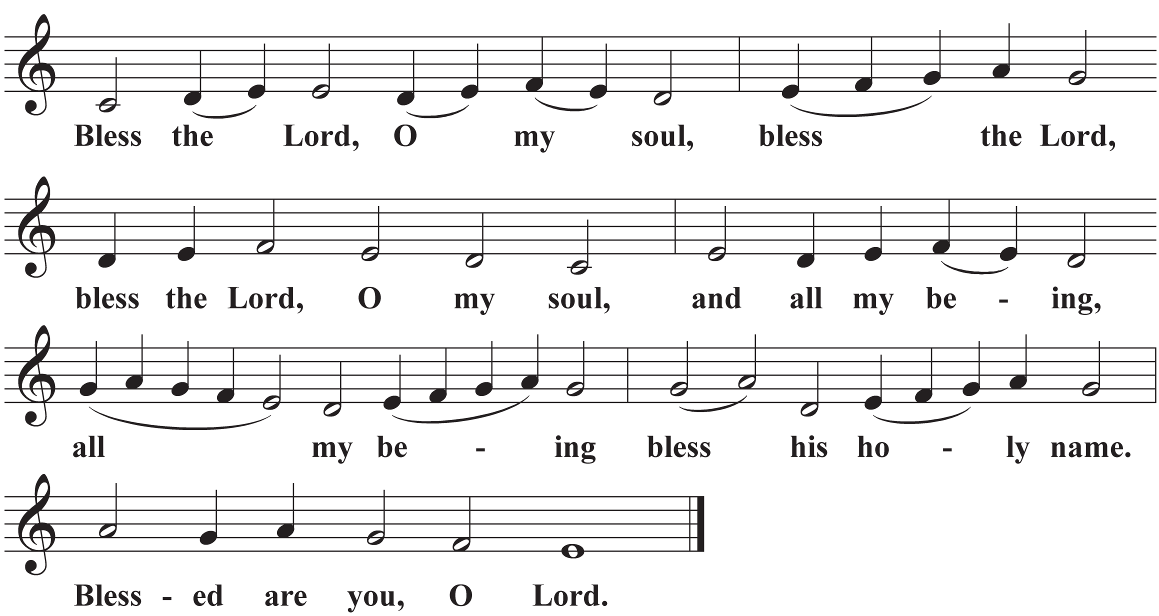
Psalm 145:1,2 *simple form*



FIRST TYPICAL PSALM

B

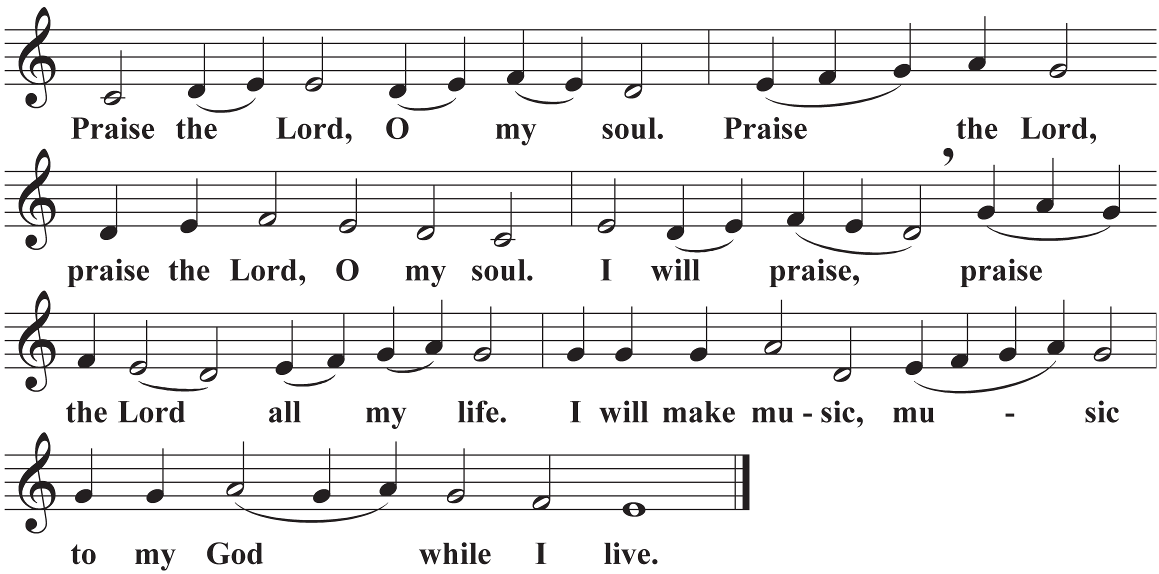
Psalm 102:1 *solemn form*



B

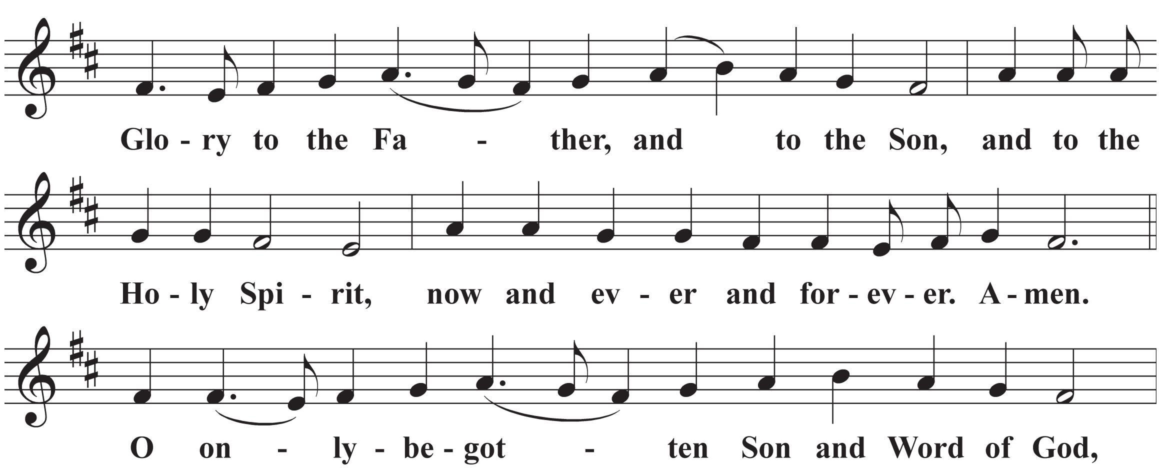
SECOND TYPICAL PSALM
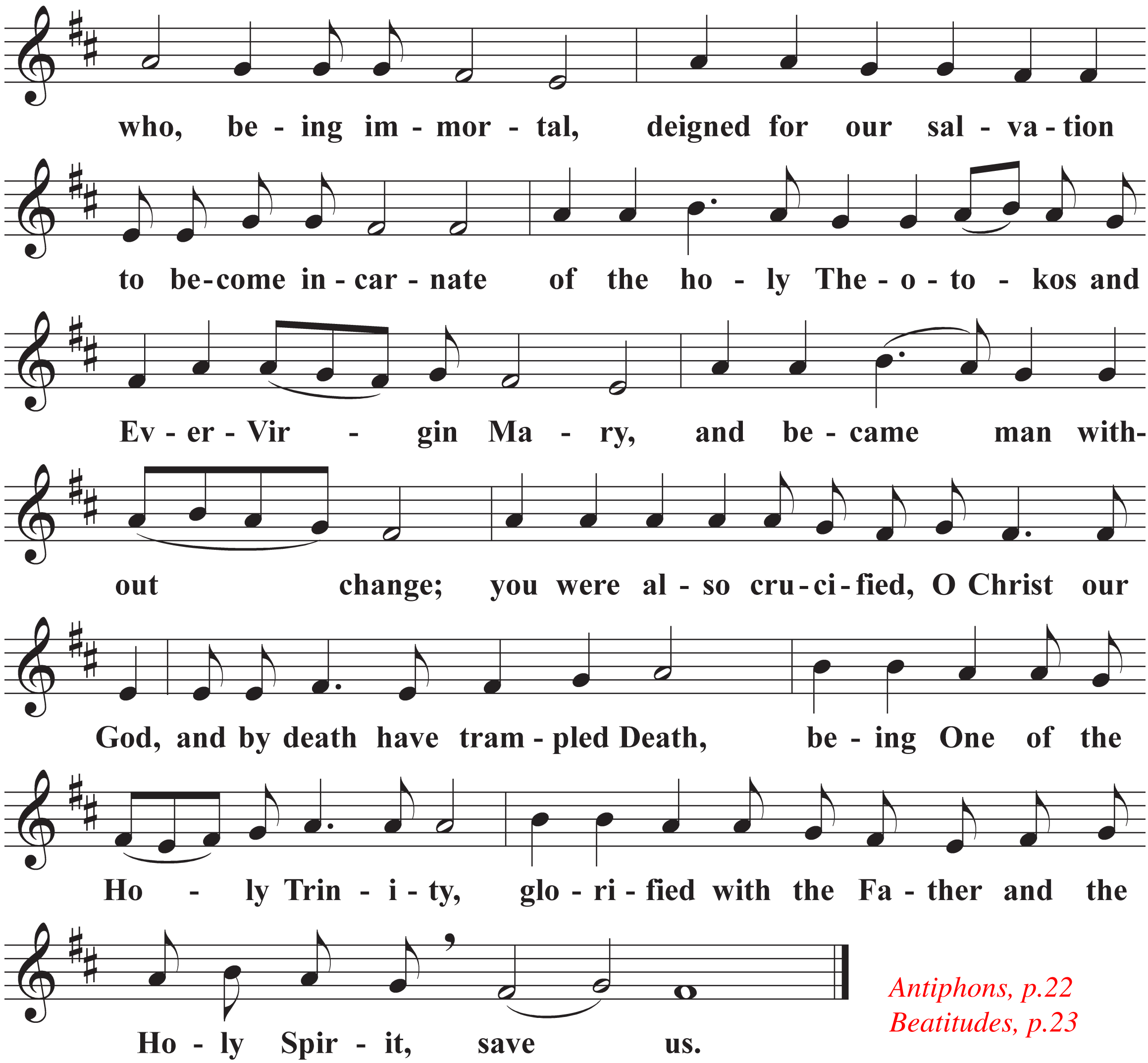
Psalm 145:1,2 ***solemn form***



The faithful **STAND**
as the Second Antiphon concludes with the Hymn of the Incarnation:

A

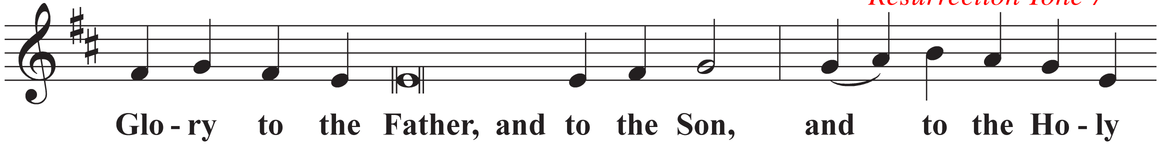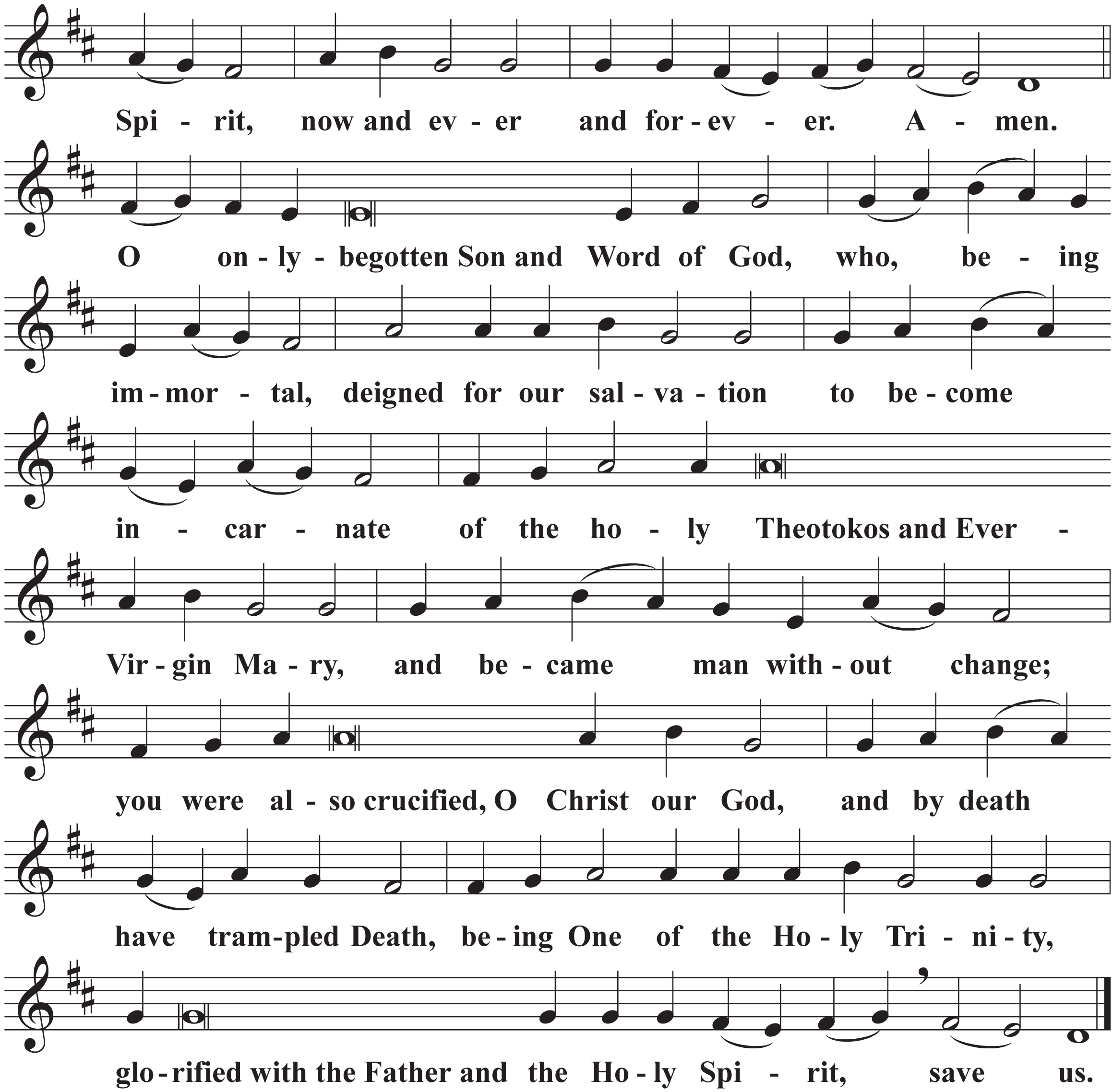




Antiphons, p.22
Beatitudes, p.23

B
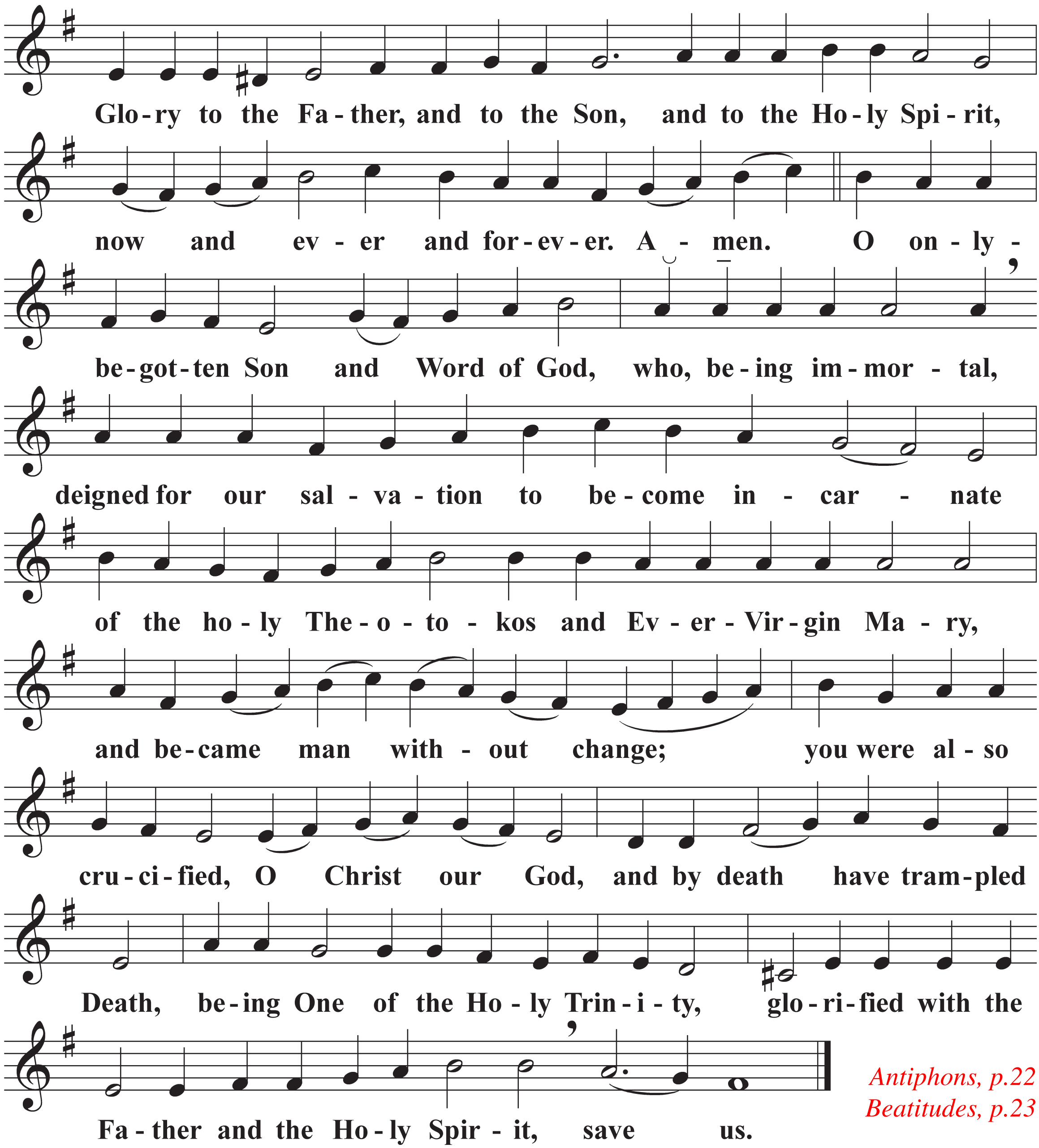
Resurrection Tone 7





Antiphons, p.22
Beatitudes, p.23

C

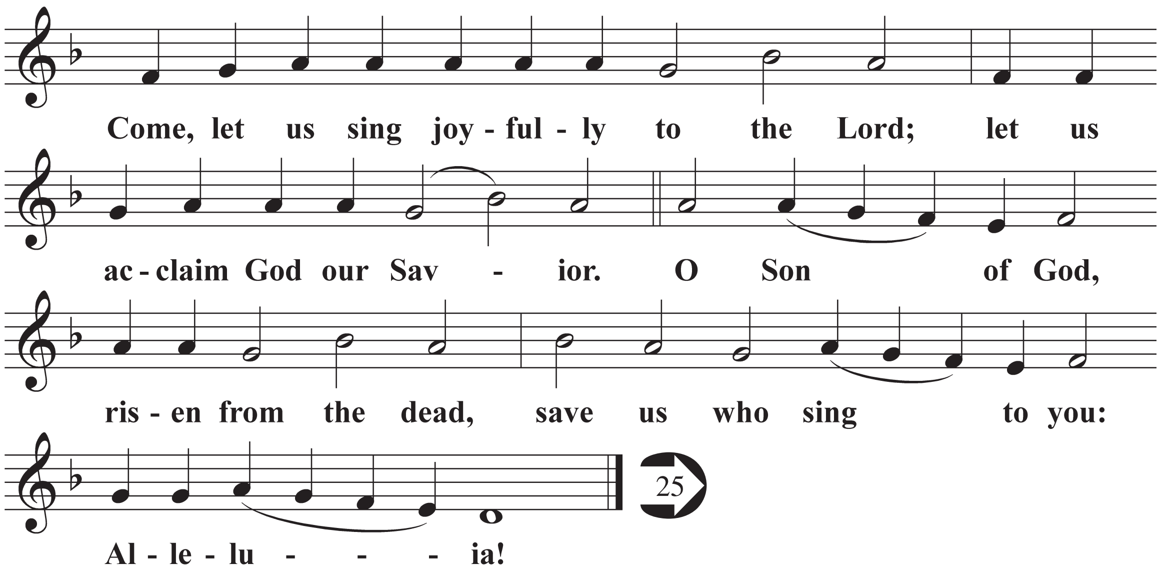


Antiphons, p.22
Beatitudes, p.23

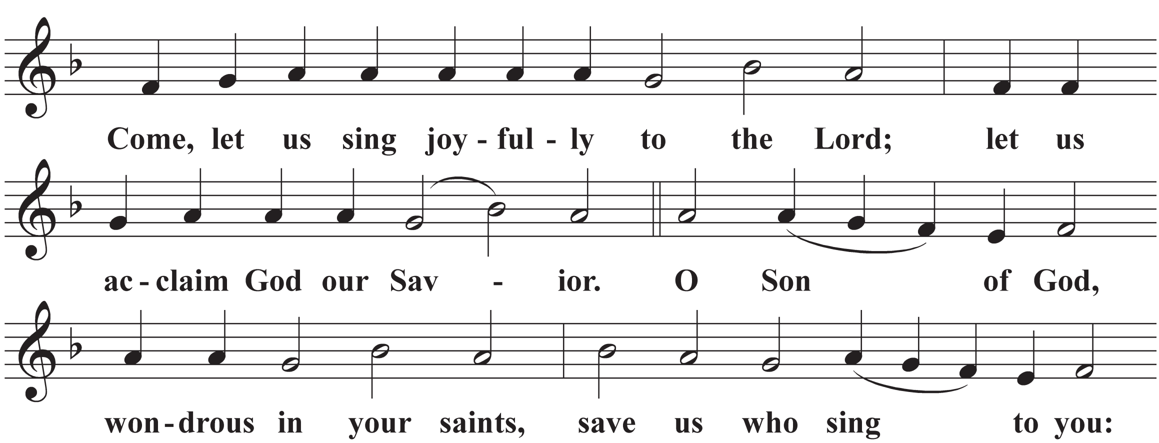
THIRD ANTIPHON (Psalm 94:1)

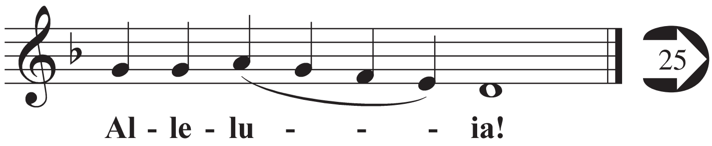
The Third Antiphon follows, while the Little Entrance with the holy gospel book is made through the northern door and the holy doors.

On Sundays and days of Pascha:



On Weekdays other than during Pascha:
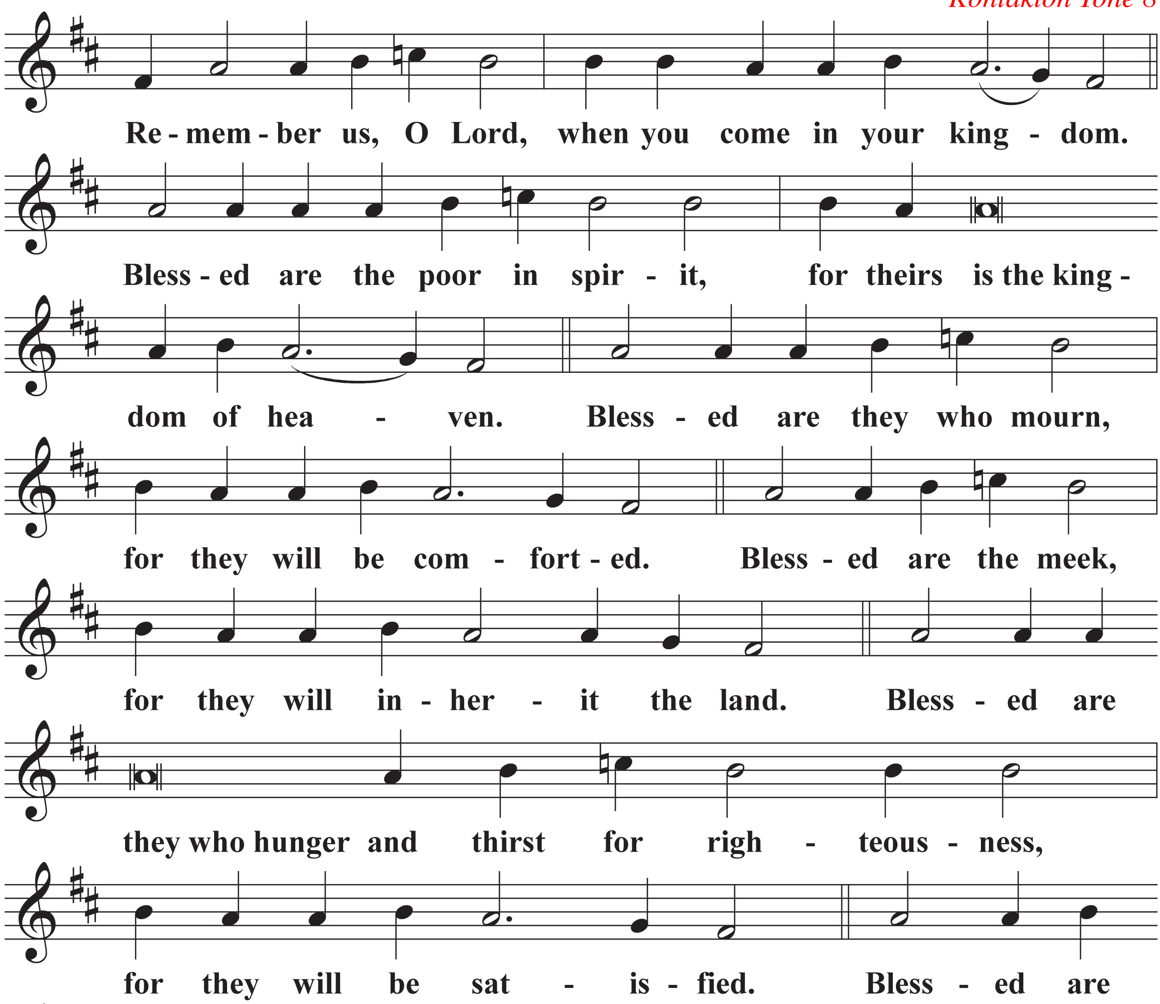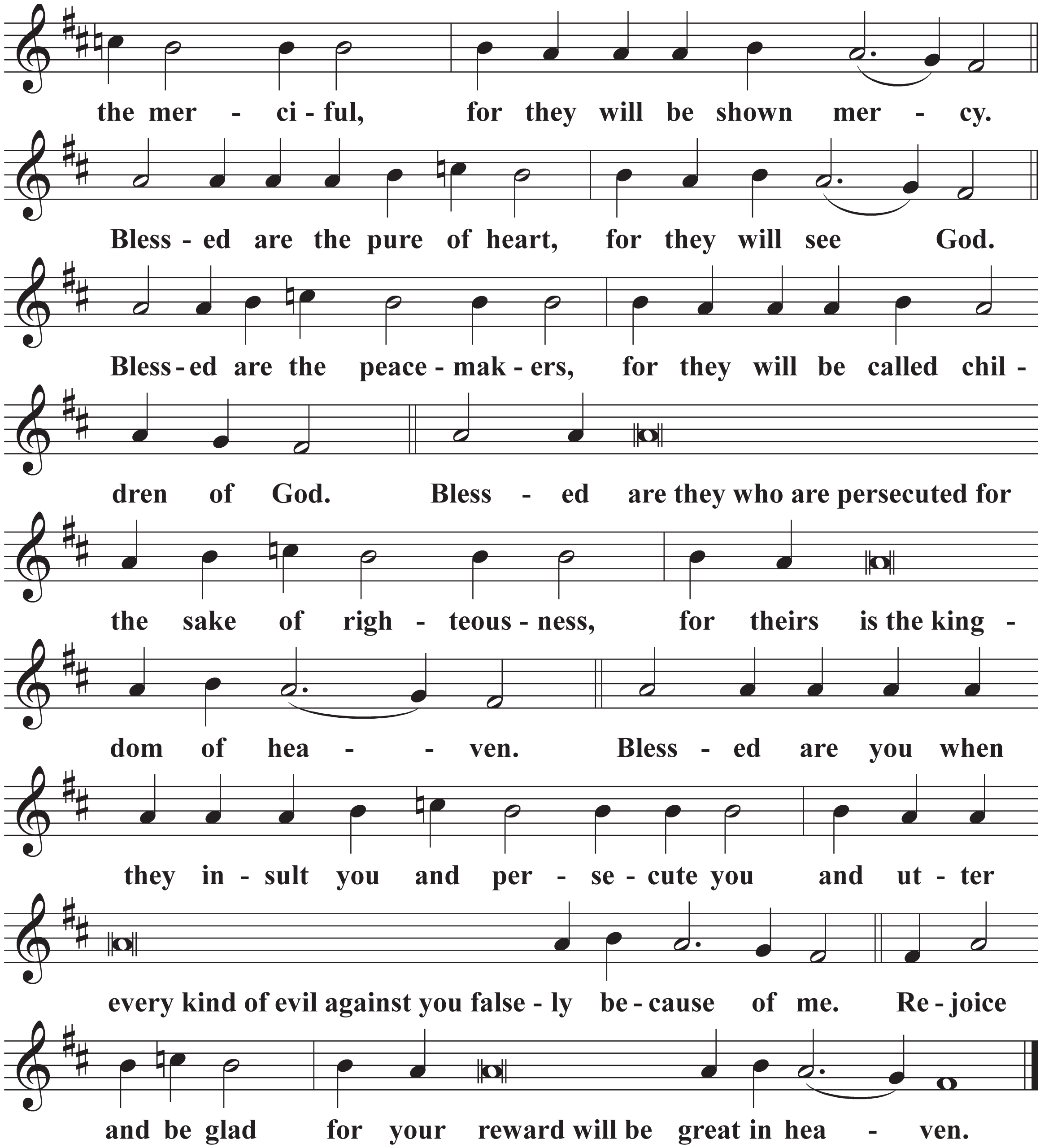




If the Typical Psalms have been sung in place of the Sunday First and Second Antiphons, the Beatitudes are now sung in place of the Third Antiphon.

Beatitudes (Matthew 5:3-12):

Kontakion Tone 8



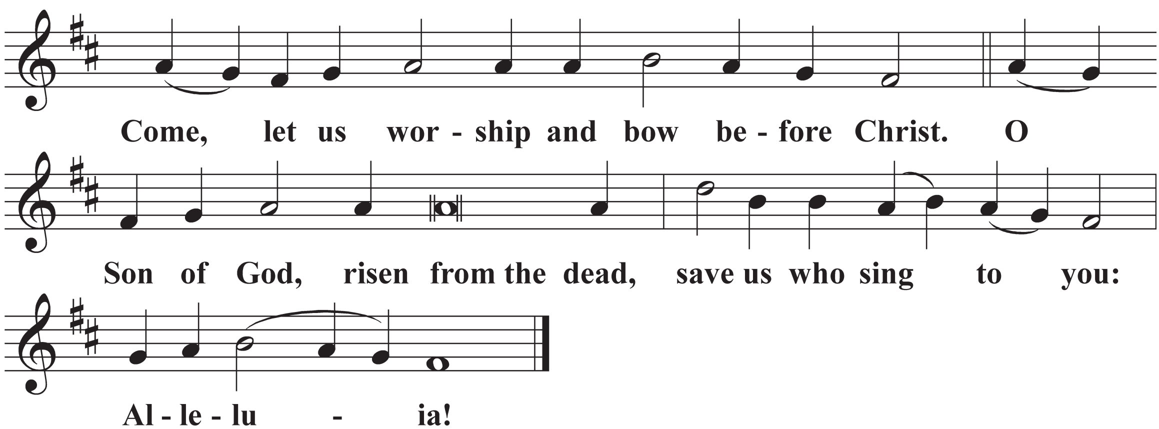

the mer - ci - ful, for they will be shown mer - cy.
Bless - ed are the pure of heart, for they will see God.
Bless - ed are the peace - mak - ers, for they will be called chil -
dren of God. Bless - ed are they who are persecuted for
the sake of righ - teous - ness, for theirs is the king -
dom of hea - - ven. Bless - ed are you when
they in - sult you and per - se - cute you and ut - ter
every kind of evil against you false - ly be - cause of me. Re - joice
and be glad for your reward will be great in hea - ven.

Deacon: Wisdom! Be attentive!

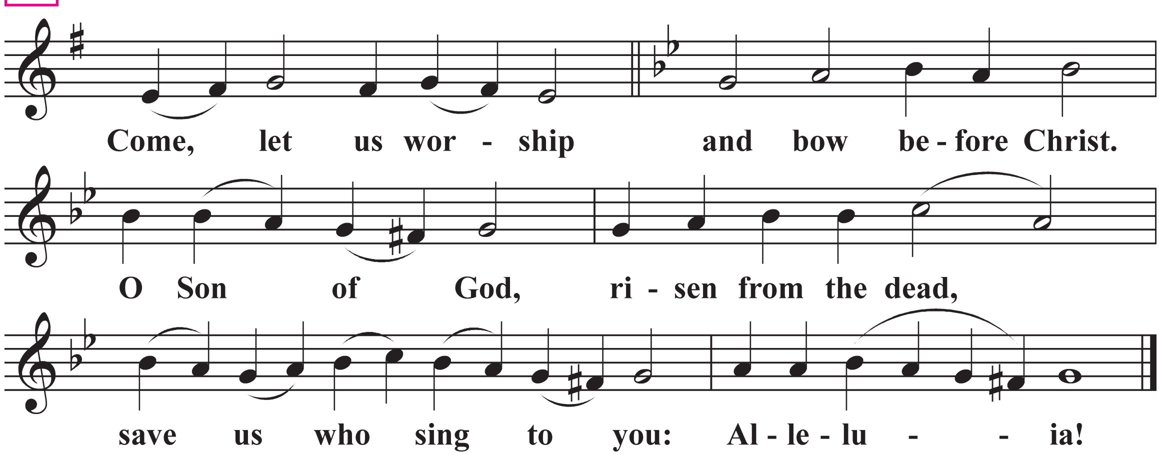
The clergy and servers enter the sanctuary
as the Third Antiphon continues with the Entrance Hymn (Psalm 94:6):

On Sundays and days of Pascha:

A

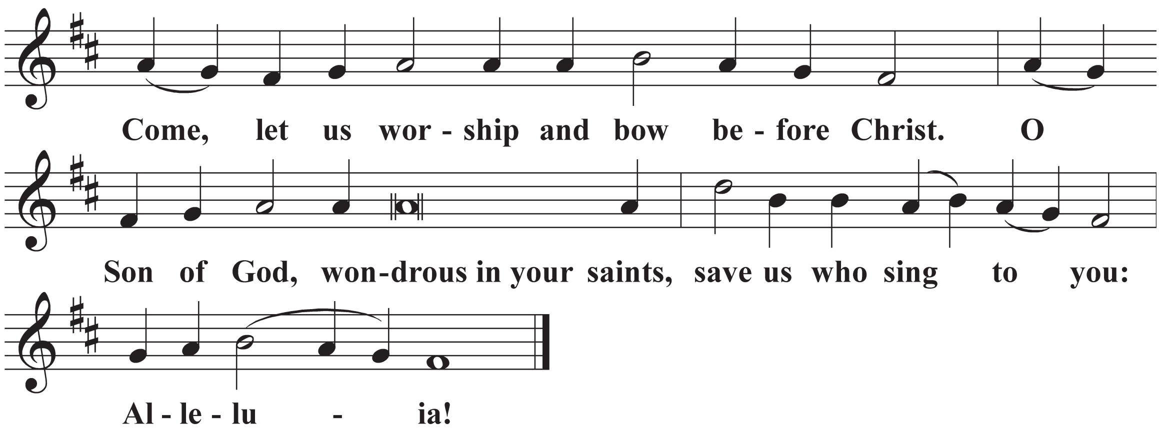


B

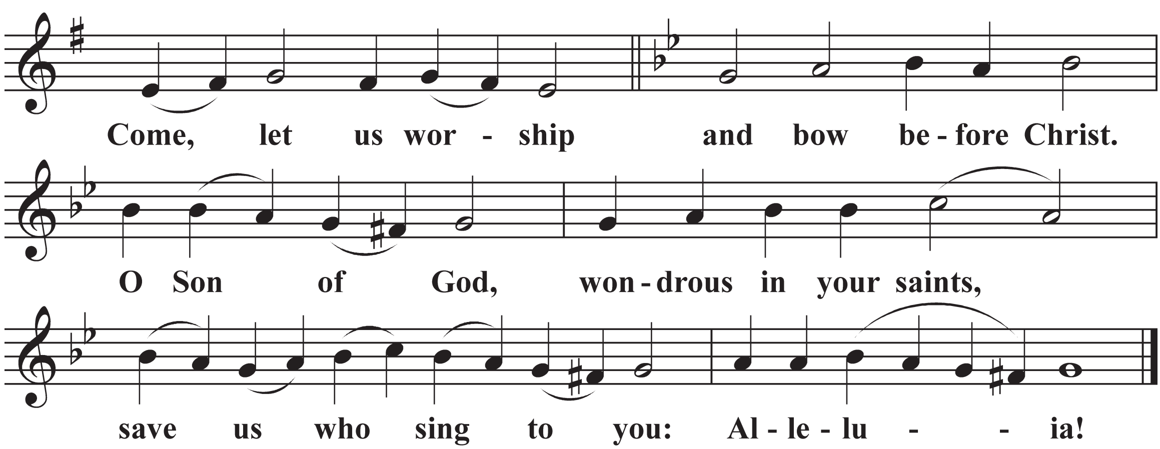


On Weekdays other than during Pascha:

A



B
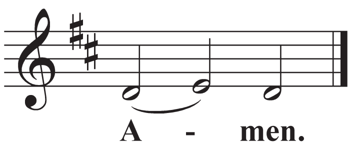


The faithful may **SIT** *as the Third Antiphon concludes with the appropriate TROPARIA and KONTAKIA.*

Celebrant: For you are holy, our God, and we give glory to you, Father, Son, and Holy Spirit, now and ever

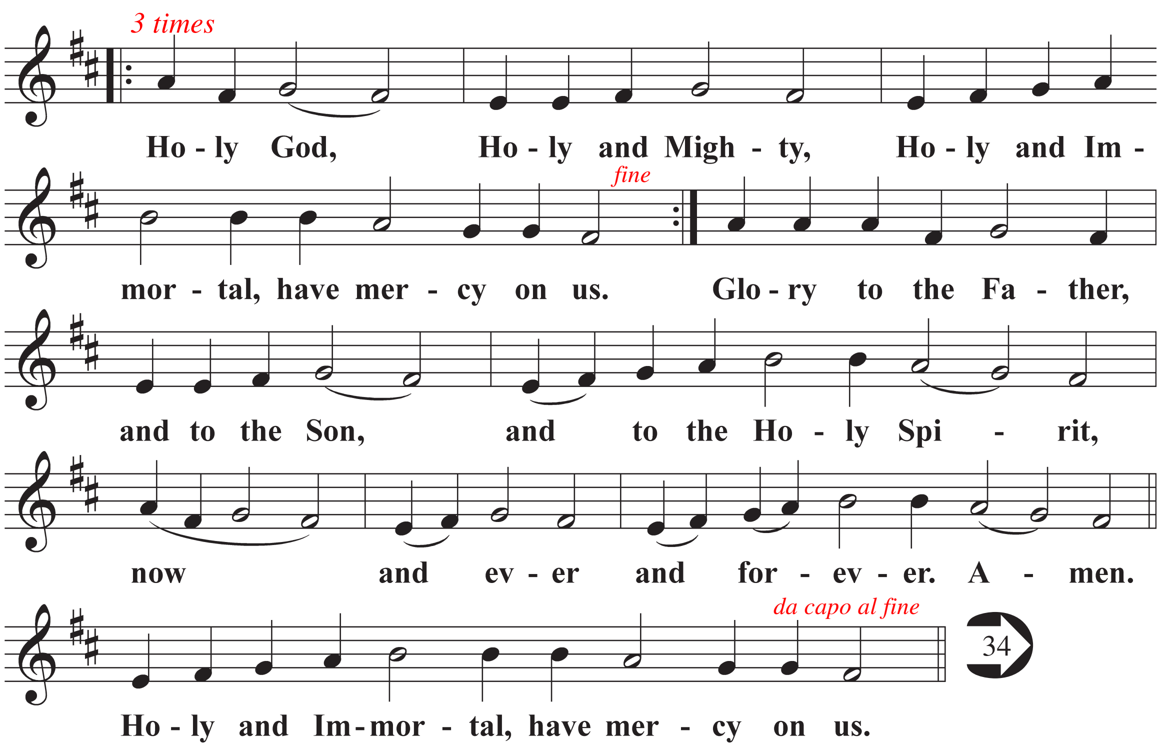
Deacon: And forever.

Response:



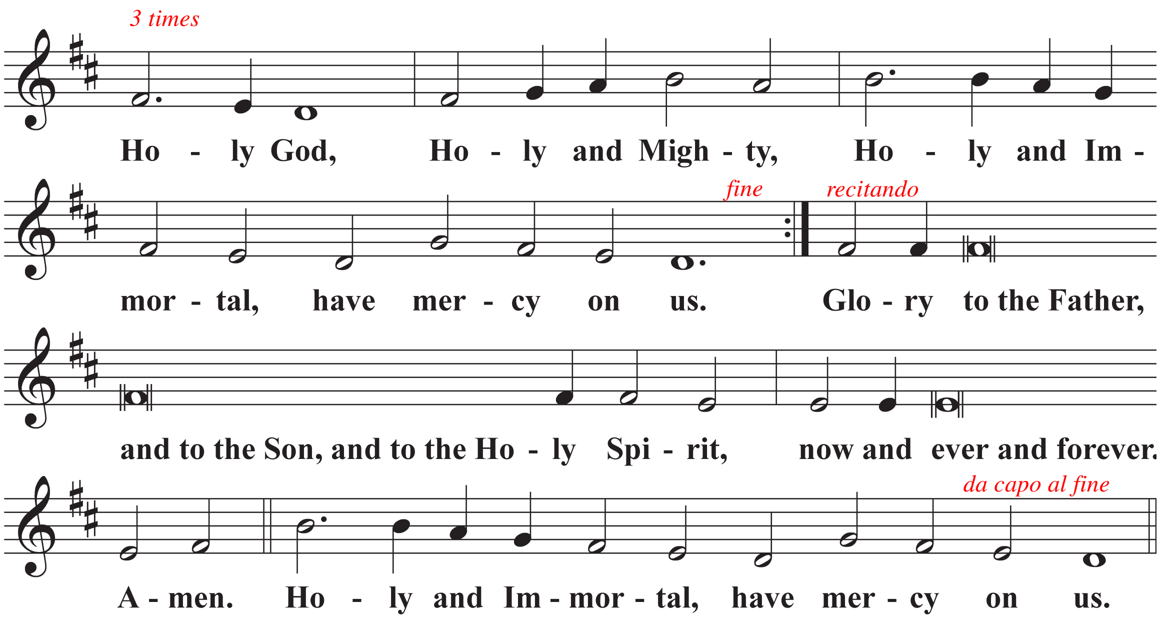
A

The faithful **STAND** *for the Thrice-holy Hymn.*
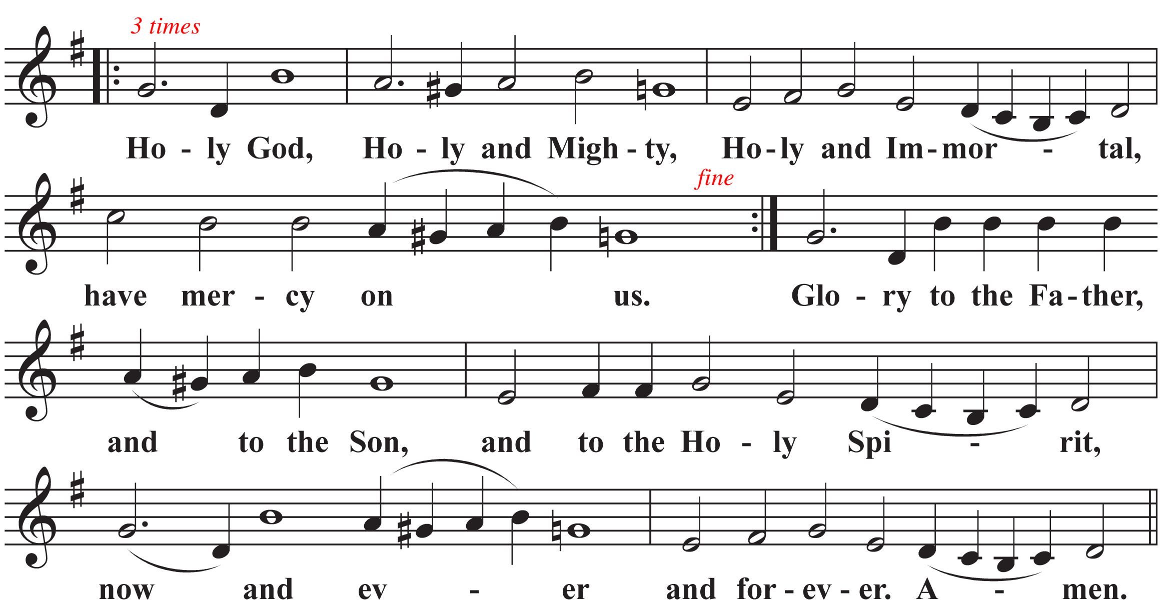


34

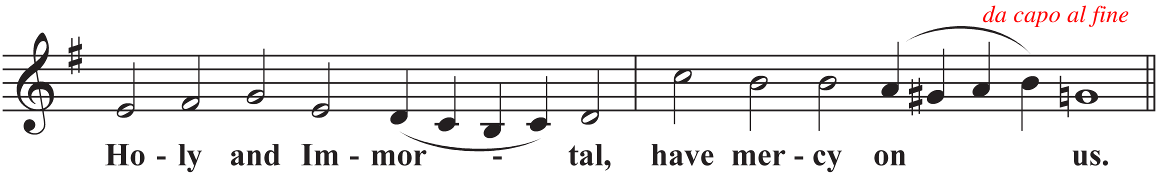
B


3 times
Ho - ly God, Ho - ly and Migh - ty, Ho - ly and Im -
fine
recitando
mor - tal, have mer - cy on us. Glo - ry to the Father,
and to the Son, and to the Ho - ly Spi - rit, now and ever and forever.
da capo al fine
A - men. Ho - ly and Im - mor - tal, have mer - cy on us.

34

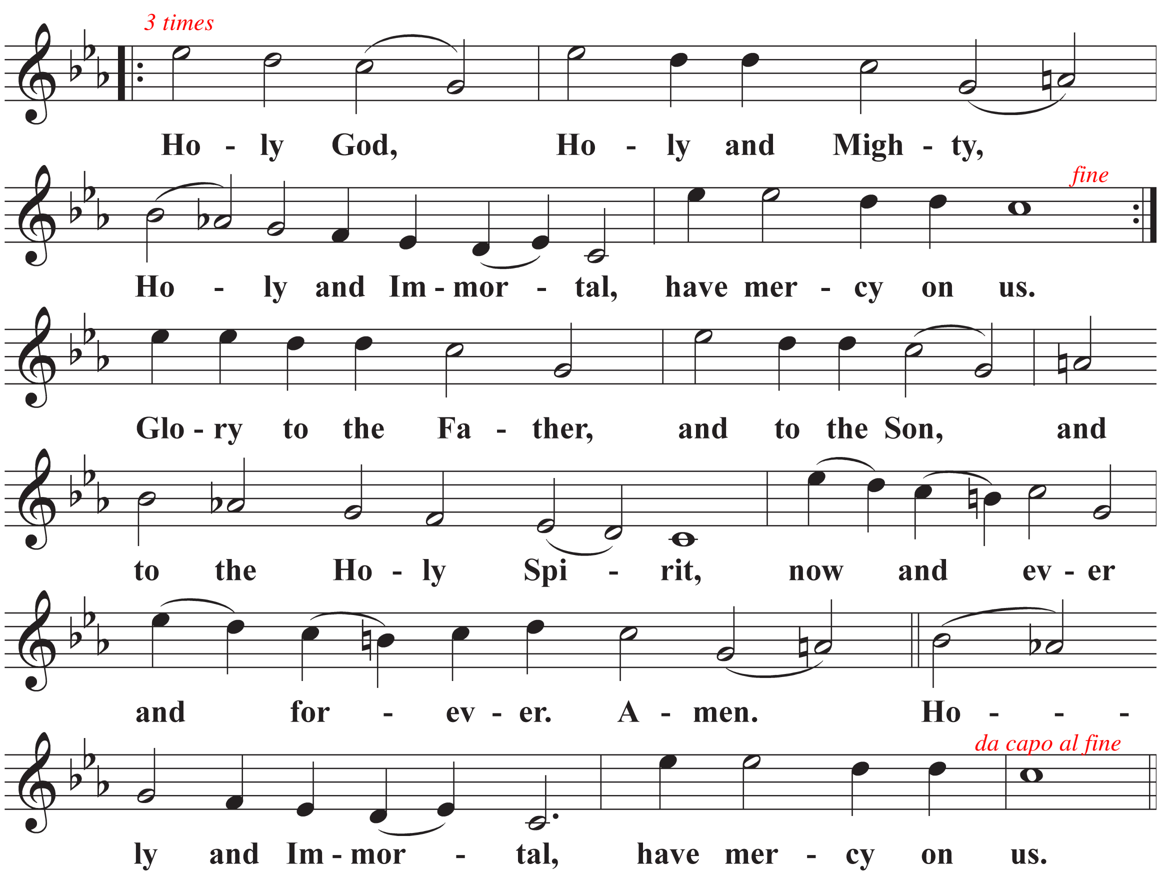
C


3 times
Ho - ly God, Ho - ly and Migh - ty, Ho - ly and Im - mor - tal,
fine
have mer - cy on us. Glo - ry to the Fa - ther,
and to the Son, and to the Ho - ly Spi - rit,
now and ev - er and for - ev - er. A - men.


da capo al fine
Ho - ly and Im - mor - tal, have mer - cy on us.

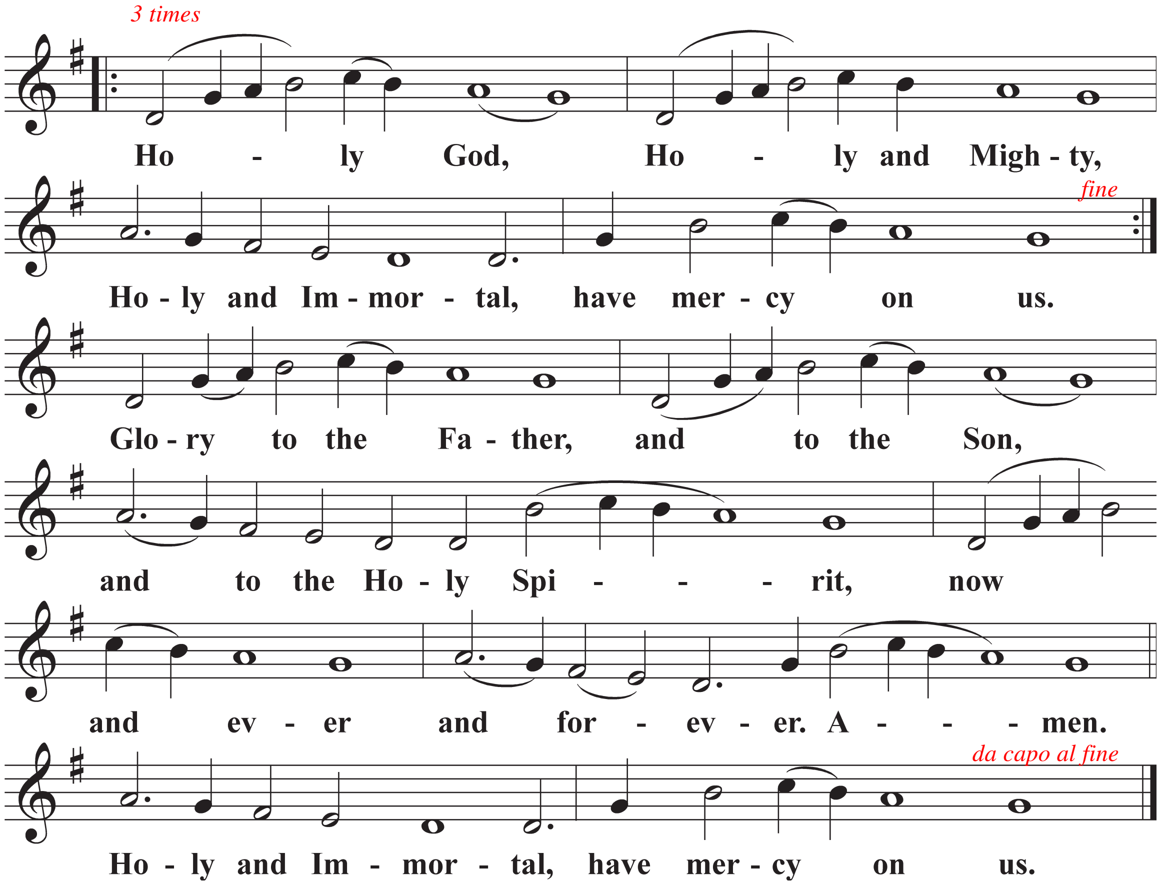
34

D


3 times
Ho - ly God, Ho - ly and Migh - ty,
fine
Ho - ly and Im - mor - tal, have mer - cy on us.
Glo - ry to the Fa - ther, and to the Son, and
to the Ho - ly Spi - rit, now and ev - er
and for - ev - er. A - men. Ho - - -
da capo al fine
ly and Im - mor - tal, have mer - cy on us.

34

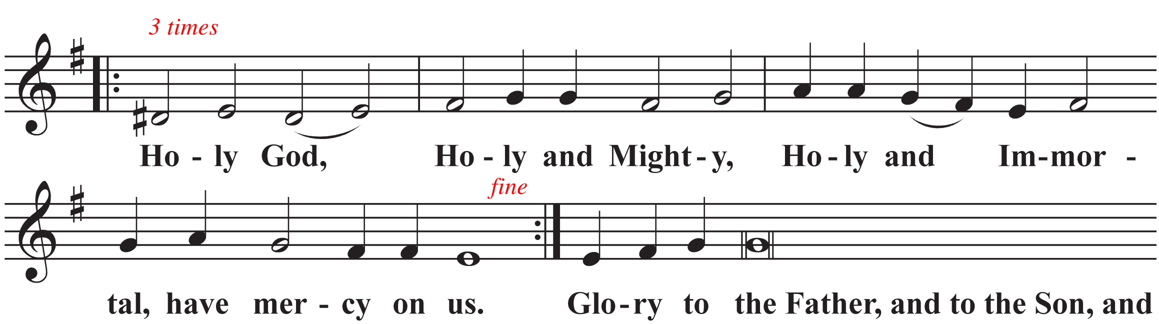
E
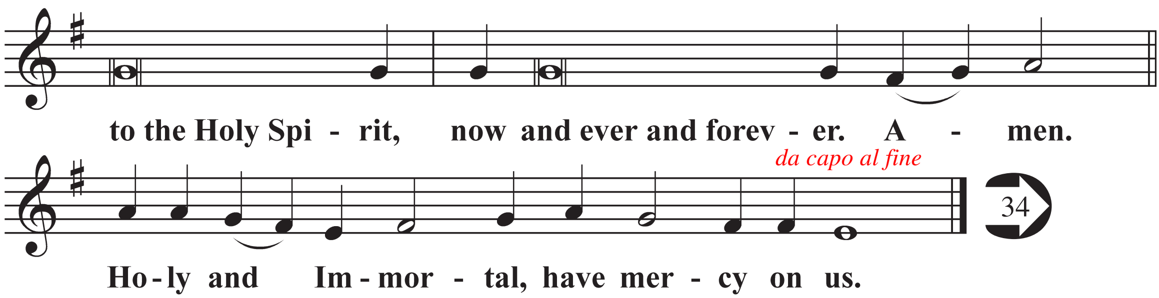


34

F

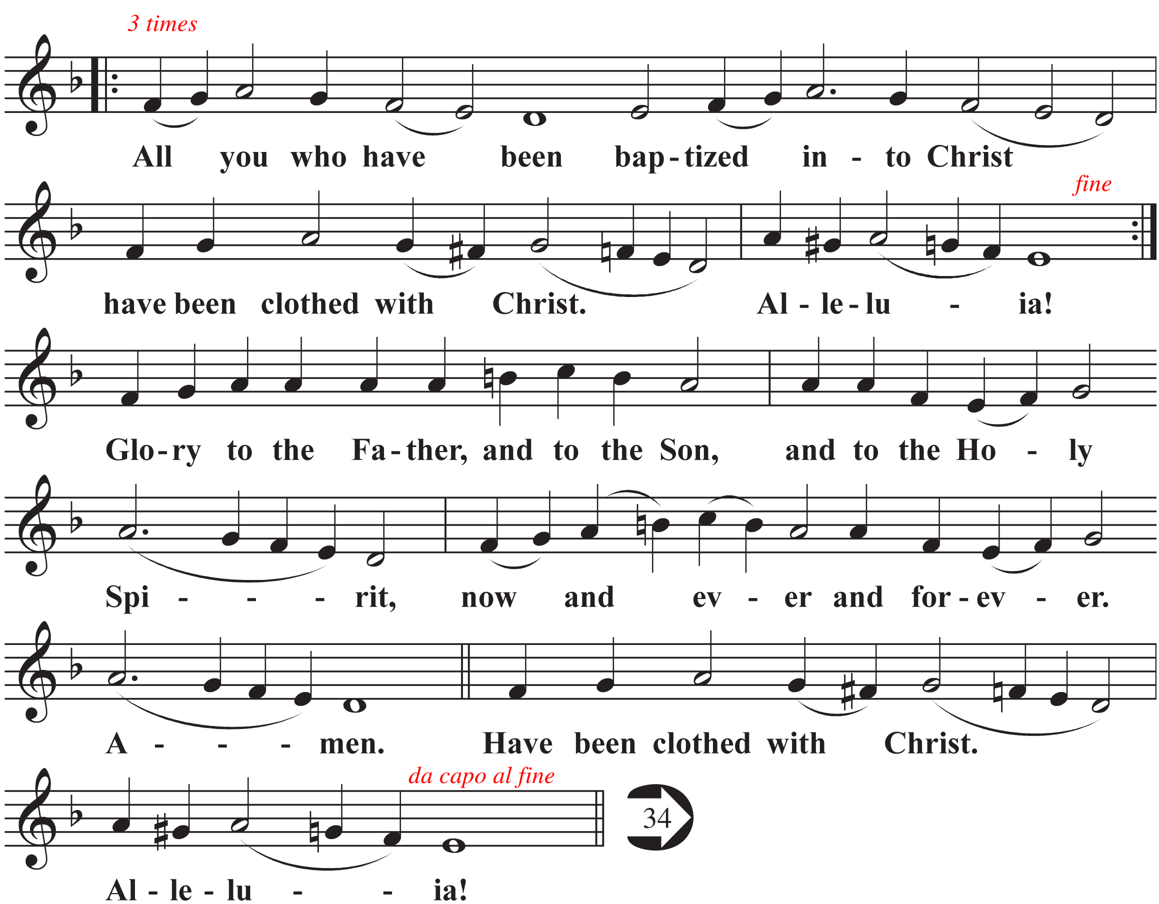
For the faithful departed:

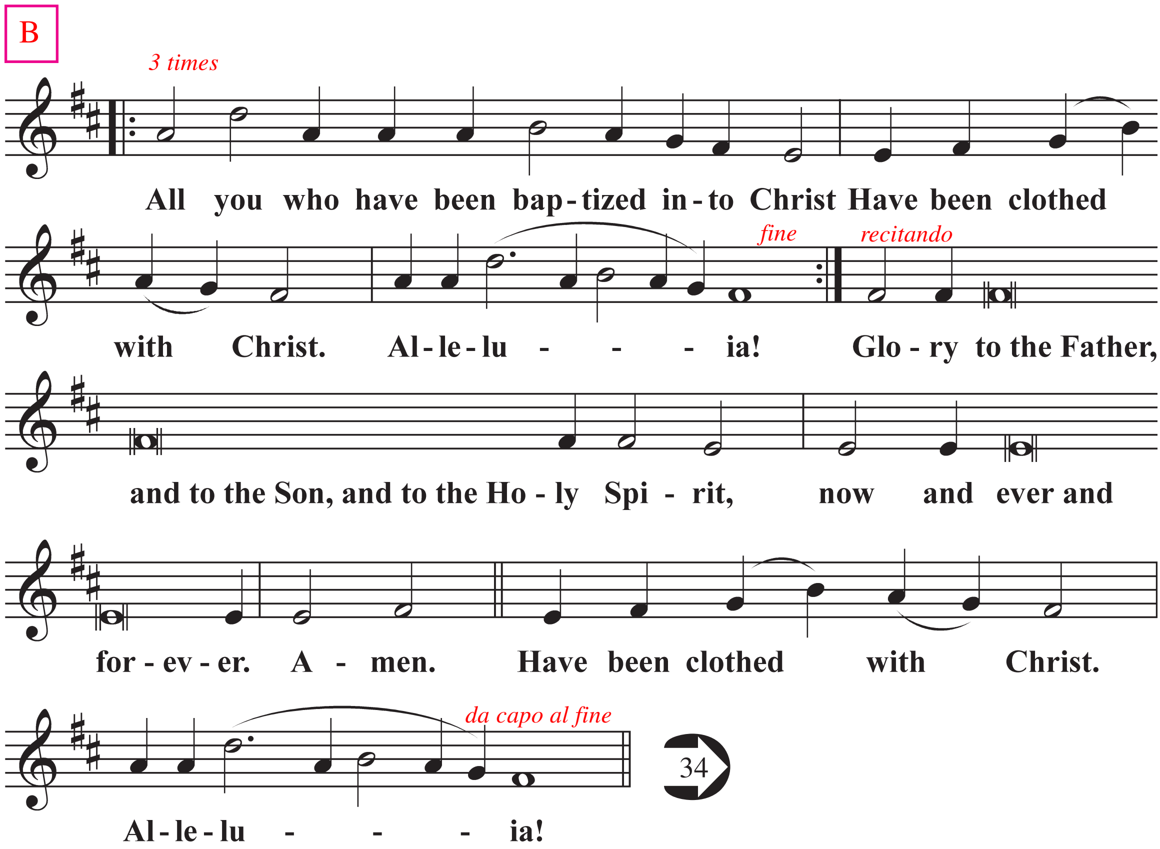




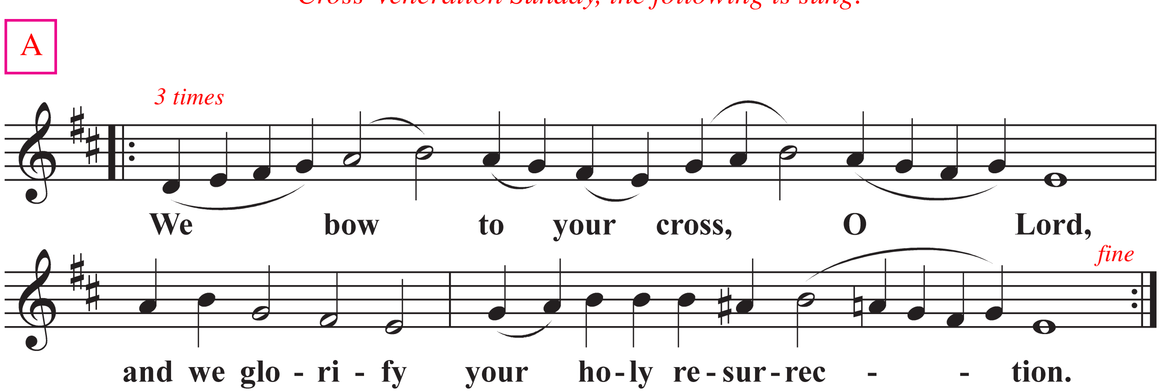
Instead of the Thrice-holy Hymn on Nativity, Theophany, Lazarus Saturday, Pascha, Bright Week, and Pentecost, the following is sung:
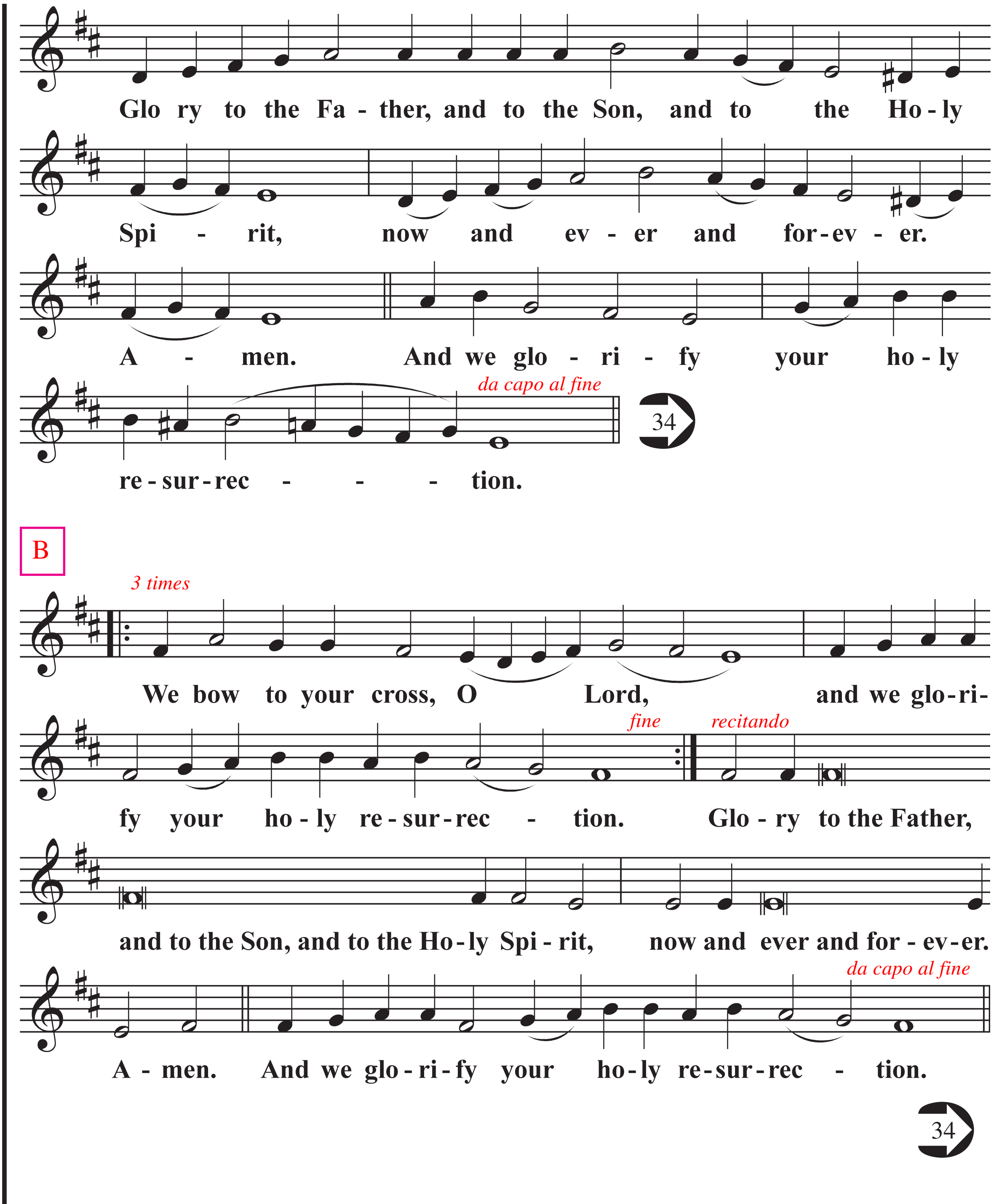
A





Instead of the Thrice-holy Hymn for the Exaltation of the Holy Cross and Cross-Veneration Sunday, the following is sung:




Glo ry to the Fa - ther, and to the Son, and to the Ho - ly
Spi - rit, now and ev - er and for - ev - er.
A - men. And we glo - ri - fy your ho - ly
da capo al fine
re - sur - rec - - - tion.
34
B
3 times
We bow to your cross, O Lord, and we glo - ri-
fine
recitando
fy your ho - ly re - sur - rec - tion. Glo - ry to the Father,
and to the Son, and to the Ho - ly Spi - rit, now and ever and for - ev - er.
da capo al fine
A - men. And we glo - ri - fy your ho - ly re - sur - rec - tion.
34

LITURGY OF THE WORD

Deacon: Let us be attentive!

Celebrant: Peace be to all.

Deacon: Wisdom! Be attentive!

The faithful sing the PROKEIMENON. The lector chants the verse.

Deacon: Wisdom!

The lector announces the title of the Apostolic Reading.

Deacon: Let us be attentive!

The faithful **SIT** *while the lector chants the Apostolic Reading.*

Celebrant: Peace be to you, reader.

Deacon: Wisdom! Be attentive!

The faithful **STAND** *as the Alleluia is sung.*

Alleluia! Alleluia! Alleluia! *(with verses)*

The holy gospel book is incensed along with the faithful.
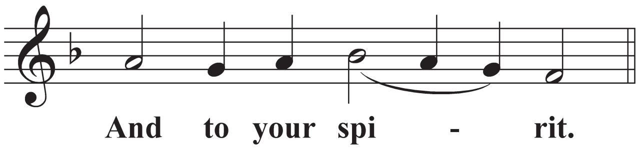
Deacon: Reverend Father, bless the proclaimer of the Gospel of the holy apostle and evangelist *(Name)*.

Celebrant: May God, through the prayers of the holy, glorious, and illustrious apostle and evangelist *(Name),* grant that you proclaim the word with great power for the fulfillment of the Gospel of his beloved Son, our Lord Jesus Christ.

Deacon: Amen.
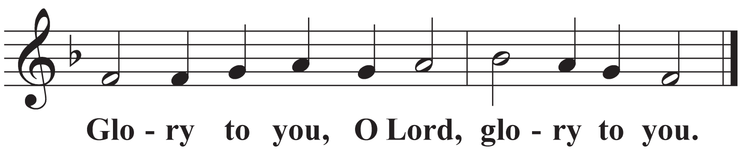
Celebrant: Wisdom! Let us stand and listen to the holy Gospel. Peace be to all.

Response:



Deacon: A reading from the holy Gospel according to *(Name)*.
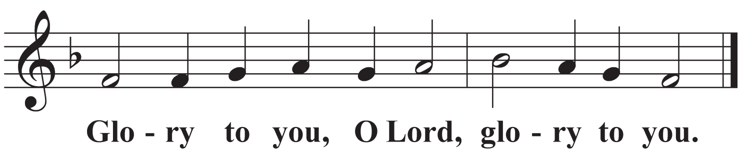
Response:



Celebrant: Let us be attentive!

The deacon proclaims the holy Gospel.

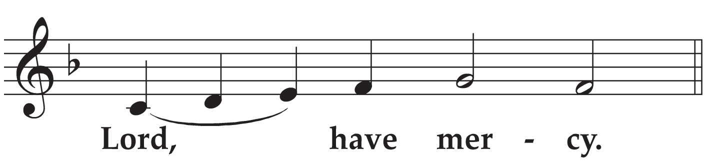
Response:



The faithful **SIT** *during the homily*
and may also sit during the Litany of Fervent Supplication which follows:

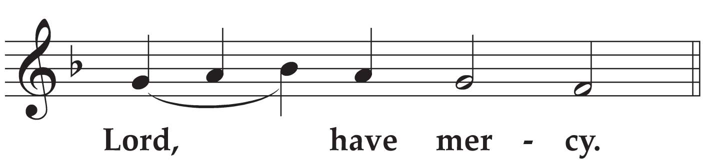
Deacon: Let us all say with our whole soul and with our whole mind, let us say:

Response:



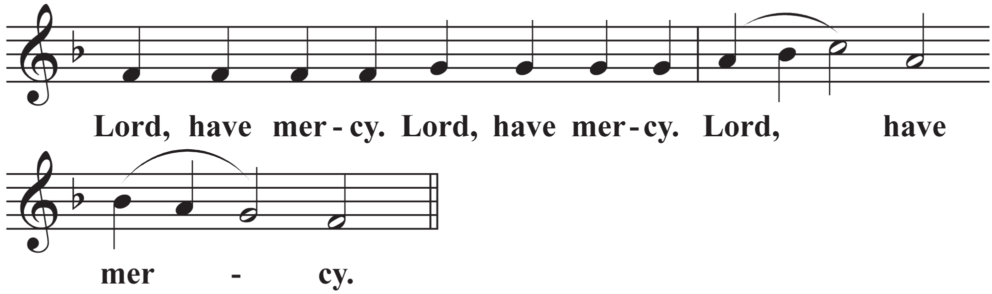
O Lord almighty, God of our Fathers, we pray you, hear and have mercy.

Response:



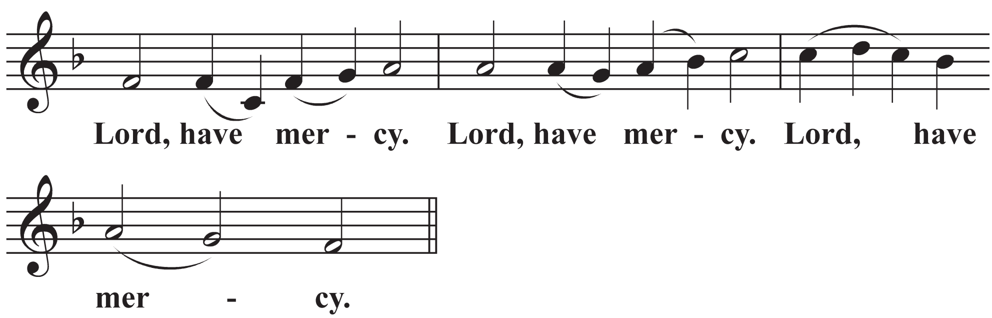
Have mercy on us, O God, according to your great mercy, we pray you, hear and have mercy.

Response:



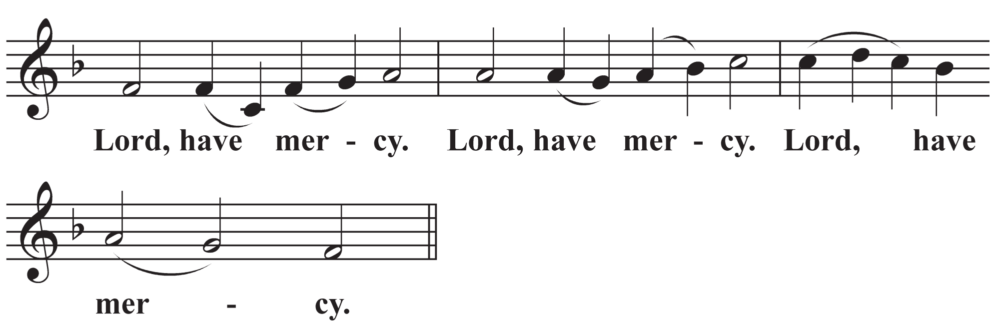
Again we pray for our holy father *(Name),* Pope of Rome, and for our most reverend Metropolitan *(Name),* for our God-loving Bishop *(Name)*, [*if in a monastery:* our most venerable hieromonks, our Proto-archimandrite *(Name),* our Archimandrite *(Name),* our Proto-hegumen *(Name),* and our Hegumen *(Name),*] for those who serve and have served in this holy church, for our spiritual fathers, and for all our brothers and sisters in Christ.

Response:



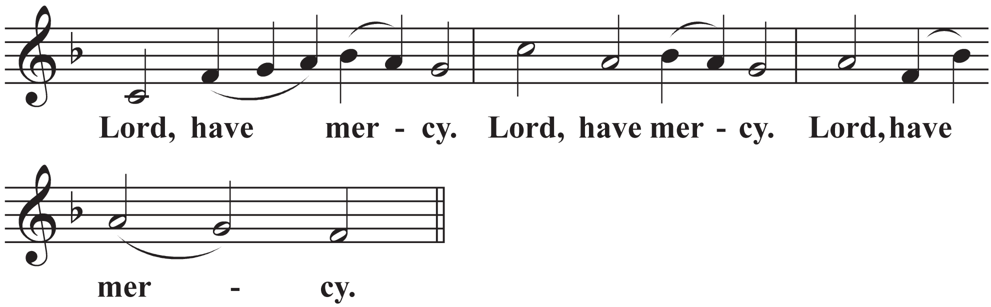
Again we pray for our government and for all in the service of our country.

Response:



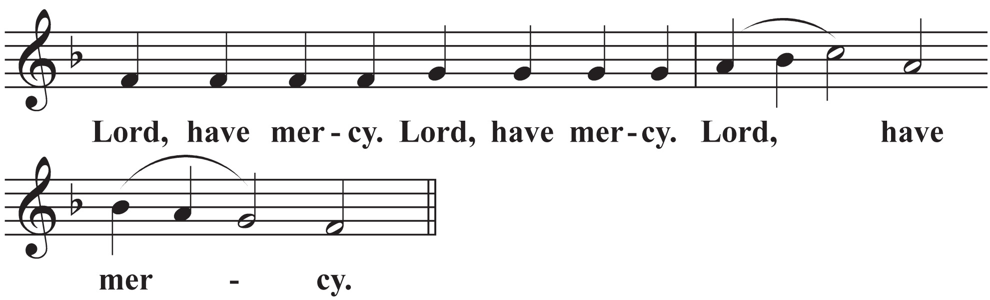
Special petitions for the living may be intoned here.

Response:



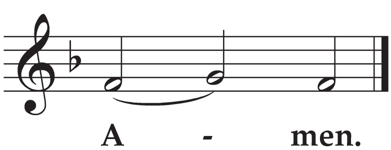
Again we pray for the people here present who await your great and abundant mercy, for those who show us mercy, and for all Christians of the true faith.

Response:



Celebrant: For you are a merciful and loving God, and we give glory to you, Father, Son, and Holy Spirit, now and ever and forever.

Response:



The faithful **STAND** *following the Litany of Fervent Supplication.*

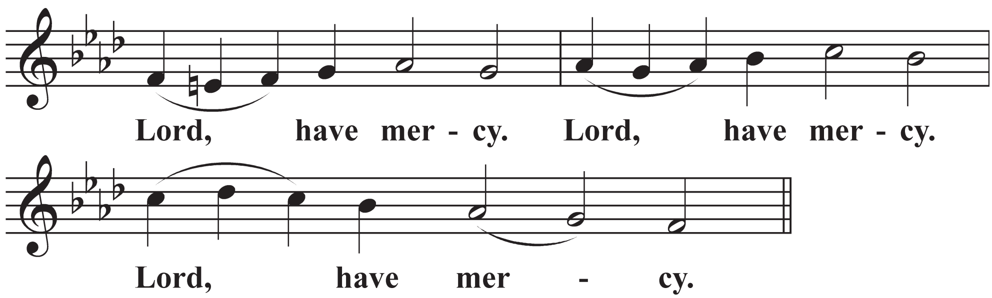
The Cherubic Hymns begin on page 42 ff.

If appropriate, the Litany for the Deceased is intoned:

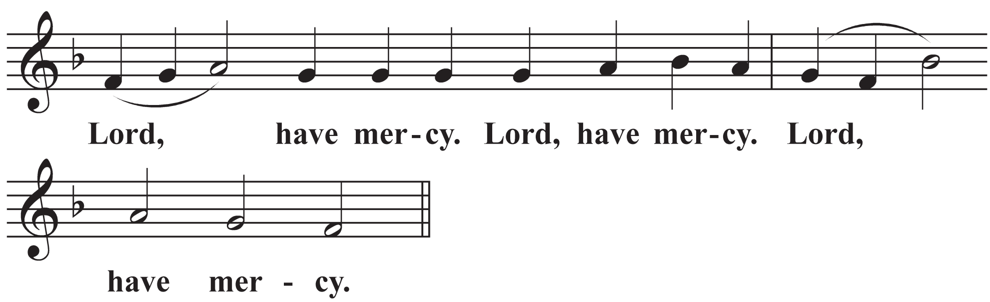
Deacon: Have mercy on us, O God, according to your great mercy,
we pray you, hear and have mercy.

A

Response:



or B



Again we pray for the repose of the soul[s] of the departed servant[s] of God, *(Name/s)*, and that (his-her-their) every transgression, voluntary and involuntary, be forgiven.

Response: **Lord, have mercy.** *(3 times, as before)*
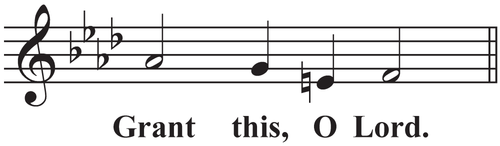
May the Lord God commit (his-her-their) soul[s] to the place where the just repose.

Response: **Lord, have mercy.** *(3 times, as before)*
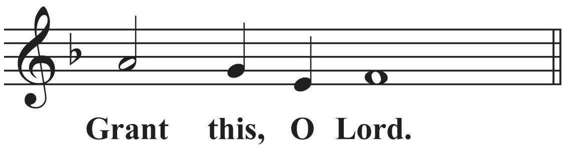
For the mercy of God, for the kingdom of heaven, and for the remission of (his-her-their) sins, let us beseech Christ, the immortal King and our God.

A

Response:



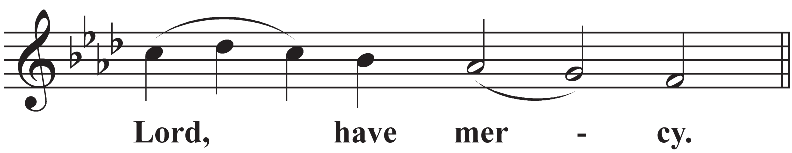
or B
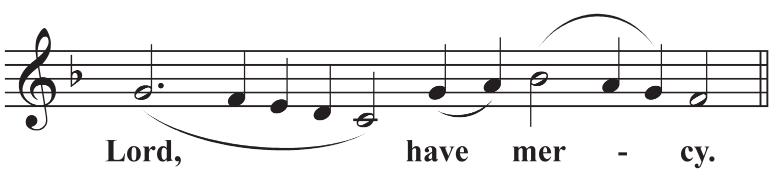


Let us pray to the Lord.

A

Response:



or B

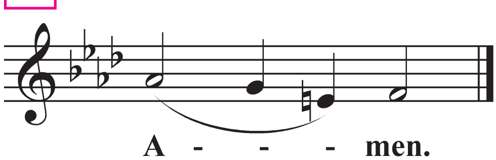


The celebrant prays, concluding:

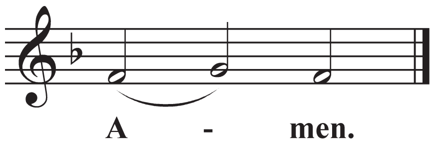
Celebrant: For you, O Christ our God, are the resurrection, the life, and the repose of your departed servant[s] *(Name/s)*, and we give glory to you, with your eternal Father, and your all-holy, good, and life-creating Spirit, now and ever and forever.

A

Response:



or B

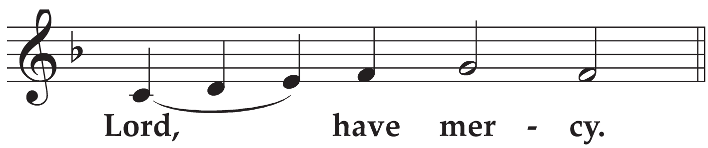


go to p.48 ff

If catechumens are present,
the Litany for the Catechumens may be intoned:

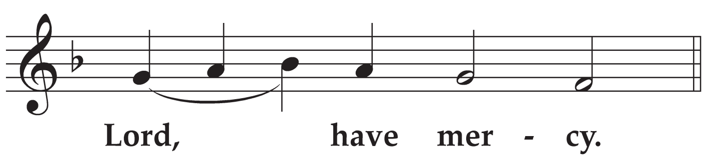
Deacon: Catechumens, pray to the Lord.

Catechumens:
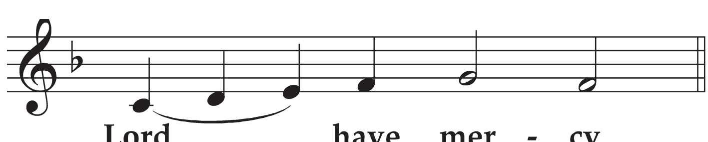


Deacon: Faithful, let us pray for the catechumens that the Lord have mercy on them, that he instruct them in the word of truth, that he reveal to them the gospel of righteousness, and that he unite them with his holy, catholic, and apostolic Church.

The Faithful:



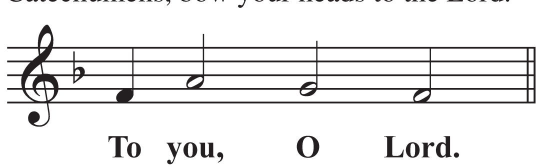
Deacon: Protect them, save them, have mercy on them, and preserve them, O God, by your grace.

The Faithful:



Deacon: Catechumens, bow your heads to the Lord.
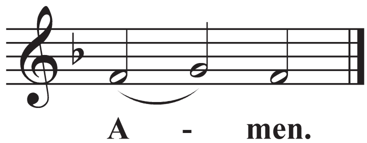
Catechumens:



The celebrant prays, concluding:

Celebrant: That with us they also may glorify your most honored and sublime name, Father, Son, and Holy Spirit, now and ever and forever.

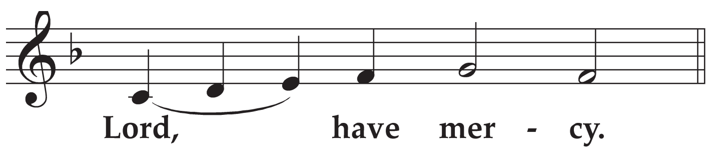
The Faithful:



Then the following are intoned for the faithful:

Deacon: All you faithful, again and again, in peace, let us pray to the Lord.

The Faithful:
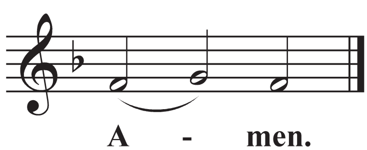


Deacon: Wisdom!

The celebrant prays, concluding:

Celebrant: That being ever protected by your power we may give glory to you, Father, Son, and Holy Spirit, now and ever and forever.

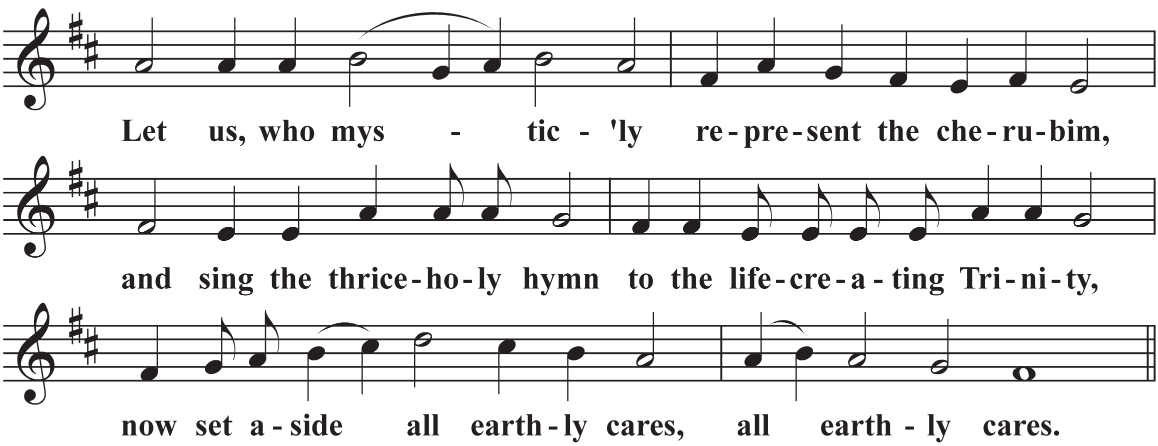
The Faithful:



As the clergy pray quietly at the altar and the deacon incenses, the faithful sing the Cherubikon.

During the singing of the Cherubikon, the clergy and servers go to the table of preparation and, with the gifts about to be consecrated, make the Great Entrance through the northern door and the holy doors.
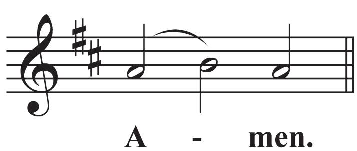
A
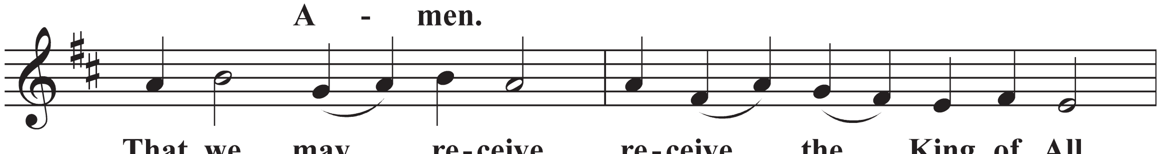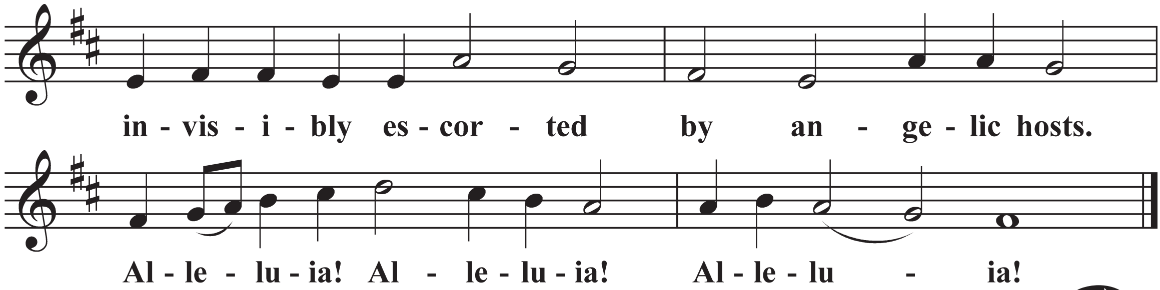


Deacon: May the Lord God remember in his kingdom all you Christians of the true faith, always, now and ever and forever.

Celebrant: May the Lord God remember in his kingdom … now and ever and forever.

Response:

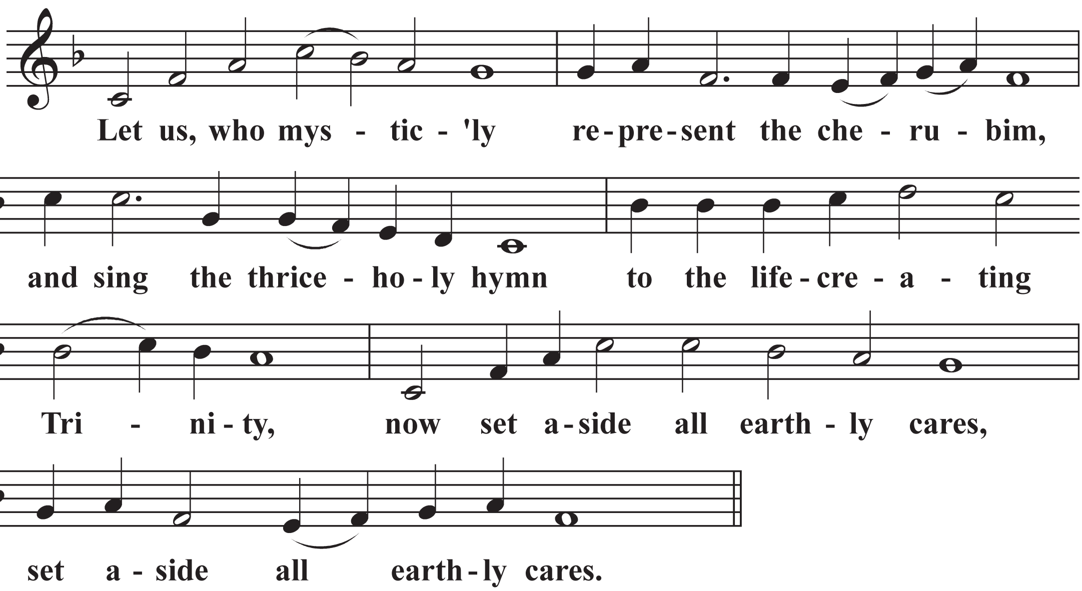






49

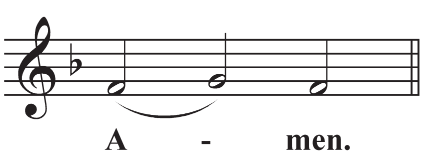
B
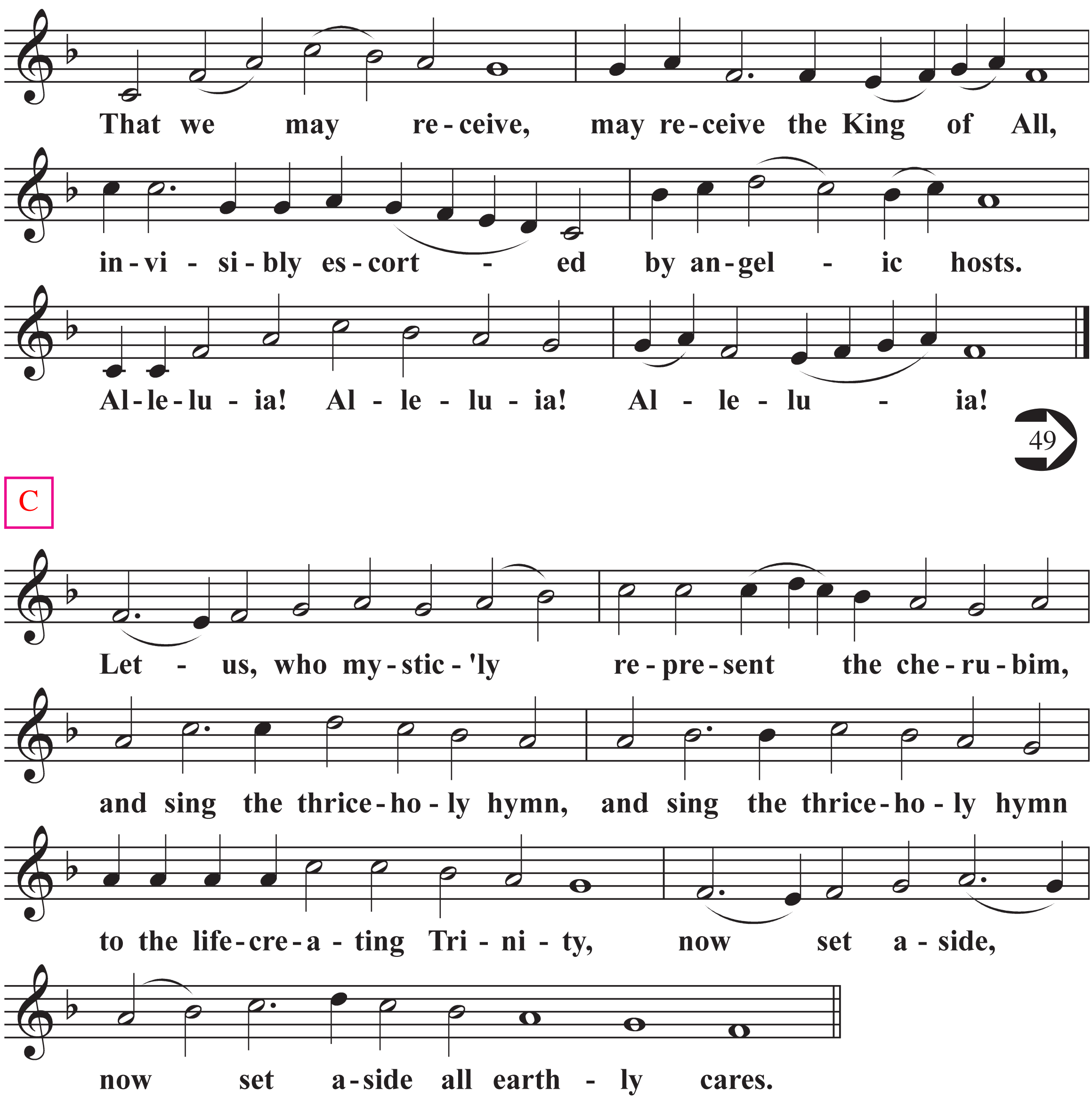


Deacon: May the Lord God remember in his kingdom all you Christians of the true faith, always, now and ever and forever.

Celebrant: May the Lord God remember in his kingdom … now and ever and forever.

Response:
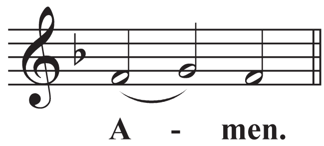


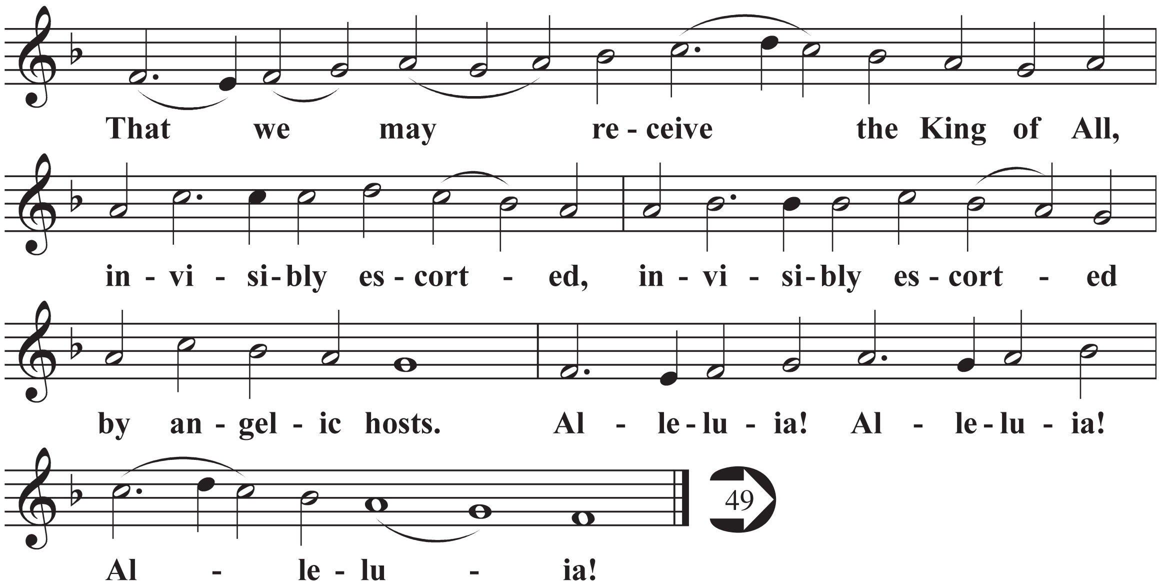


Deacon: May the Lord God remember in his kingdom all you Christians of the true faith, always, now and ever and forever.

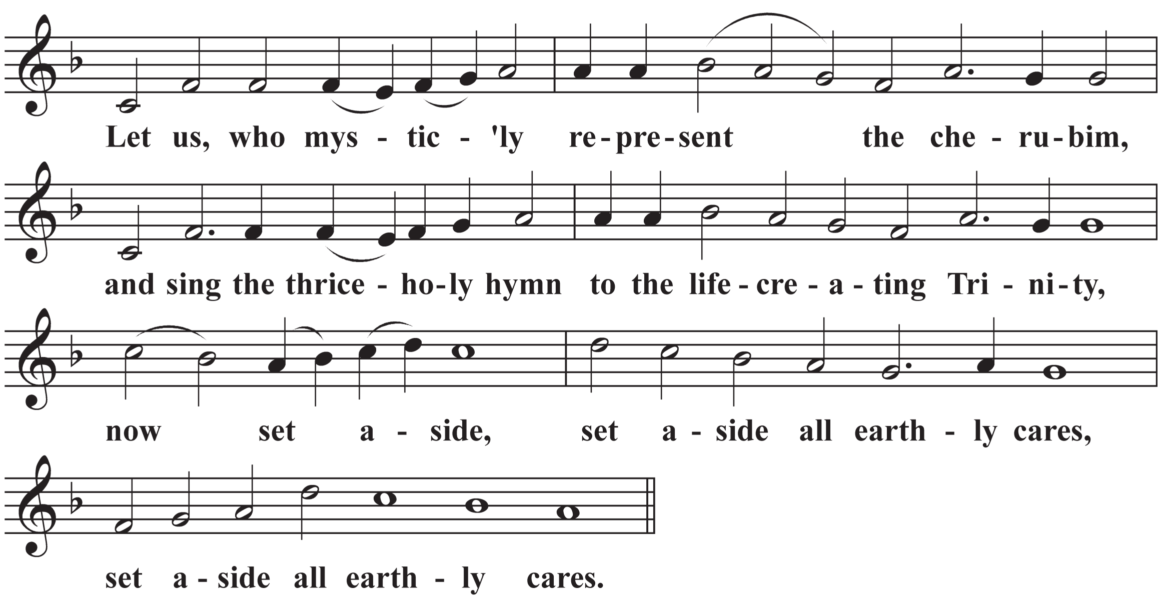
Celebrant: May the Lord God remember in his kingdom … now and ever and forever.

Response:


A - men.


That we may re - ceive the King of All,
in - vi - si - bly es - cort - ed, in - vi - si - bly es - cort - ed
by an - gel - ic hosts. Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia!
49
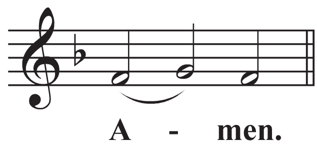
D

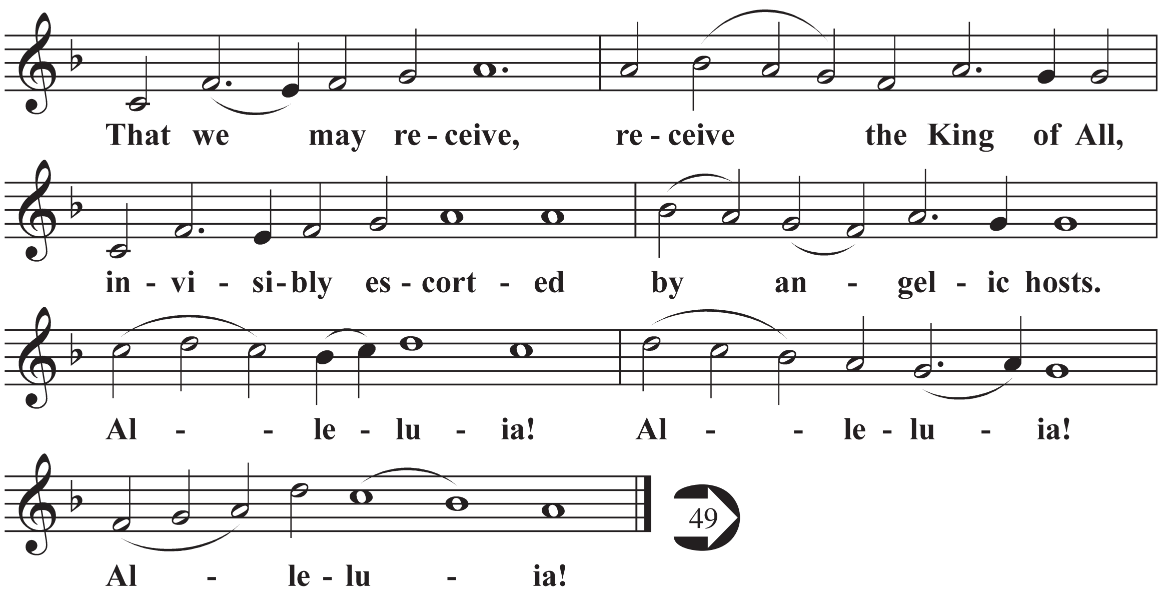

Let us, who mys - tic - 'ly re - pre - sent the che - ru - bim,
and sing the thrice - ho - ly hymn to the life - cre - a - ting Tri - ni - ty,
now set a - side, set a - side all earth - ly cares,
set a - side all earth - ly cares.

Deacon: May the Lord God remember in his kingdom all you Christians of the true faith, always, now and ever and forever.

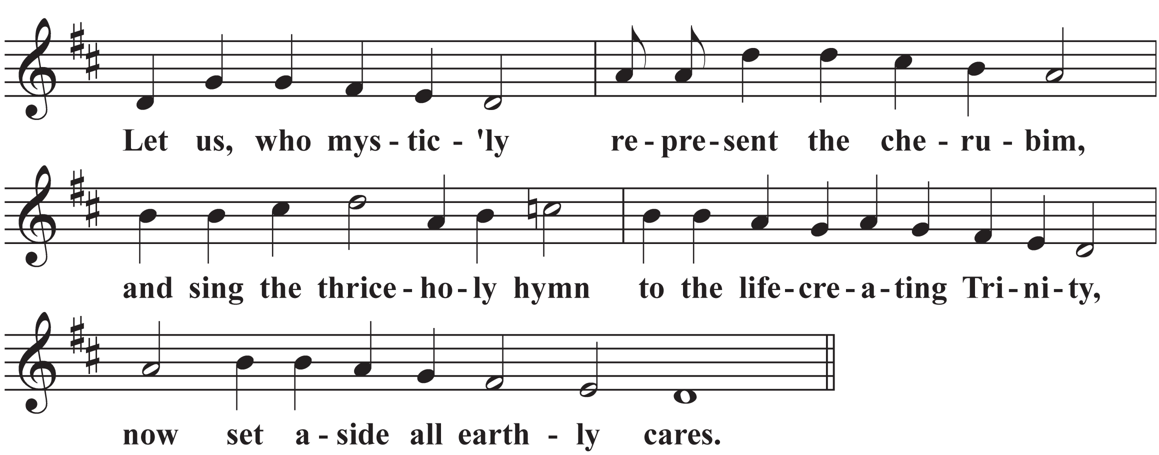
Celebrant: May the Lord God remember in his kingdom … now and ever and forever.

Response:





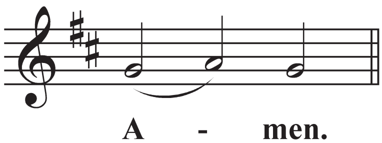
E

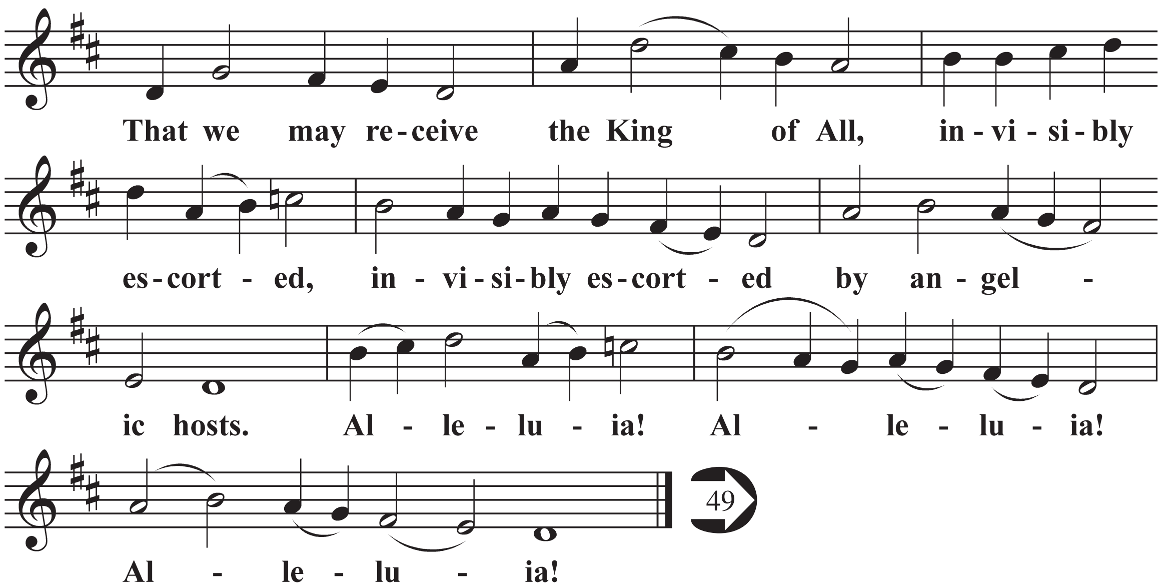


Deacon: May the Lord God remember in his kingdom all you Christians of the true faith, always, now and ever and forever.

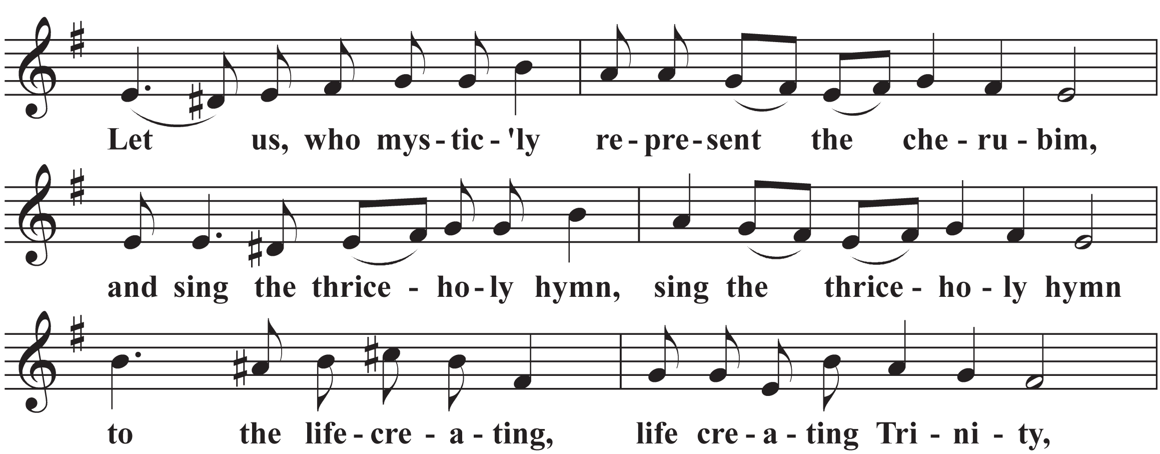
Celebrant: May the Lord God remember in his kingdom … now and ever and forever.

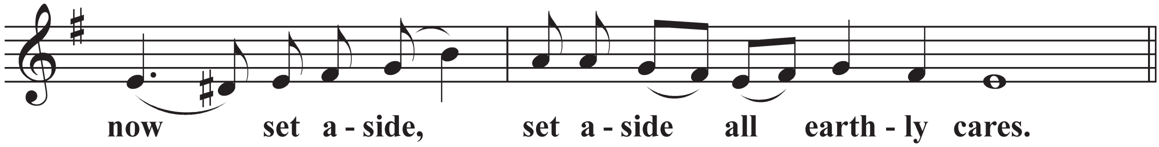
Response:





F

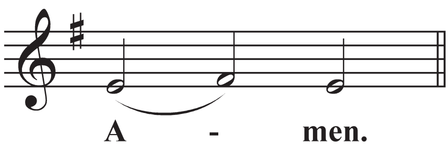


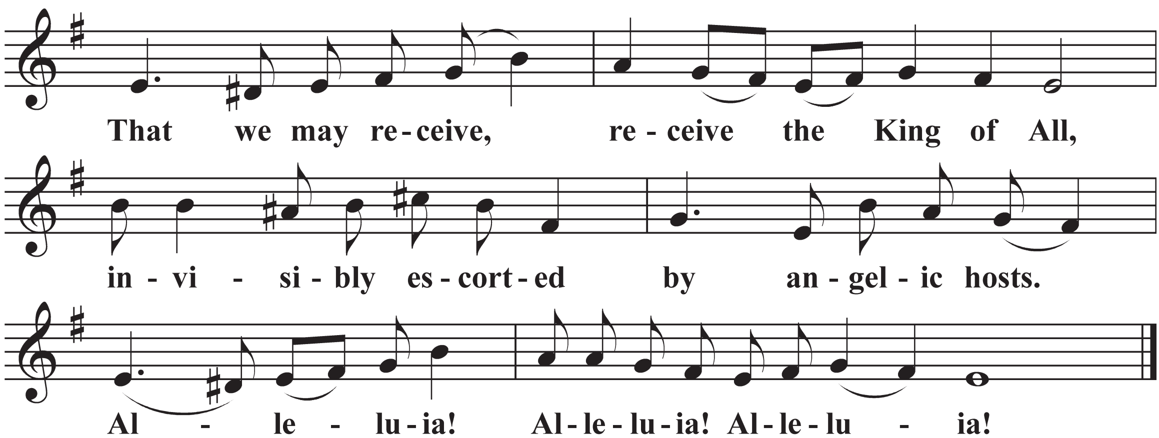


Deacon: May the Lord God remember in his kingdom all you Christians of the true faith, always, now and ever and forever.

Celebrant: May the Lord God remember in his kingdom … now and ever and forever.

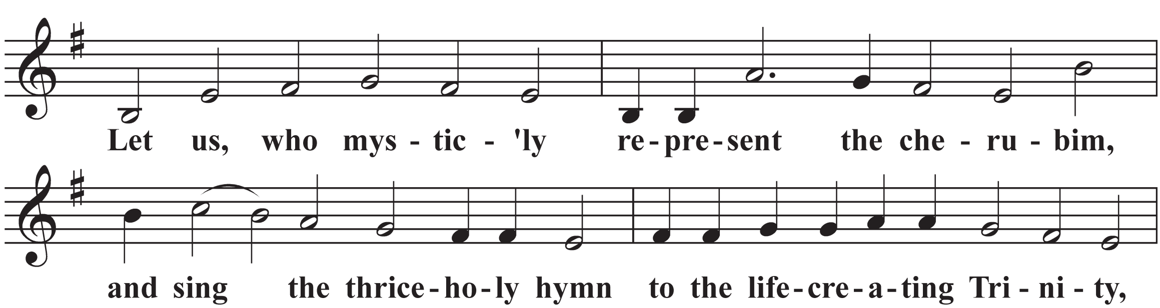
Response:
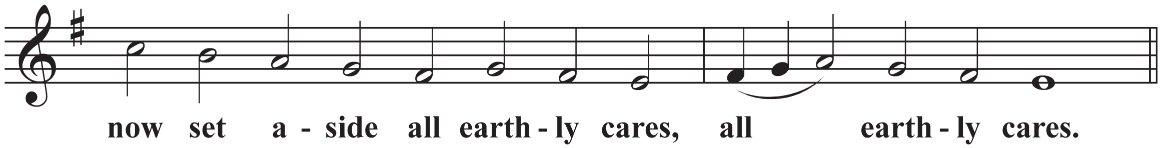




49

G *For the faithful departed:*
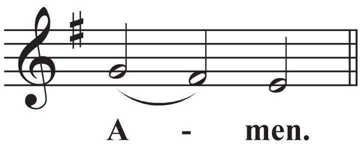


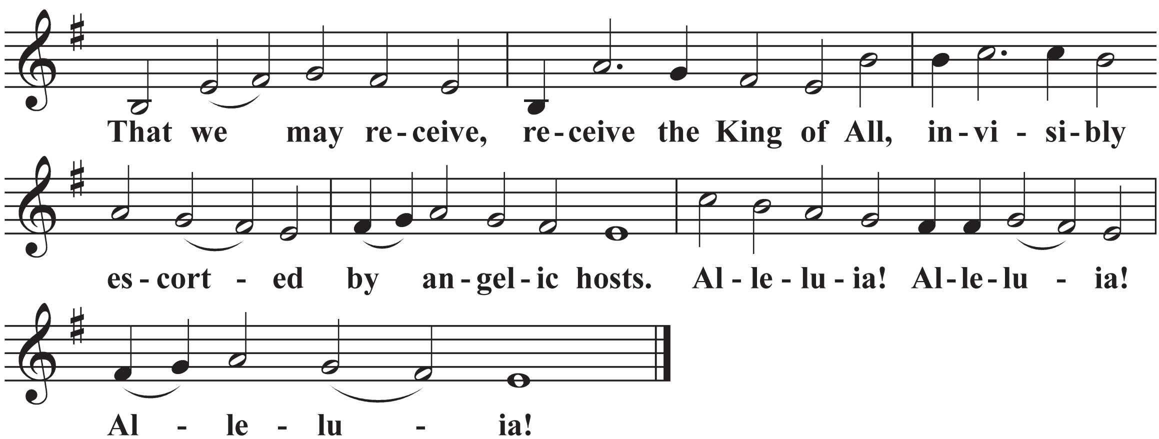


Deacon: May the Lord God remember in his kingdom all you Christians of the true faith, always, now and ever and forever.

Celebrant: May the Lord God remember in his kingdom … now and ever and forever.
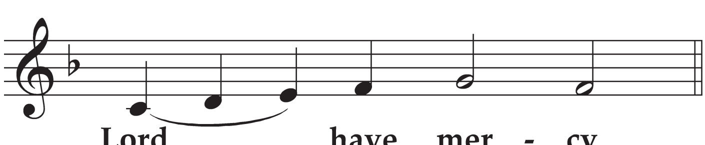
Response:





Deacon: For the precious gifts placed before us, let us pray to the Lord.

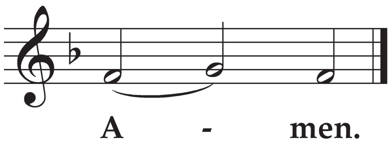
Response:



The celebrant prays, concluding:

Celebrant: Grant this through the mercies of your only-begotten Son with whom you are blessed, together with your all-holy, good, and life-creating Spirit, now and ever and forever.
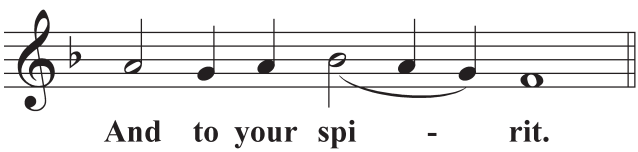
Response:



Before the profession of the Symbol of Faith,
the assembly is invited to be reconciled with one another:

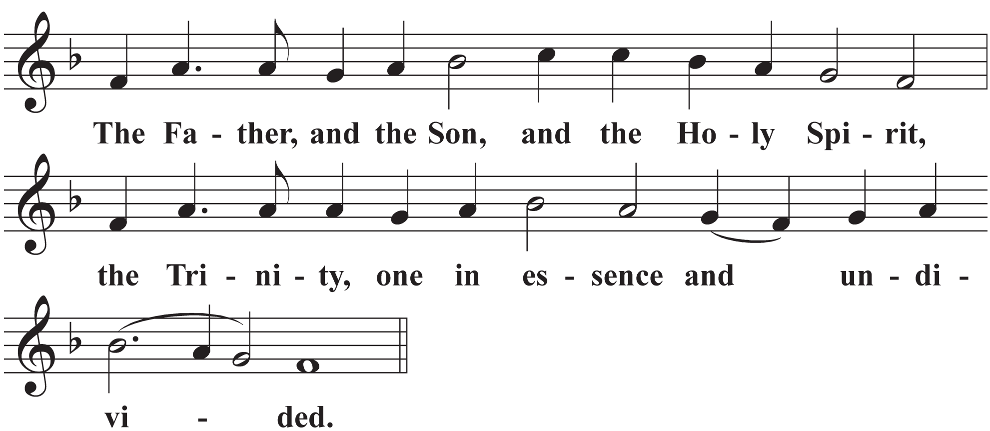
Celebrant: Peace be to all.

Response:
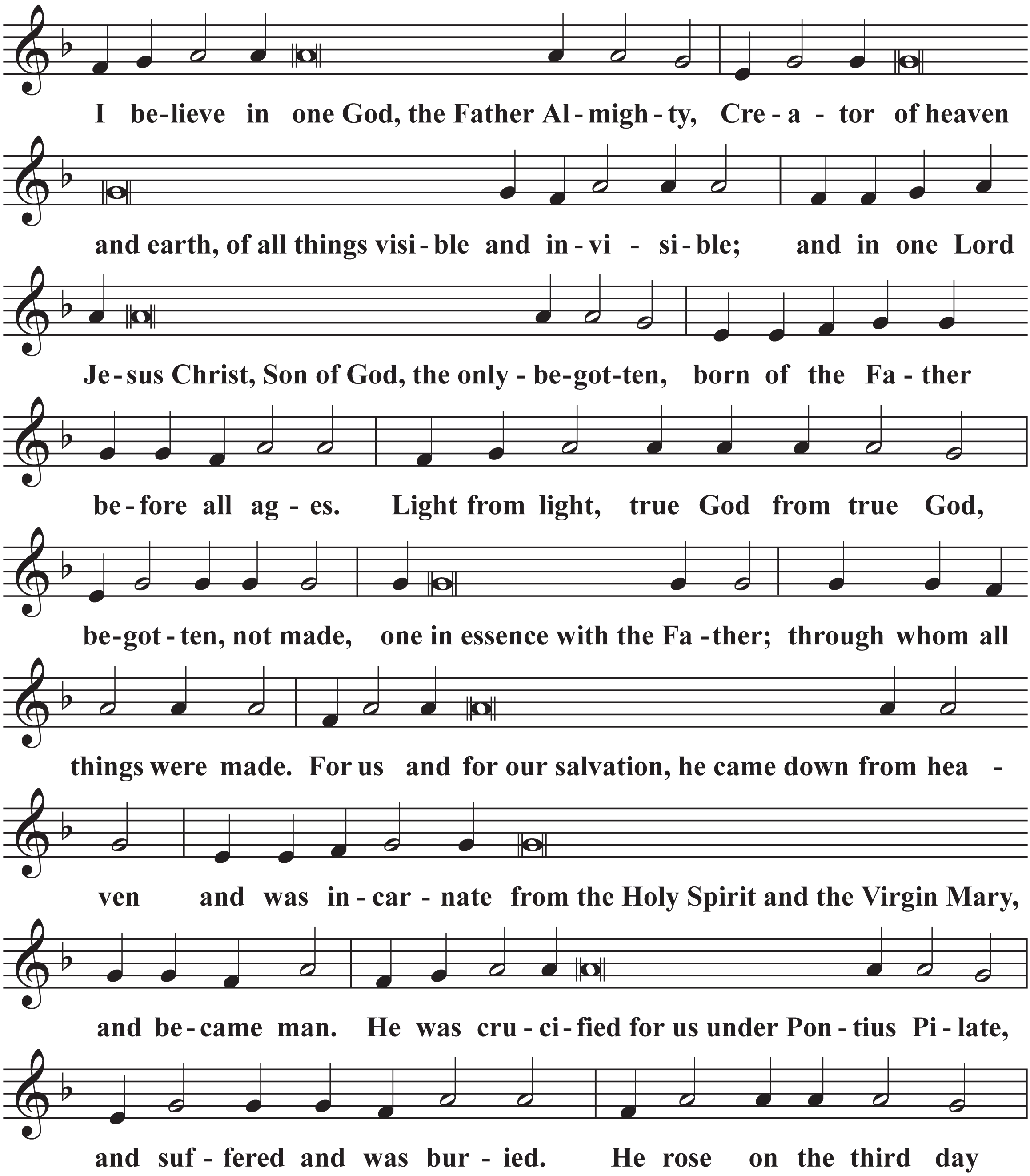


Deacon: Let us love one another that with one mind we may profess.
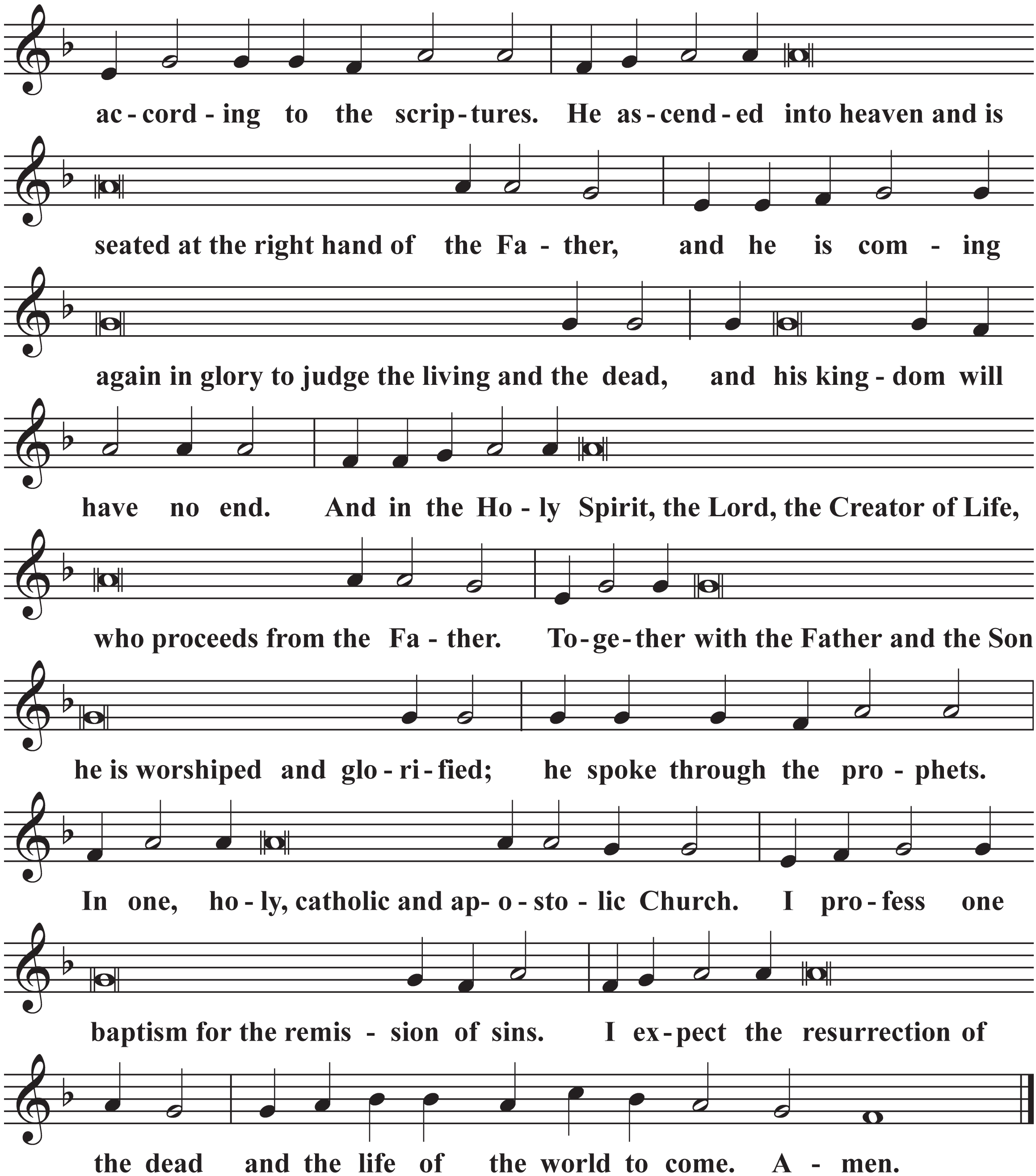
Response:



Deacon: [The doors! The doors!] In wisdom let us be attentive!

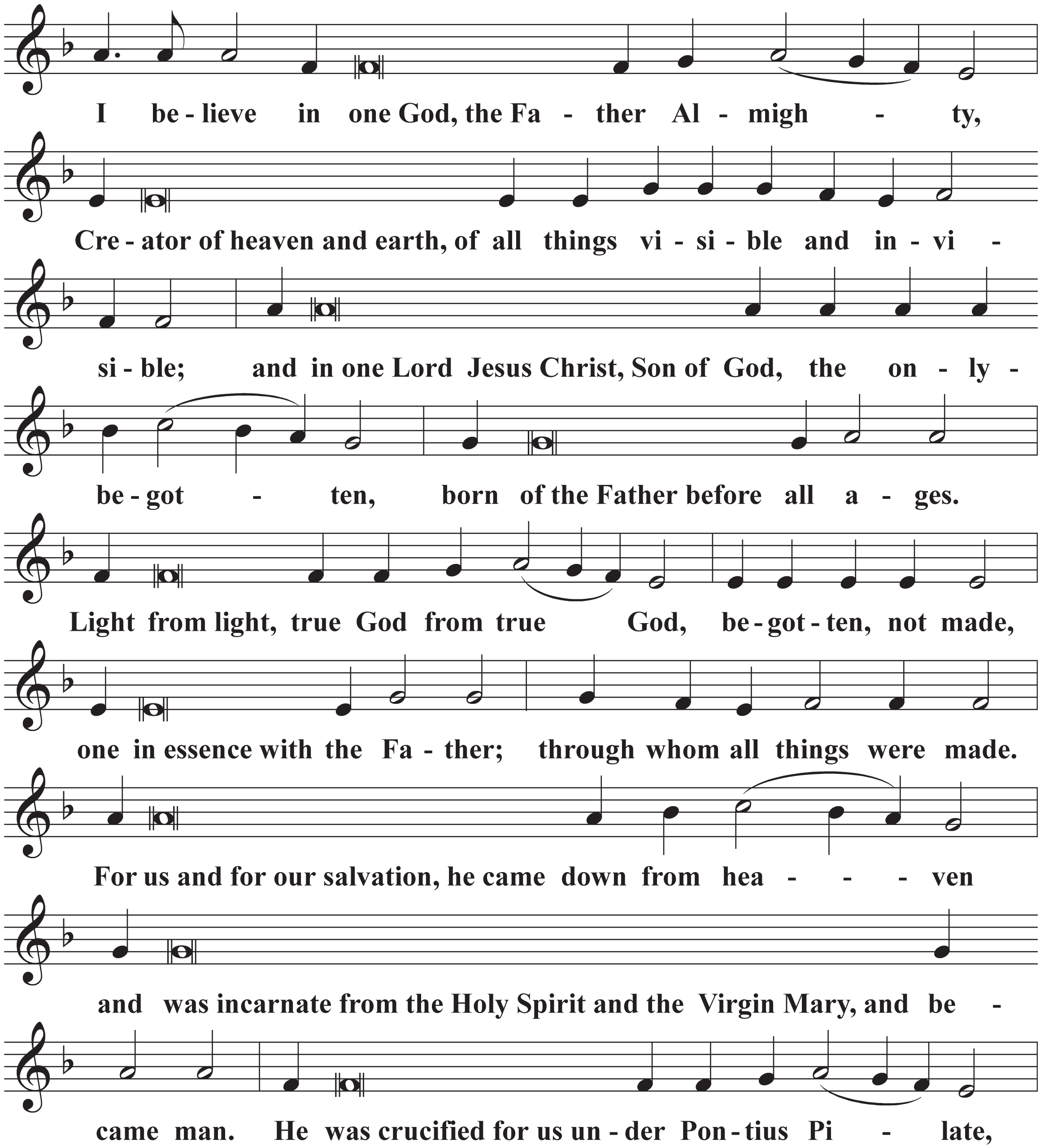
A

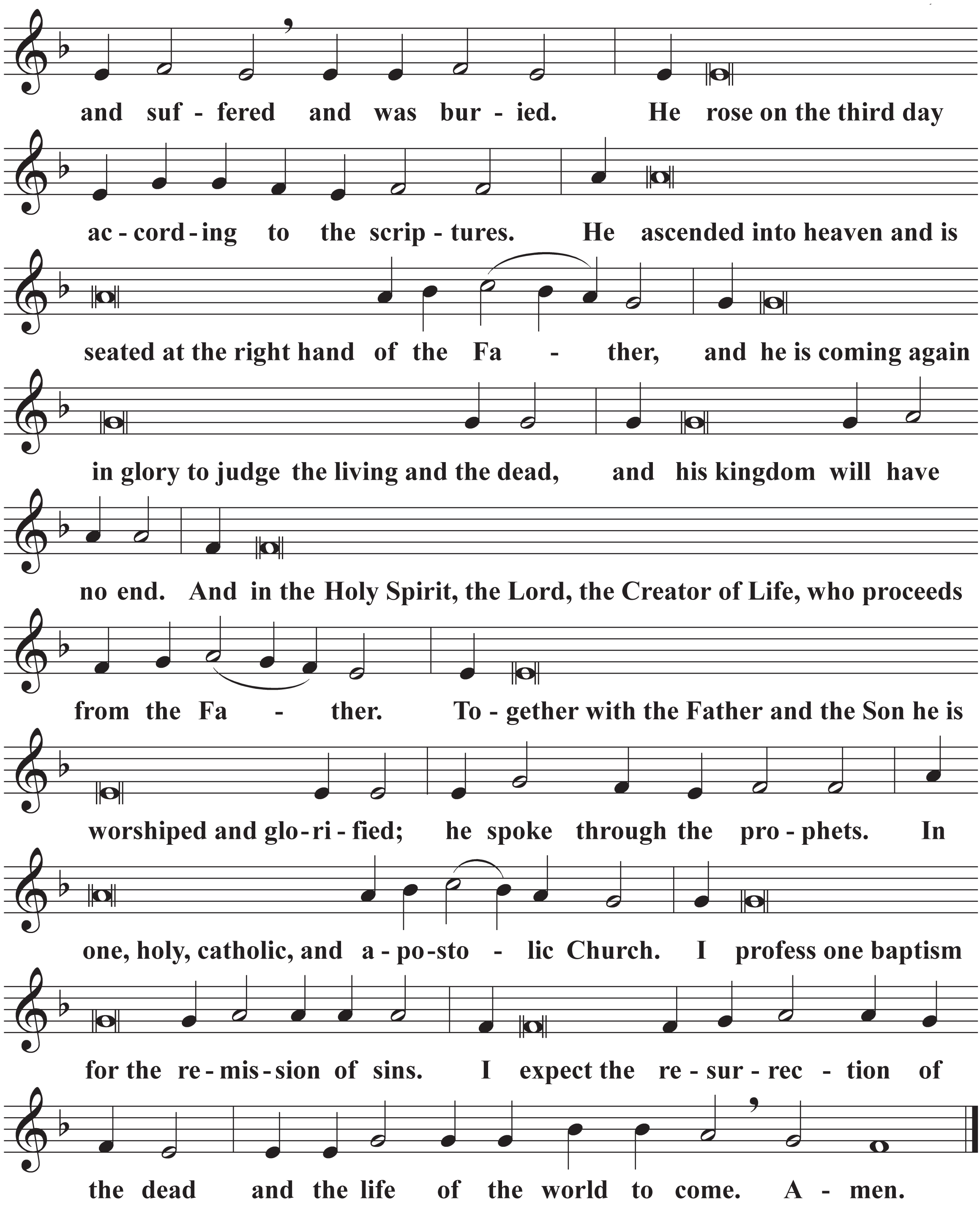

I be-lieve in one God, the Father Al-migh-ty, Cre-a-tor of heaven
and earth, of all things visi-ble and in-vi-si-ble; and in one Lord
Je-sus Christ, Son of God, the only-be-got-ten, born of the Fa-ther
be-fore all ag-es. Light from light, true God from true God,
be-got-ten, not made, one in essence with the Fa-ther; through whom all
things were made. For us and for our salvation, he came down from hea-
ven and was in-car-nate from the Holy Spirit and the Virgin Mary,
and be-came man. He was cru-ci-fied for us under Pon-tius Pi-late,
and suf-fered and was bur-ied. He rose on the third day


ac - cord - ing to the scrip - tures. He as - cend - ed into heaven and is
seated at the right hand of the Fa - ther, and he is com - ing
again in glory to judge the living and the dead, and his king - dom will
have no end. And in the Ho - ly Spirit, the Lord, the Creator of Life,
who proceeds from the Fa - ther. To - ge - ther with the Father and the Son
he is worshiped and glo - ri - fied; he spoke through the pro - phets.
In one, ho - ly, catholic and ap - o - sto - lic Church. I pro - fess one
baptism for the remis - sion of sins. I ex - pect the resurrection of
the dead and the life of the world to come. A - men.

55

B
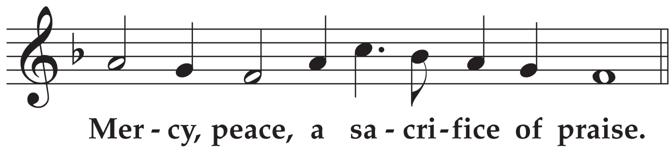

I be - lieve in one God, the Fa - ther Al - migh - ty,
Cre - ator of heaven and earth, of all things vi - si - ble and in - vi -
si - ble; and in one Lord Jesus Christ, Son of God, the on - ly -
be - got - ten, born of the Father before all a - ges.
Light from light, true God from true God, be - got - ten, not made,
one in essence with the Fa - ther; through whom all things were made.
For us and for our salvation, he came down from hea - - - ven
and was incarnate from the Holy Spirit and the Virgin Mary, and be -
came man. He was crucified for us un - der Pon - tius Pi - late,


and suf - fered and was bur - ied. He rose on the third day
ac - cord - ing to the scrip - tures. He ascended into heaven and is
seated at the right hand of the Fa - ther, and he is coming again
in glory to judge the living and the dead, and his kingdom will have
no end. And in the Holy Spirit, the Lord, the Creator of Life, who proceeds
from the Fa - ther. To - gether with the Father and the Son he is
worshiped and glo - ri - fied; he spoke through the pro - phets. In
one, holy, catholic, and a - po - sto - lic Church. I profess one baptism
for the re - mis - sion of sins. I expect the re - sur - rec - tion of
the dead and the life of the world to come. A - men.

ANAPHORA
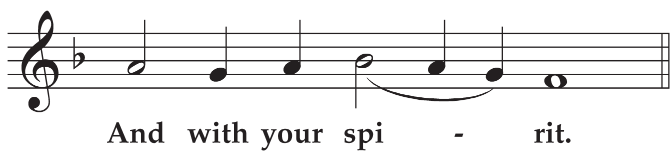
Deacon: Let us stand aright; let us stand in awe; let us be attentive to offer the holy Anaphora in peace.

Response:



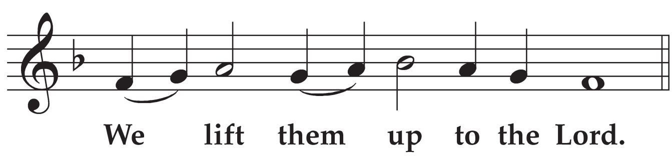
Celebrant: The grace of our Lord Jesus Christ, and the love of God and Father, and the communion of the Holy Spirit be with all of you.

Response:



Celebrant: Let us lift up our hearts.

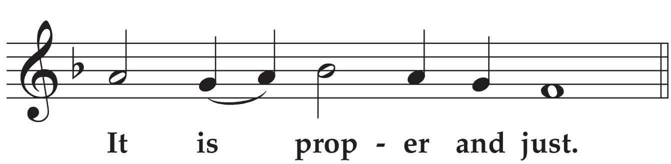
Response:



Music for the Divine Liturgy of Our Holy Father Basil the Great is found on pages 96ff.

Celebrant: Let us give thanks to the Lord.

Response:

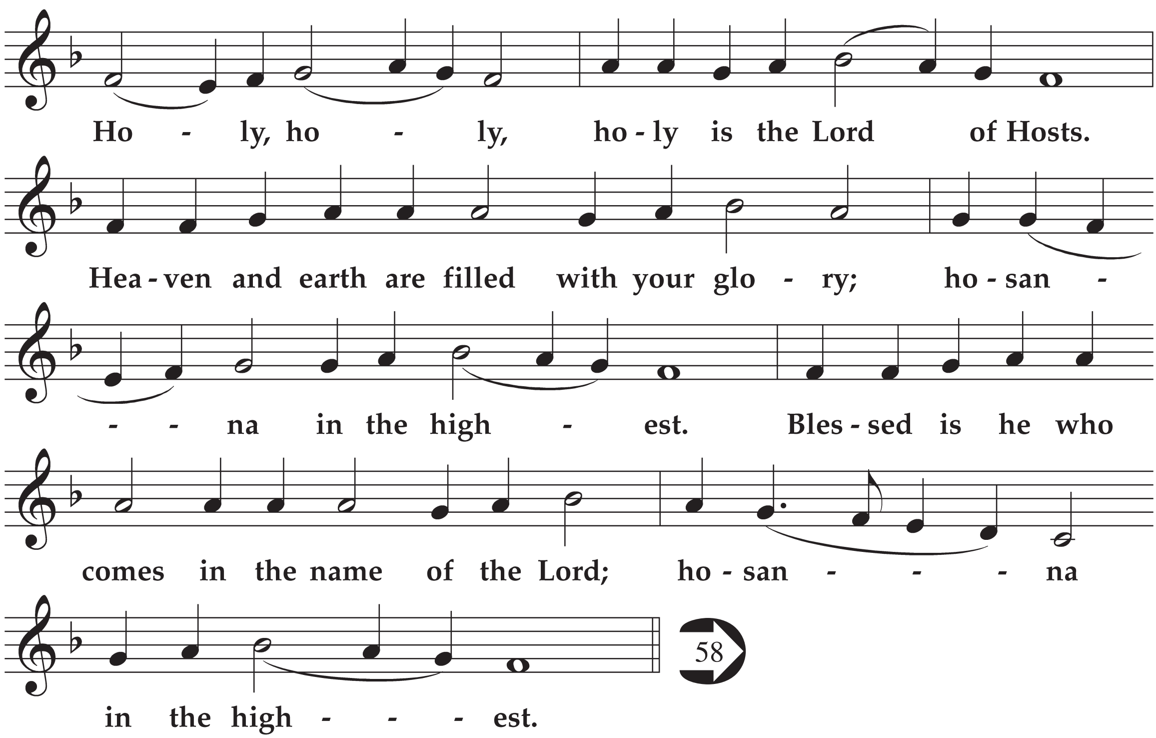


The celebrant prays, concluding:

Celebrant: Singing, shouting, crying aloud, and saying the triumphal hymn:

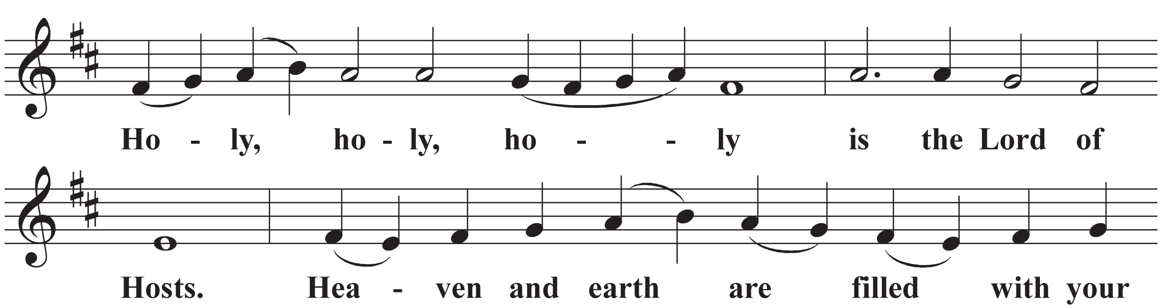
The proper liturgical posture is to stand.

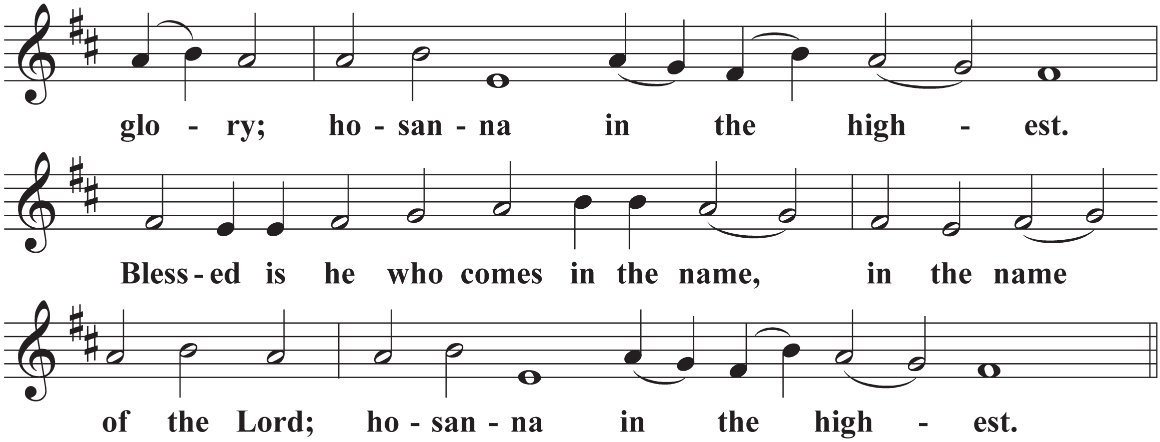
A



58

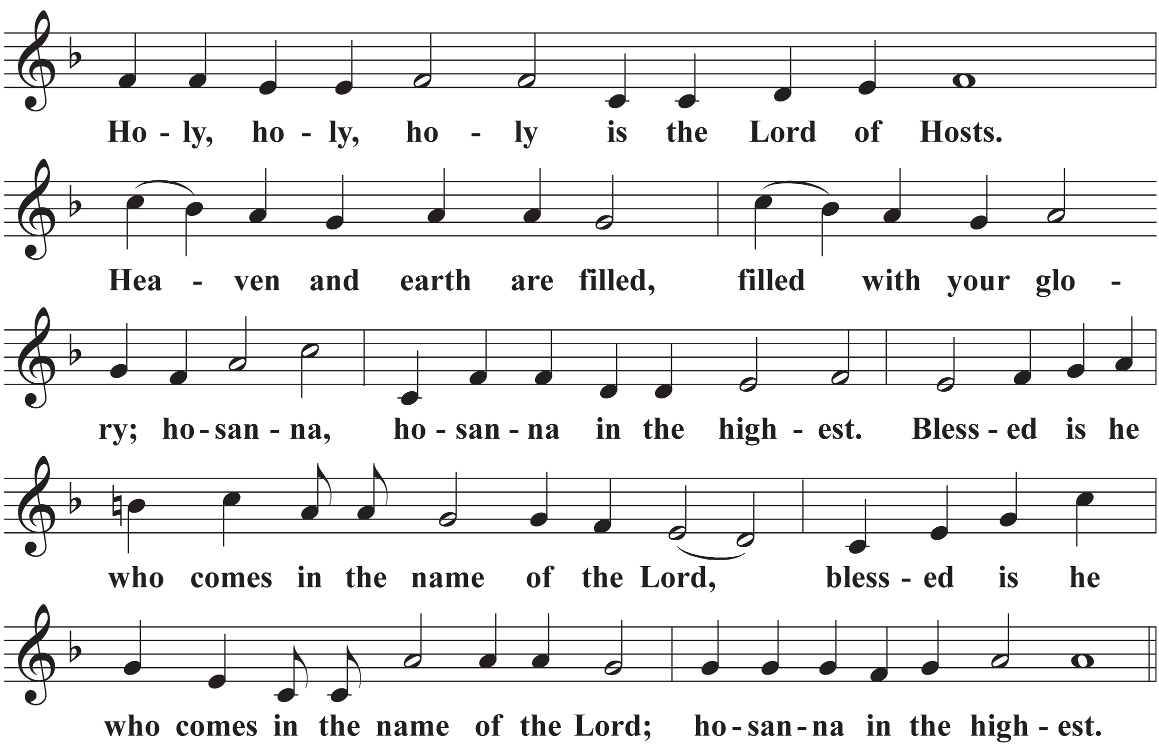
B




glo - ry; ho - san - na in the high - est.
Bless - ed is he who comes in the name, in the name
of the Lord; ho - san - na in the high - est.

58

C


Ho - ly, ho - ly, ho - ly is the Lord of Hosts.
Hea - ven and earth are filled, filled with your glo -
ry; ho - san - na, ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord, bless - ed is he
who comes in the name of the Lord; ho - san - na in the high - est.

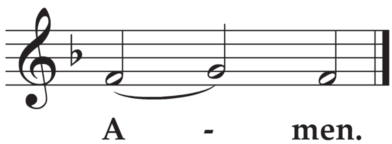
58

The celebrant prays, concluding:

Celebrant: Take, eat; this is my body which is broken for you for the remission of sins.

All make a profound bow.

Response:

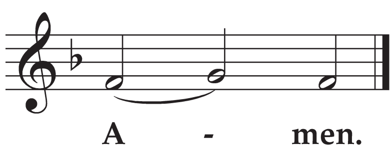


The celebrant prays, concluding:

Celebrant: Drink of this all of you; this is my blood of the new covenant which is shed for you and for many for the remission of sins.

All make a profound bow.

Response:
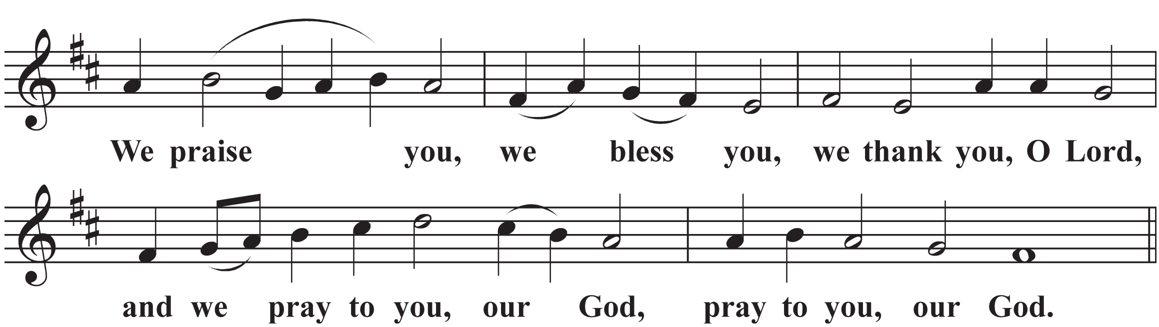


The celebrant prays, concluding:

Celebrant: Offering you, your own, from your own. Always and everywhere.
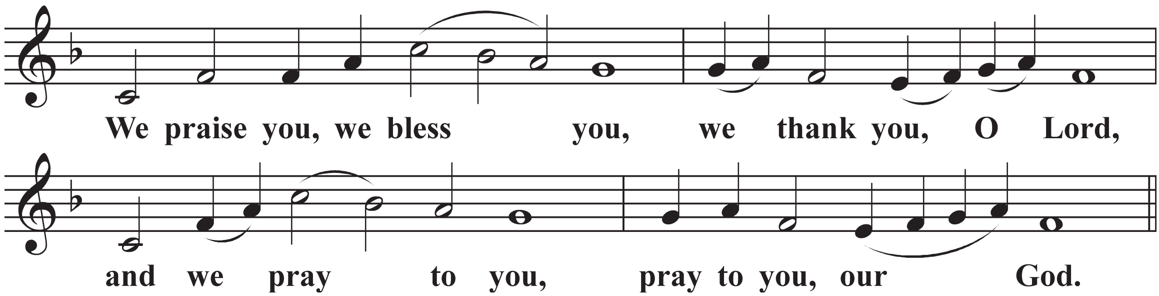
A

All bow reverently and sing:
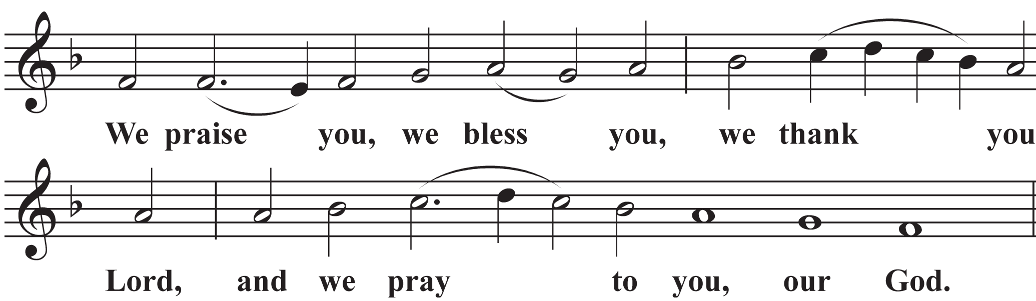


61

B


We praise you, we bless you, we thank you, O Lord,
and we pray to you, pray to you, our God.
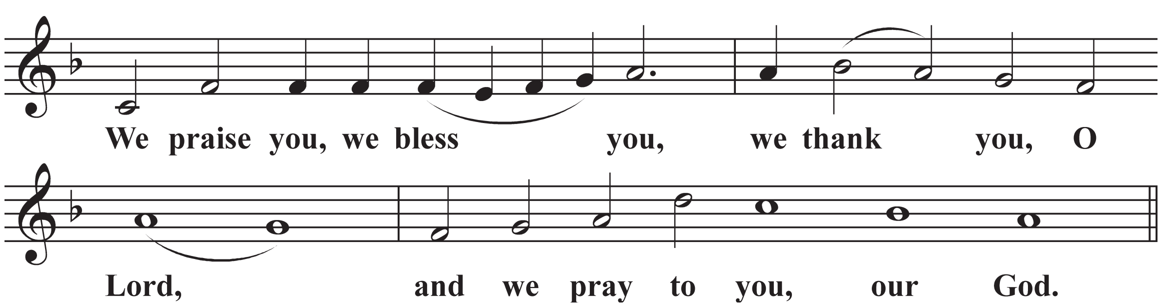
61

C


We praise you, we bless you, we thank you, O
Lord, and we pray to you, our God.
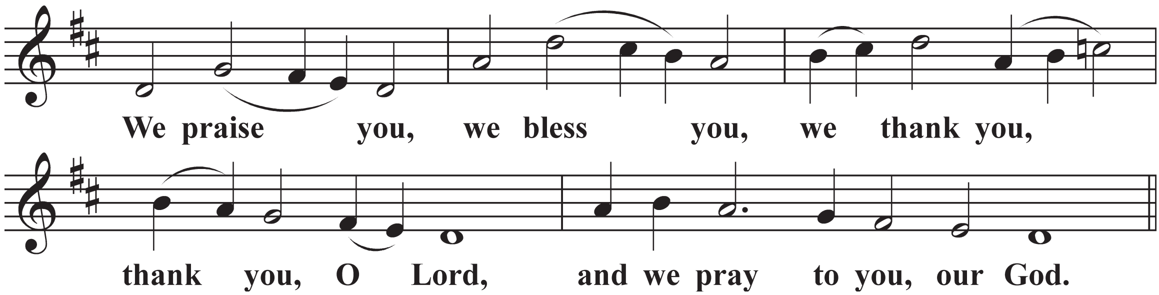
61

D


We praise you, we bless you, we thank you, O
Lord, and we pray to you, our God.

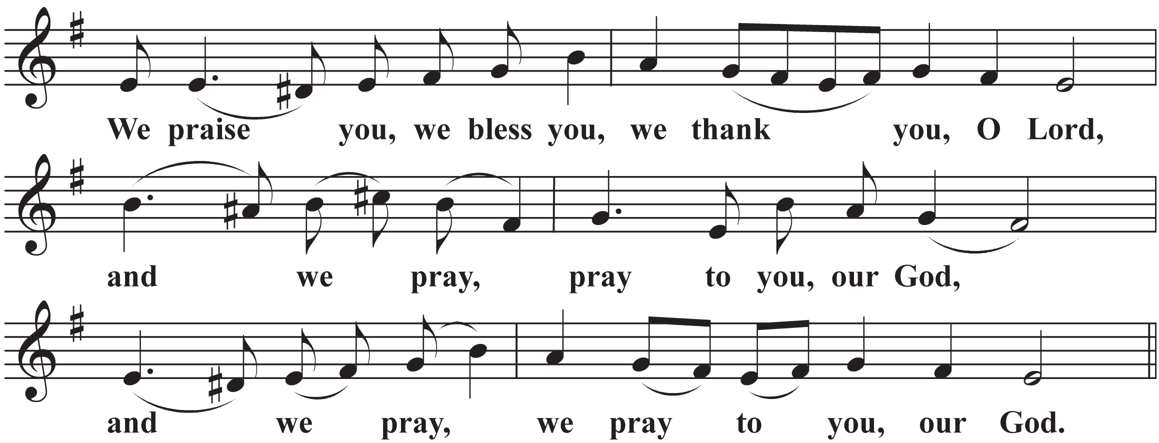
61

E



61

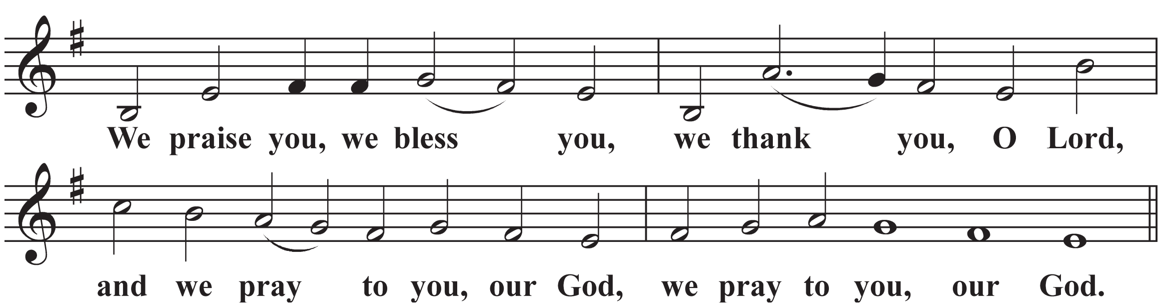
F



61
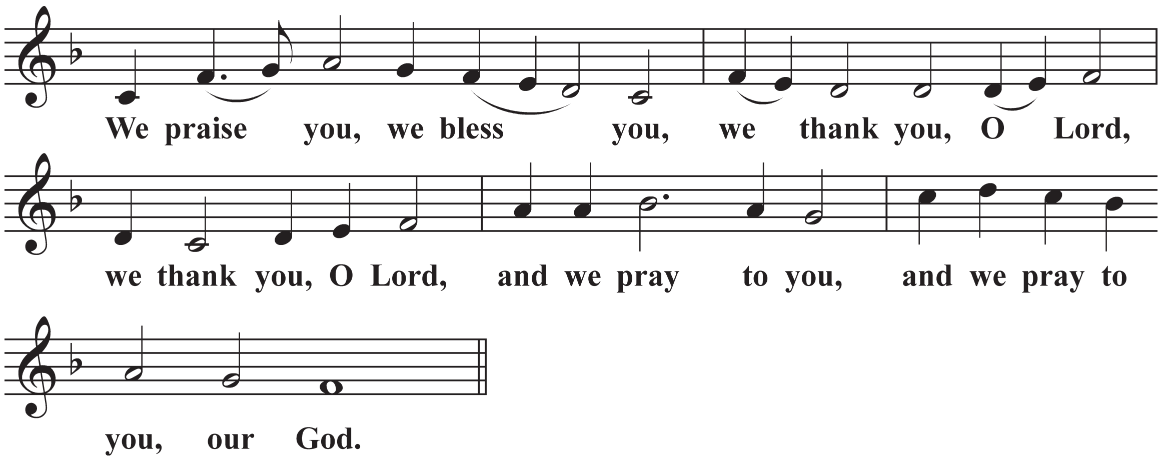
G

For the faithful departed:



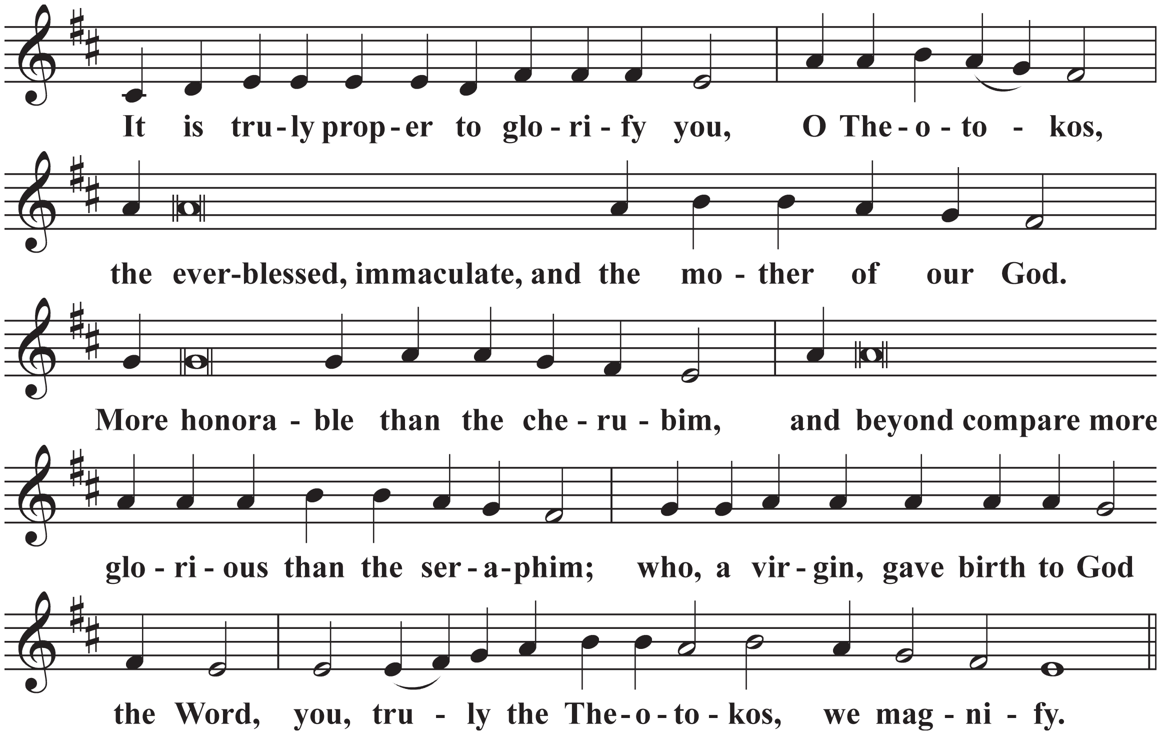
61

H



The celebrant prays the Epiklesis, invoking the Holy Spirit upon the gifts and the faithful.
The clergy and faithful make a profound bow.
The celebrant then offers incense on behalf of all saints and all the faithful departed.
Beginning the commemorations, he prays, concluding:

Celebrant: . . . our most holy, most pure, most blessed and glorious Lady, the Theotokos and Ever-Virgin Mary.



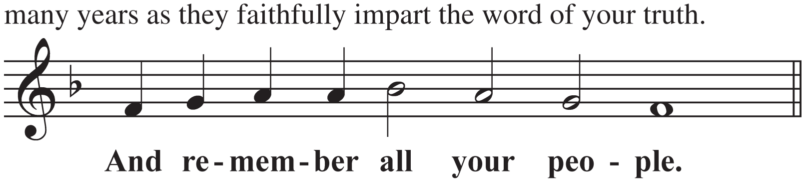
Or, in place of **"It is truly proper,"** *the Irmos of the feast is sung with its verse.*

> *When the Divine Liturgy of Our Holy Father Basil the Great is celebrated on January 1st or on Sundays of the Great Fast,* **"In you, O Woman Full of Grace"** *is sung in place of* **"It is truly proper"***:* 98 102

The clergy commemorate the living.

Celebrant: Among the first, O Lord, remember our holy father *(Name)*, Pope of Rome, our most reverend Metropolitan *(Name)*, our God-loving bishop *(Name)*. Preserve them for your holy churches in peace, safety, honor, and health for many years as they faithfully impart the word of your truth.

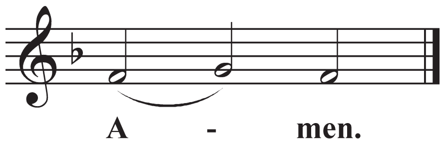
Response:



The celebrant prays, concluding:

Celebrant: And grant that with one voice and one heart we may glorify and praise your most honored and magnificent name, Father, Son, and Holy Spirit, now and ever and forever.
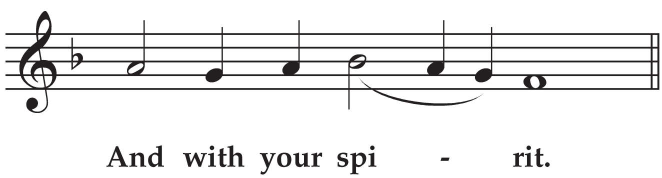
Response:



PREPARATION FOR COMMUNION
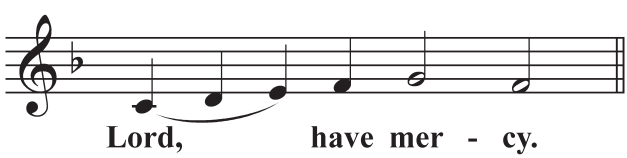
Celebrant: May the mercies of our great God and Savior Jesus Christ be with all of you.

Response:
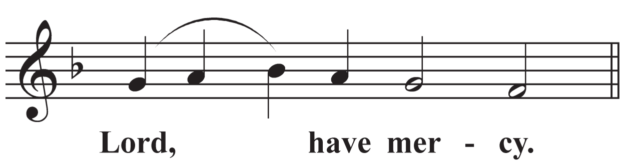


Deacon: Now that we have commemorated all the saints, again and again in peace, let us pray to the Lord.

Response:



For the precious gifts offered and consecrated, that our God who loves us all may receive them on his holy, heavenly, and mystical altar as an aroma of spiritual fragrance, and send down upon us in return his divine grace and the gift of the Holy Spirit, let us pray.

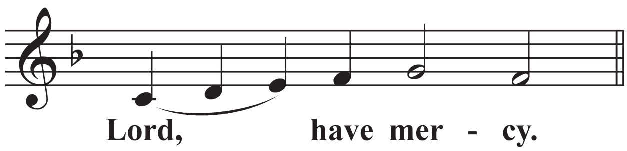
Response:



The following petitions may be intoned:
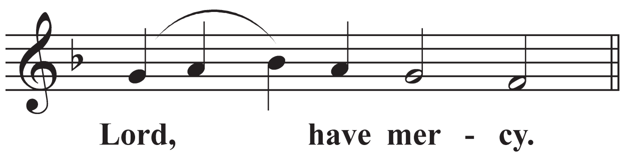
That we be delivered from all affliction, wrath, and need, let us pray to the Lord.

Response:
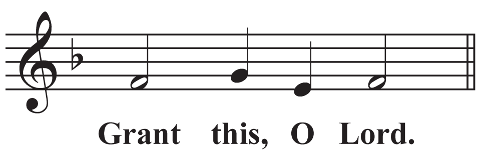


Protect us, save us, have mercy on us, and preserve us, O God, by your grace.

Response:
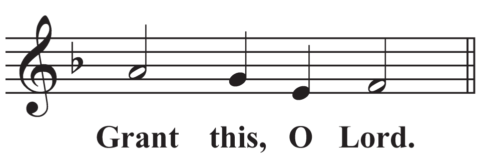


That this whole day [*or:* evening] be perfect, holy, peaceful, and without sin, let us beseech the Lord.

Response:
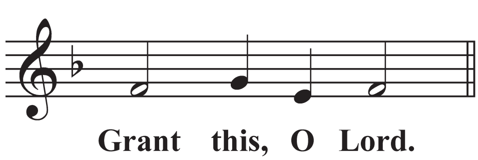


For an angel of peace, a faithful guide and guardian of our souls and bodies, let us beseech the Lord.

Response:
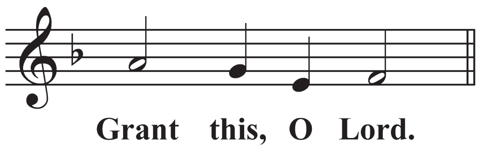


For the pardon and remission of our sins and offenses, let us beseech the Lord.
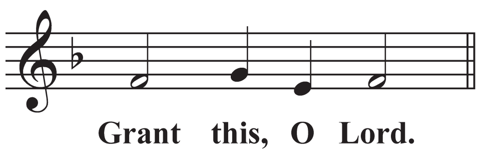
Response:
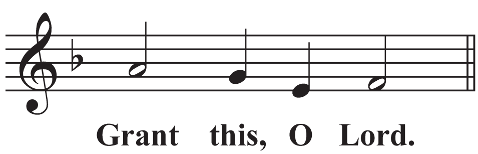


For what is good and beneficial to our souls and for peace in the world, let us beseech the Lord.

Response: 

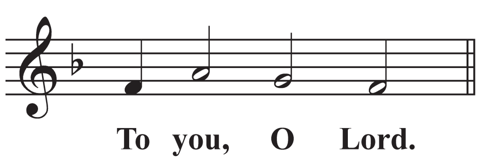
That we may spend the rest of our life in peace and repentance, let us beseech the Lord.

Response: 

For a Christian, painless, unashamed, peaceful end of our life, and for a good account before the fearsome judgment-seat of Christ, let us beseech the Lord.

Response: 

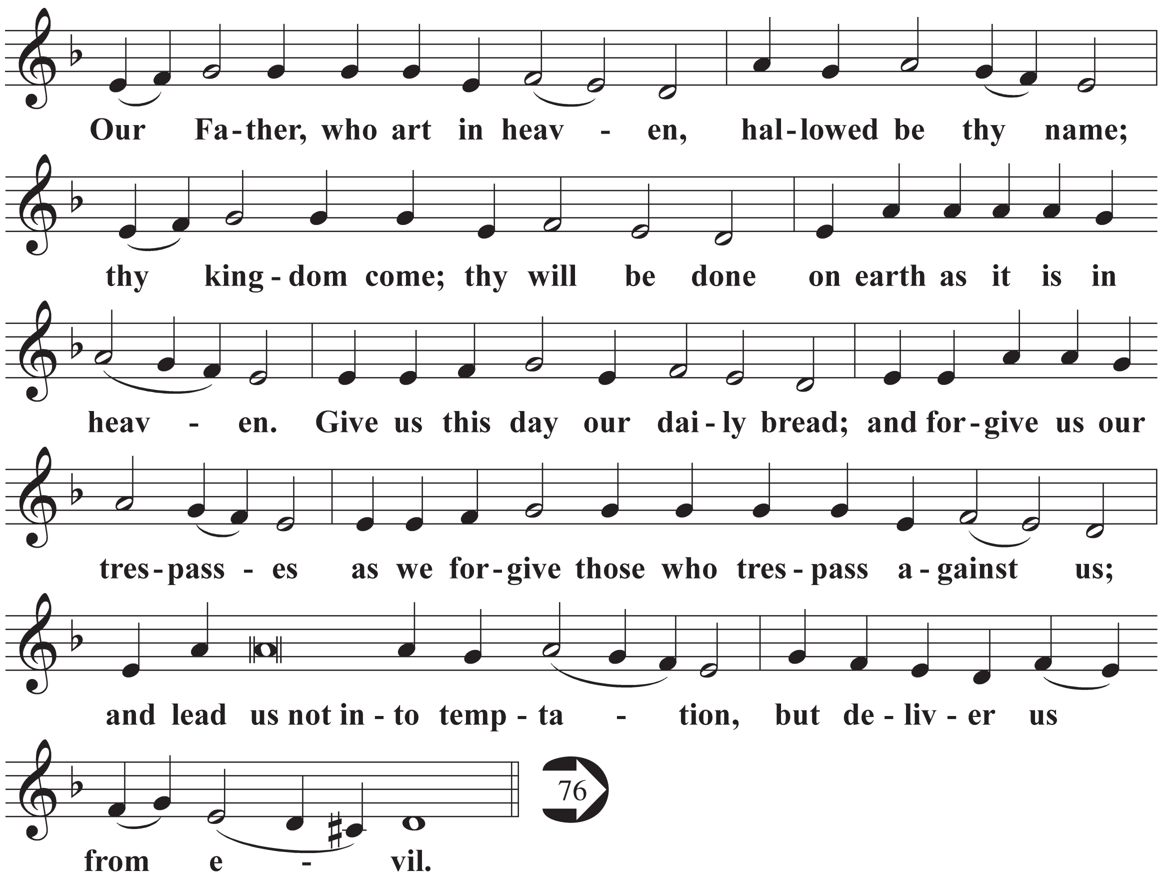
Asking for unity in the faith and for communion of the Holy Spirit, let us commit ourselves and one another and our whole life to Christ our God.

Response: 
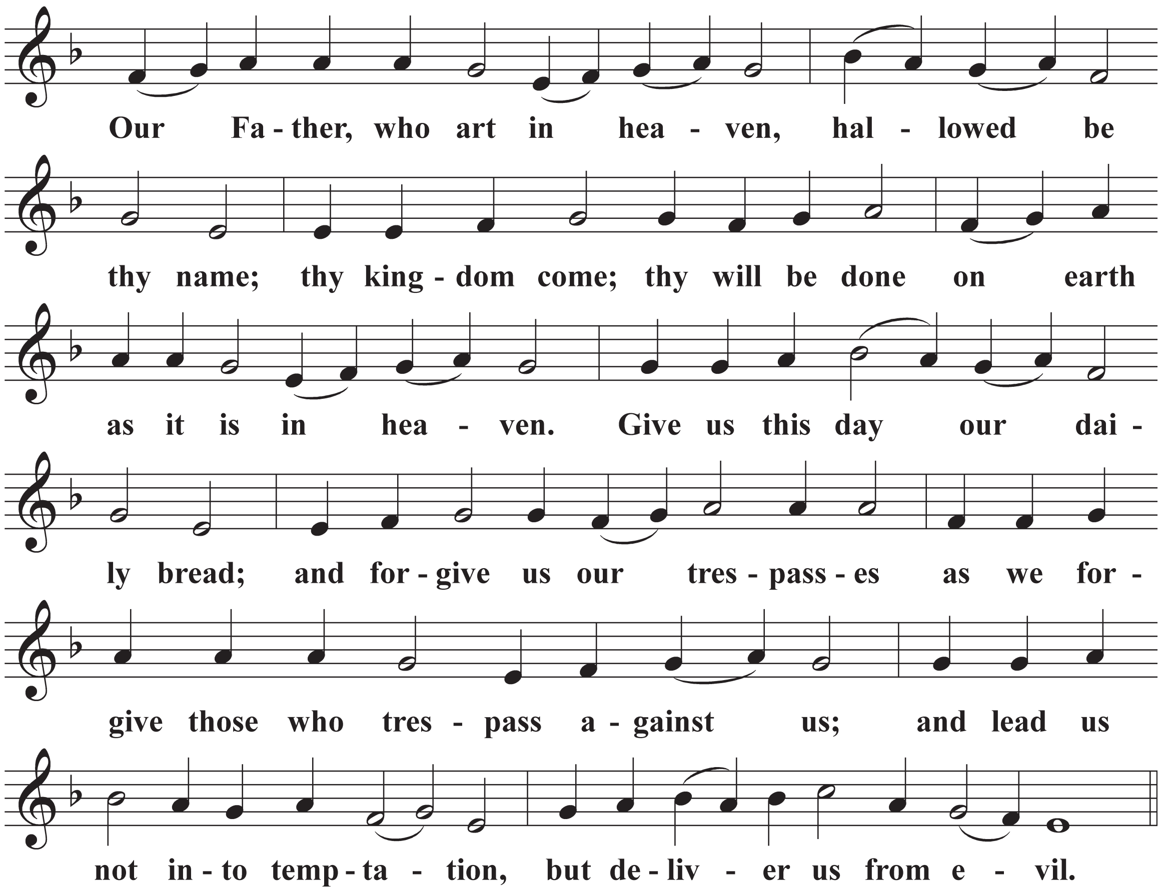
The celebrant prays, concluding with the introduction to the Lord's Prayer:

Celebrant: And make us worthy, O Master, that we may with confidence and without condemnation dare call you "Father," God of heaven, and say:

Tone 1 Samohlasen
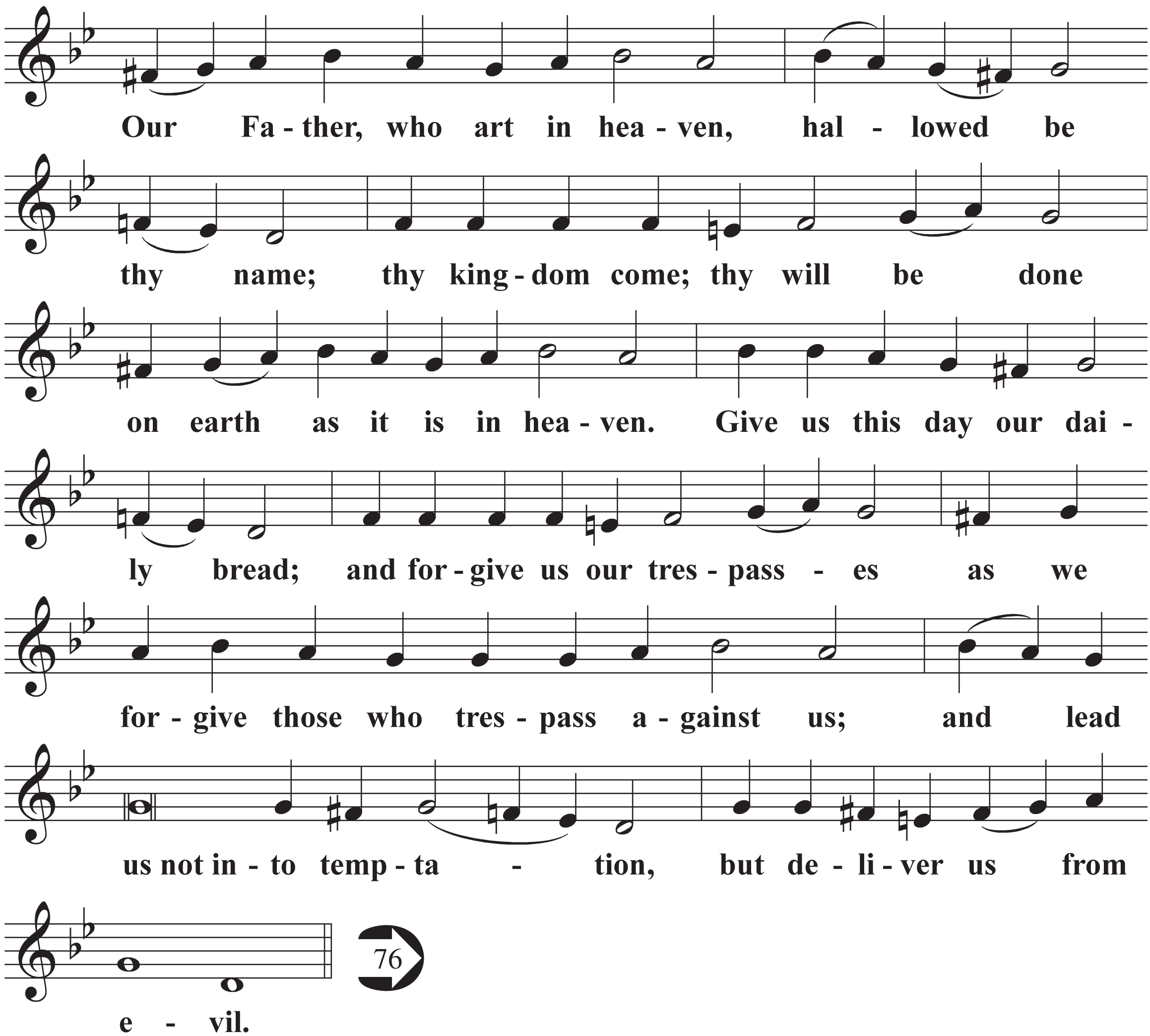


Tone 2 Samohlasen
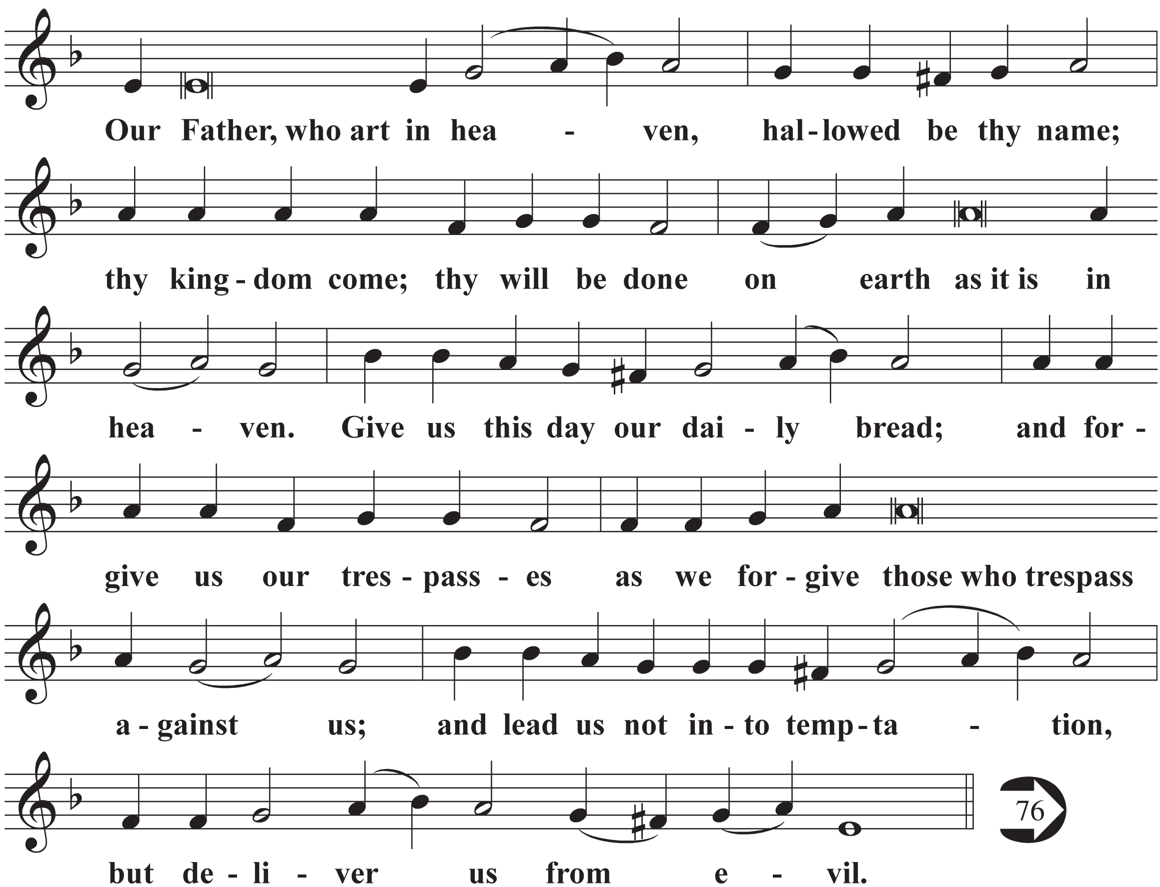


76
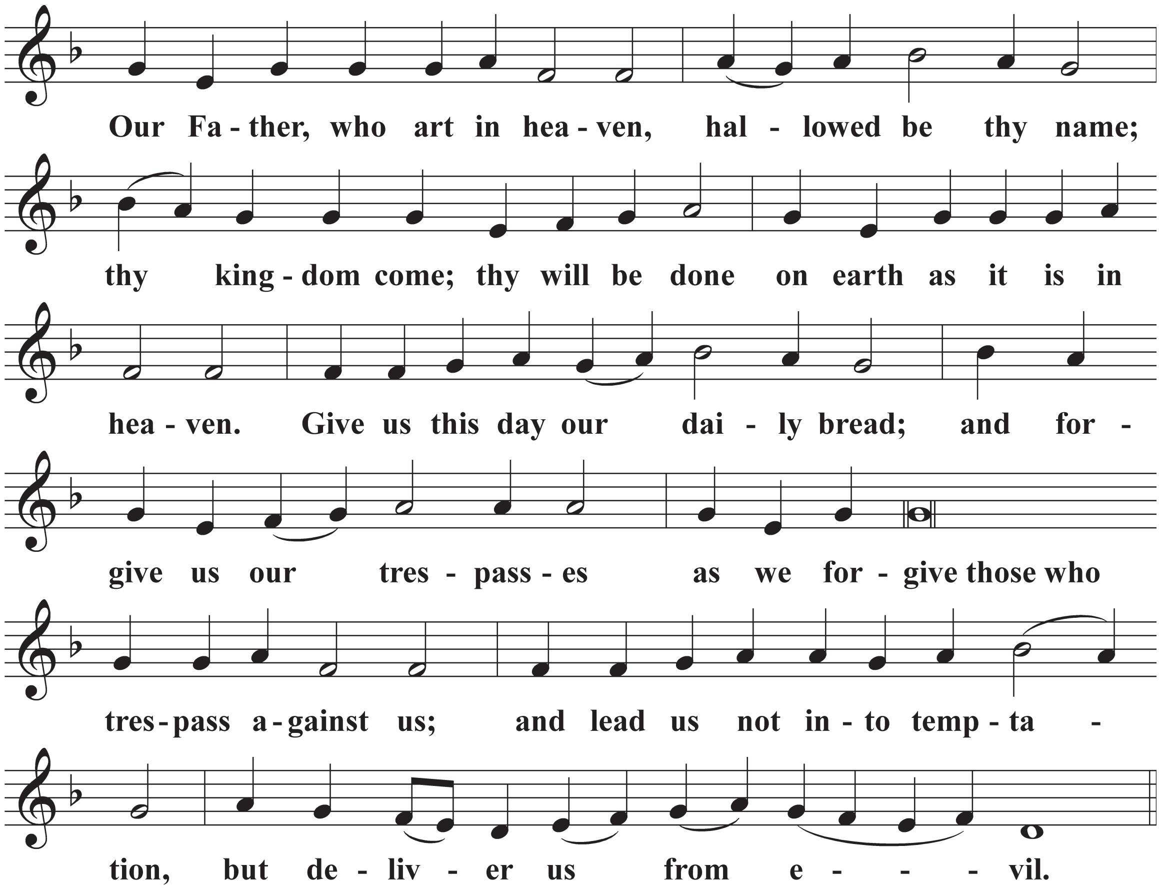
Tone 3 Samohlasen



Tone 4 Samohlasen
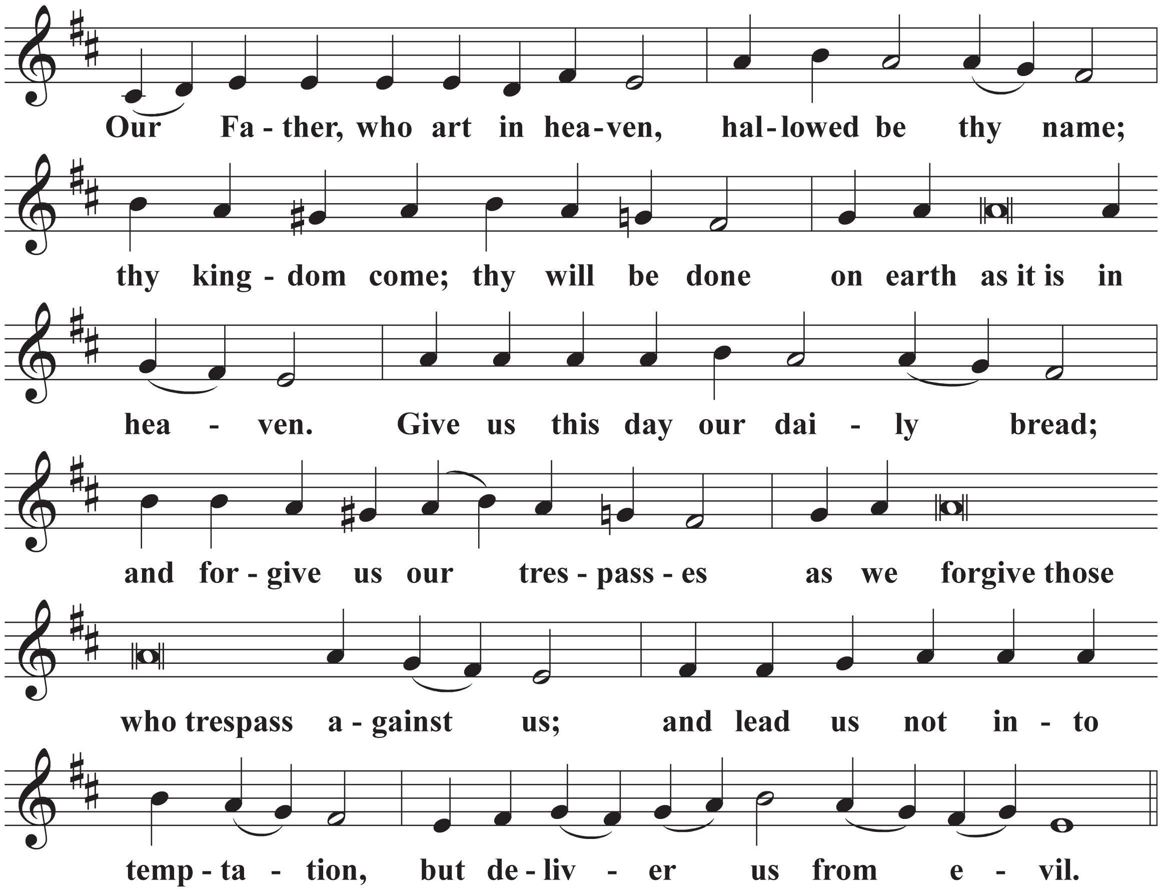


Tone 5 Samohlasen
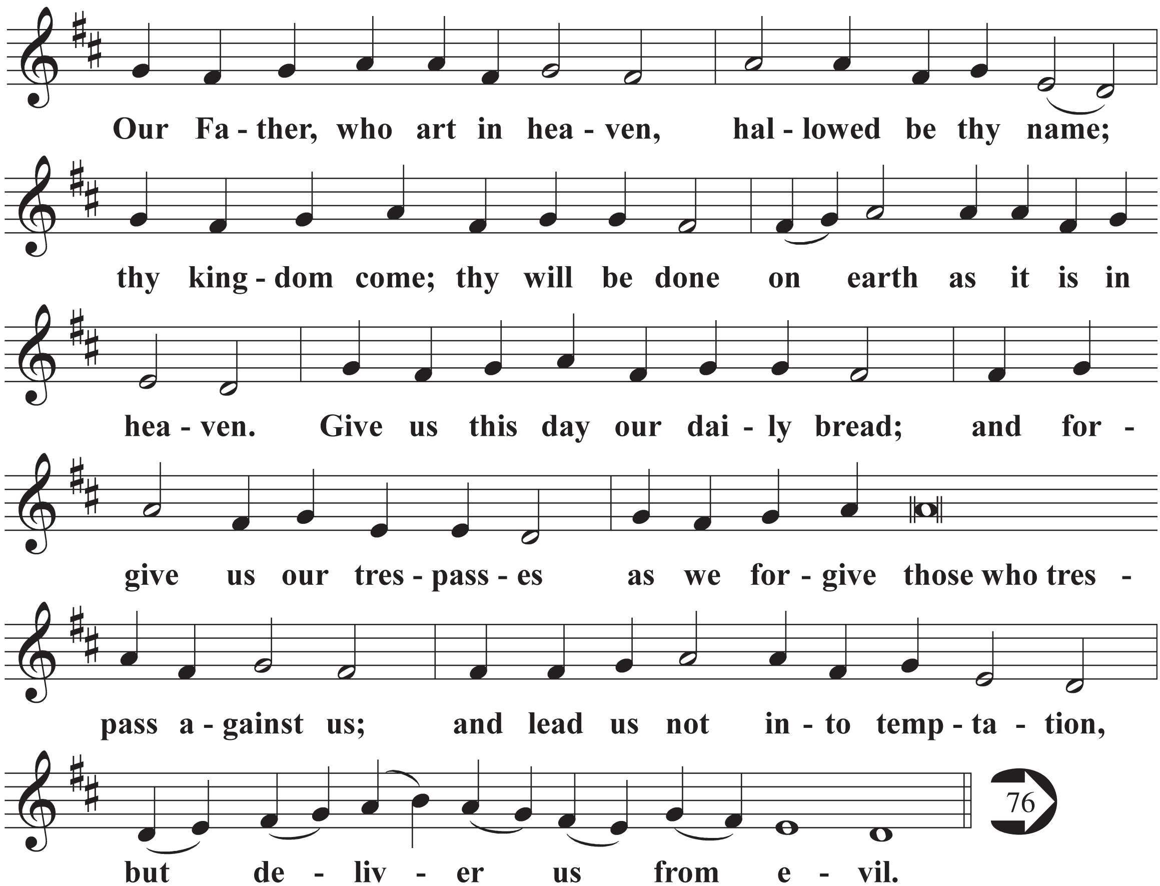


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Tone 6 Samohlasen
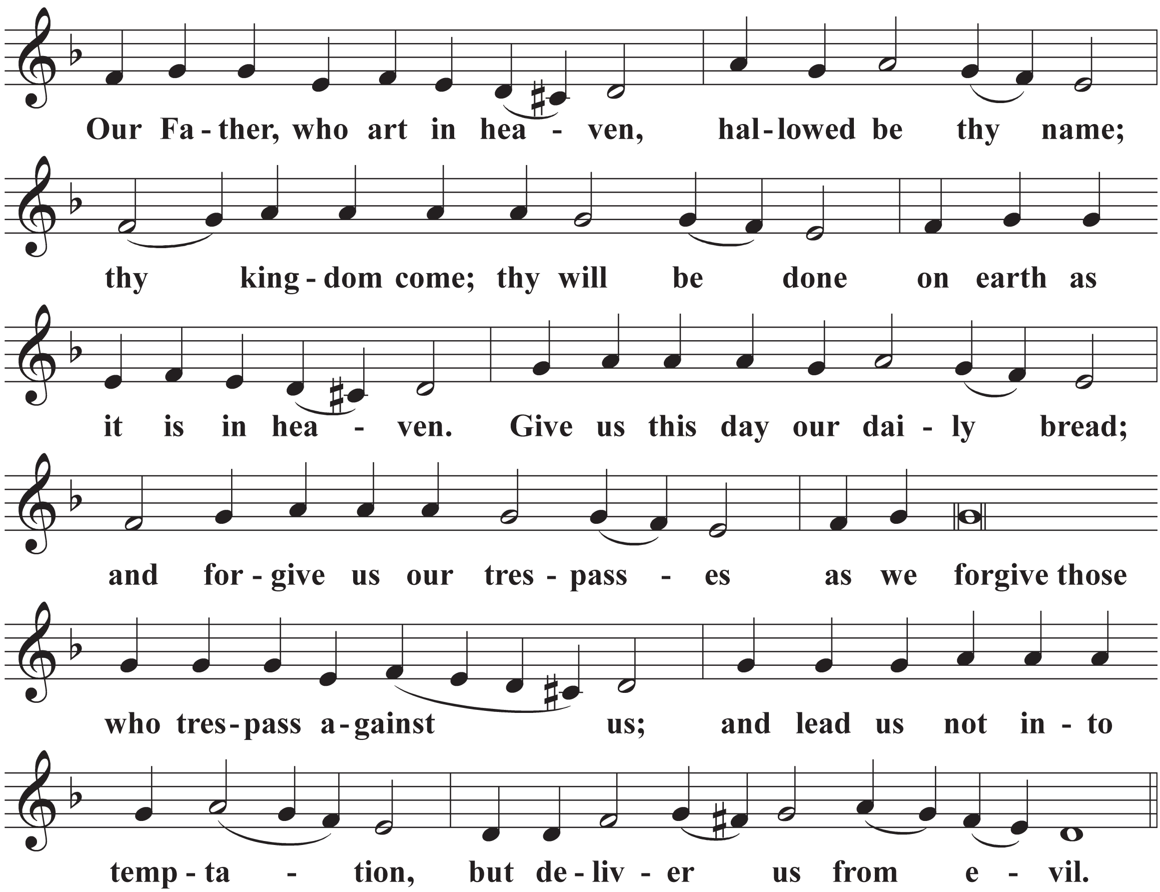


76

Tone 7 Samohlasen



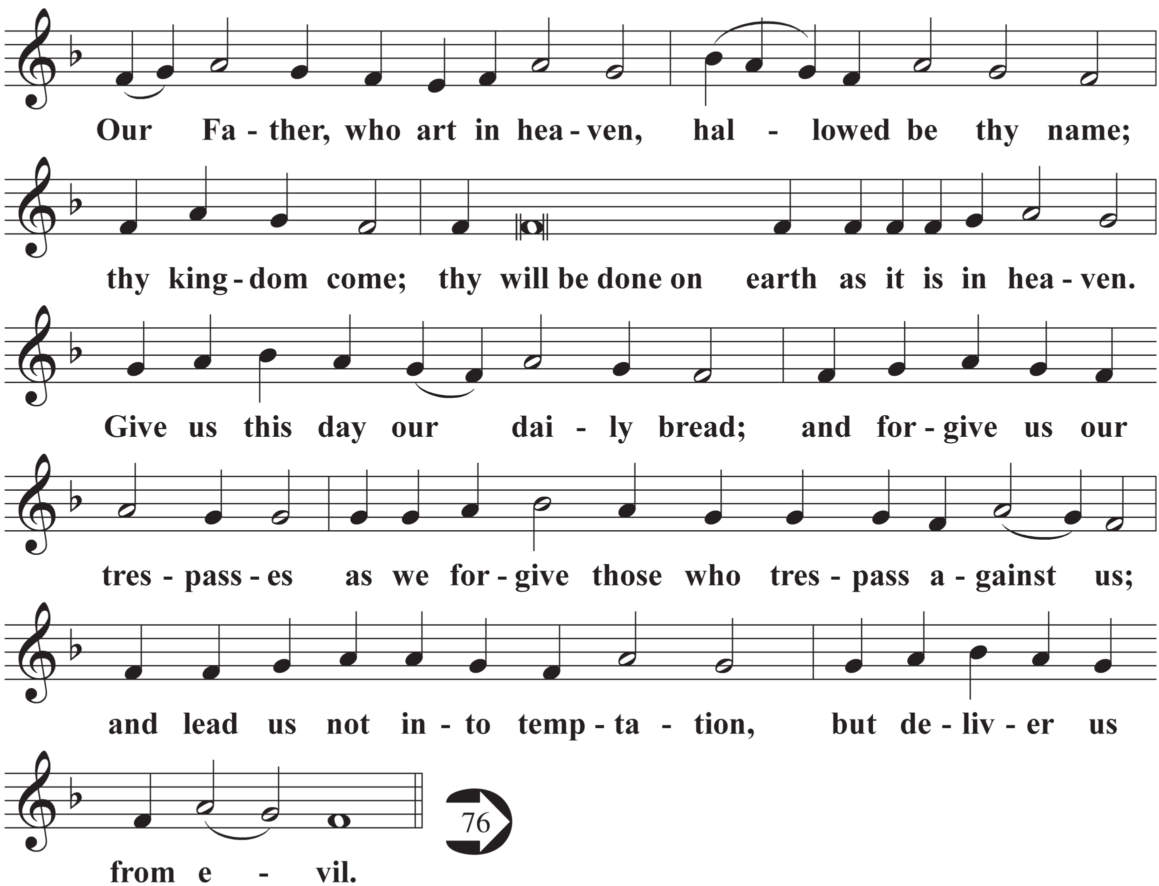
76

Tone 8 Samohlasen

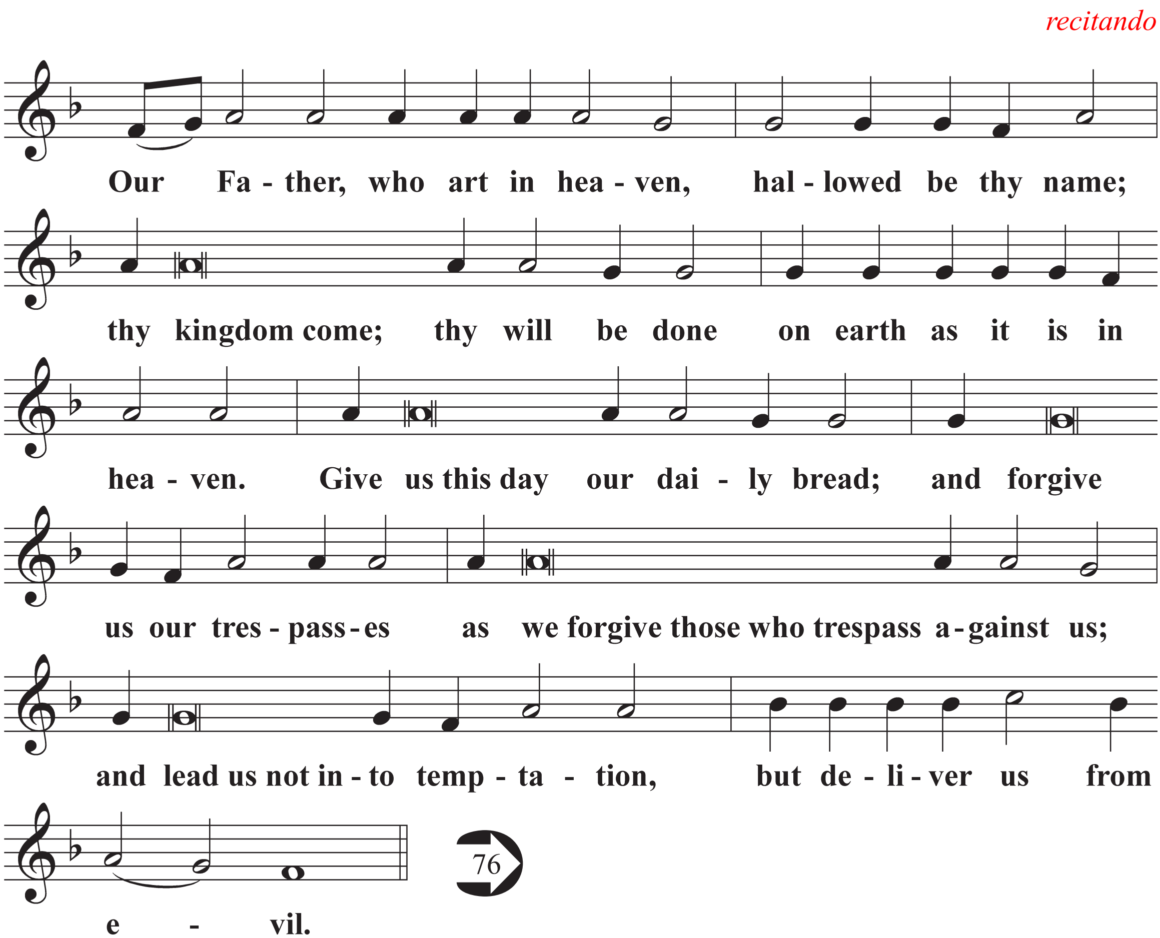


76

Tone 4 Podoben, Udivisja Josif (adapt.)

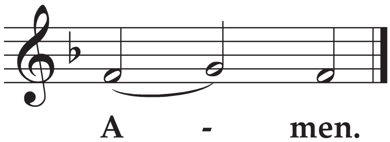


76


recitando
Our Fa - ther, who art in hea - ven, hal - lowed be thy name;
thy kingdom come; thy will be done on earth as it is in
hea - ven. Give us this day our dai - ly bread; and forgive
us our tres - pass - es as we forgive those who trespass a - gainst us;
and lead us not in - to temp - ta - tion, but de - li - ver us from
e - vil.
76
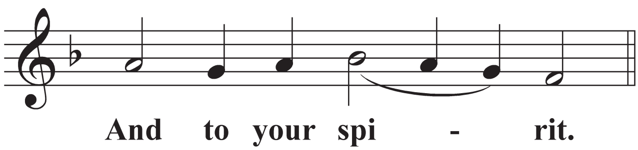
Celebrant: For thine is the kingdom and the power and the glory, Father, Son, and Holy Spirit, now and ever and forever.

Response:
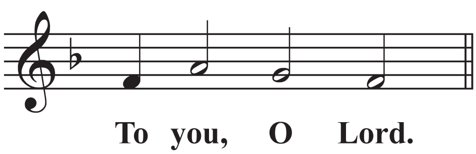


Celebrant: Peace be to all.

Response:



Deacon: Bow your heads to the Lord.

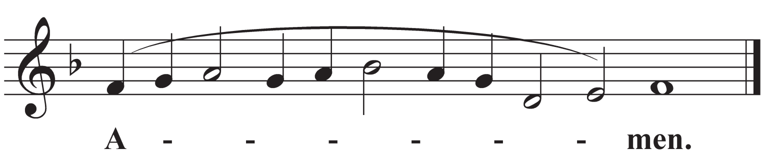
Response:



The celebrant prays, concluding:

Celebrant: Through the grace, the mercies, and the loving-kindness of your only-begotten Son with whom you are blessed, together with your all-holy, good, and life-creating Spirit, now and ever and forever.

Response:
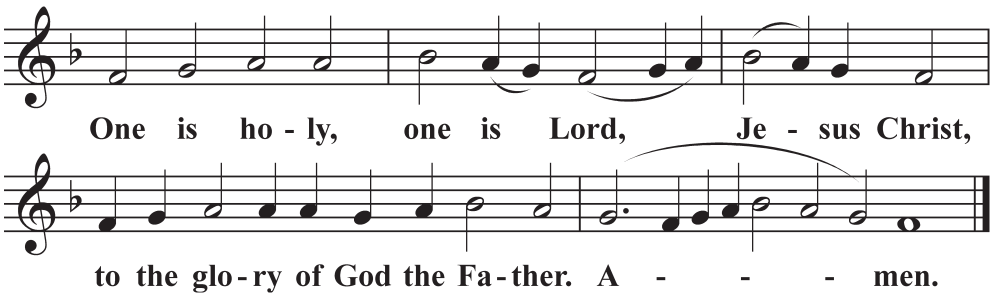


COMMUNION

Deacon: Let us be attentive!

Celebrant: Holy gifts to holy people!

Response:



The proper liturgical posture is to stand.

The celebrant breaks the holy lamb into four parts in the form of a cross, uniting one portion with the precious blood.

All pray together:

O Lord, I believe and profess that you are truly Christ, the Son of the living God, who came into the world to save sinners of whom I am the first.

Also:

Accept me today as a partaker of your mystical supper, O Son of God, for I will not reveal your mystery to your enemies, nor will I give you a kiss as did Judas, but like the thief I profess you:

Remember me, O Lord, when you come in your kingdom.
Remember me, O Master, when you come in your kingdom.
Remember me, O Holy One, when you come in your kingdom.

May the partaking of your holy mysteries, O Lord, be not for my judgment or condemnation but for the healing of soul and body.

Also:

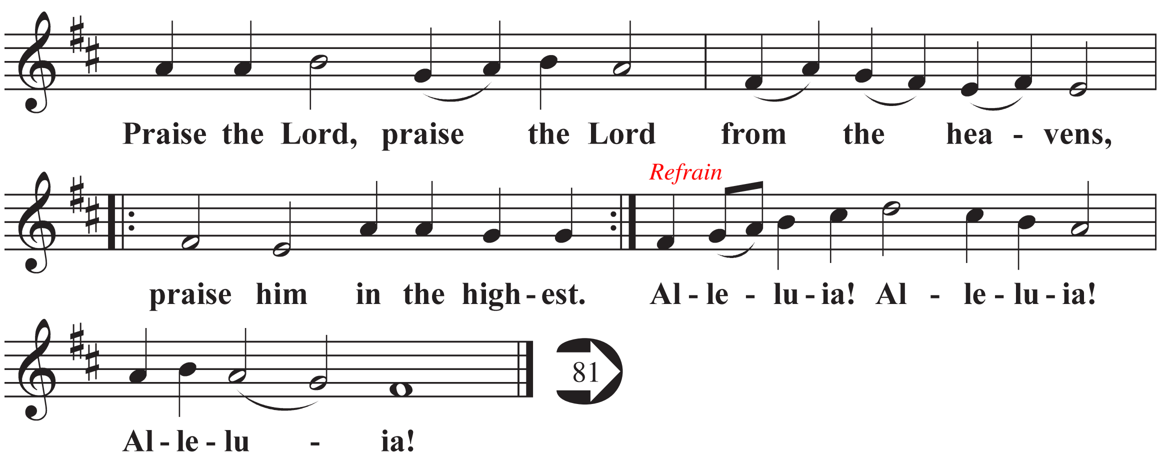
O Lord, I also believe and profess that this, which I am about to receive, is truly your most precious body and your life-giving blood, which, I pray, make me worthy to receive for the remission of all my sins and for life everlasting. Amen.

O God, be merciful to me, a sinner.
O God, cleanse me of my sins and have mercy on me.
O Lord, forgive me for I have sinned without number.
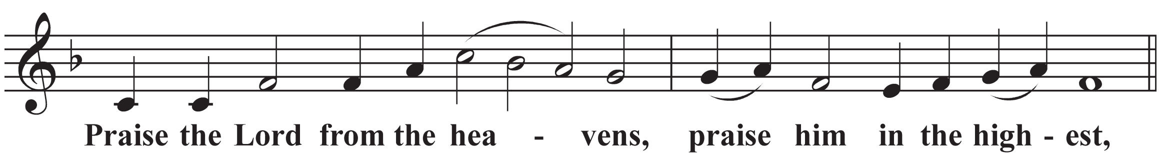
With fear and reverence the clergy partake of the holy gifts while the faithful sing the ***COMMUNION HYMN(S)*** *proper to the day.*

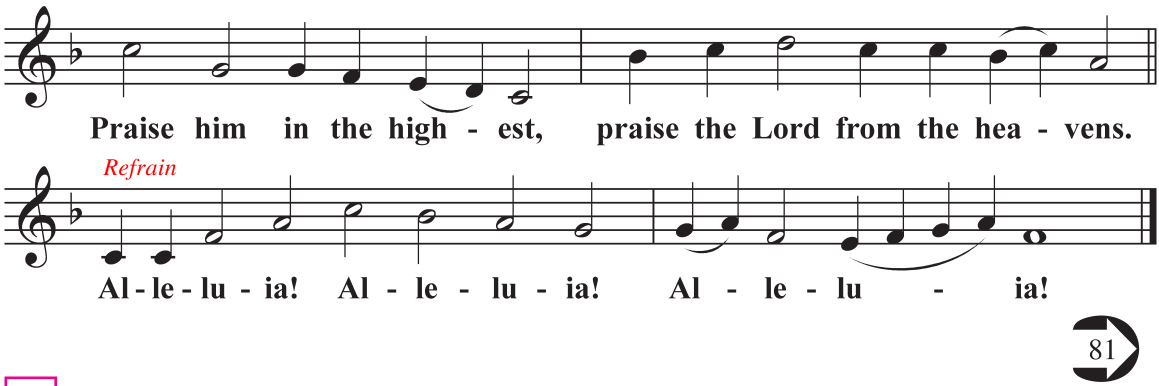
For Sunday, the usual Communion Hymn is (Psalm 148:1):

A

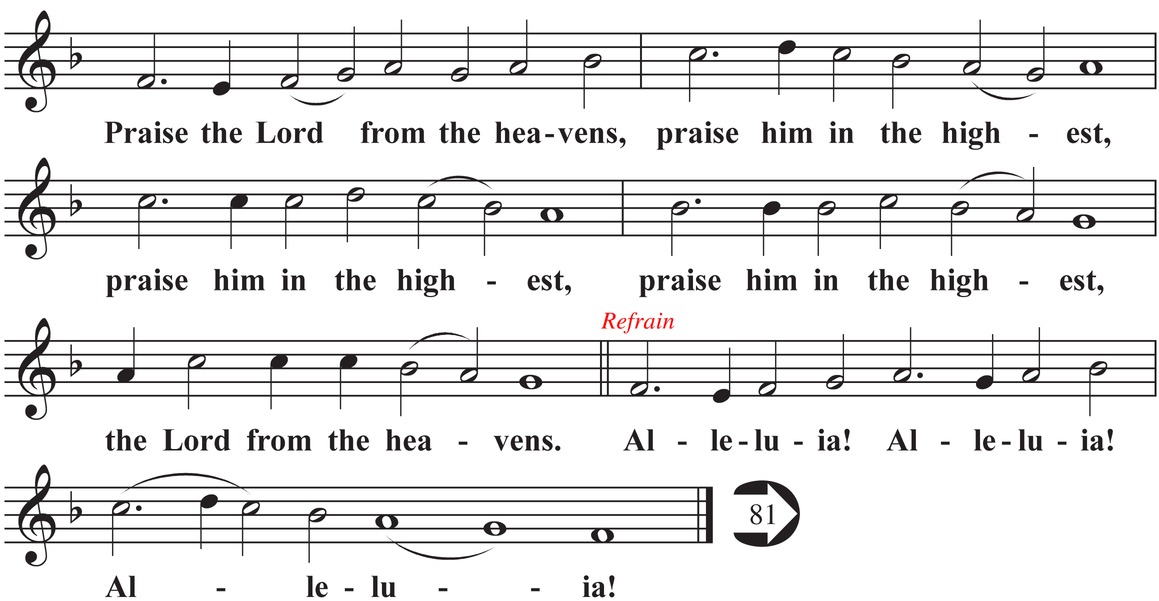


B

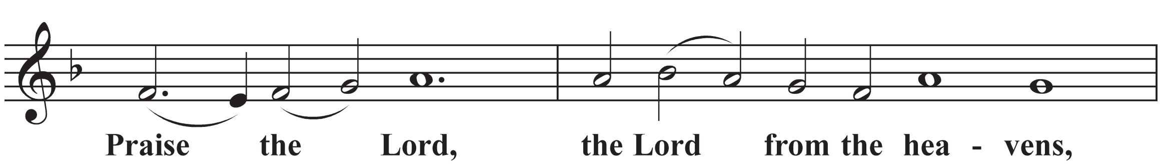


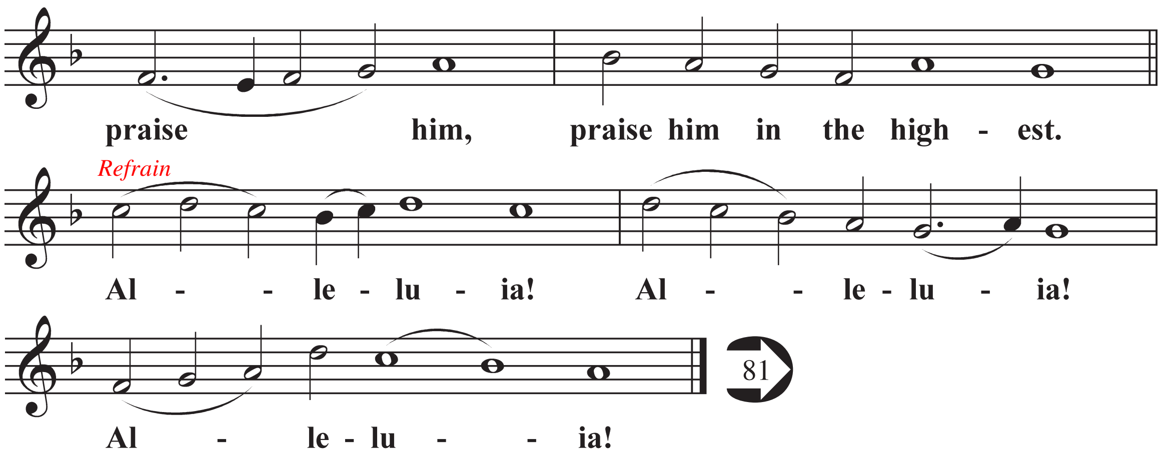

Praise him in the high - est, praise the Lord from the hea - vens.
Refrain
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
81

C

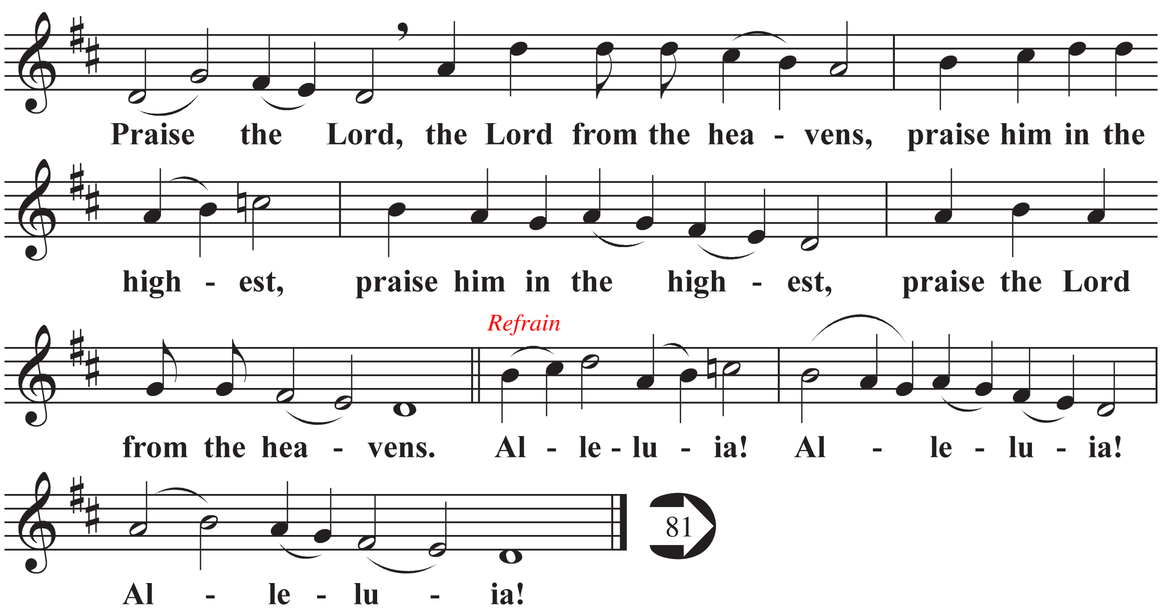

Praise the Lord from the hea - vens, praise him in the high - est,
praise him in the high - est, praise him in the high - est,
the Lord from the hea - vens.
Refrain
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - - ia!
81

D

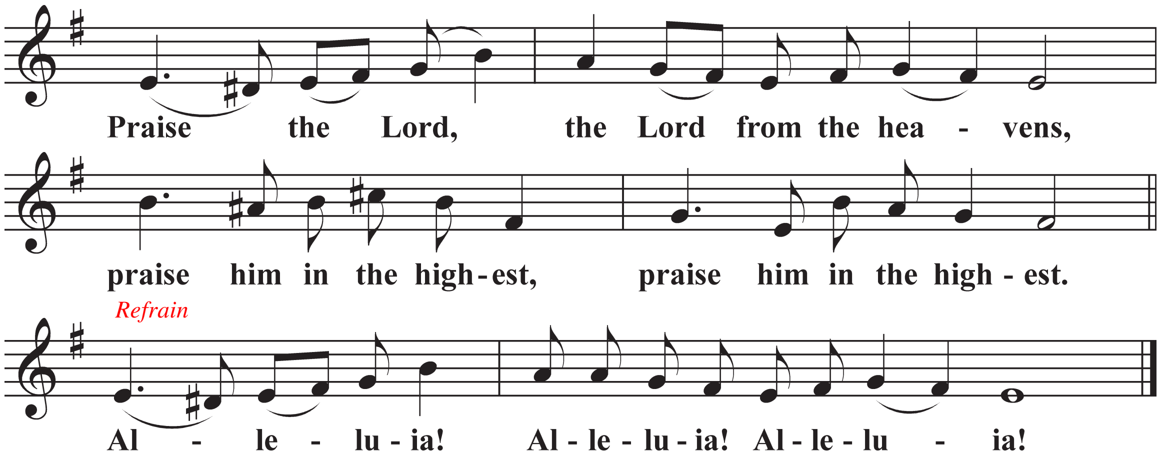

Praise the Lord, the Lord from the hea - vens,


praise him, praise him in the high - est.
Refrain
Al - - le - lu - ia! Al - - le - lu - ia!
Al - le - lu - - ia!
81

E

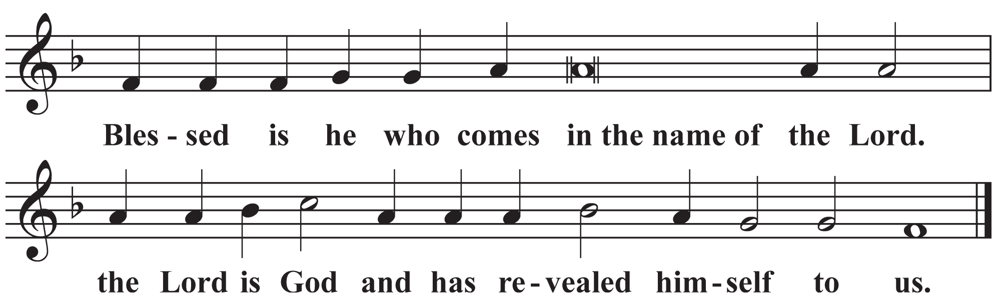

Praise the Lord, the Lord from the hea - vens, praise him in the
high - est, praise him in the high - est, praise the Lord
from the hea - vens.
Refrain
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia!
81

F



Deacon: Approach with fear of God and with faith.

Response:



All Catholics who are properly disposed are welcome to receive the Divine Eucharist. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not permitted to receive the Divine Eucharist.

The body and blood of our Lord are administered on a small spoon.
Communicants approach close to the priest or deacon and remain standing.

The communicants say nothing.

They open the mouth widely without extending the tongue
and close the mouth only after the spoon has been withdrawn.

The faithful may **REMAIN STANDING**
while others are receiving holy communion.

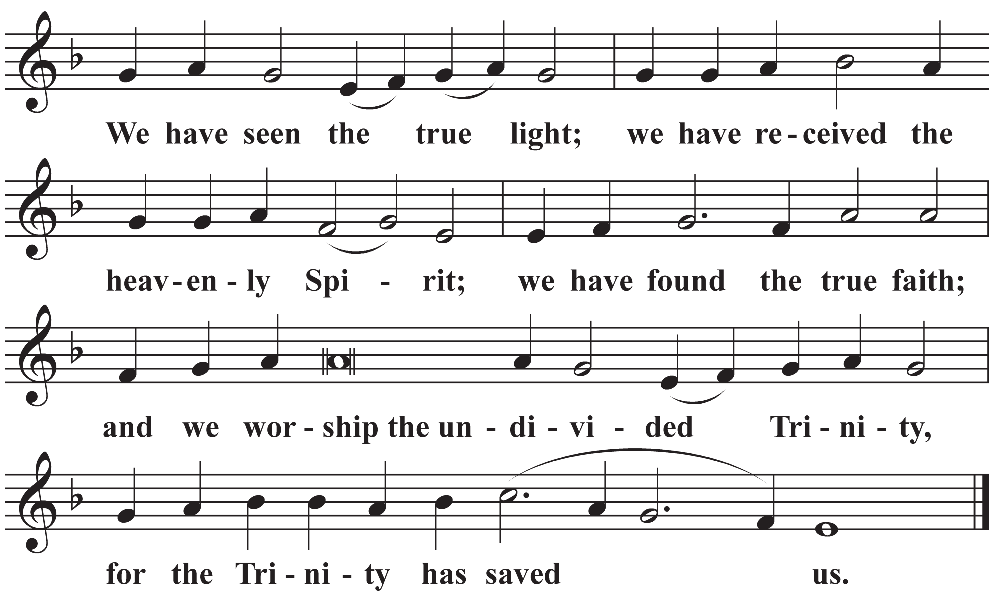
When Holy Communion has been distributed,
the celebrant blesses with the chalice:

Celebrant: Save your people, O God, and bless your inheritance.

Tone 2 Samohlasen

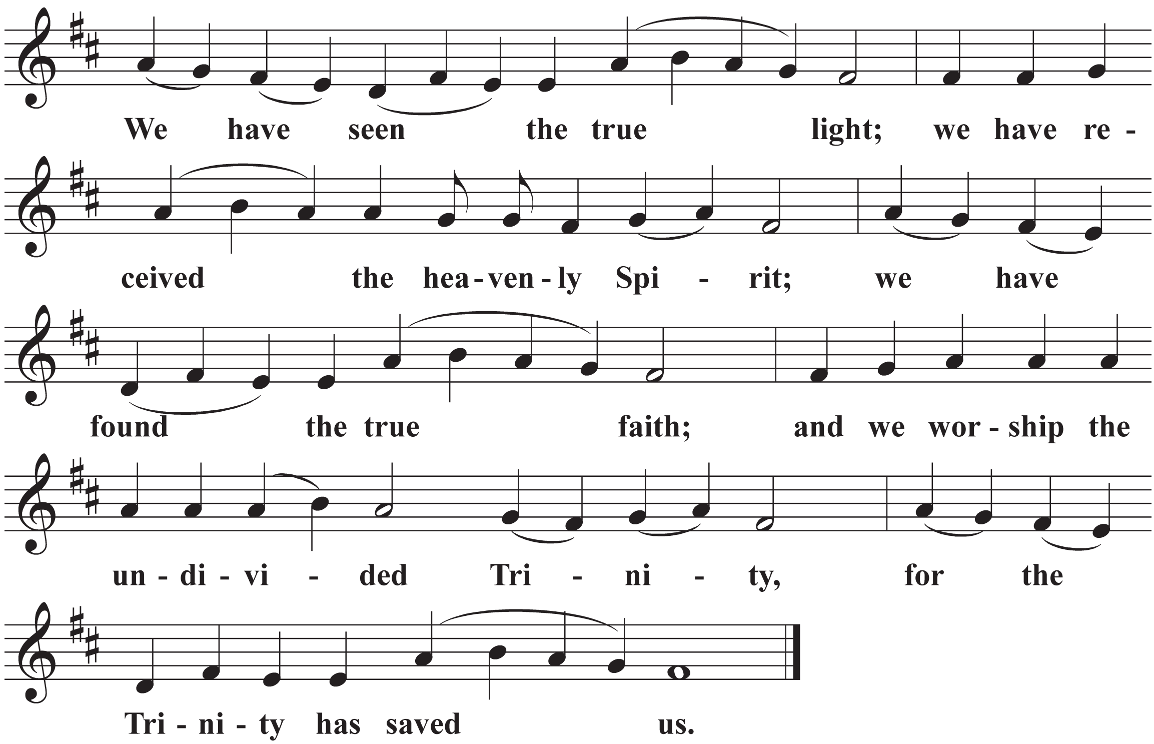
A

Response:



B

Tone 2 Bolhar



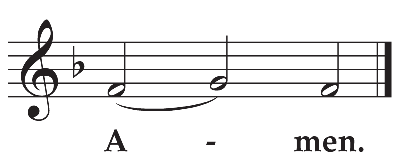
Throughout Pascha, the following is sung in place of **"We have seen the true light."**

Response: Christ is risen from the dead! By death he trampled Death;
and to those in the tombs he granted life.

The celebrant incenses the holy gifts.
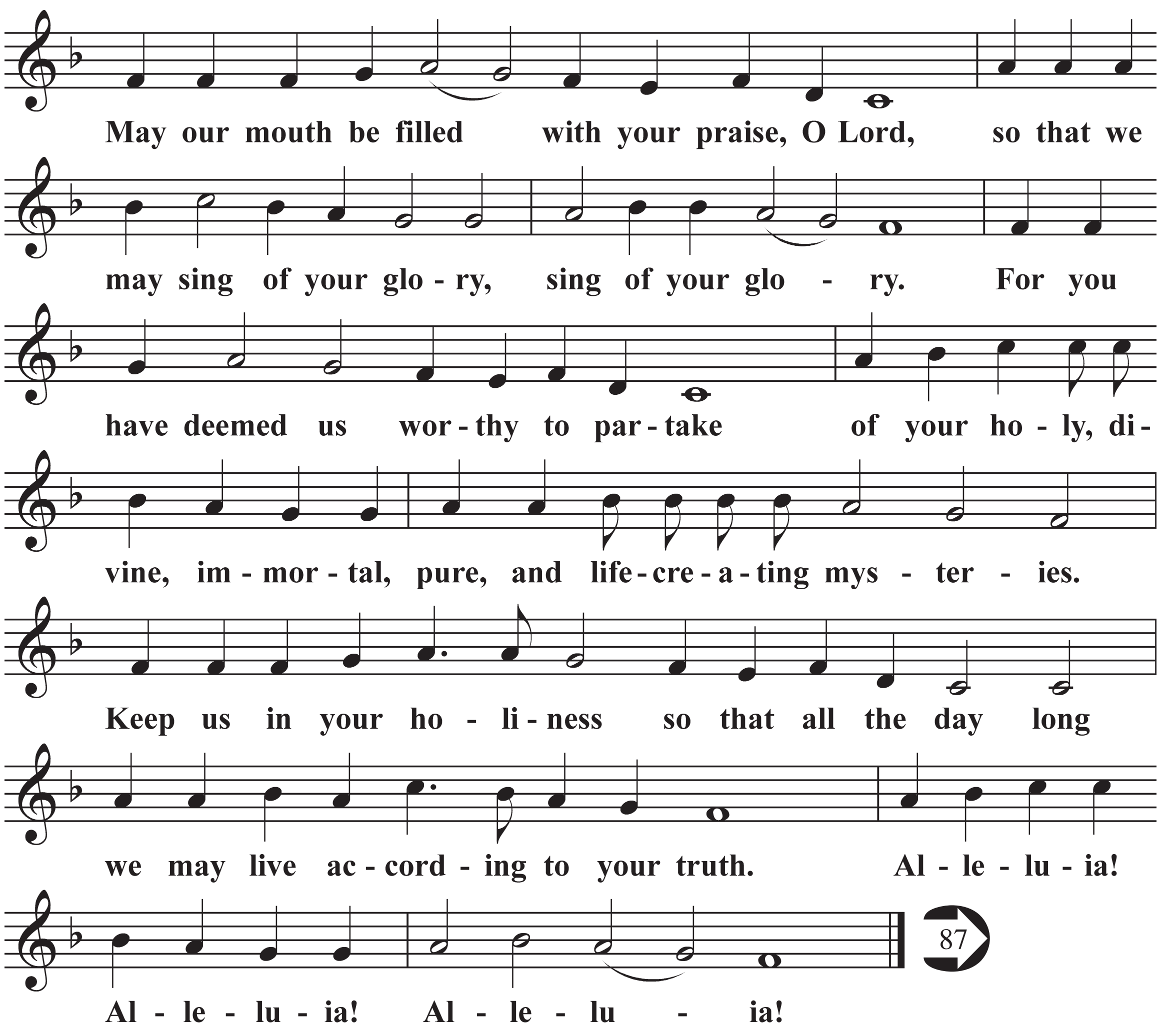
Celebrant: Blessed is our God, always, now and ever and forever.

Response:
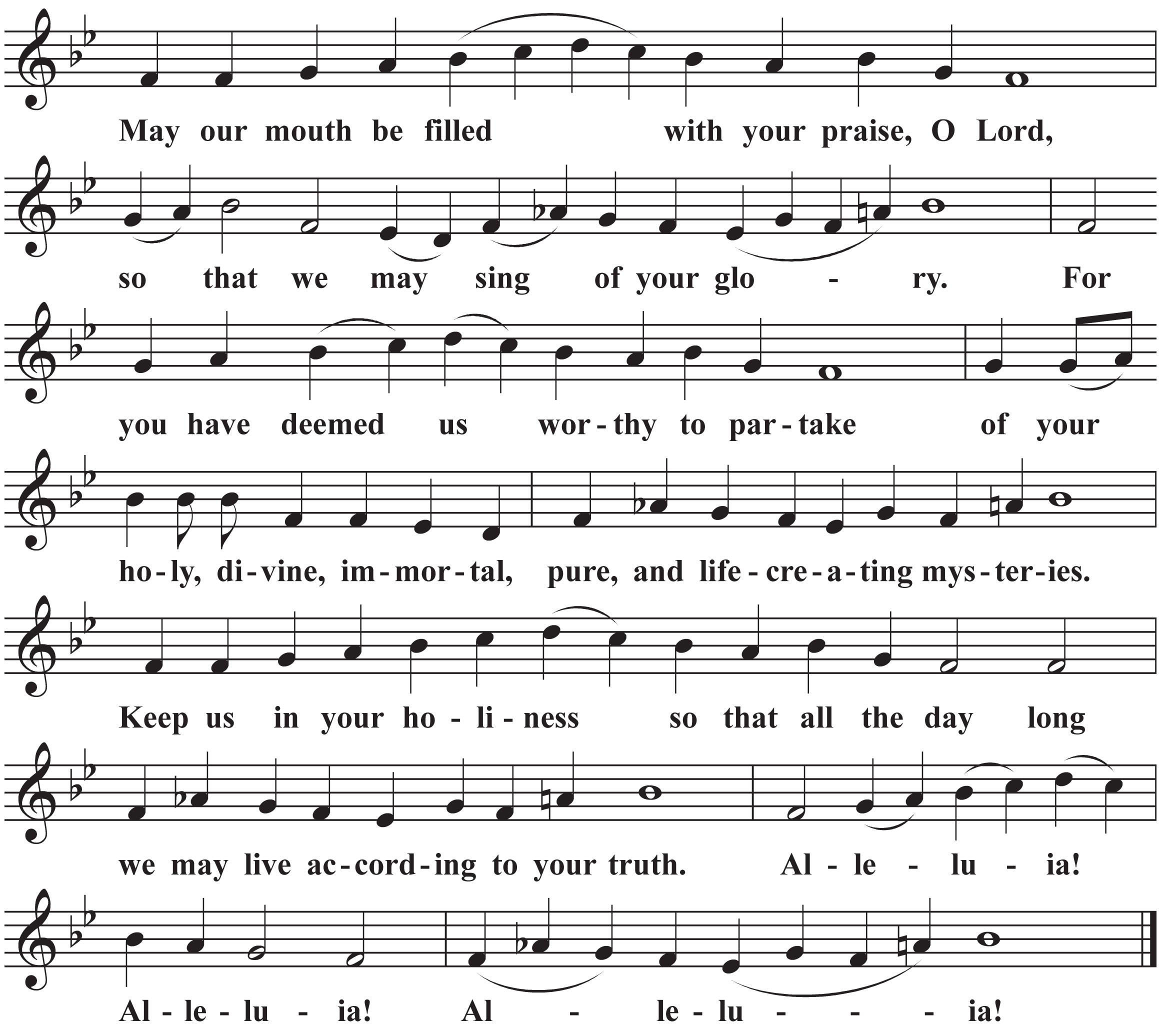


The holy gifts are brought to the table of preparation.
The faithful sing:

A
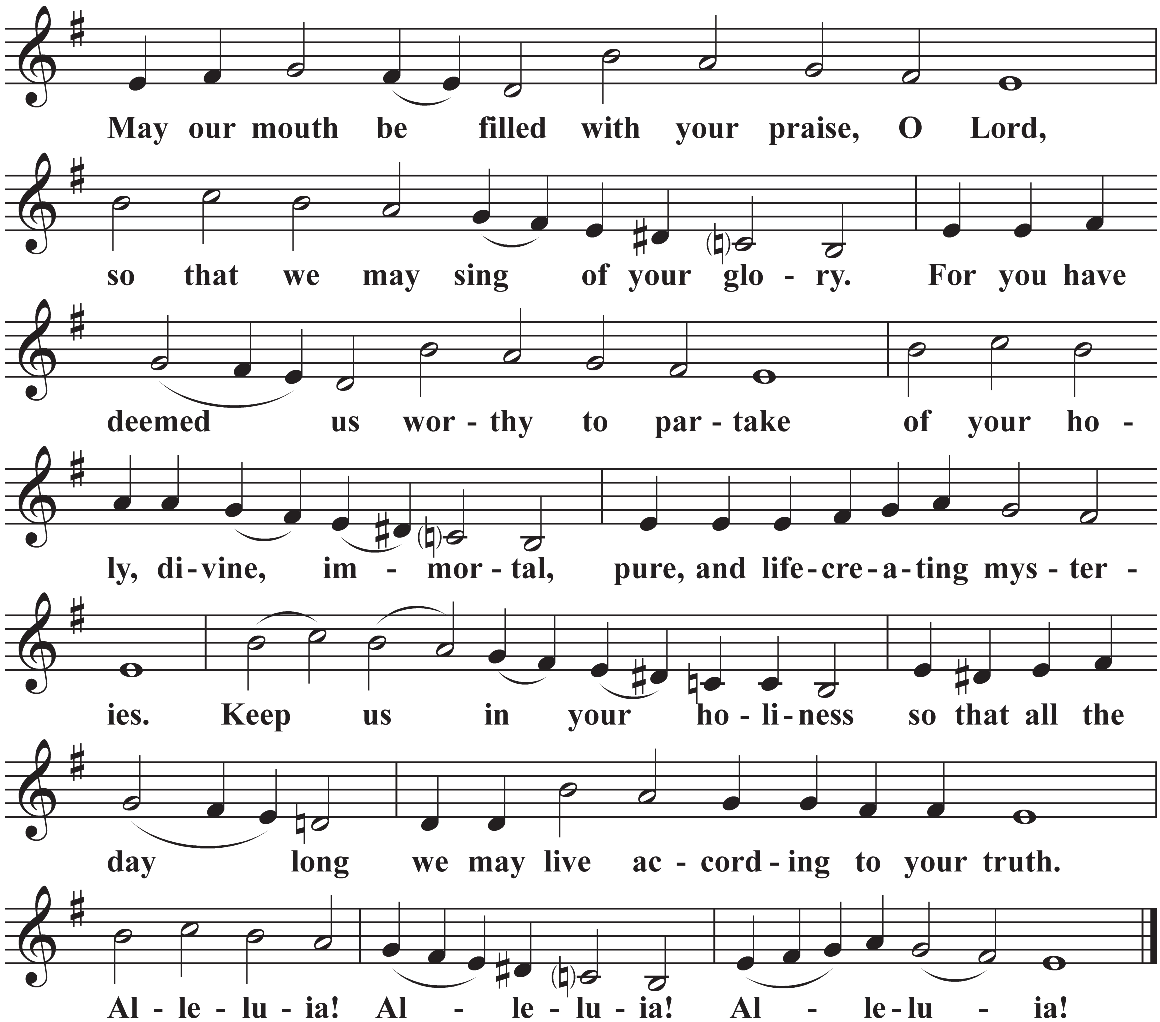


B


May our mouth be filled with your praise, O Lord,
so that we may sing of your glo - ry. For
you have deemed us wor-thy to par-take of your
ho-ly, di-vine, im-mor-tal, pure, and life-cre-a-ting mys-ter-ies.
Keep us in your ho - li - ness so that all the day long
we may live ac-cord-ing to your truth. Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - - - ia!

87

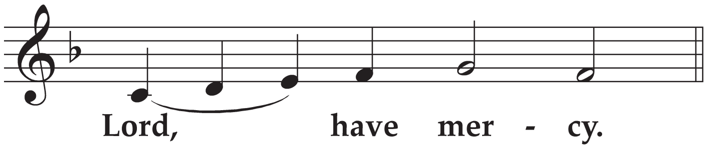
C

For the faithful departed:



Deacon: Arise! Now that we have received the divine, holy, most pure, immortal, heavenly, life-creating, and awesome mysteries of Christ, let us worthily thank the Lord.

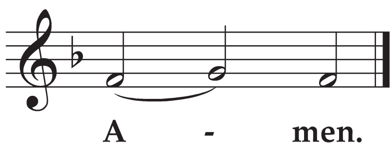
Response:



The celebrant prays, concluding:

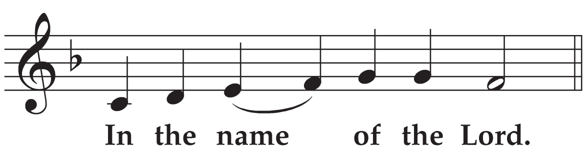
Celebrant: For you are our sanctification, and we give glory to you, Father, Son, and Holy Spirit, now and ever and forever.

Response:



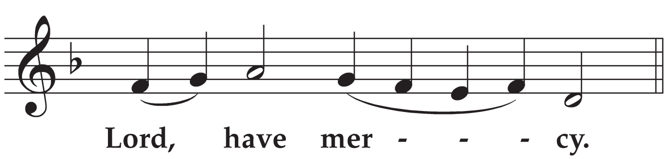
Celebrant: Let us go forth in peace.

Response:



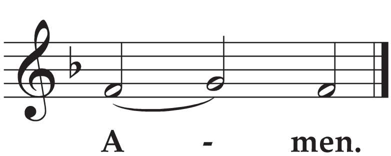
Deacon: Let us pray to the Lord.

Response:



The celebrant, going before the ambon and facing East, intones the Ambon Prayer.
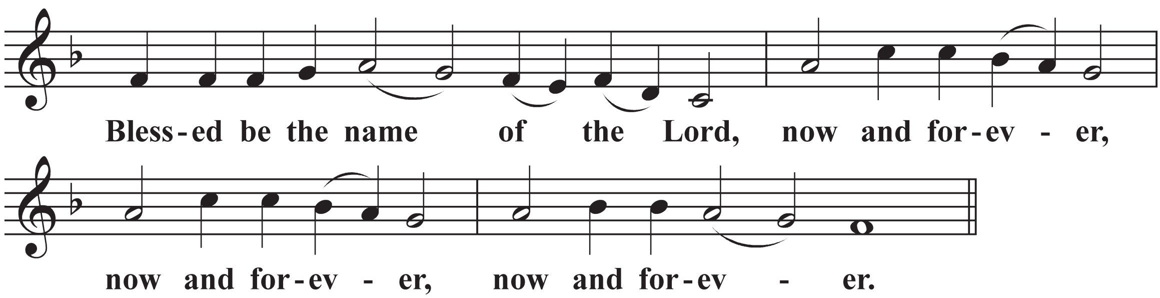
Response:



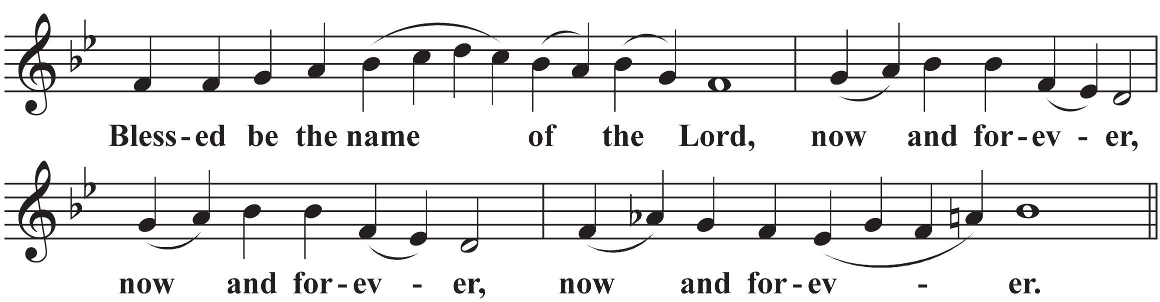
Blessings and rituals for solemn occasions may take place here.

Then the faithful sing:

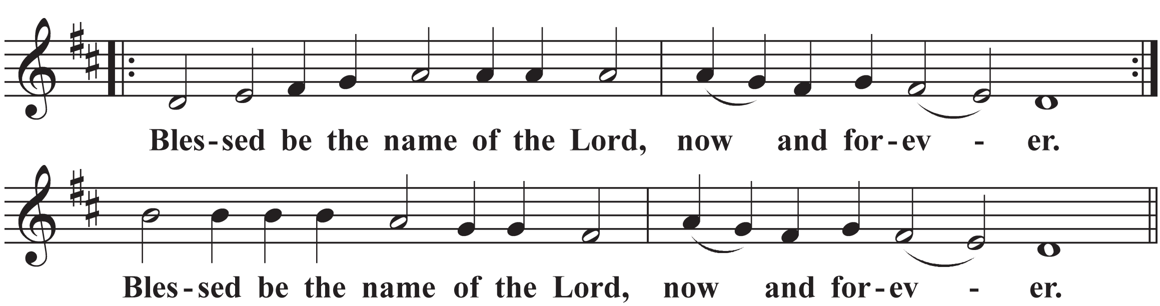
A



B

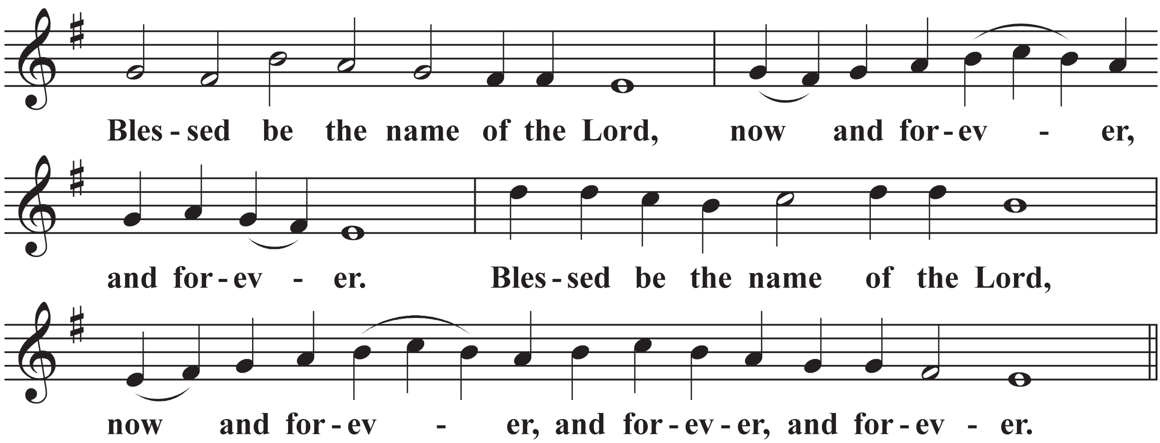


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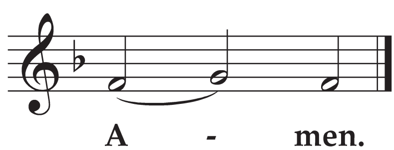
D

For the faithful departed:



Celebrant: The blessing of the Lord be upon you through his grace and loving kindness, always, now and ever and forever.

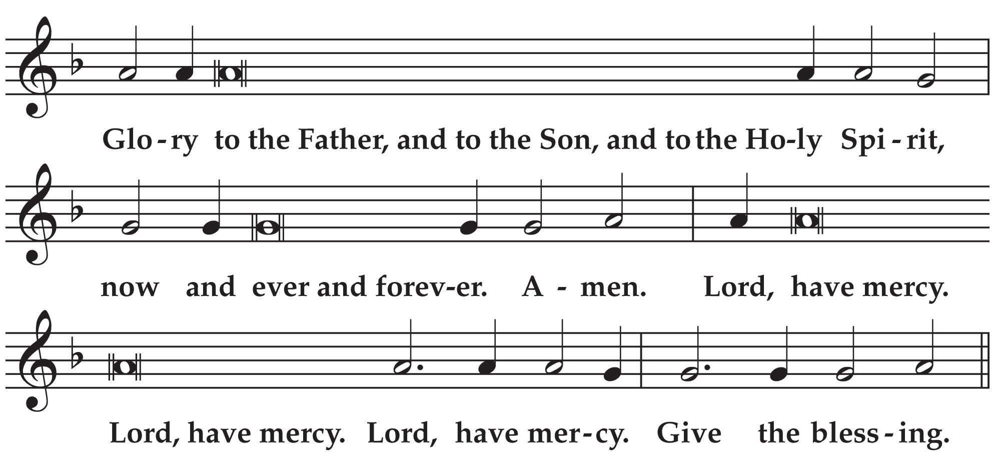
Response:



DISMISSAL

Celebrant: Glory to you, O Christ God, our hope, glory to you.

Response:



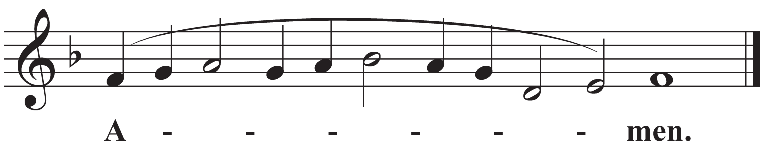
Throughout Pascha, the following is sung in place of **"Glory to the Father."**

Response: Christ is risen from the dead! By death he trampled Death;
and to those in the tombs he granted life.
Lord, have mercy. Lord, have mercy. Lord, have mercy. Give the blessing.

Facing the faithful, the celebrant intones the Prayer of Dismissal.

Celebrant: May Christ our true God...have mercy on us and save us...
for Christ is good and loves us all.

Response:

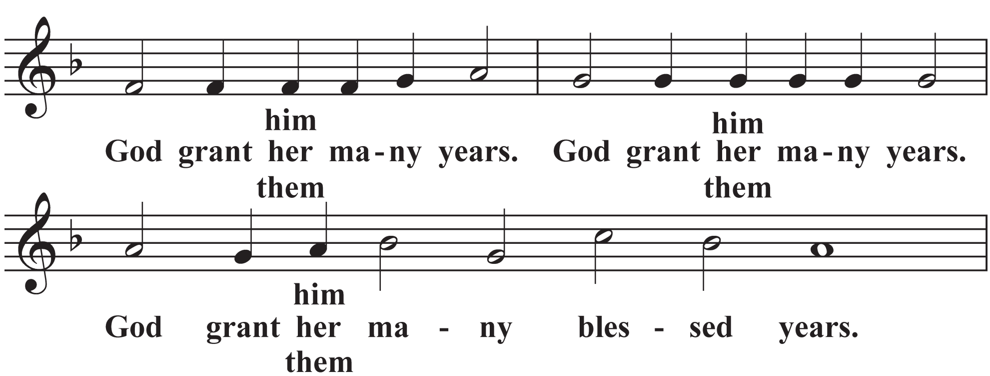


On more festive liturgical occasions, the deacon or celebrant,
facing the faithful, intones the chant for long life:

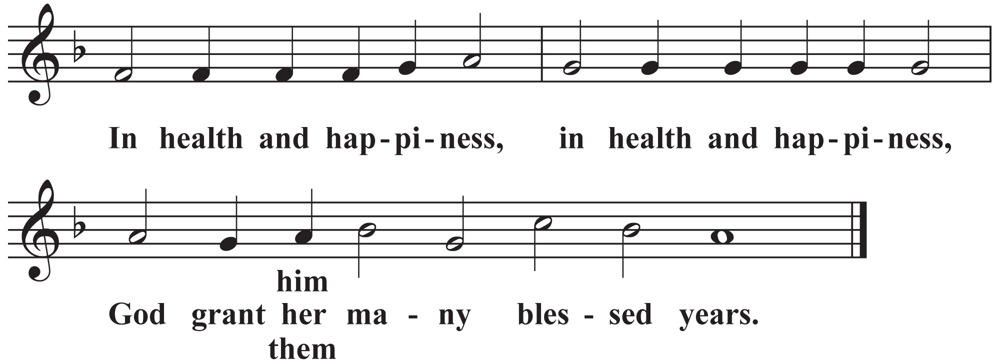
To *(Name/s)*, grant, O Lord, many years.

A

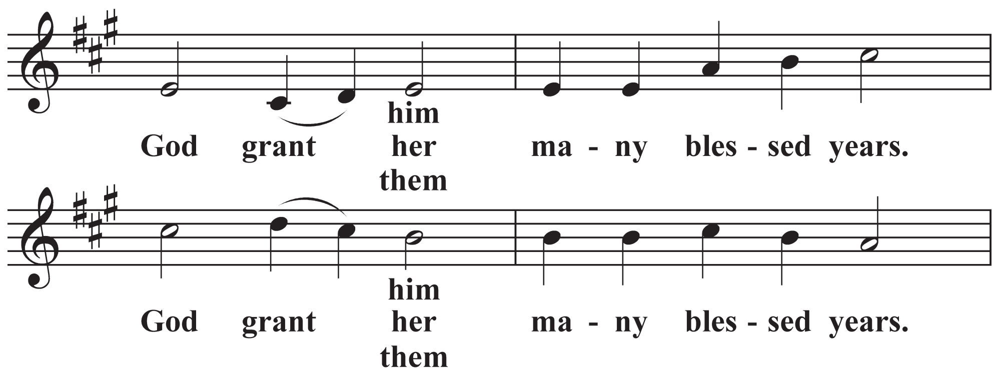
Response:



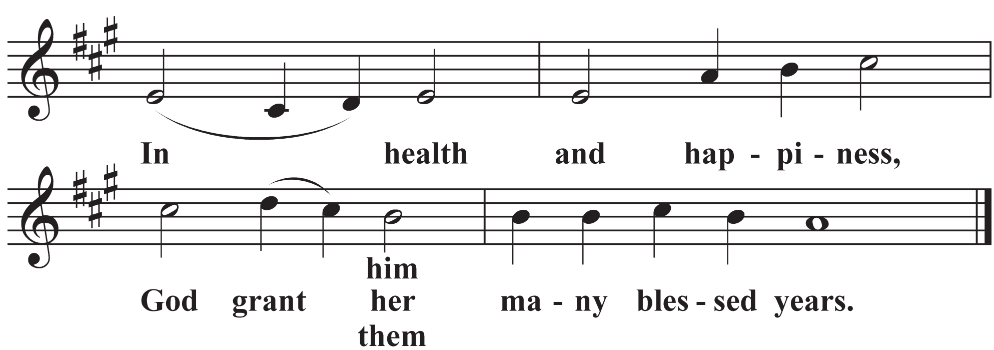
Added only after the final intonation for long life:



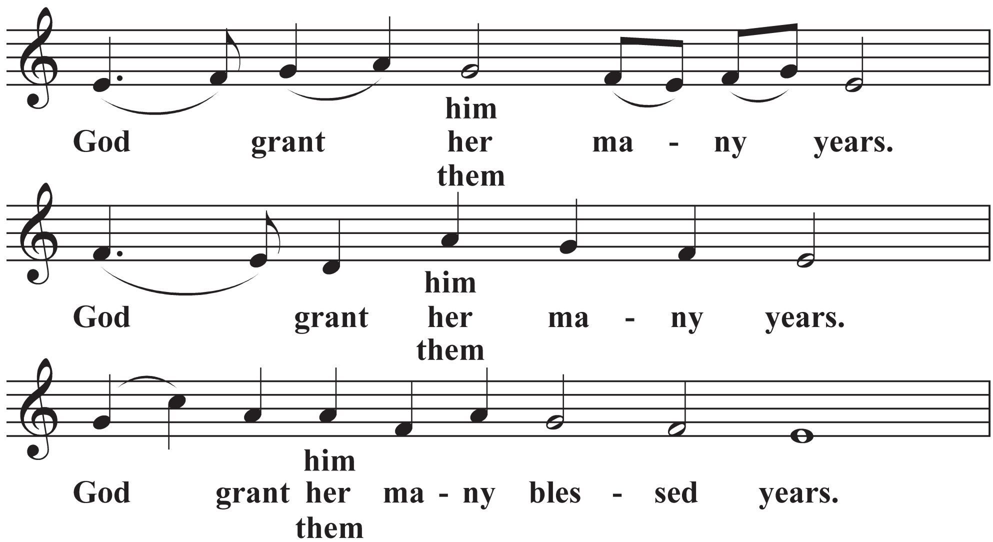
B



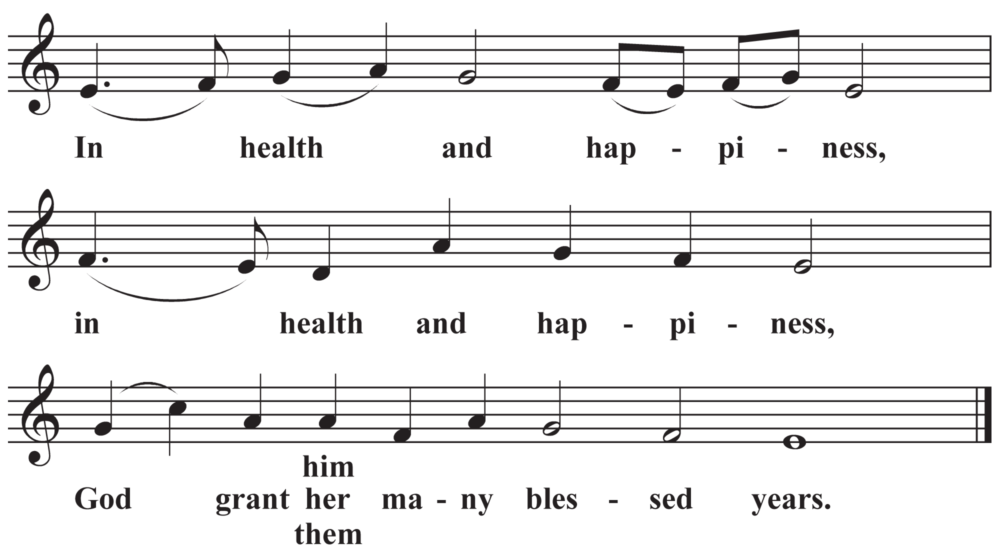
Added only after the final intonation for long life:



C



Added only after the final intonation for long life:

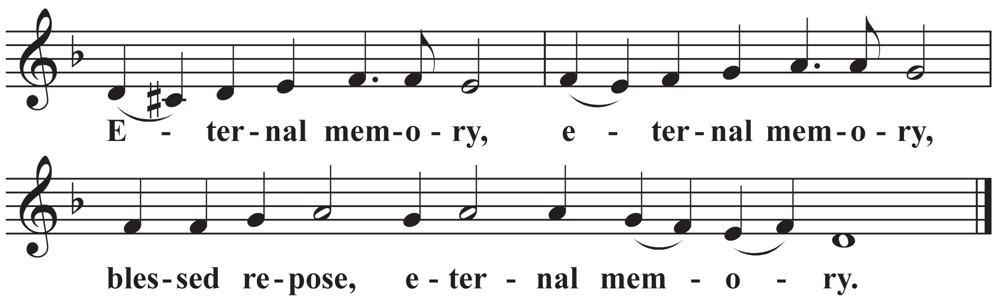


If the departed are being remembered, the deacon or celebrant may intone:

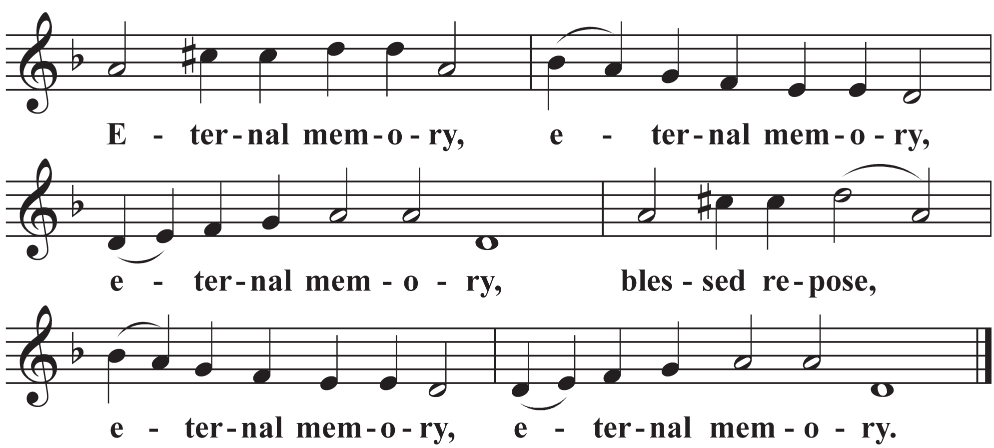
In blessed repose, grant, O Lord, eternal rest to your departed servant[s] *(Name/s)* and remember (him-her-them) forever.

A

Response:



B



When appropriate during Pascha, the Paschal Greeting and Intonations are added:

Celebrant: Christ is risen!

Response: Indeed he is risen!

Celebrant: Christ is risen!

Response: Indeed he is risen!

Celebrant: Christ is risen!

Response: Indeed he is risen!

Celebrant: Christ is risen from the dead! By death he trampled Death;
and to those in the tombs he granted life.

**Response: Christ is risen from the dead! By death he trampled Death;
and to those in the tombs he granted life.** *(Two times)*

**And to us he granted life eternal.
Let us bow before his resurrection on the third day!**

The deacon closes the holy doors.

All offer prayers of thanksgiving.

THE END OF THE DIVINE LITURGY.

Thanksgiving Prayers After Holy Communion

Glory to you, O God. *(Three times)*

1. Prayer of Our Holy Father Basil the Great

Lord my God, I thank you; for you have not rejected me, a sinner, but have made me worthy to be a partaker of your holy mysteries. I thank you for allowing me, unworthy as I am, to be a partaker of your most pure and heavenly gifts. O Lord who love us all, you died and rose for our sake; and you have given us these awesome and life-creating mysteries for the benefit and sanctification of our souls and bodies. Grant that they may bring about the healing of my soul and body; the defeat of every enemy; the enlightenment of the eyes of my heart; the calming of my thoughts and emotions; a faith that cannot be confounded; a love that does not pretend; a wisdom that overflows; the full observance of your commandments; the increase of your divine grace; and citizenship in your kingdom. Being preserved in your holiness by them, I will remember your love at all times. I will live no longer for myself, but for you, my Lord and Benefactor. Thus, having spent my earthly life in the hope of life without end, I will attain eternal rest where the sound of rejoicing never ceases, where the delight of those who gaze upon the beauty of your face cannot be expressed.

For you, Christ our God, are our true desire, and the inexpressible joy of those who love you; and all creation glorifies you forever. Amen.

2. Prayer of Our Venerable Father John Damascene

God, my God, all-consuming invisible fire, you make your angels flaming fire. In your inexpressible love, you have condescended to give me your divine flesh. You have allowed me to partake of your divinity by possessing your most pure body and precious blood. May they penetrate my entire body and spirit and all my bones. May they burn away my sins, enlighten my soul, and brighten my understanding. May they sanctify me, making a dwelling-place in me so that I too may be in you forever, with your blessed Father, and your all-holy Spirit, through the prayers of your most pure Mother and of all your saints. Amen.

3. Prayer of Our Holy Father John Chrysostom

Christ our God, mystically you have made me worthy to be a partaker of your most pure body and precious blood. I praise, bless, and worship you; I glorify you and extol your salvation, O Lord, now and ever and forever. Amen.

4. Prayer to the Most Holy Theotokos

Most holy Lady, Theotokos, light of my darkened soul; my hope, my protection, my refuge, my comfort, and my joy: I thank you for enabling me, unworthy as I am, to be a partaker of the most pure body and precious blood of your Son.

You gave birth to the true Light; enlighten the eyes of my heart. You bore the source of immortality; give life to me who am dead in sin. O compassionate and loving Mother of the merciful

God, have mercy on me; grant me compunction and contrition of heart, humility of mind, and the recollection of my scattered thoughts. Make me worthy, even until my last breath, to receive the most pure and sanctifying mysteries without condemnation for the healing of my soul and body. Give me tears of repentance and confession that I may praise and glorify you all the days of my life; for you are blessed and glorified forever. Amen.

5. Another Prayer

O Lord Jesus Christ our God, may your holy body bring me everlasting life and may your precious blood remit my sins. May this Eucharist give me joy, health, and happiness. At your dread second coming, grant that I, a sinner, may stand at the right side of your glory, through the prayers of your most pure Mother and of all the saints. Amen.

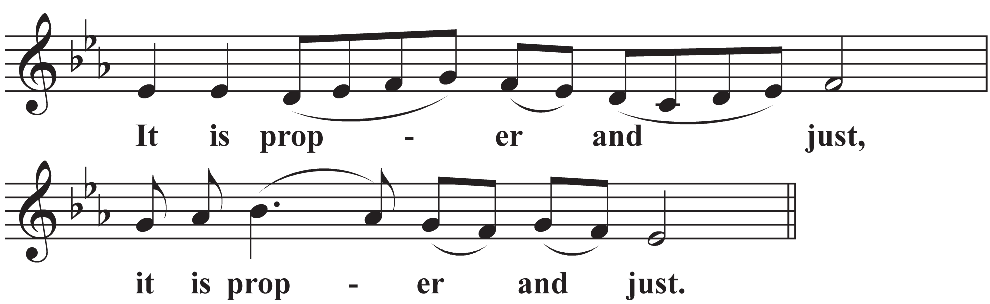
Anaphora of the Divine Liturgy of Our Holy Father Basil the Great

A. First Setting

Celebrant: Let us give thanks to the Lord.

A1

Response:

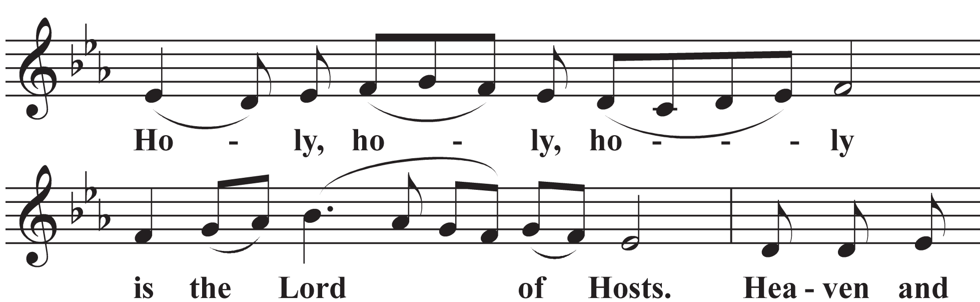


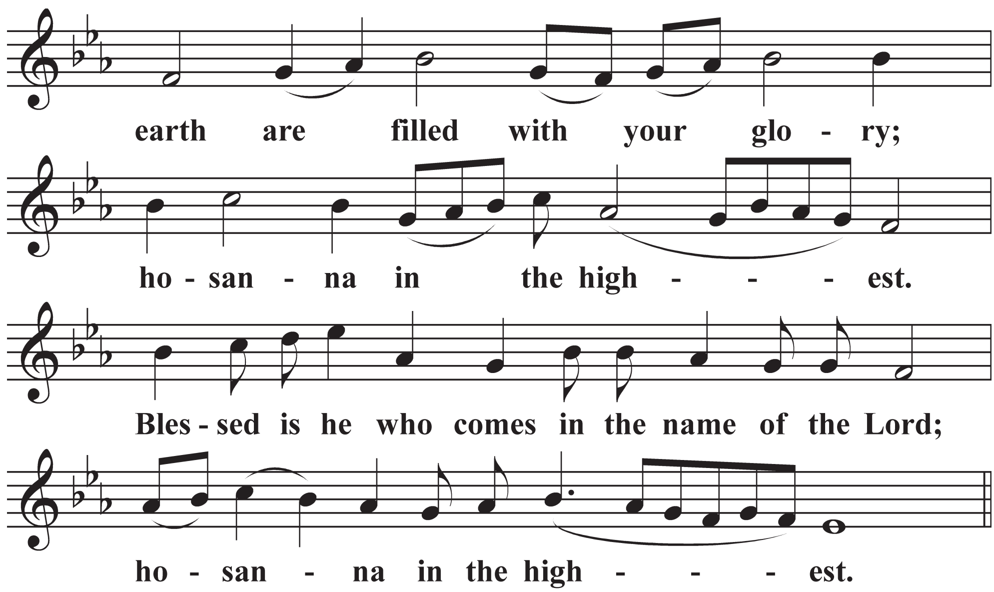
The celebrant prays, concluding:

Celebrant: Singing, shouting, crying aloud, and saying the triumphal hymn:

The proper liturgical posture is to stand.

A2





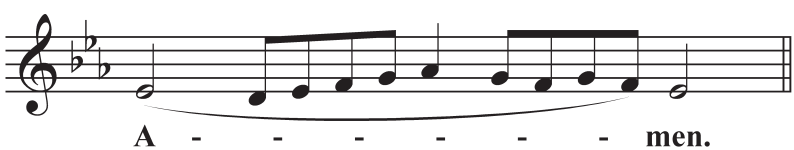
The celebrant prays, concluding:

Celebrant: Take, eat; this is my body which is broken for you for the remission of sins.

All make a profound bow.

A3

Response:



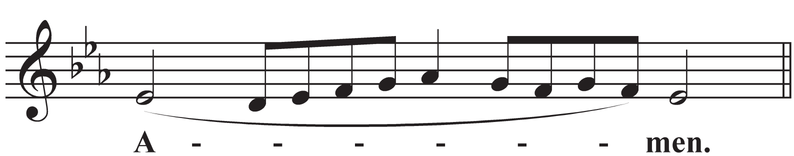
The celebrant prays, concluding:

Celebrant: Drink of this all of you; this is my blood of the new covenant which is shed for you and for many for the remission of sins.

All make a profound bow.

A3

Response:
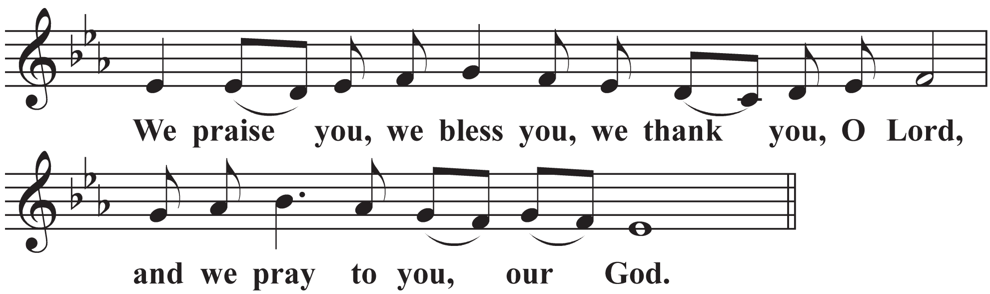


The celebrant prays, concluding:

Celebrant: Offering you, your own, from your own. Always and everywhere.

All bow reverently and sing:

A4

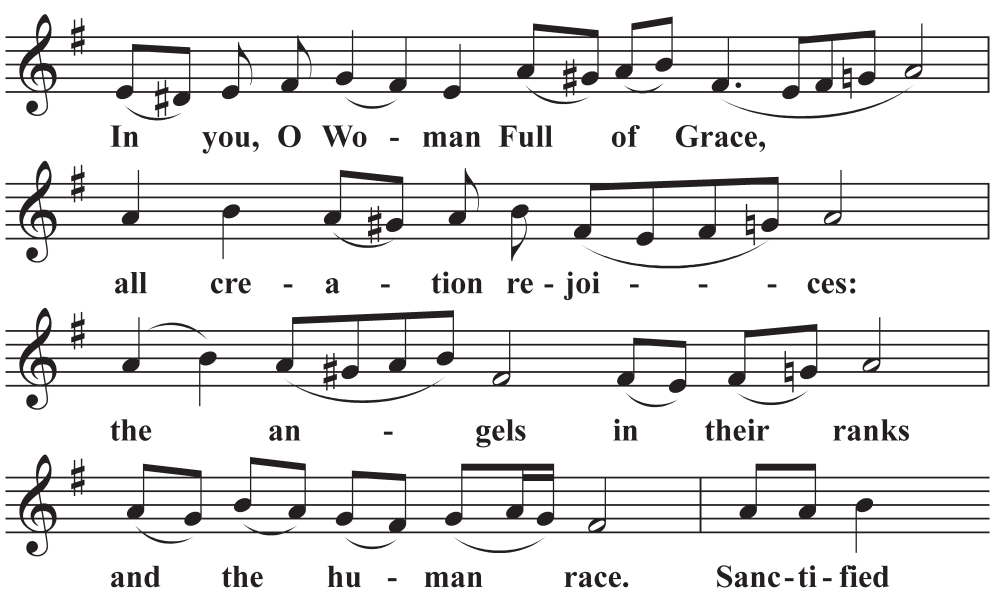
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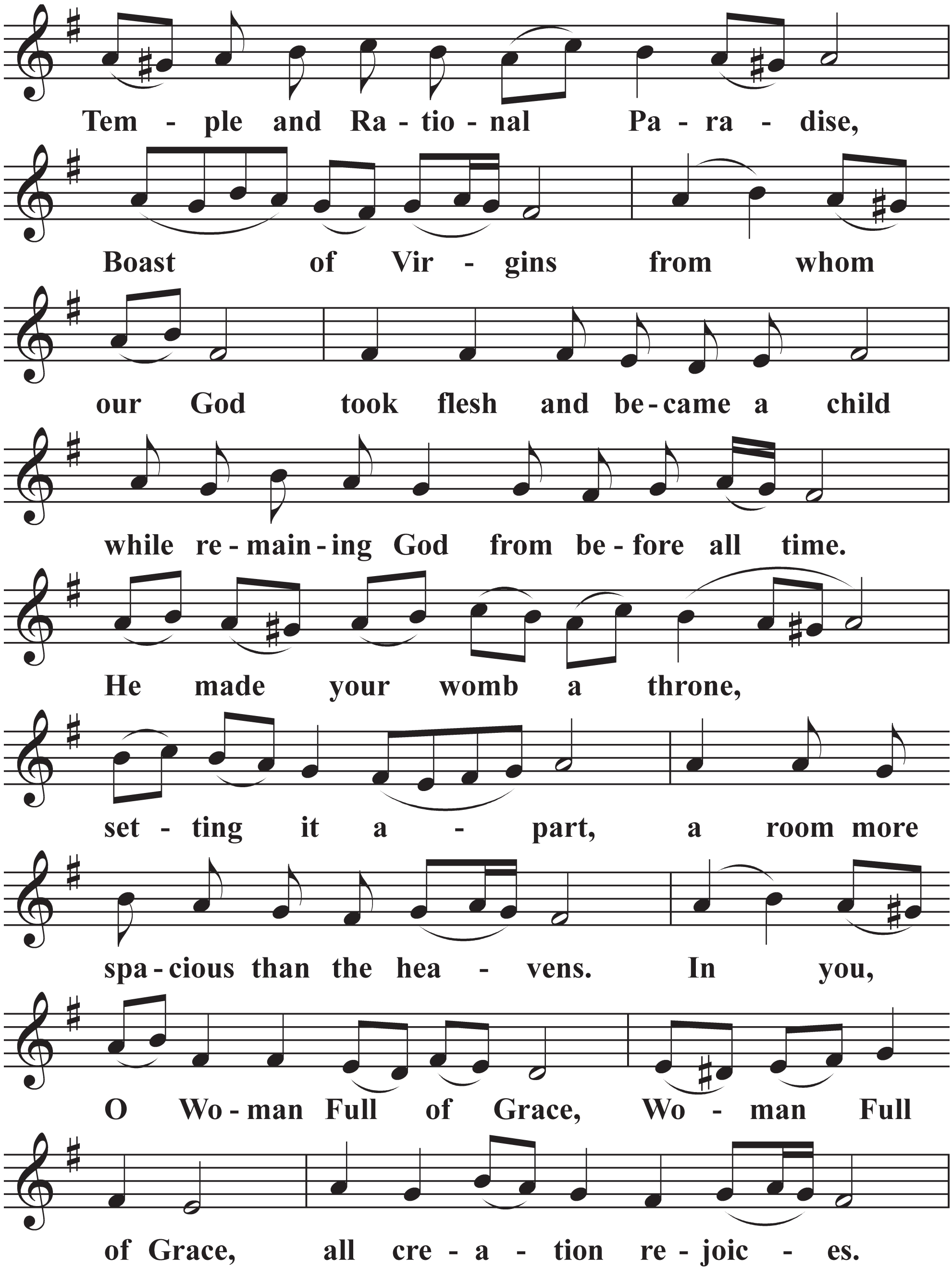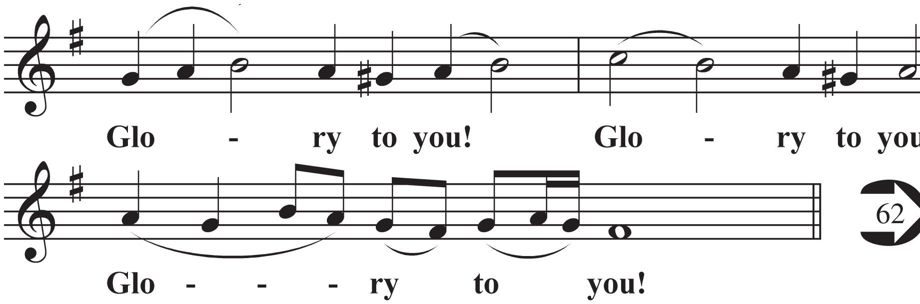


The celebrant invokes the Holy Spirit upon the gifts and the faithful.
The clergy and faithful make a profound bow.
The celebrant then offers incense on behalf of all saints and all the faithful departed.
Beginning the commemorations, he prays, concluding:

Celebrant: …our most holy, most pure, most blessed and glorious Lady,
the Theotokos and Ever-Virgin Mary.

A5
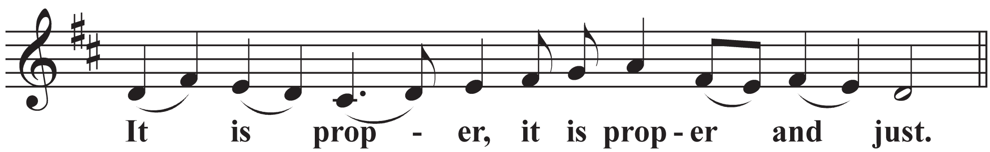



Tem - ple and Ra - tio - nal Pa - ra - dise,
Boast of Vir - gins from whom
our God took flesh and be - came a child
while re - main - ing God from be - fore all time.
He made your womb a throne,
set - ting it a - part, a room more
spa - cious than the hea - vens. In you,
O Wo - man Full of Grace, Wo - man Full
of Grace, all cre - a - tion re - joic - es.



B. Second Setting

Celebrant: Let us give thanks to the Lord.

B1



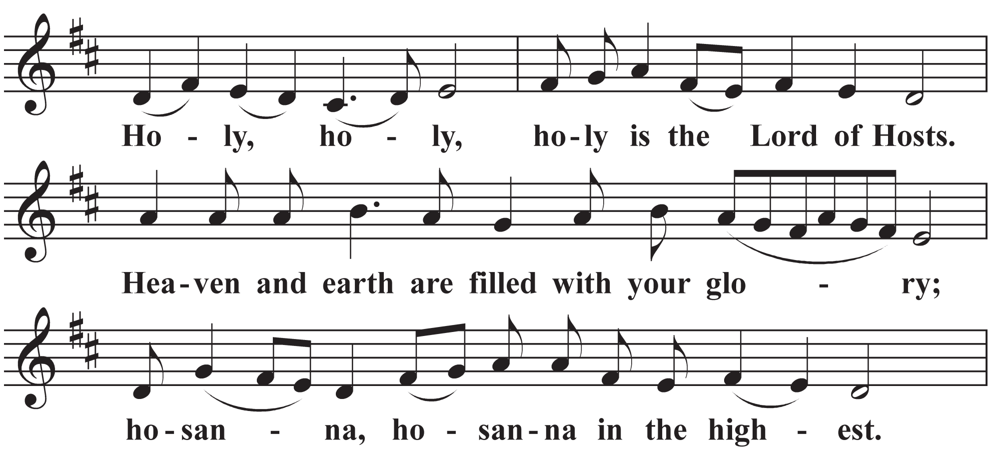
Response:

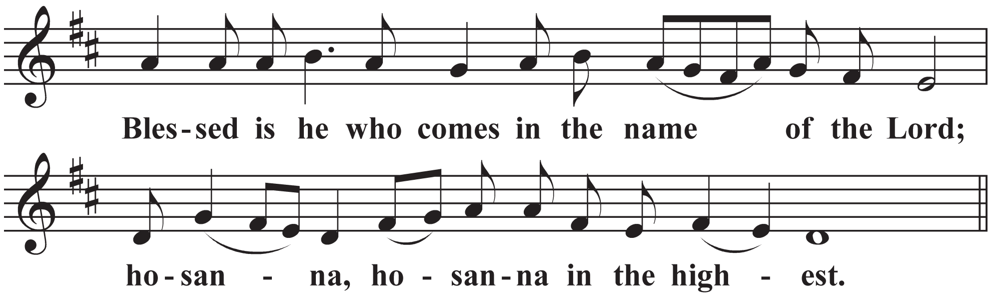
The celebrant prays, concluding:

Celebrant: Singing, shouting, crying aloud, and saying the triumphal hymn:

The proper liturgical posture is to stand.

B2





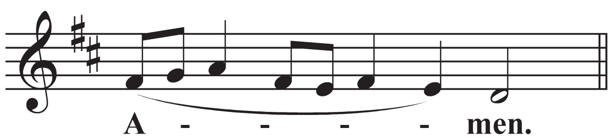
The celebrant prays, concluding:

Celebrant: Take, eat; this is my body which is broken for you for the remission of sins.

All make a profound bow.

B3

Response:



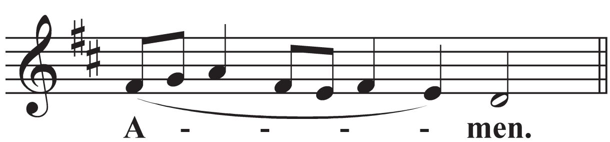
The celebrant prays, concluding:

Celebrant: Drink of this all of you; this is my blood of the new covenant which is shed for you and for many for the remission of sins.

All make a profound bow.

B3

Response:



The celebrant prays, concluding:
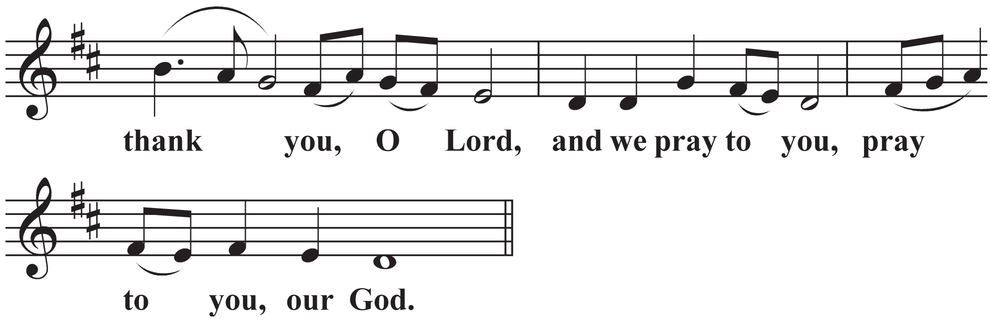
Celebrant: Offering you, your own, from your own. Always and everywhere.

All bow reverently and sing:

B4

Response:

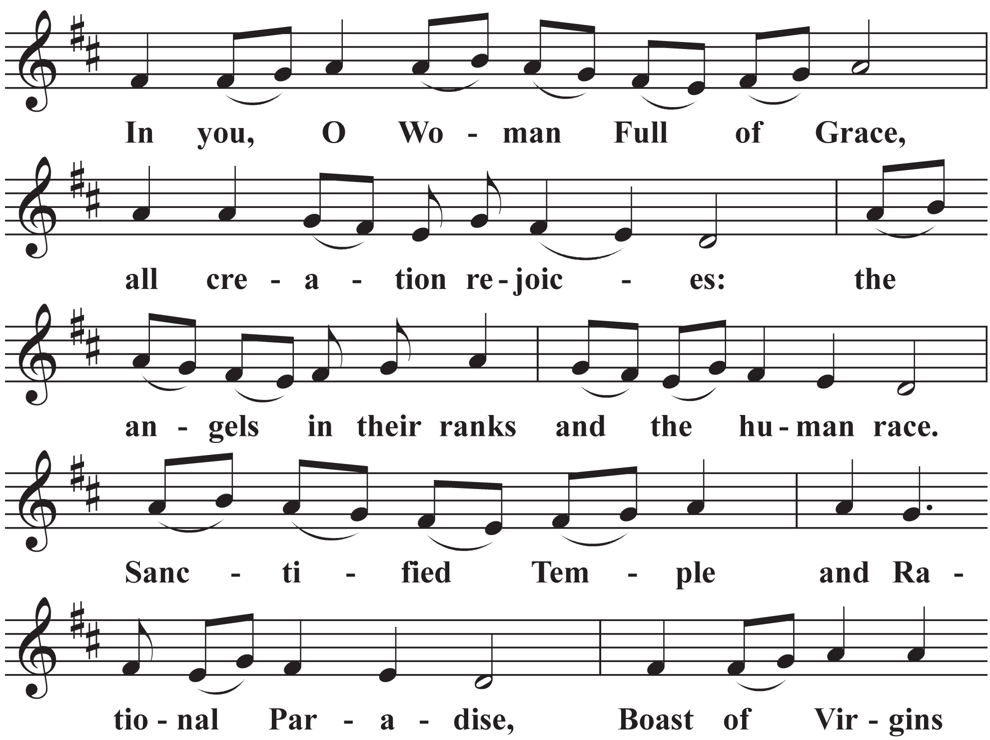


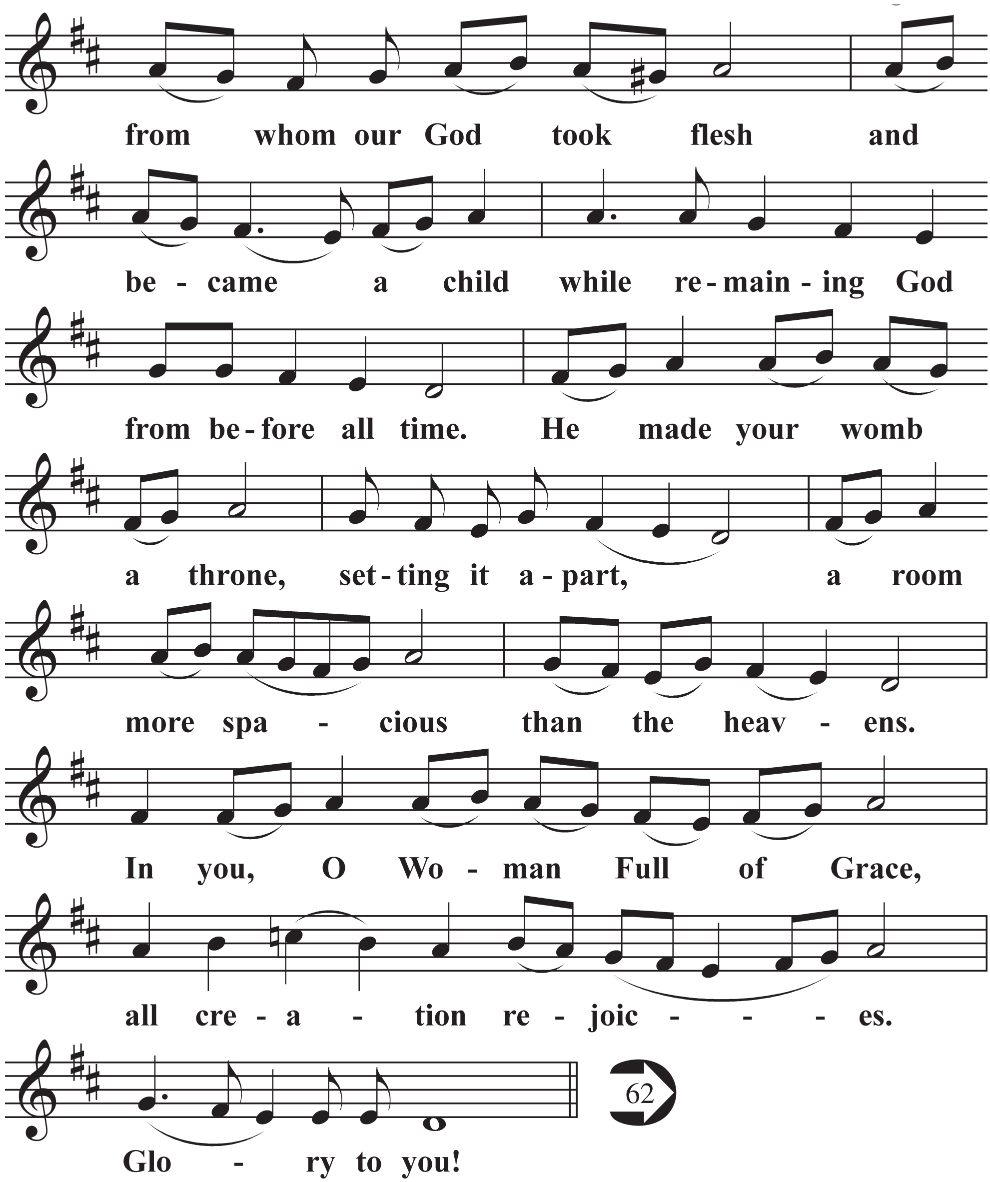


The celebrant invokes the Holy Spirit upon the gifts and the faithful.
The clergy and faithful make a profound bow.
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Beginning the commemorations, he prays, concluding:

Celebrant: …our most holy, most pure, most blessed and glorious Lady,
the Theotokos and Ever-Virgin Mary.

B5




from whom our God took flesh and
be - came a child while re - main - ing God
from be - fore all time. He made your womb
a throne, set - ting it a - part, a room
more spa - cious than the heav - ens.
In you, O Wo - man Full of Grace,
all cre - a - tion re - joic - - - es.
Glo - ry to you!
62

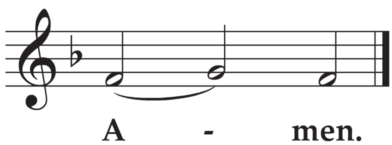
GREAT VESPERS

The faithful **STAND** *when the preparatory rites are completed and the clergy quietly say the prayers before commencing the Divine Liturgy. There is no incensation. The holy doors remain closed until the Little Entrance.*

Deacon: Reverend Father, give the blessing.

Celebrant: Blessed is the kingdom of the Father, and of the Son, and of the Holy Spirit, now and ever and forever.

Response:
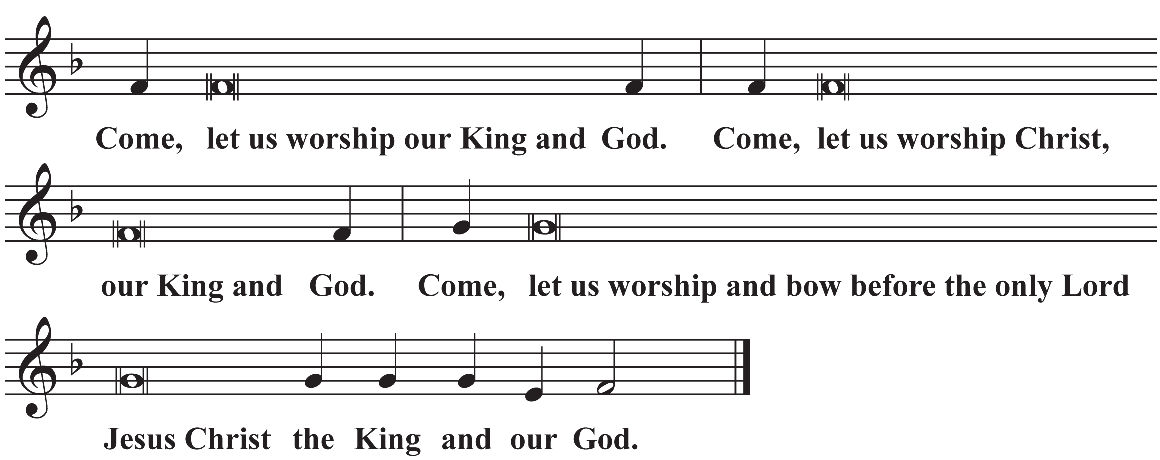


Throughout Pascha, the holy doors are opened and the following is sung:

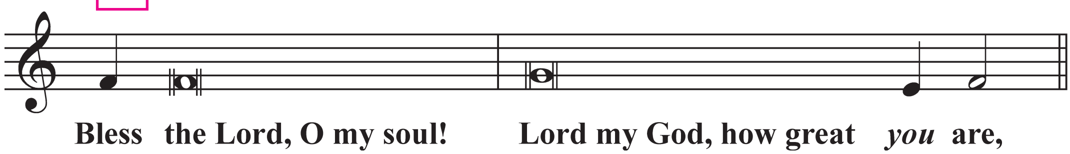
Celebrant: Christ is risen from the dead! By death he trampled Death; and to those in the tombs he granted life.

Response: **Christ is risen from the dead! By death he trampled Death; and to those in the tombs he granted life.** *(Twice)*

The holy doors are closed.



A **Psalm 103:**



clothed in majesty and glory,
wrapped in light as in ***a*** robe.

You stretch out the heavens like a tent.
Above the rains you build ***your*** dwelling.

You make the clouds your chariot,
you walk on the wings of ***the*** wind;

you make your angels spirits
and your ministers a flam***ing*** fire.

You founded the earth on its base,
to stand firm from age ***to*** age.

You wrapped it with the ocean like a cloak:
the waters stood higher than ***the*** mountains.

At your threat they took to flight;
at the voice of your thunder ***they*** fled.

They rose over the mountains and flowed down
to the place which you had ***ap***pointed.

You set limits they might not pass
lest they return to cover ***the*** earth.

You make springs gush forth in the valleys;
they flow in between ***the*** hills.

They give drink to all the beasts of the field;
the wild asses quench ***their*** thirst.

On their banks dwell the birds of heaven;
from the branches they sing ***their*** song.

From your dwelling you water the hills;
earth drinks its fill of ***your*** gift.

You make the grass grow for the cattle
and the plants to serve ***man's*** needs,

that he may bring forth bread from the earth
and wine to cheer ***man's*** heart;

oil, to make his face shine
and bread to strengthen ***man's*** heart.

The trees of the Lord drink their fill,
the cedars he planted ***on*** Lebanon;

there the birds build their nests;
on the treetop the stork has ***her*** home.

The goats find a home on the mountains
and rabbits hide in ***the*** rocks.

You made the moon to mark the months;
the sun knows the time for ***its*** setting.

When you spread the darkness it is night
and all the beasts of the forest ***creep*** forth.

The young lions roar for their prey
and ask their food ***from*** God.

At the rising of the sun they steal away
    and go to rest in ***their*** dens.

Man goes out to his work,
    to labor till even***ing*** falls.

How many are your works, O Lord!
In wisdom you have made them all.
    The earth is full of ***your*** riches.

There is the sea, vast and wide,
    with its moving swarms past counting,
    living things great ***and*** small.

The ships are moving there
    and the monsters you made ***to*** play with.

All of these look to you
    to give them their food in ***due*** season.

You give it, they gather it up;
    you open your hand, they have ***their*** fill.

You hide your face, they are dismayed;
    you take back your spirit, they die,
    returning to the dust from which ***they*** came.

You send forth your spirit, they are created;
    and you renew the face of ***the*** earth.

May the glory of the Lord last forever!
    May the Lord rejoice in ***his*** works!

He looks on the earth and it trembles;
    the mountains send forth smoke at ***his*** touch.

I will sing to the Lord all my life,
make music to my God while ***I*** live.

May my thoughts be pleasing to him.
I find my joy in ***the*** Lord.

Let sinners vanish from the earth and the wicked exist no more.
Bless the Lord, O ***my*** soul.

And again:

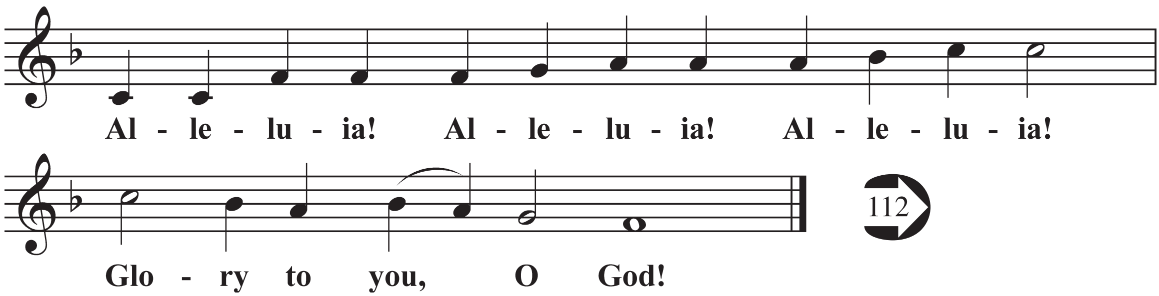
You made the moon to mark the months;
the sun knows the time for ***its*** setting.

How many are your works, O Lord!
In wisdom you have made ***them*** all.

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. ***A***men.

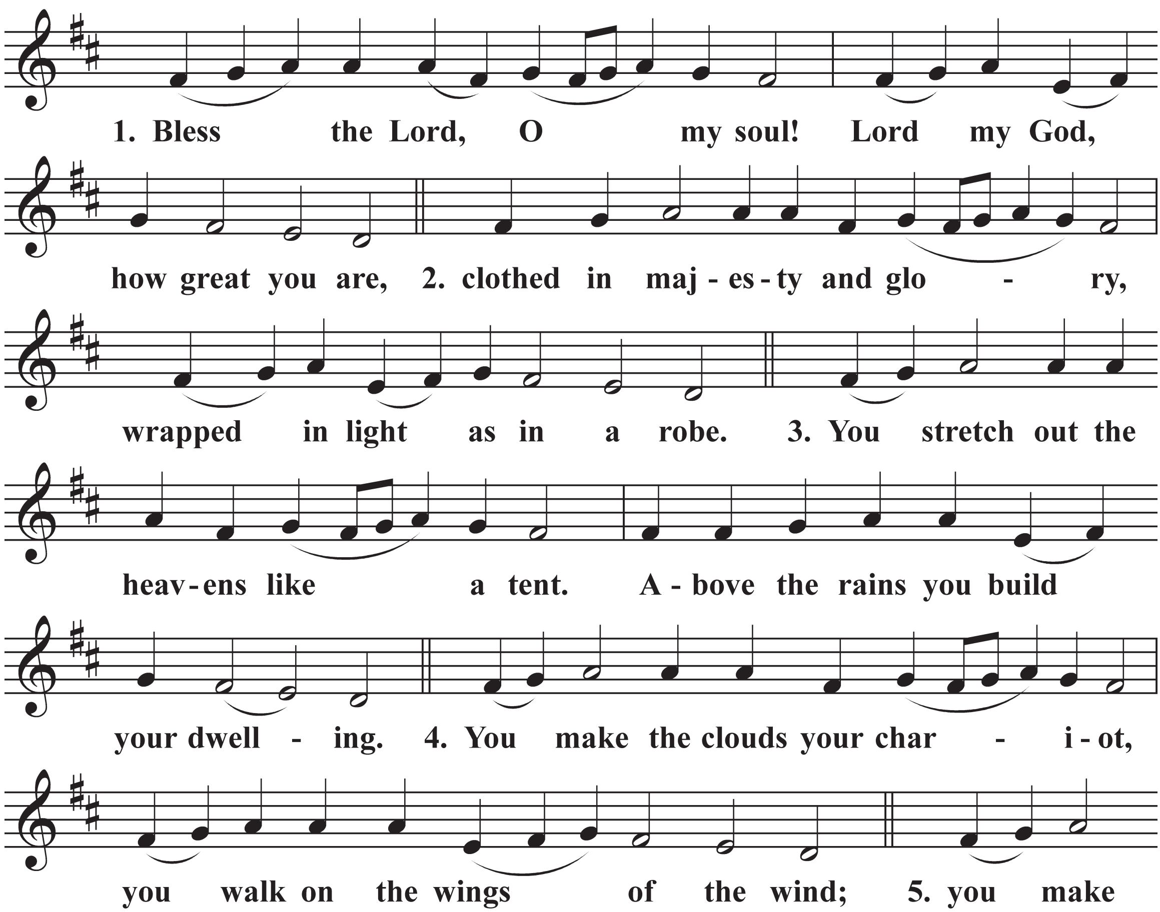
Alleluia! Alleluia! Alleluia!
Glory to you, ***O*** God!

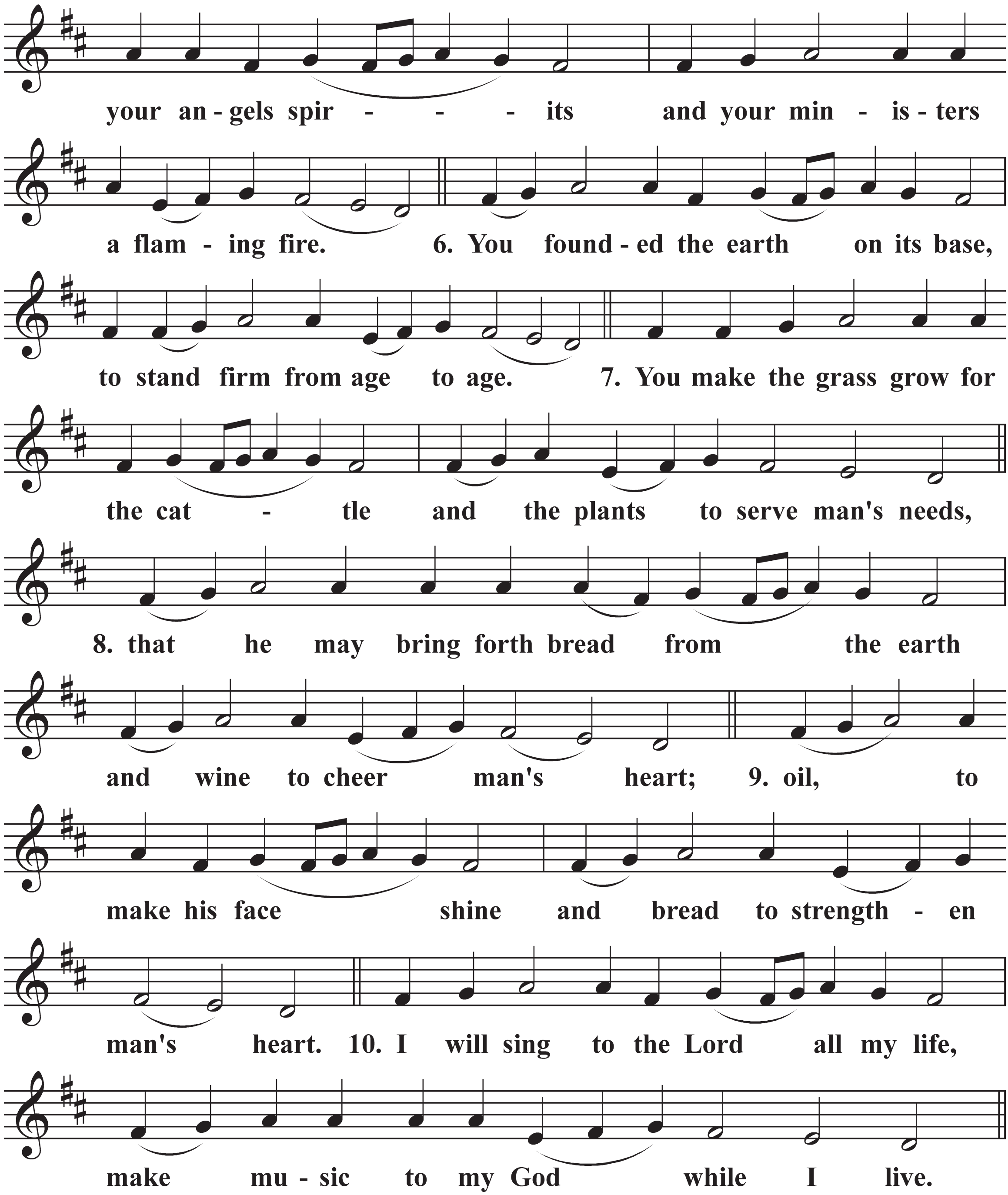
Alleluia! Alleluia! Alleluia!
Glory to you, ***O*** God!
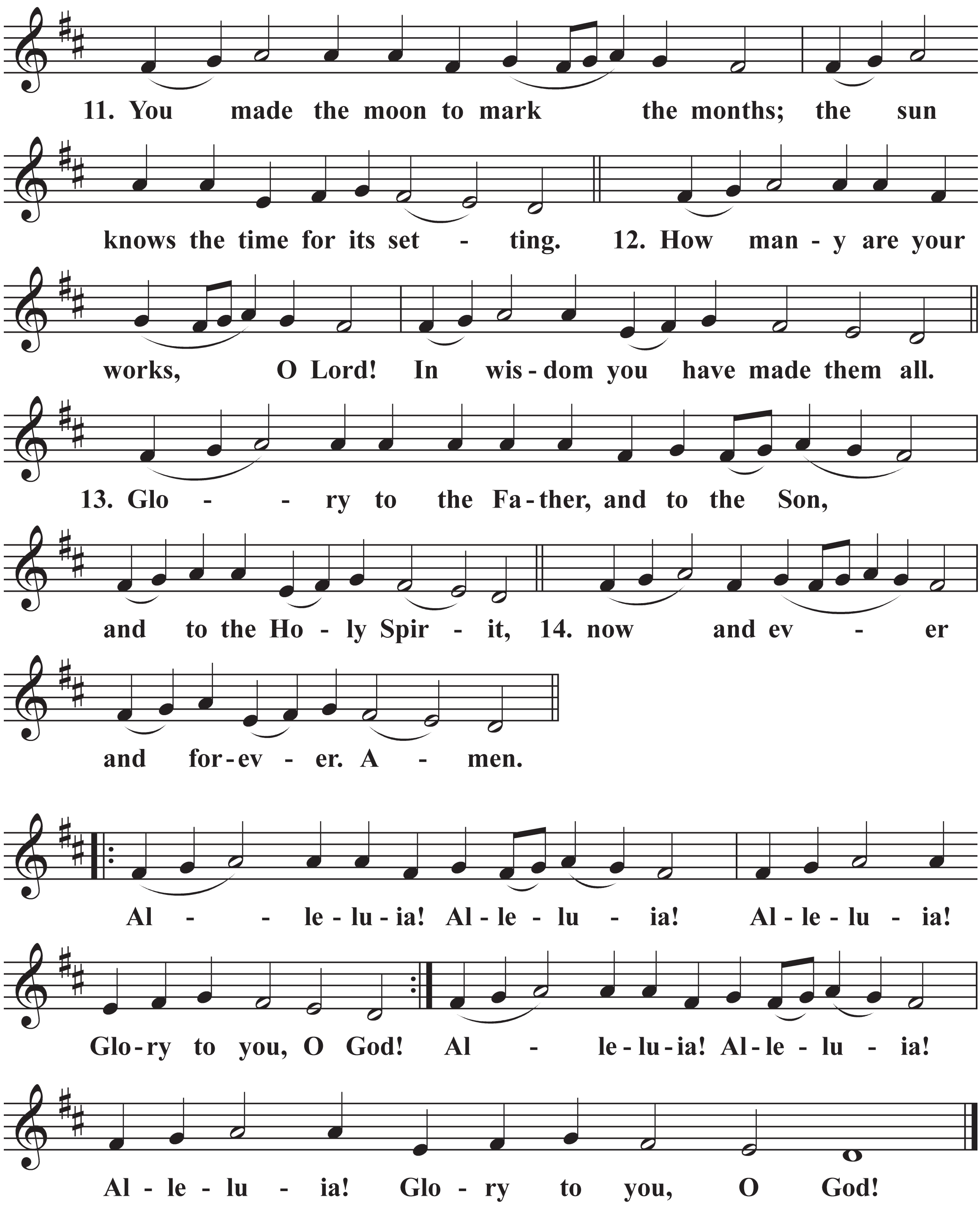


B

Abridged version "with melody"



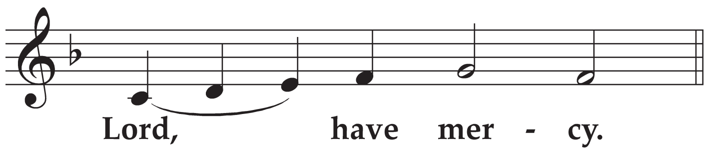

your an - gels spir - - - its and your min - is - ters
a flam - ing fire. 6. You found - ed the earth on its base,
to stand firm from age to age. 7. You make the grass grow for
the cat - tle and the plants to serve man's needs,
8. that he may bring forth bread from the earth
and wine to cheer man's heart; 9. oil, to
make his face shine and bread to strength - en
man's heart. 10. I will sing to the Lord all my life,
make mu - sic to my God while I live.


11. You made the moon to mark the months; the sun
knows the time for its set - ting. 12. How man - y are your
works, O Lord! In wis - dom you have made them all.
13. Glo - - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, 14. now and ev - er
and for - ev - er. A - men.
Al - - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
Glo - ry to you, O God! Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Glo - ry to you, O God!

The faithful may **SIT** *as the Litany of Peace begins:*

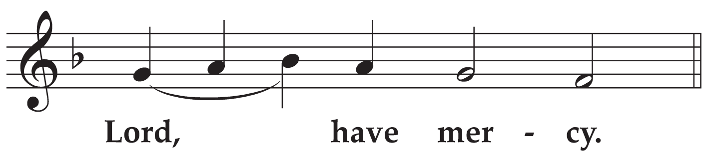
Deacon: In peace, let us pray to the Lord.

Response: ①



For peace from on high and for the salvation of our souls, let us pray to the Lord.

Response: ②



For peace in the whole world, for the stability of the holy Churches of God, and for the union of all, let us pray to the Lord. ①

For this holy church and for all who enter it with faith, reverence, and fear of God, let us pray to the Lord. ②

For our holy father *(Name),* Pope of Rome, let us pray to the Lord. ①

For our most reverend Metropolitan *(Name),* for our God-loving Bishop *(Name)*, for the venerable presbyterate, the diaconate in Christ, and all the clergy and people, let us pray to the Lord. ②

For our government and for all in the service of our country, let us pray to the Lord. ①

For this city [*or*: For this holy monastery], for every city, community, and for the faithful living in them, let us pray to the Lord. ②

For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord. ①

For those who travel by sea, air, and land, for the sick, the suffering, the captive and for their salvation, let us pray to the Lord. ②
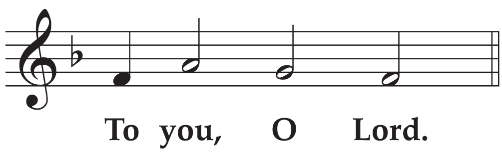
Special petitions may be inserted here.

That we be delivered from all affliction, wrath, and need,
let us pray to the Lord. ①

Protect us, save us, have mercy on us, and preserve us, O God, by your grace. ②

Commemorating our most holy, most pure, most blessed and glorious Lady, the Theotokos and Ever-Virgin Mary with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

Response:

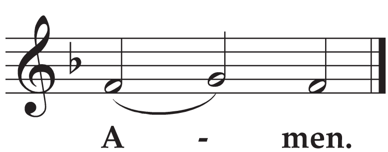


The celebrant prays aloud:

Celebrant: Evening, morning, and at noon we praise you, we bless you, we thank you, and we pray to you, Master of All and loving Lord. Let our prayer rise like incense before you and do not let our hearts be turned to evil words or thoughts, but deliver us from all that might ensnare our souls. For to you Lord, O Lord, our eyes are turned and in you we hope; let us not be put to shame, O our God.

For to you, Father, Son, and Holy Spirit, is due all glory, honor, and worship now and ever and forever.

Response:



THE LAMP-LIGHTING PSALMS

The faithful ***STAND*** *for the great incensation of the church.*
They may sit when the great incensation is complete.
The opening verses of Psalm 140 with refrain are sung according to the tone of the first sticheron:

Tone 1, page 123	Tone 5, page 143
Tone 2, page 128	Tone 6, page 149
Tone 3, page 133	Tone 7, page 154
Tone 4, page 138	Tone 8, page 159

Psalm 140:

O Lord, I have cried to you, hear me.
Hear me, O Lord!

O Lord, I have cried to you, hear me;
receive the voice of my prayer when I call upon you.
Hear me, O Lord!

Let my prayer ascend to you like incense,
and the lifting up of my hands like an evening sacrifice.
Hear me, O Lord!

The remaining verses are chanted antiphonally:

O Lord, set a guard before my mouth
and set a seal on the door of ***my*** lips.

Let not my heart be inclined to evil,
nor make excuse for the sins I ***com***mit.

Let me never share in sinners' feasting.
If a just man strikes or reproves me it ***is*** kindness

but let the oil of the wicked not anoint my head.
Let my prayer be ever against ***their*** malice.

The princes were thrown down by the side of the rock;
then they understood that my words ***were*** kind.

As a millstone is shattered to pieces on the ground,
so their bones were strewn at the mouth of ***the*** grave.

To you, Lord God, my eyes are turned;
in you I take refuge; spare ***my*** soul!

From the trap they have laid for me keep me safe;
keep me from the snares of those who ***do*** evil.

Let the wicked fall into the traps they have set
while I pursue my way ***un***harmed.

Psalm 141:

With all my voice I cry to the Lord,
with all my voice I entreat ***the*** Lord.

I pour out my trouble before him;
I tell him all my distress while my spirit faints ***with***in me.

But you, O Lord, know my path.
On the way where I shall walk they have hidden a snare to ***en***trap me.

Look on my right and see:
there is no one who takes ***my*** part.

I have no means of escape,
not one who cares for ***my*** soul.

I cry to you, O Lord.
I have said: "You are my refuge, all I have in the land of ***the*** living."

Listen, then, to my cry
for I am in the depths of ***dis***tress.

Rescue me from those who pursue me
for they are stronger ***than*** I.

The following versicles continue to be chanted or are sung to melody, according to the number of stichera:

10. Bring my soul out of this prison
and then I shall praise ***your*** name.

9. Around me the just will assemble
because of your goodness ***to*** me.

Psalm 129:

8. Out of the depths I cry to you, O Lord;
Lord, hear ***my*** voice!

7. Let your ears be attentive
to the voice of ***my*** pleading.

6. If you, O Lord, should mark our guilt, Lord, who would survive?
But with you is found forgiveness: for this we ***re***vere you.

5. My soul is waiting for the Lord. I count on his word.
My soul is longing for the Lord more than watchman ***for*** daybreak.

4. Let the watchman count on daybreak
and Israel on ***the*** Lord.

3. Because with the Lord there is mercy and fullness of redemption,
Israel indeed he will redeem from all its iniquity.

Psalm 116:

2. Praise the Lord, all you nations,
acclaim him all you peoples!

1. Strong is the love of the Lord for us;
he is faithful forever.
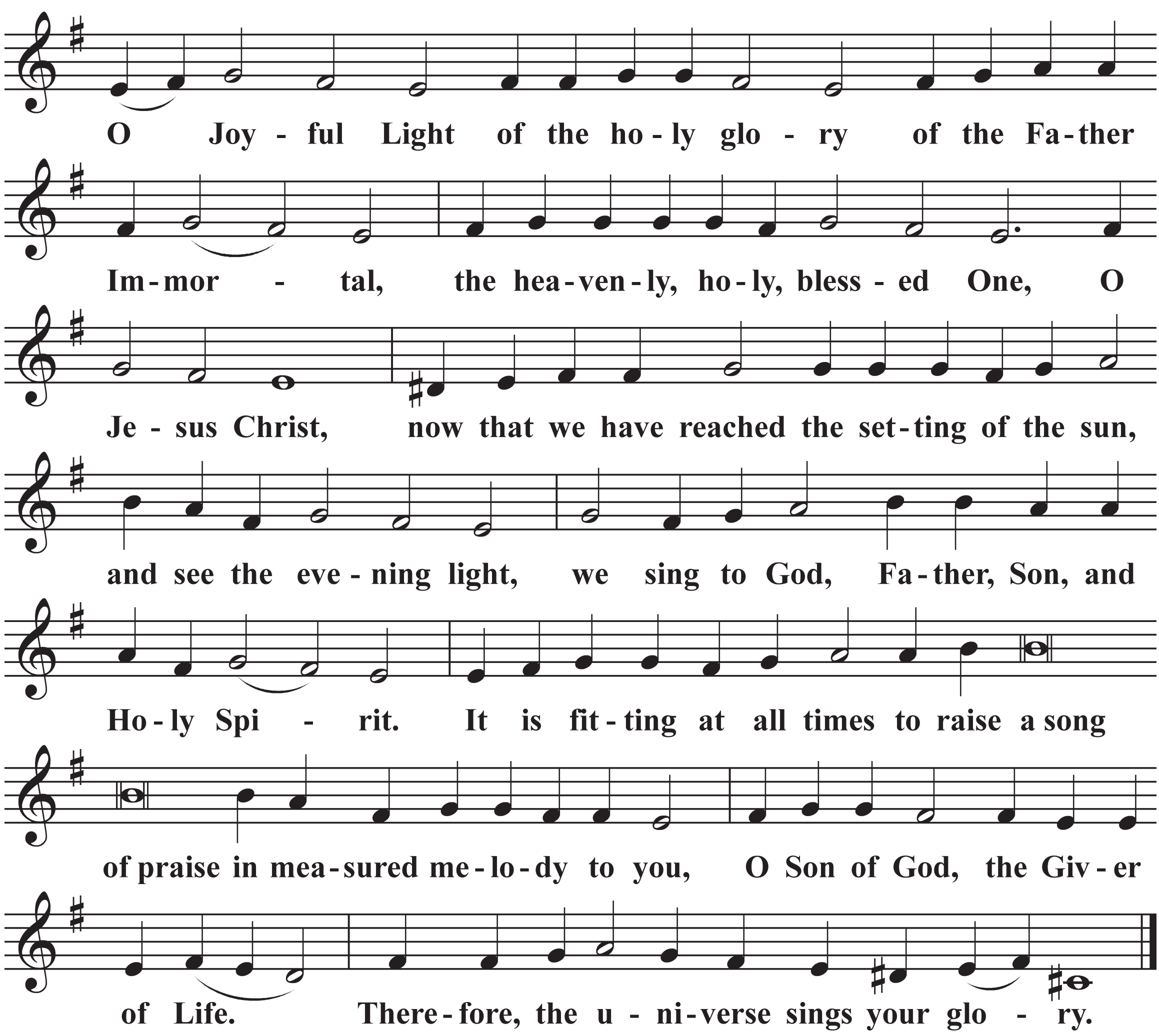
The faithful **STAND** *when the holy doors are opened and the cantor sings:*

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

The Dogmatikon or final sticheron is sung while the Little Entrance with the holy gospel book and censer is made through the northern door and the holy doors.

Deacon: Wisdom! Be attentive!

The clergy and servers enter the sanctuary as **"O Joyful Light"** *is sung. The sanctuary and the faithful are incensed.*



THE EVENING PROKEIMENON

Deacon: Let us be attentive!

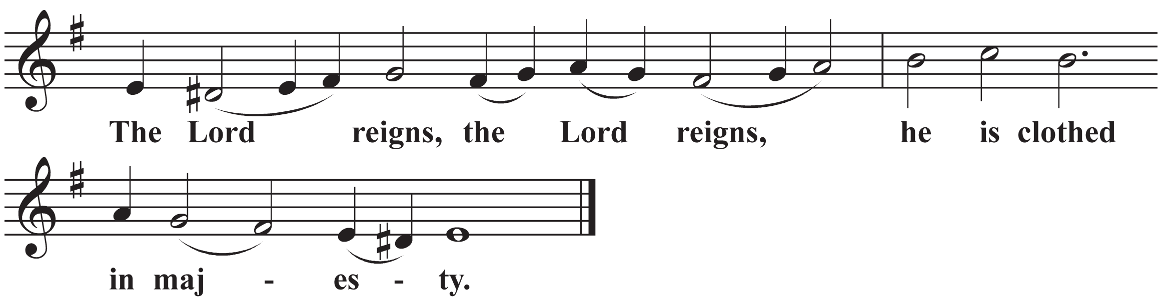
Celebrant: Peace be to all!

Deacon: Wisdom! Be attentive!

*The faithful sing the **PROKEIMENON**; the deacon chants the verse(s):*

On Saturday Evening:

Tone 6 (Psalm 92:1,2,5)



Deacon: Robed is the Lord and girt about with strength.

*The **PROKEIMENON** is repeated.*

Deacon: The world he made firm, not to be moved.
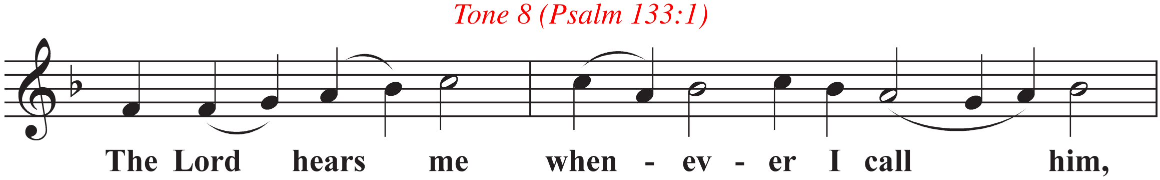
*The **PROKEIMENON** is repeated.*

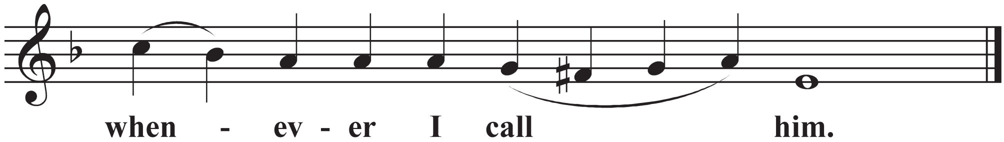
Deacon: Holiness is fitting to your house, O Lord, until the end of time.

*The **PROKEIMENON** is repeated.*

On Sunday Evening:

Tone 8 (Psalm 133:1)
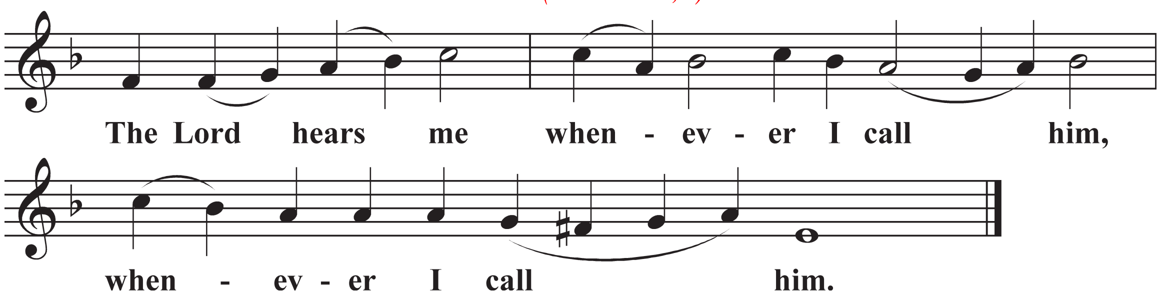




Deacon: Who stand in the house of the Lord,
in the courts of the house of our God.

*The **PROKEIMENON** is repeated.*
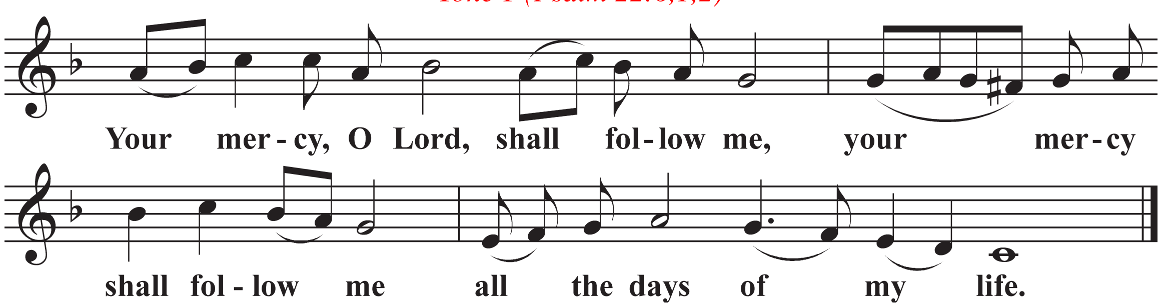
On Monday Evening:
Tone 4 (Psalm 4:4,2)



Deacon: When I call, answer me, O God of Justice.

*The **PROKEIMENON** is repeated.*

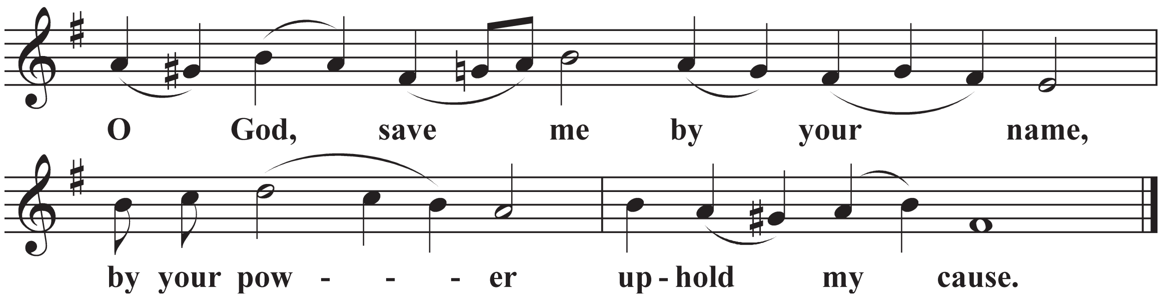
On Tuesday Evening:
Tone 1 (Psalm 22:6,1,2)



Deacon: The Lord is my shepherd, there is nothing I shall want;
fresh and green are the pastures where he gives me repose.

*The **PROKEIMENON** is repeated.*

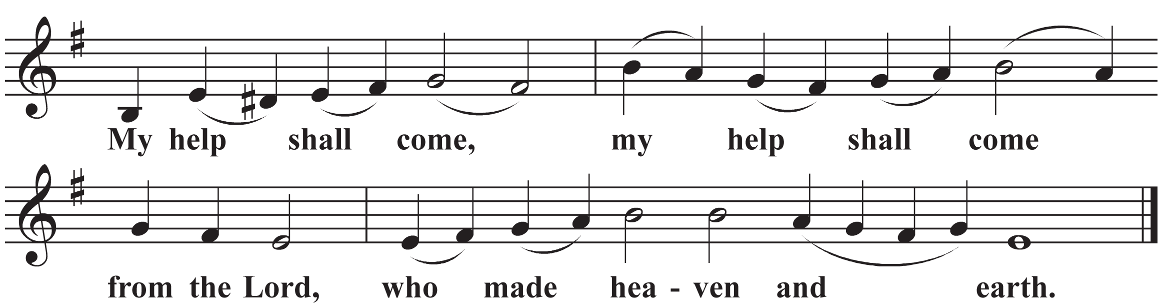
On Wednesday Evening:
Tone 5 (Psalm 53:3,4)



Deacon: O God, hear my prayer;
listen to the words of my mouth.

*The **PROKEIMENON** is repeated.*

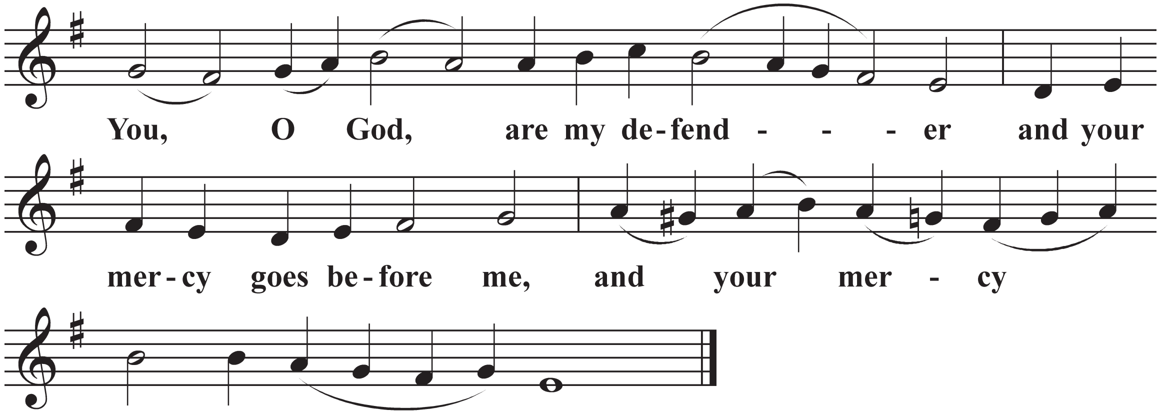
On Thursday Evening:
Tone 6 (Psalm 120:2,1)



Deacon: I lift up my eyes to the mountains,
from where shall come my help.

*The **PROKEIMENON** is repeated.*

On Friday Evening:
Tone 7 (Psalm 58:10,2)



Deacon: Rescue me, O God, from my foes;
protect me from those who attack me.

*The **PROKEIMENON** is repeated.*

If there will be readings as part of
the Office of Vespers,
the following order is used for each Reading:

Deacon: Wisdom!

The lector announces the title of the Reading.

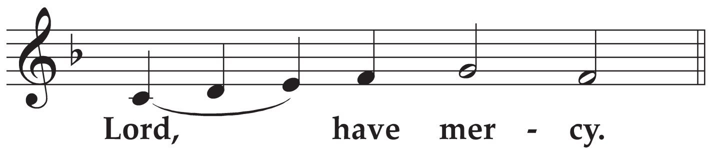
Deacon: Let us be attentive!

The faithful ***SIT*** *while the lector chants the Reading.*

The Liturgy continues with the Thrice-holy Hymn that is found on pages 27-30.
The doxology that precedes the hymn is introduced by the following Small Litany:

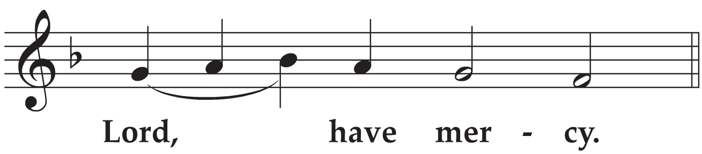
Deacon: Again and again, in peace, let us pray to the Lord.

Response:
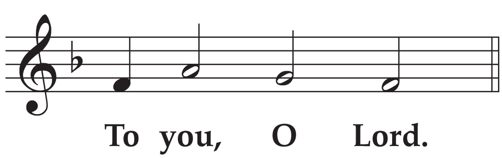


Protect us, save us, have mercy on us, and preserve us, O God, by your grace.

Response:



Commemorating our most holy, most pure, most blessed and glorious Lady, the Theotokos and Ever-Virgin Mary with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

Response:

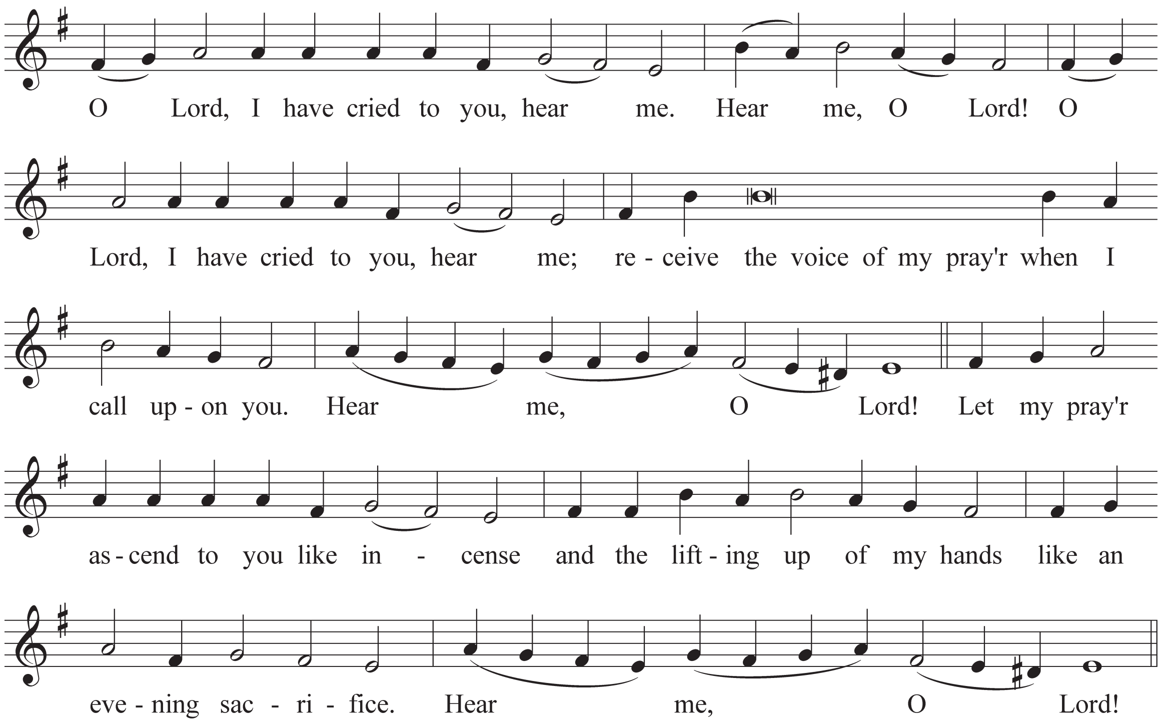


The Sunday Eight Tones

TONE ONE

At the Vigil Divine Liturgy on Saturday

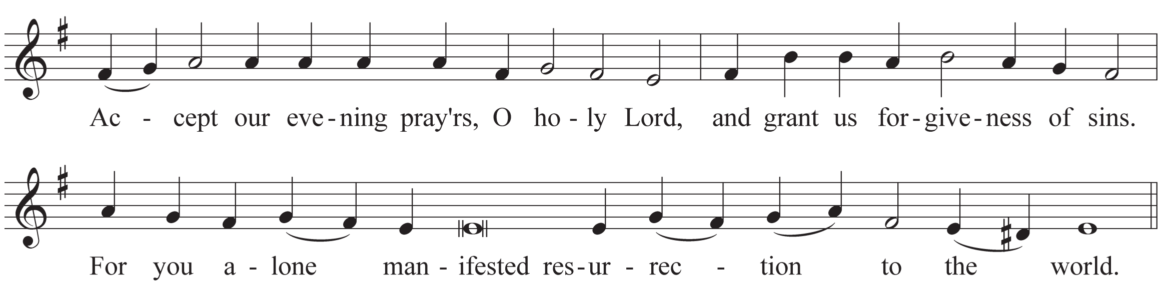
Psalm 140:



The recited verses of the Lamp-lighting psalms are found on page 114.
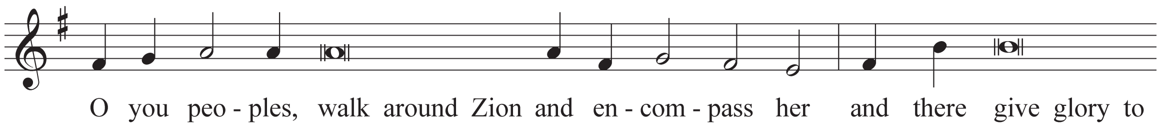
Cantor: Because with the Lord there is mercy and fullness of redemption,
Israel indeed he will redeem from all its iniquity.
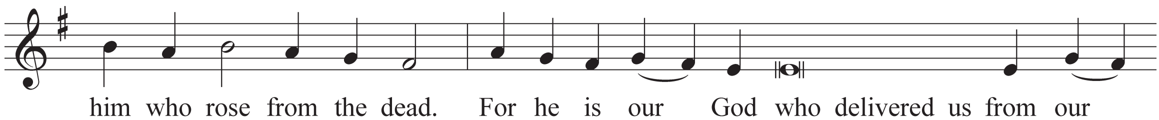
First Resurrectional Sticheron:
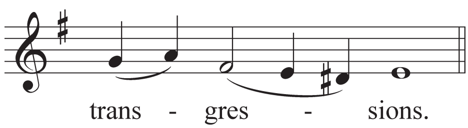


Cantor: Praise the Lord, all you nations, acclaim him all you peoples!

Second Resurrectional Sticheron:
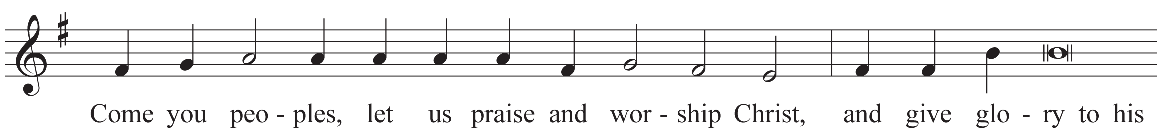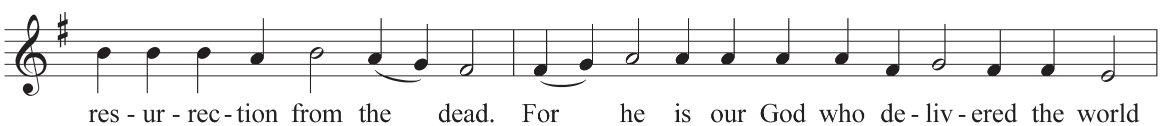




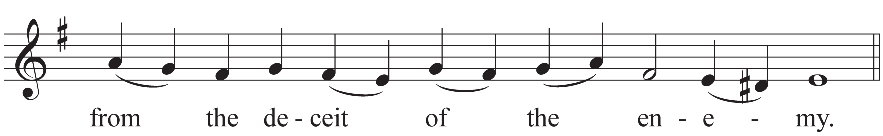


Cantor: Strong is the love of the Lord for us; he is faithful forever.

Third Resurrectional Sticheron:

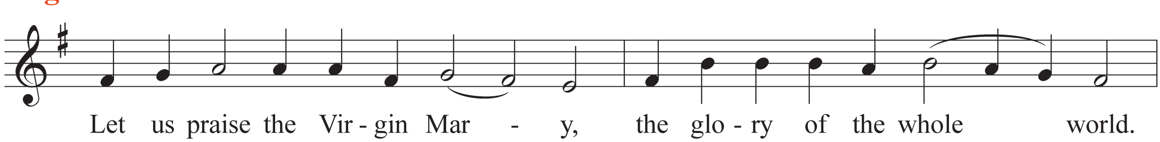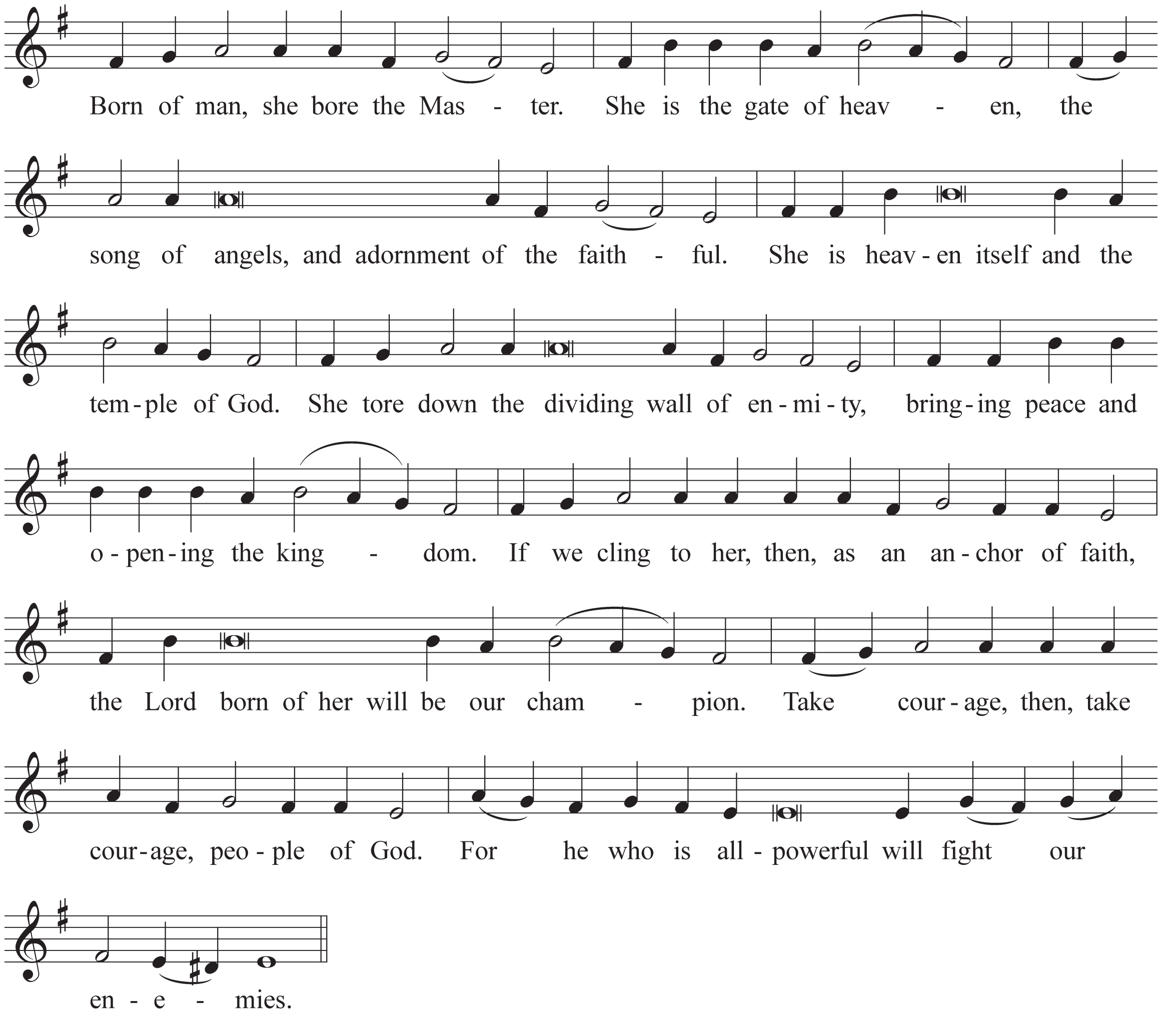






Cantor: Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

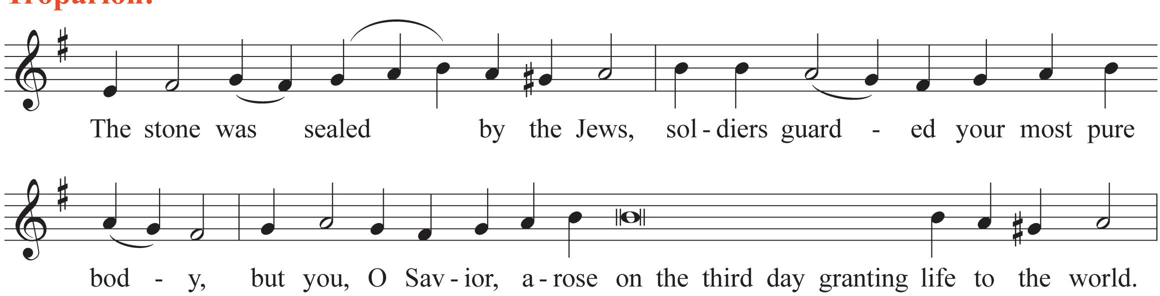
Dogmatikon:

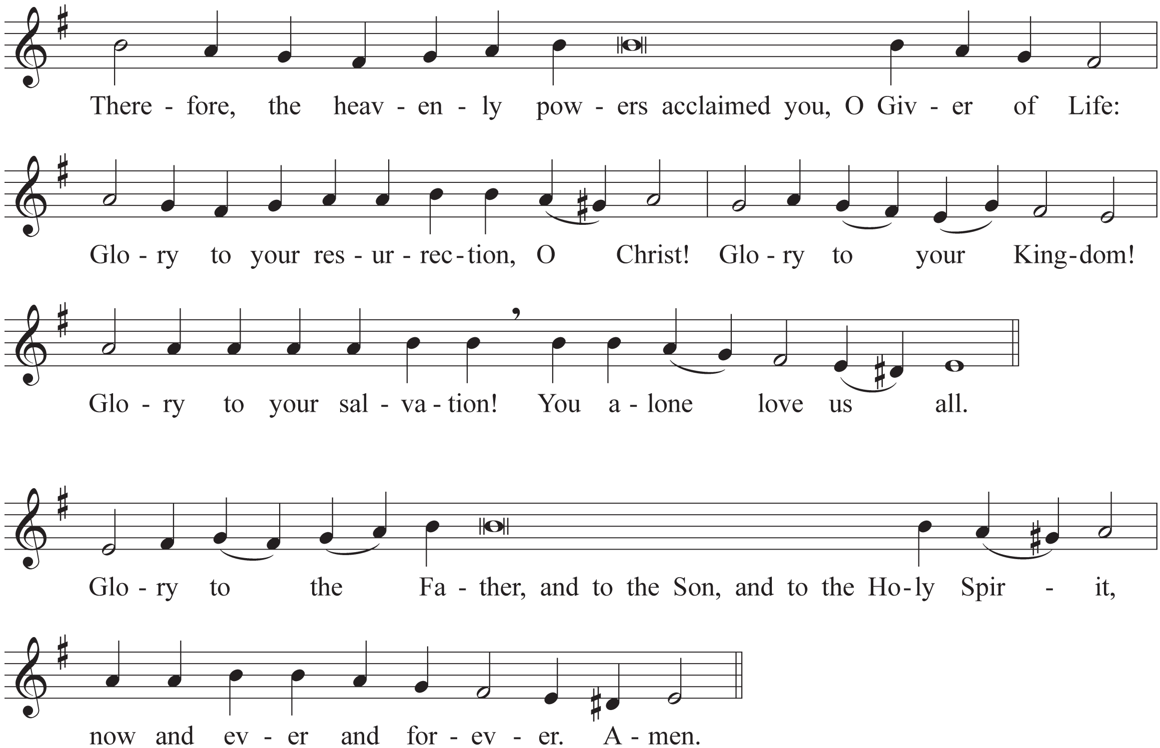




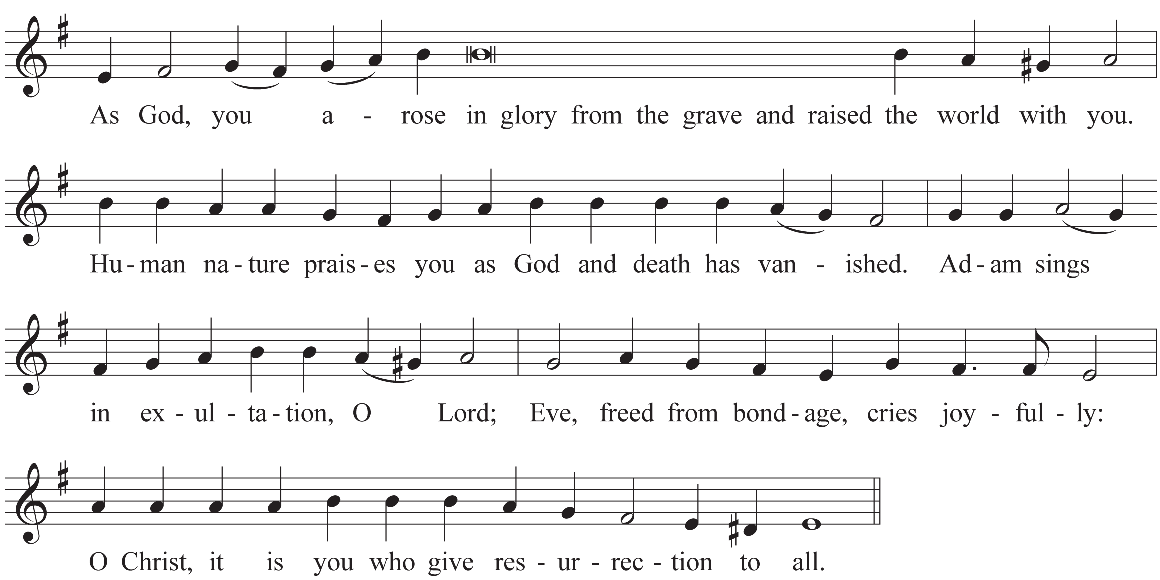
At the Divine Liturgy

Troparion:

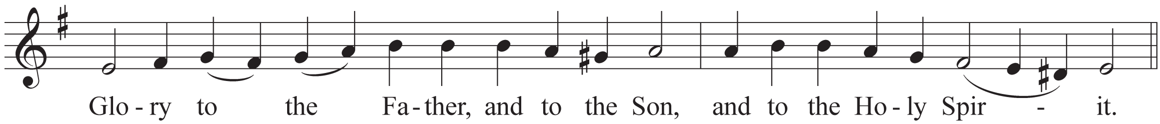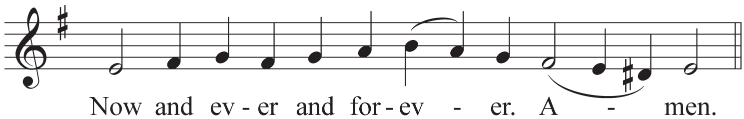



There - fore, the heav - en - ly pow - ers acclaimed you, O Giv - er of Life:
Glo - ry to your res - ur - rec - tion, O Christ! Glo - ry to your King-dom!
Glo - ry to your sal - va - tion! You a - lone love us all.
Glo - ry to the Fa - ther, and to the Son, and to the Ho-ly Spir - it,
now and ev - er and for - ev - er. A - men.

Kontakion:
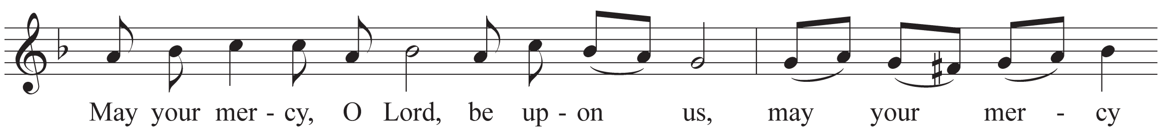

As God, you a - rose in glory from the grave and raised the world with you.
Hu-man na-ture prais-es you as God and death has van - ished. Ad-am sings
in ex - ul - ta-tion, O Lord; Eve, freed from bond-age, cries joy - ful - ly:
O Christ, it is you who give res - ur - rec - tion to all.
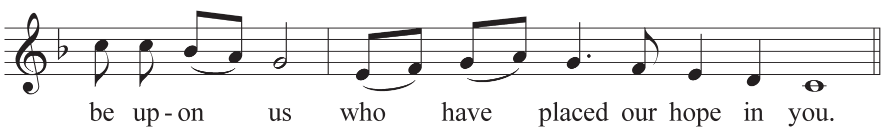
If additional Kontakia are sung in Tone 1, the following are used:





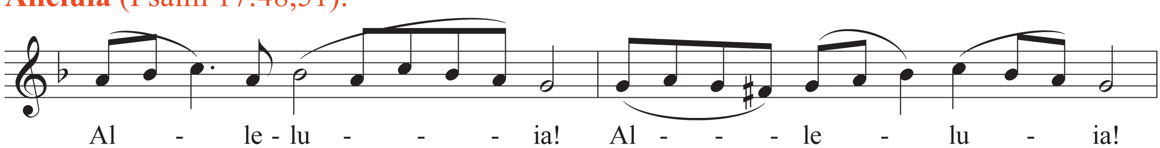
Prokeimenon (Psalm 32:22,1):

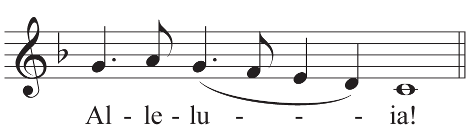




Verse: Rejoice in the Lord, you righteous ones; praise from the upright is fitting.

Alleluia (Psalm 17:48,51):



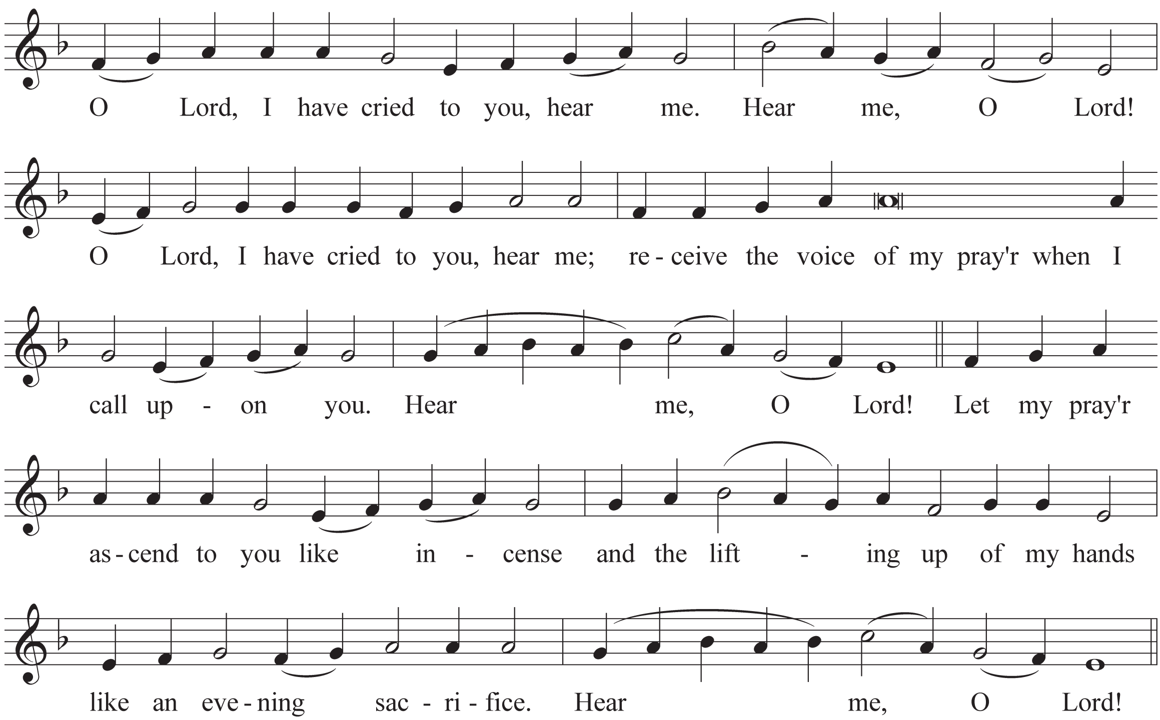


Verse: God grants me vindication and subdues peoples under me.
Verse: He has given great victories to his king and has shown love for David, his anointed, and his descendants forever.

Communion Hymn – For Sunday (Psalm 148:1): *(music found on pages 78 - 81)*

Praise the Lord from the heavens, praise him in the highest.
Alleluia! Alleluia! Alleluia!

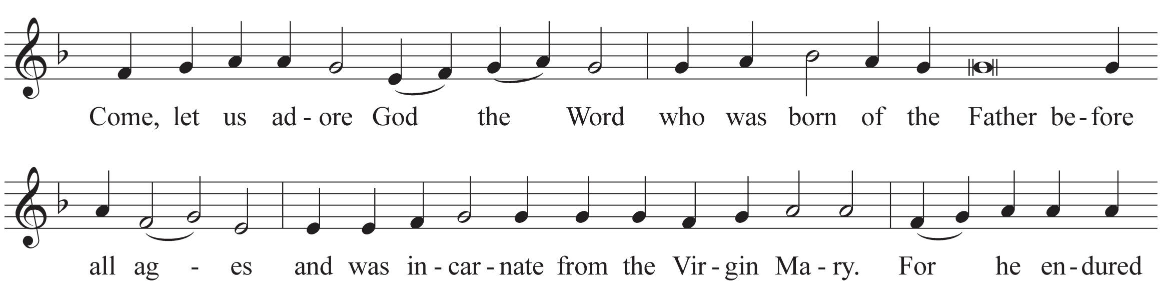
At the Vigil Divine Liturgy on Saturday
Psalm 140:

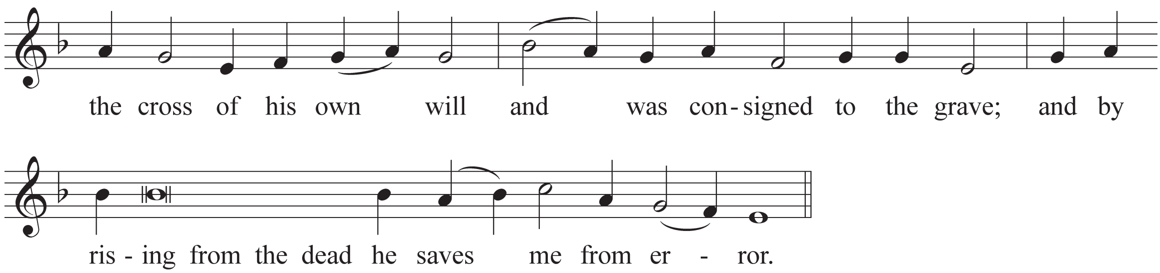


The recited verses of the Lamp-lighting psalms are found on page 114.

Cantor: Because with the Lord there is mercy and fullness of redemption,
Israel indeed he will redeem from all its iniquity.

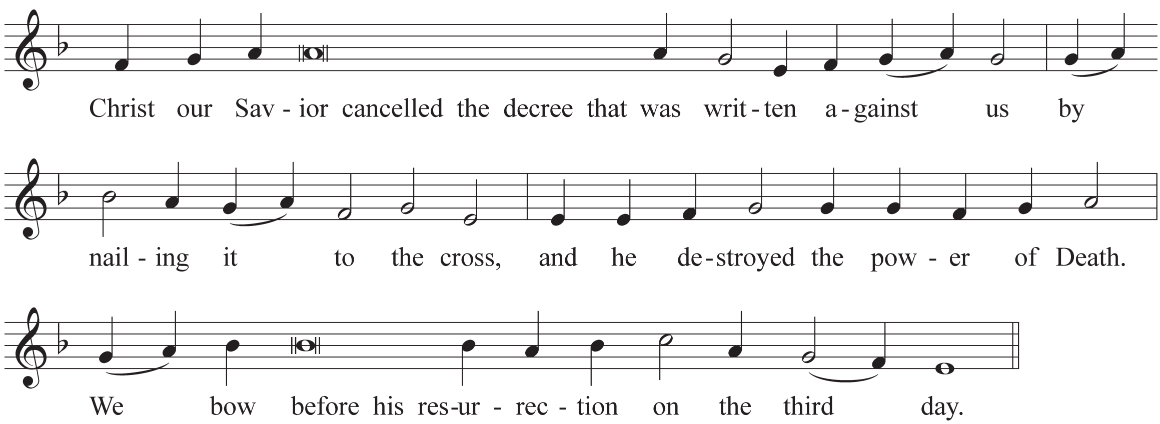
First Resurrectional Sticheron:





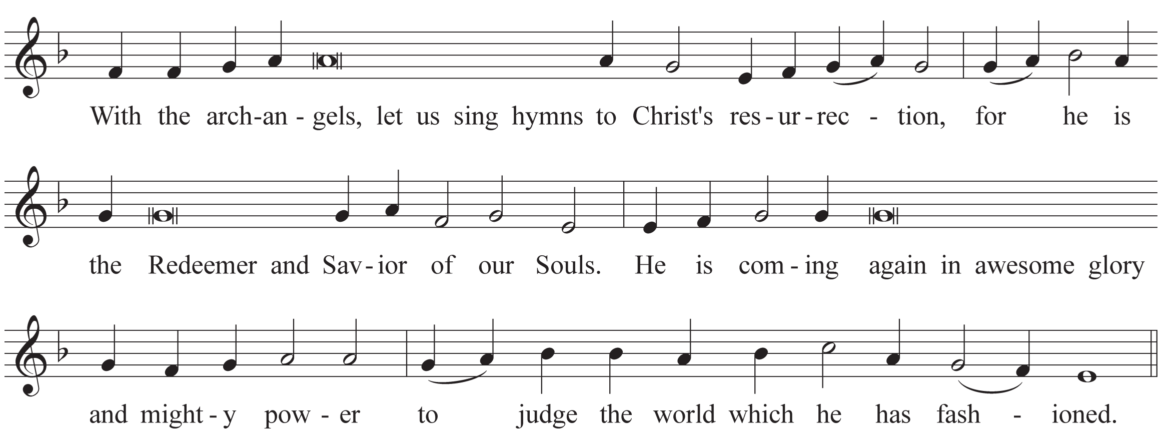
Cantor: Praise the Lord, all you nations, acclaim him all you peoples!

Second Resurrectional Sticheron:



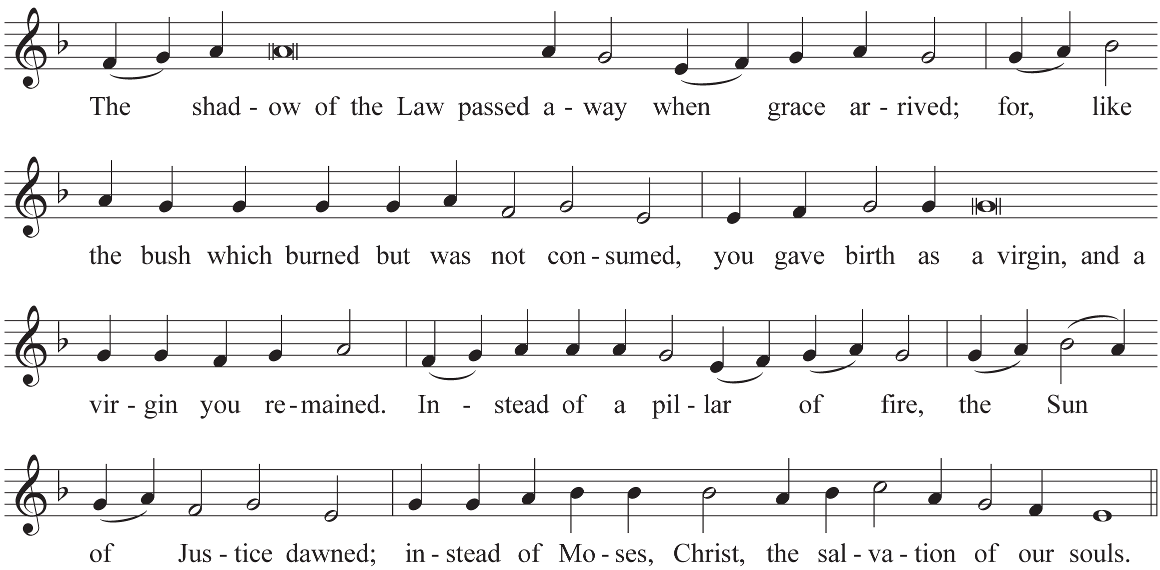
Cantor: Strong is the love of the Lord for us; he is faithful forever.

Third Resurrectional Sticheron:

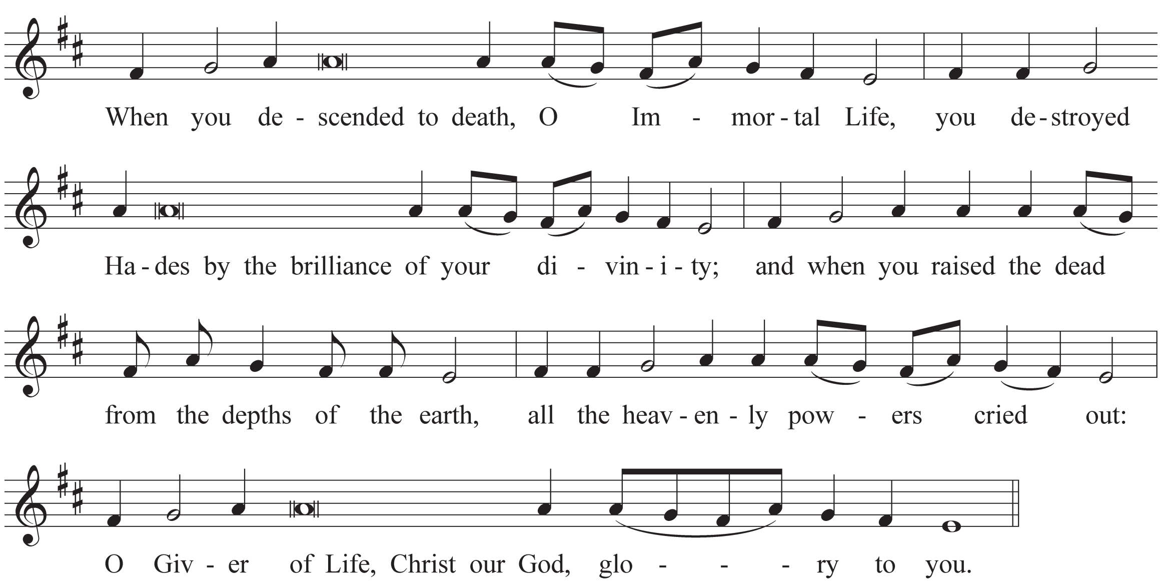


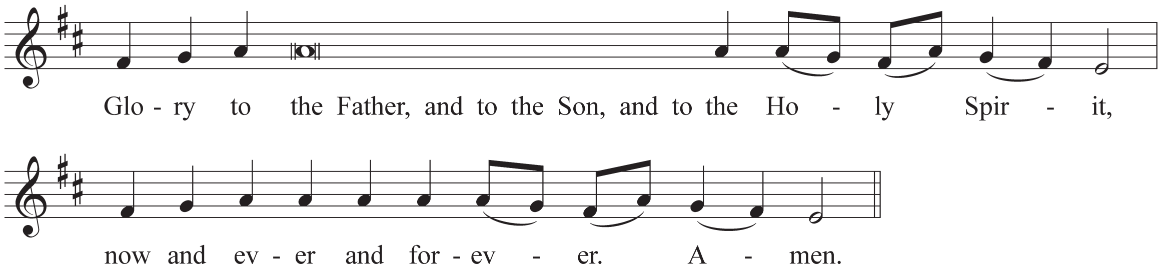
Cantor: Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Dogmatikon:

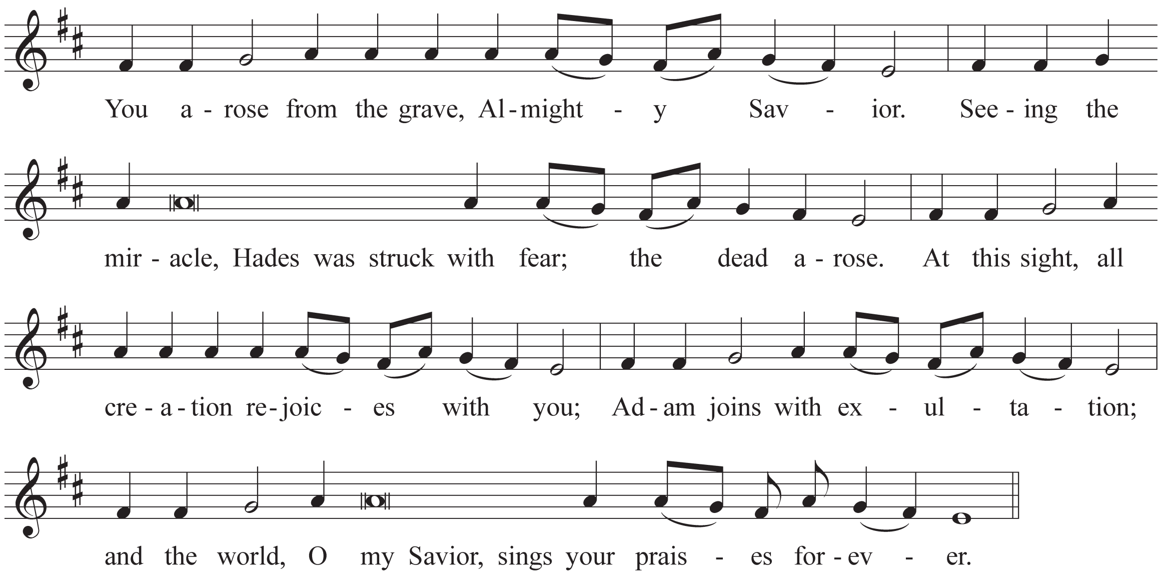


At the Divine Liturgy
Troparion:

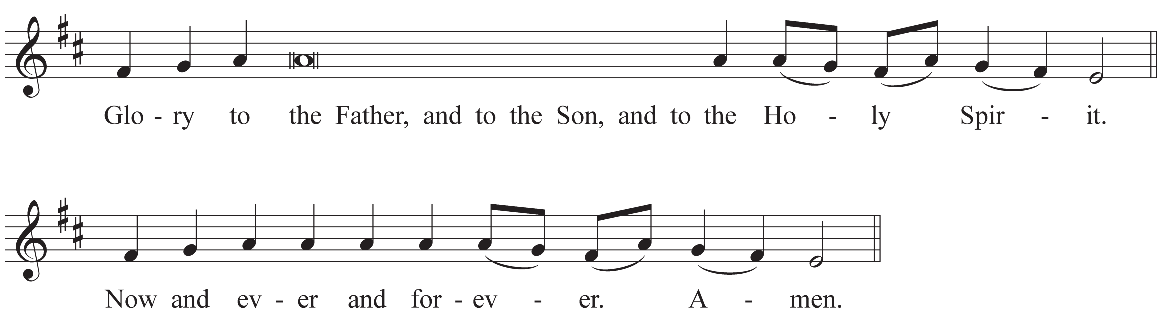




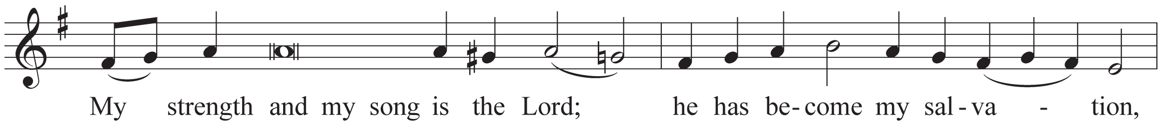
Kontakion:

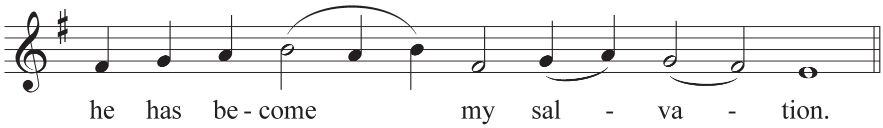


If additional Kontakia are sung in Tone 2, the following are used:
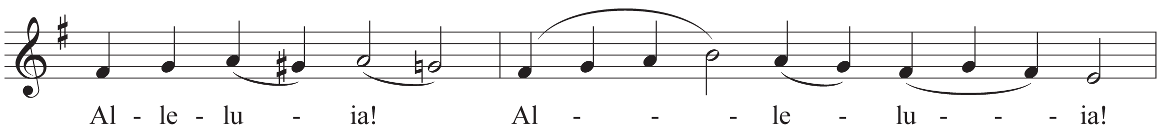


Prokeimenon (Psalm 117:14,18):

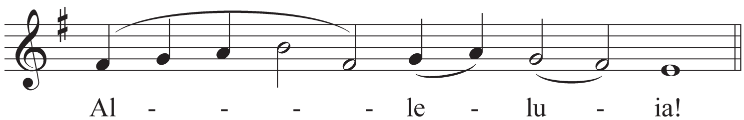




Verse: The Lord punished me severely but did not hand me over to Death.

Alleluia (Psalm 19:2,10):



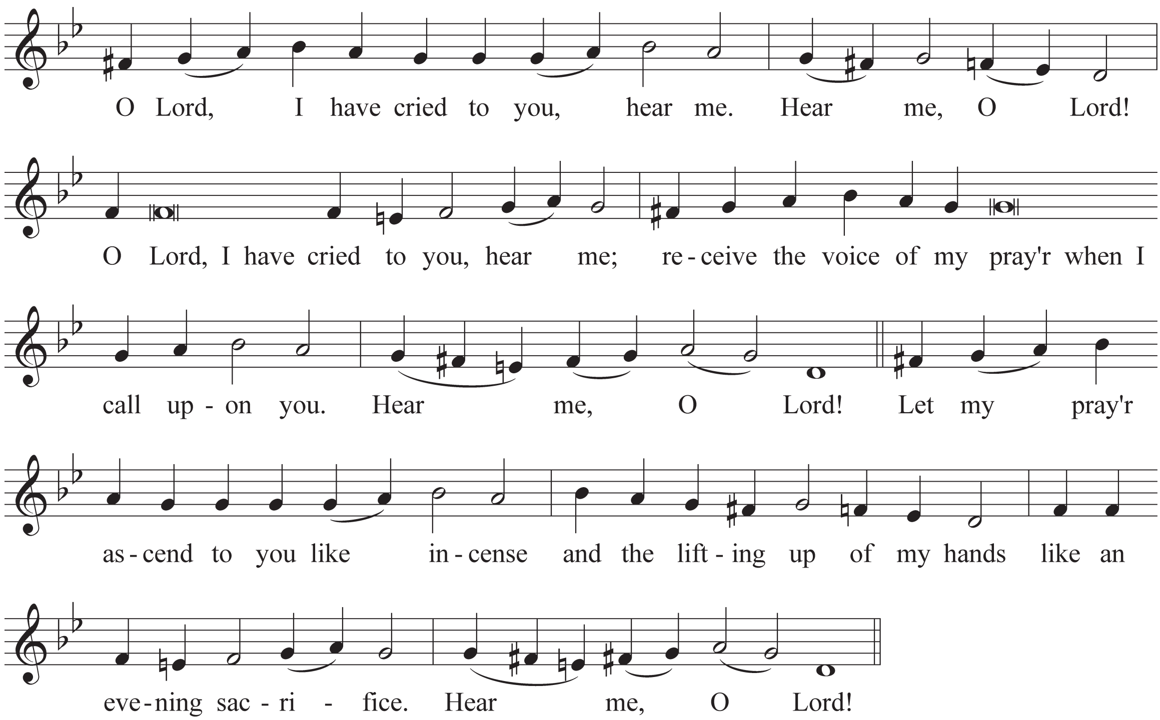


Verse: The Lord will hear you on the day of distress;
the name of Jacob's God will protect you.
Verse: O Lord, save the king, and hear us when we call upon you.

Communion Hymn – For Sunday (Psalm 148:1): *(music found on pages 78 - 81)*

Praise the Lord from the heavens, praise him in the highest.
Alleluia! Alleluia! Alleluia!

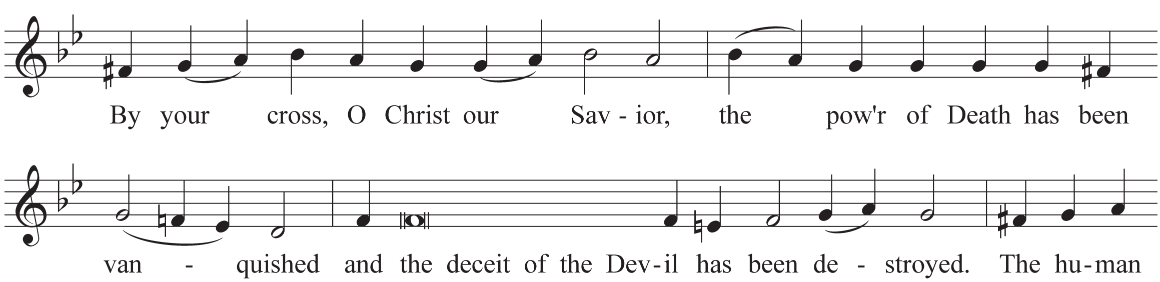
At the Vigil Divine Liturgy on Saturday
Psalm 140:

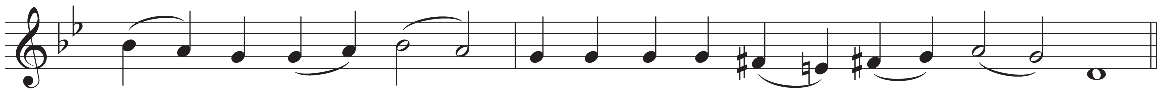


The recited verses of the Lamp-lighting psalms are found on page 114.

Cantor: Because with the Lord there is mercy and fullness of redemption,
Israel indeed he will redeem from all its iniquity.

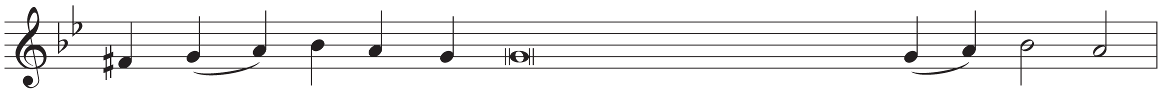
First Resurrectional Sticheron:

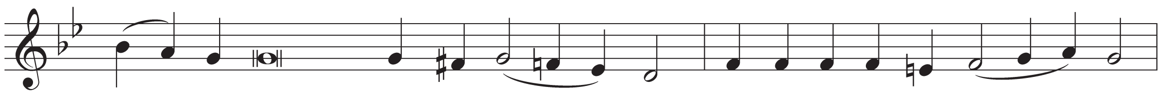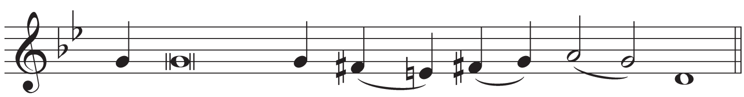




Cantor: Praise the Lord, all you nations, acclaim him all you peoples!

Second Resurrectional Sticheron:

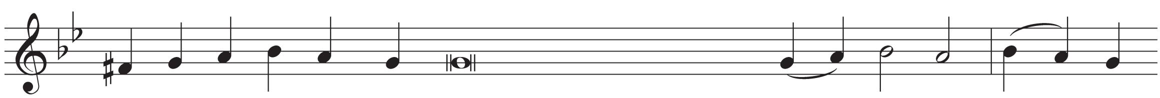


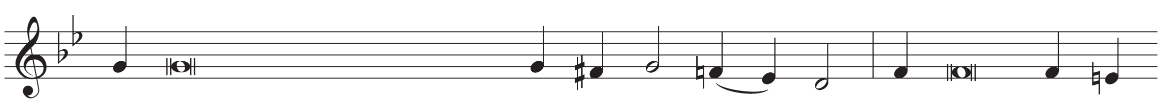


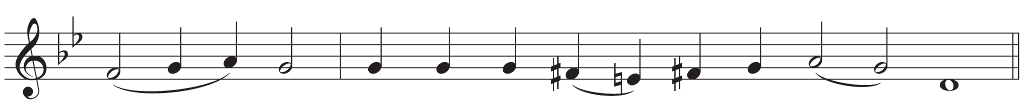


Cantor: Strong is the love of the Lord for us; he is faithful forever.

Third Resurrectional Sticheron:
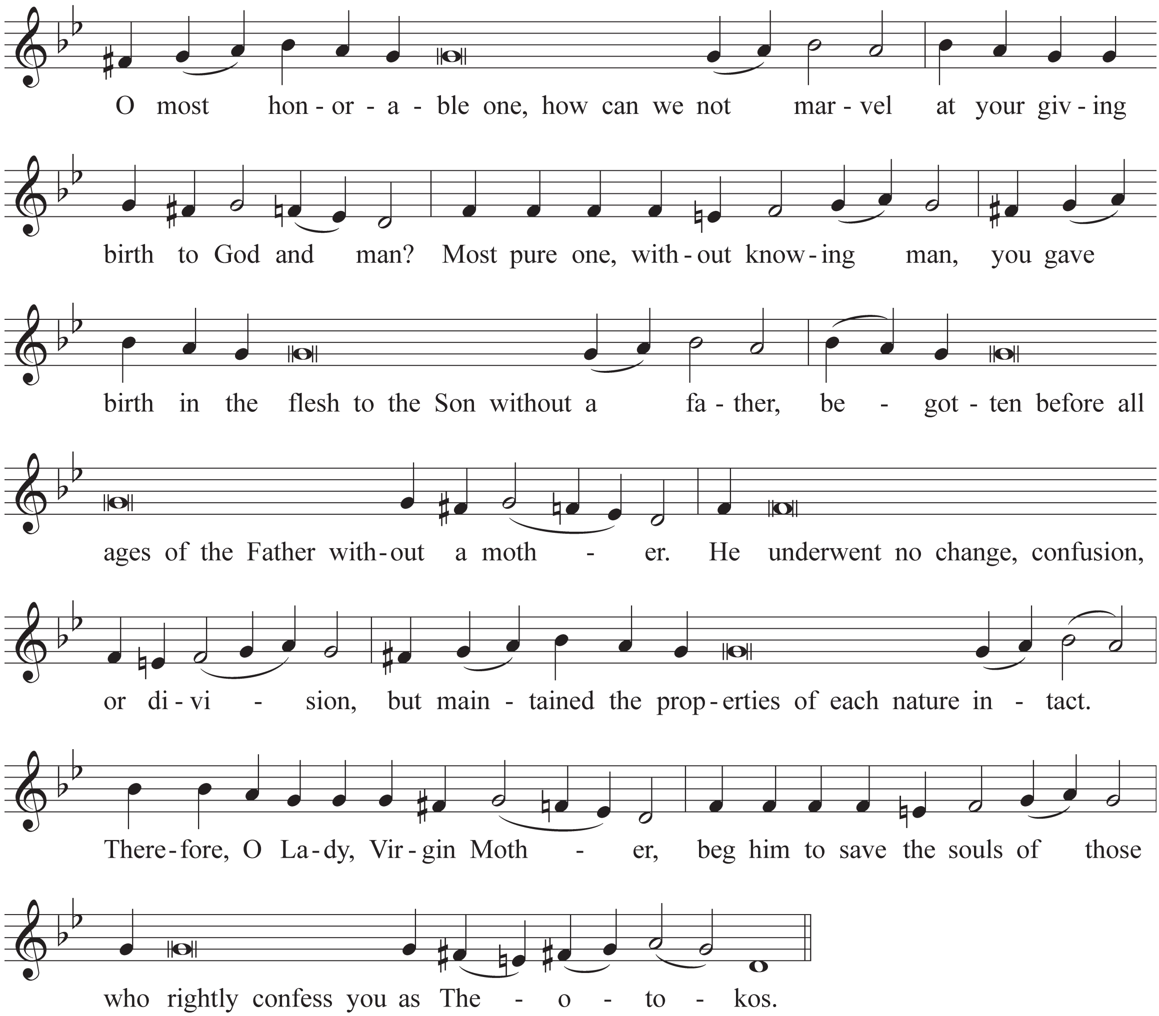




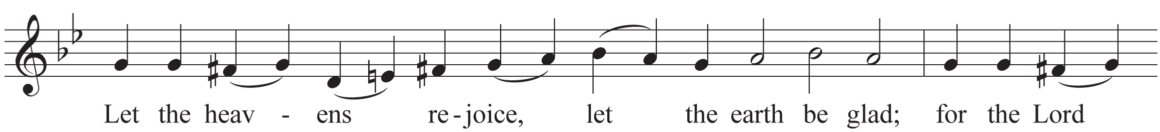


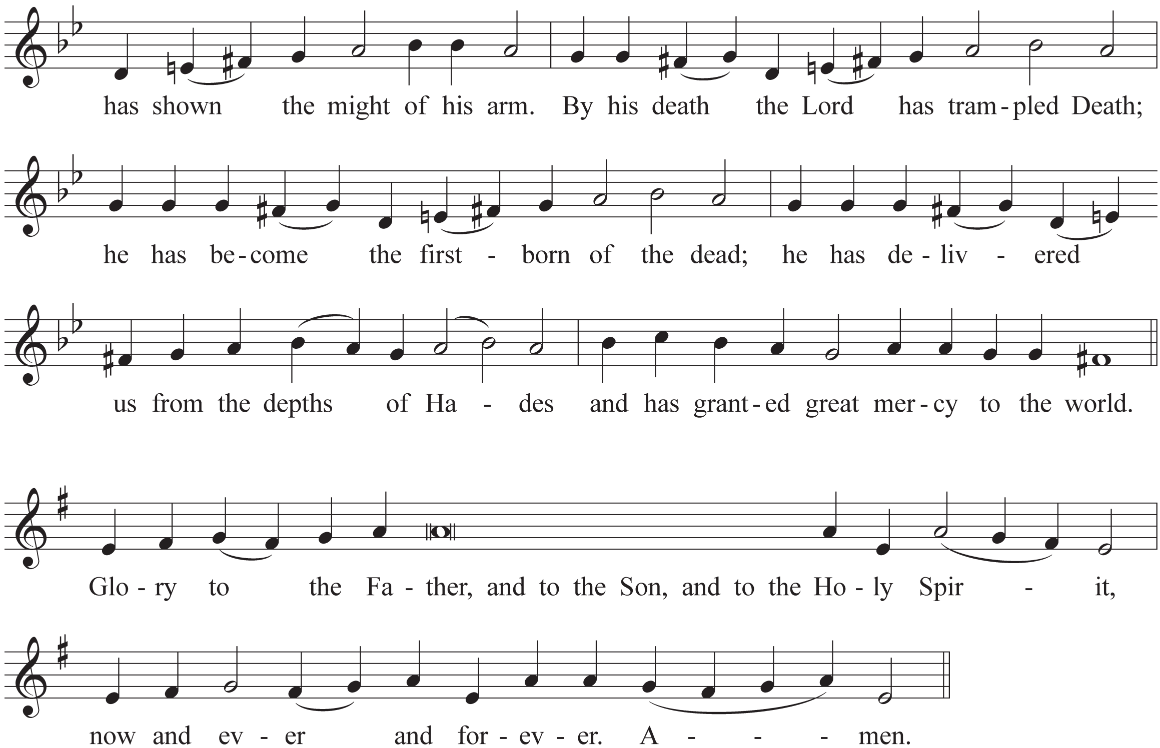
Cantor: Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Dogmatikon:

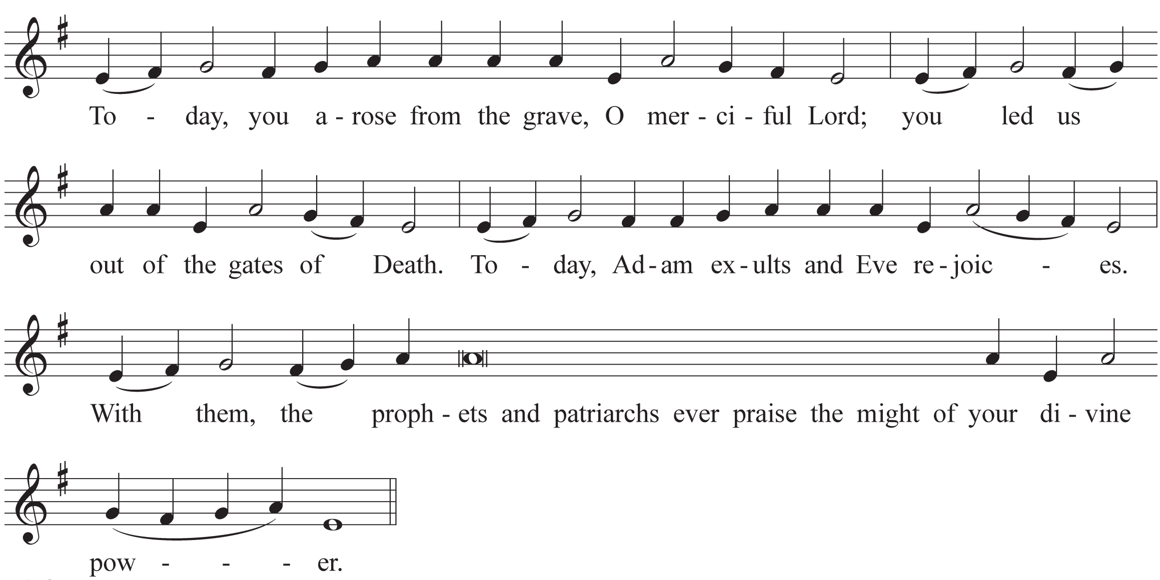


At the Divine Liturgy
Troparion:

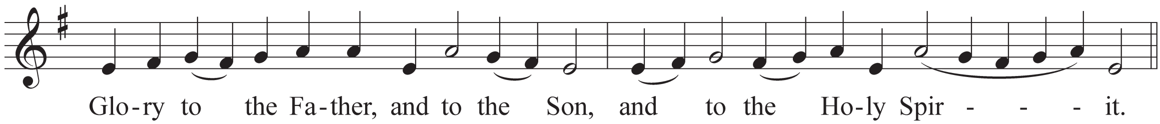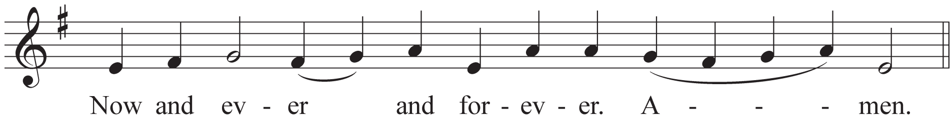



has shown the might of his arm. By his death the Lord has tram-pled Death;
he has be-come the first - born of the dead; he has de-liv - ered
us from the depths of Ha - des and has grant-ed great mer-cy to the world.
Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spir - it,
now and ev - er and for-ev-er. A - - - men.

Kontakion:

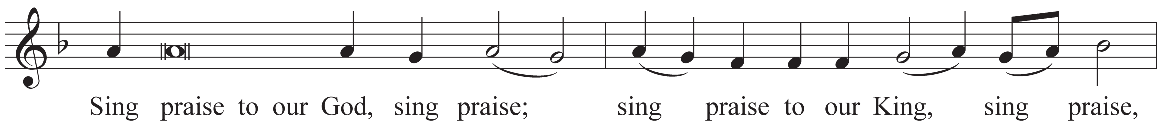

To - day, you a-rose from the grave, O mer-ci-ful Lord; you led us
out of the gates of Death. To - day, Ad-am ex-ults and Eve re-joic - es.
With them, the proph-ets and patriarchs ever praise the might of your di-vine
pow - - - er.
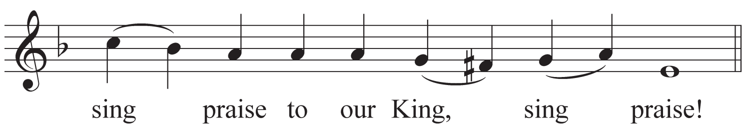
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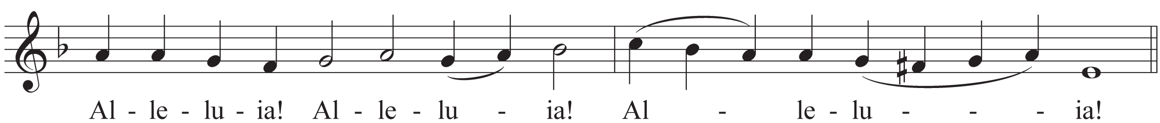




Prokeimenon (Psalm 46:7,2):





Verse: All you peoples, clap your hands; shout to God with cries of gladness.

Alleluia (Psalm 30:2,3):

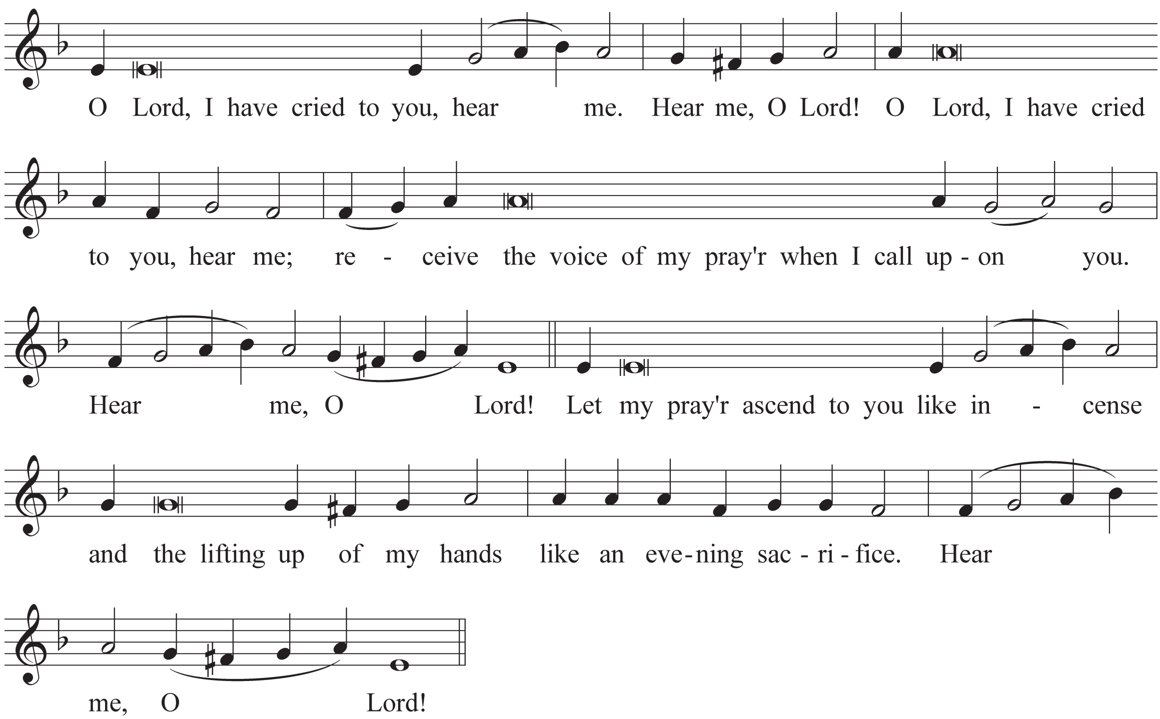


Verse: In you, O Lord, I have placed my trust; let me never be put to shame.
Verse: Be a protector for me, O God, and a house of refuge for my salvation.

Communion Hymn – For Sunday (Psalm 148:1): *(music found on pages 78 - 81)*

Praise the Lord from the heavens, praise him in the highest.
Alleluia! Alleluia! Alleluia!

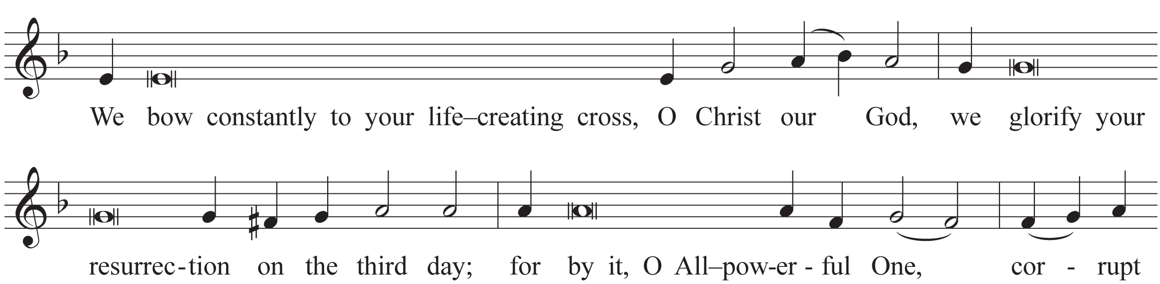
At the Vigil Divine Liturgy on Saturday
Psalm 140:

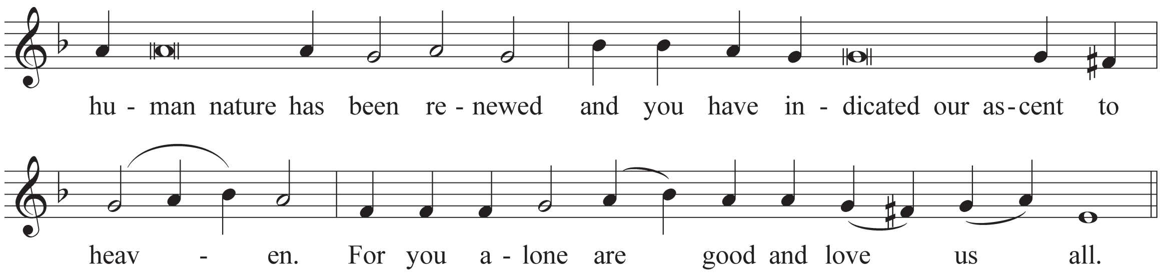


The recited verses of the Lamp-lighting psalms are found on page 114.

Cantor: Because with the Lord there is mercy and fullness of redemption,
Israel indeed he will redeem from all its iniquity.

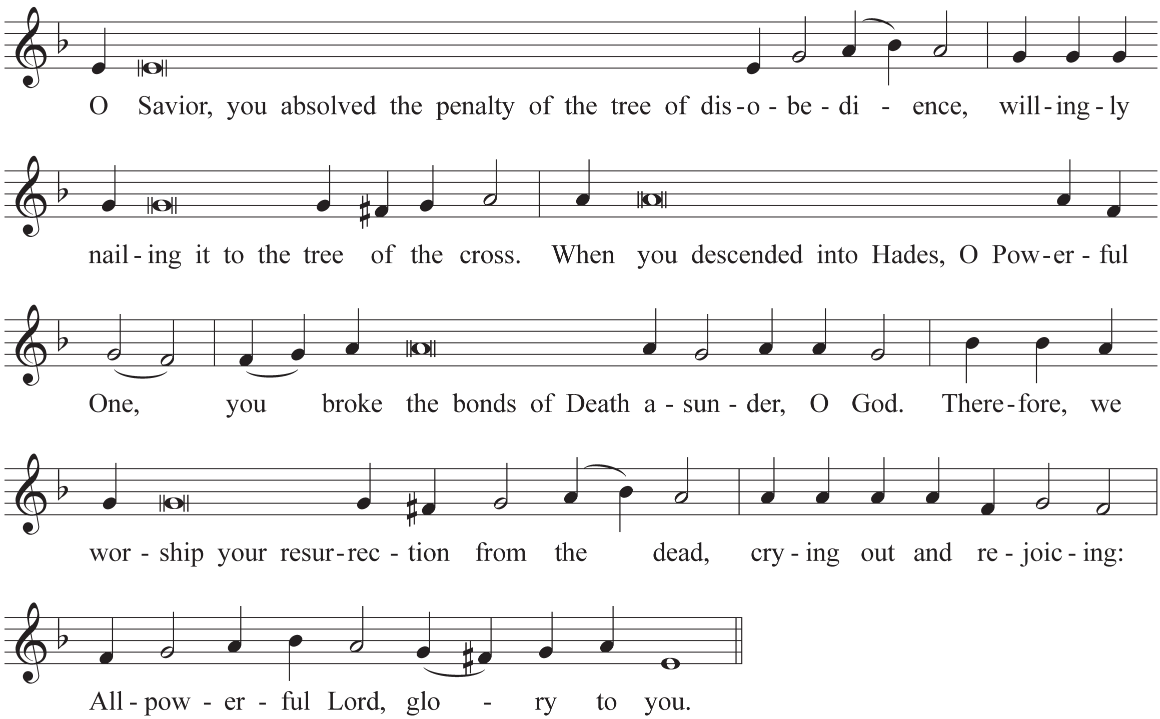
First Resurrectional Sticheron:





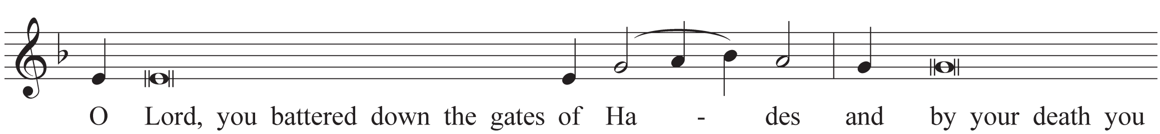
Cantor: Praise the Lord, all you nations, acclaim him all you peoples!

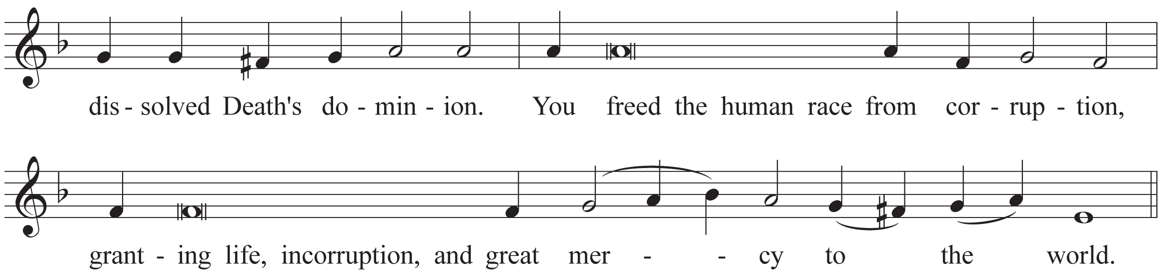
Second Resurrectional Sticheron:



Cantor: Strong is the love of the Lord for us; he is faithful forever.
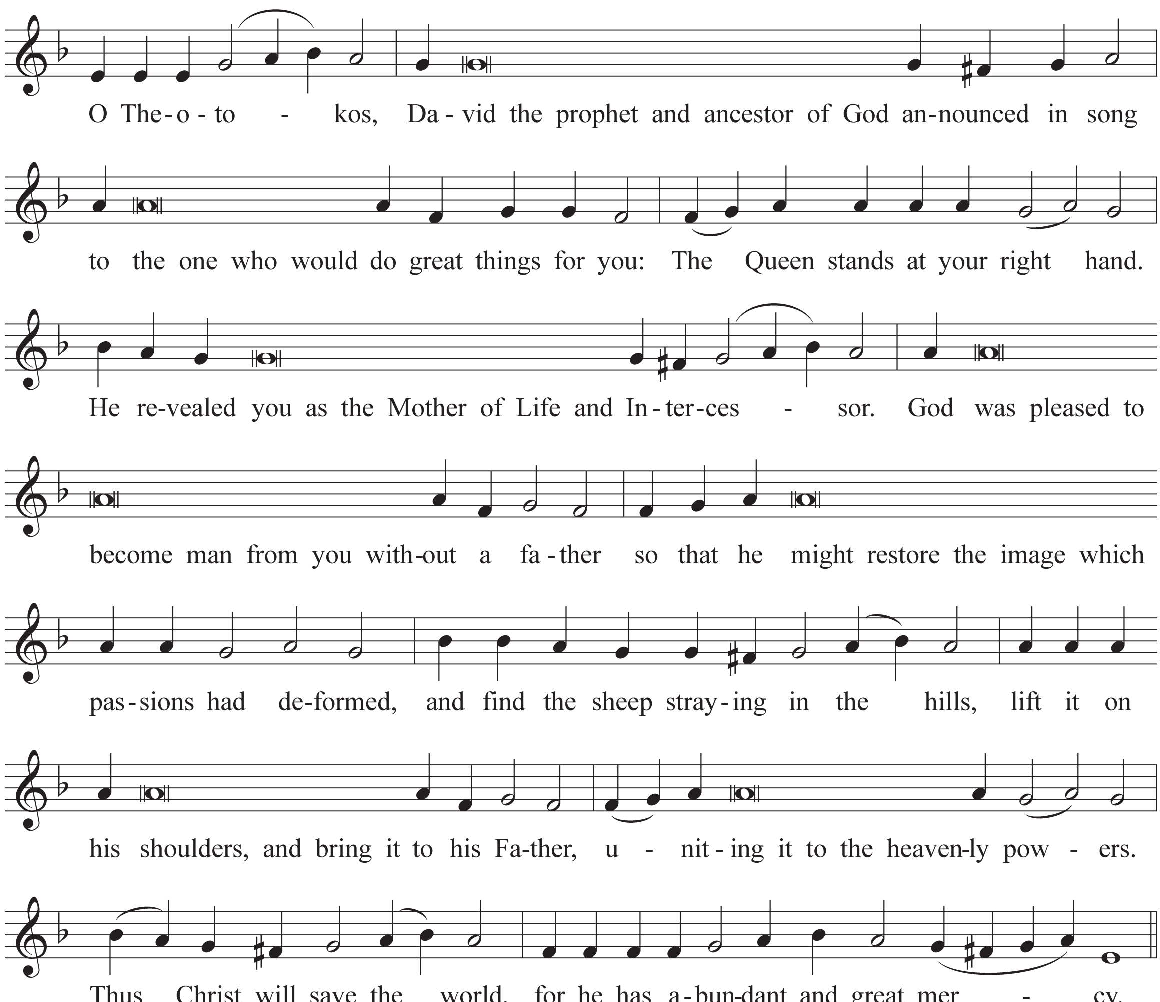
Third Resurrectional Sticheron:





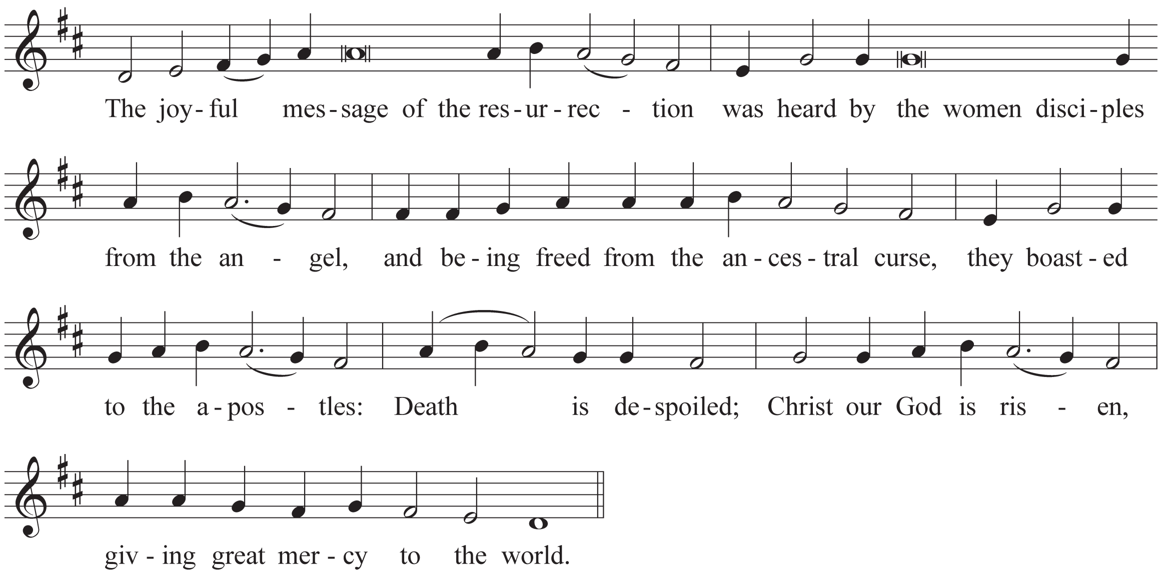
Cantor: Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

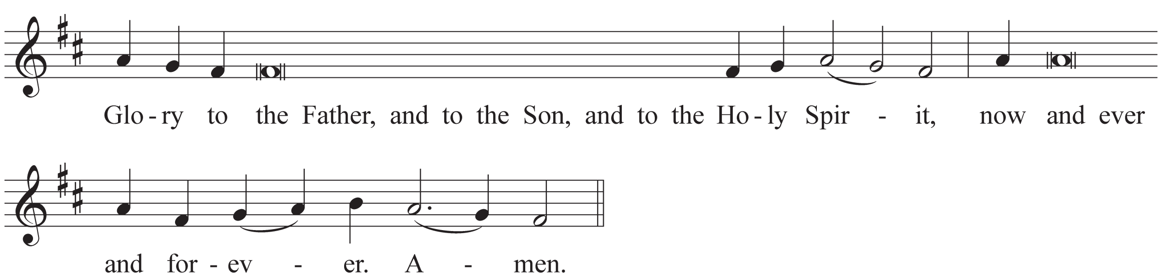
Dogmatikon:



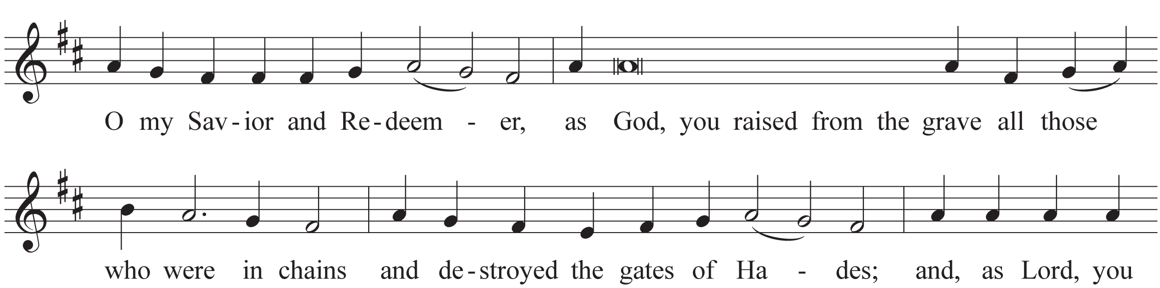
At the Divine Liturgy

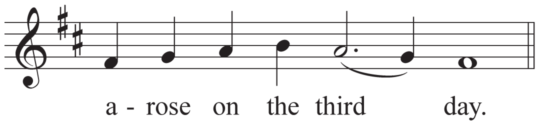
Troparion:



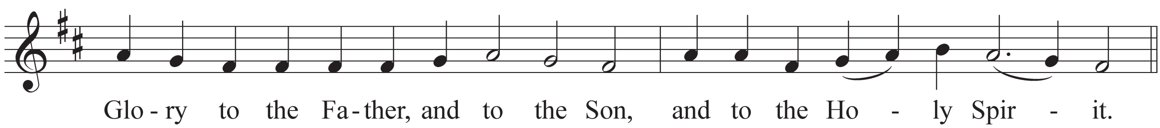


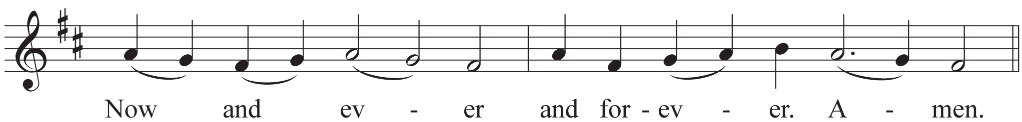
Kontakion:
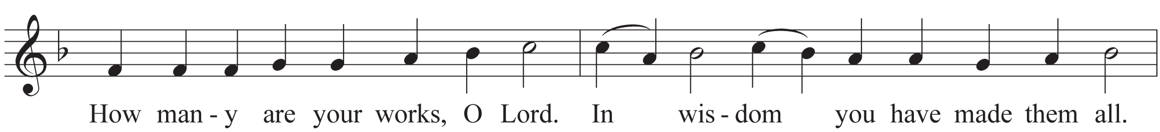




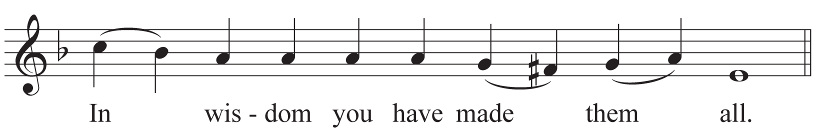
If additional Kontakia are sung in Tone 4, the following are used:
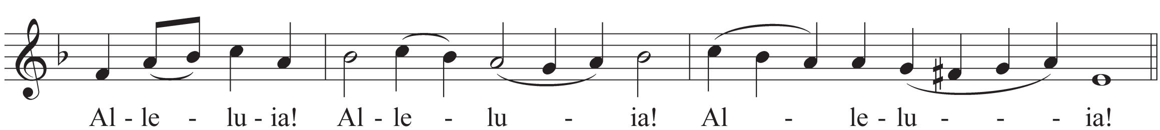




Prokeimenon (Psalm 103:24,1):





Verse: Bless the Lord, O my soul. Lord my God, how great you are.

Alleluia (Psalm 44:5,8):

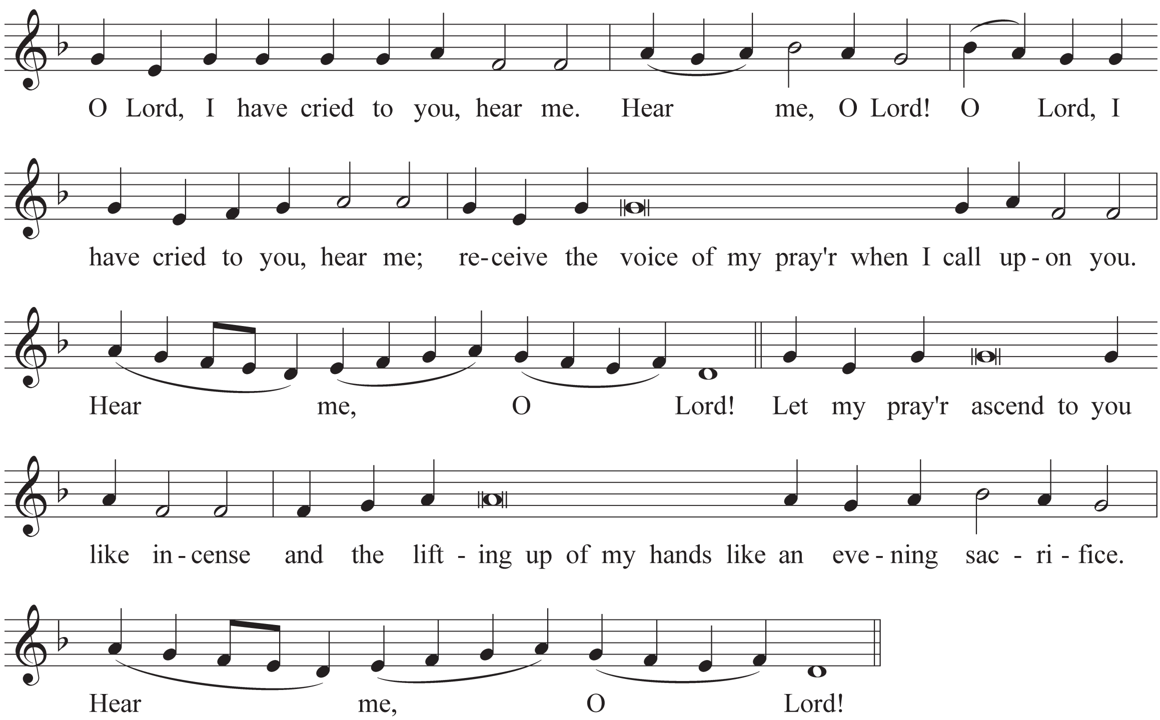


Verse: Go forth; triumph and reign for the sake of truth and meekness and justice.
Verse: You love justice and hate wickedness.

Communion Hymn – For Sunday (Psalm 148:1): *(music found on pages 78 - 81)*

Praise the Lord from the heavens, praise him in the highest.
Alleluia! Alleluia! Alleluia!

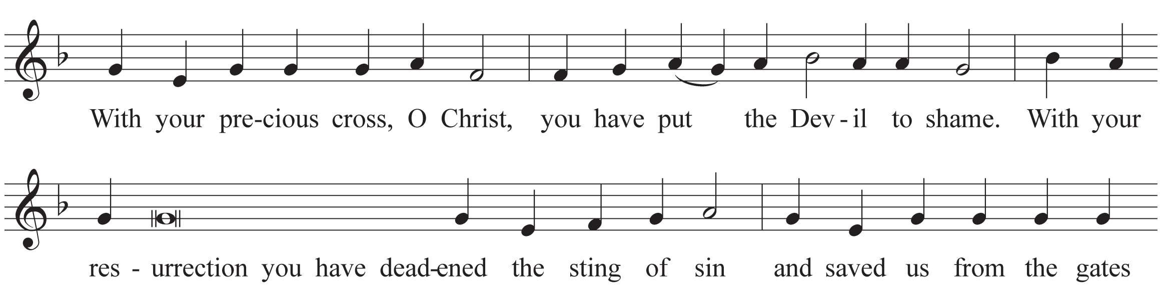
At the Vigil Divine Liturgy on Saturday
Psalm 140:

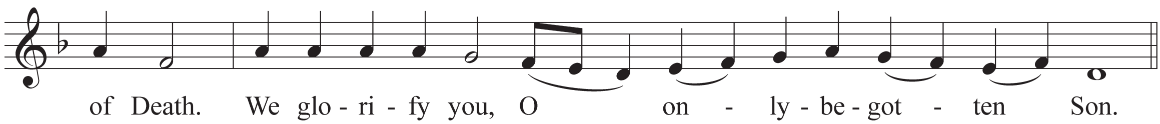


The recited verses of the Lamp-lighting psalms are found on page 114.

Cantor: Because with the Lord there is mercy and fullness of redemption,
Israel indeed he will redeem from all its iniquity.

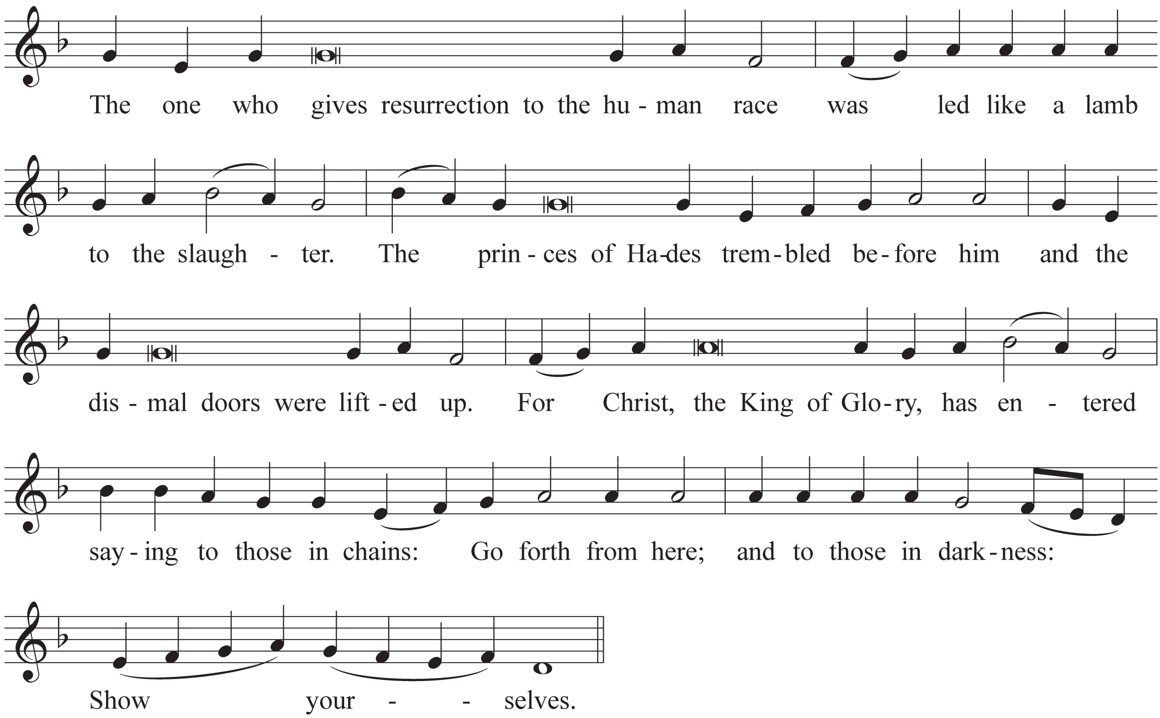
First Resurrectional Sticheron:





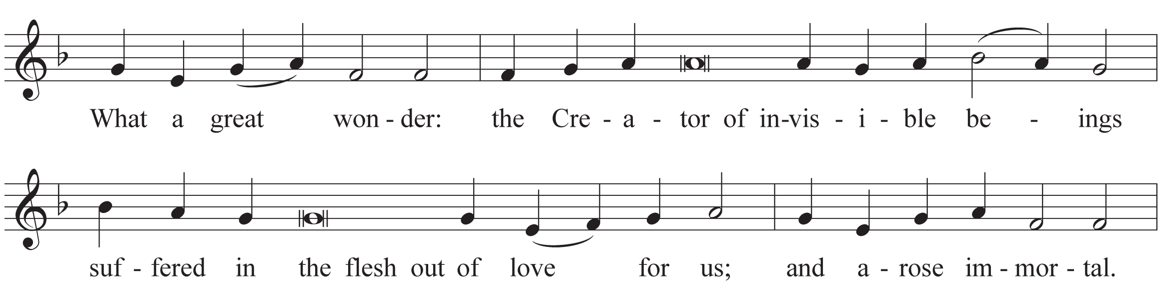
Cantor: Praise the Lord, all you nations, acclaim him all you peoples!

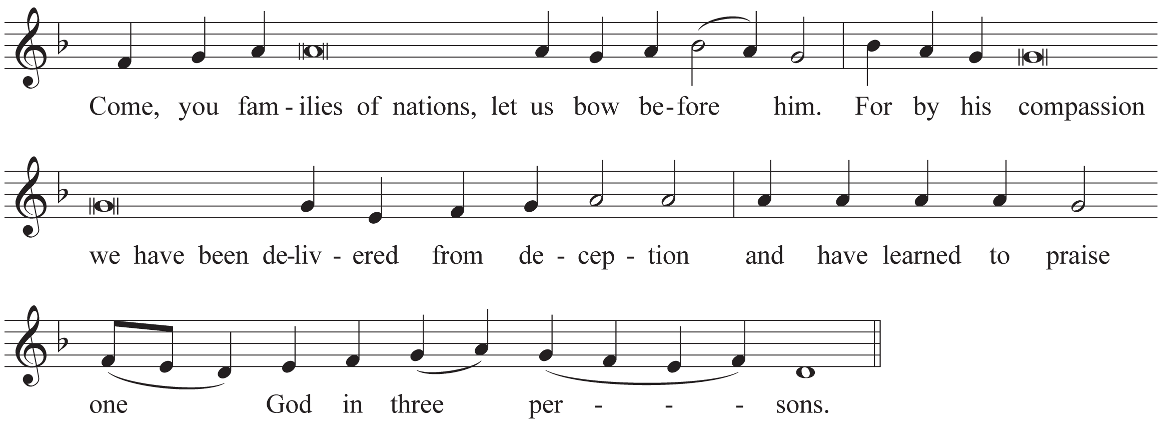
Second Resurrectional Sticheron:



Cantor: Strong is the love of the Lord for us; he is faithful forever.

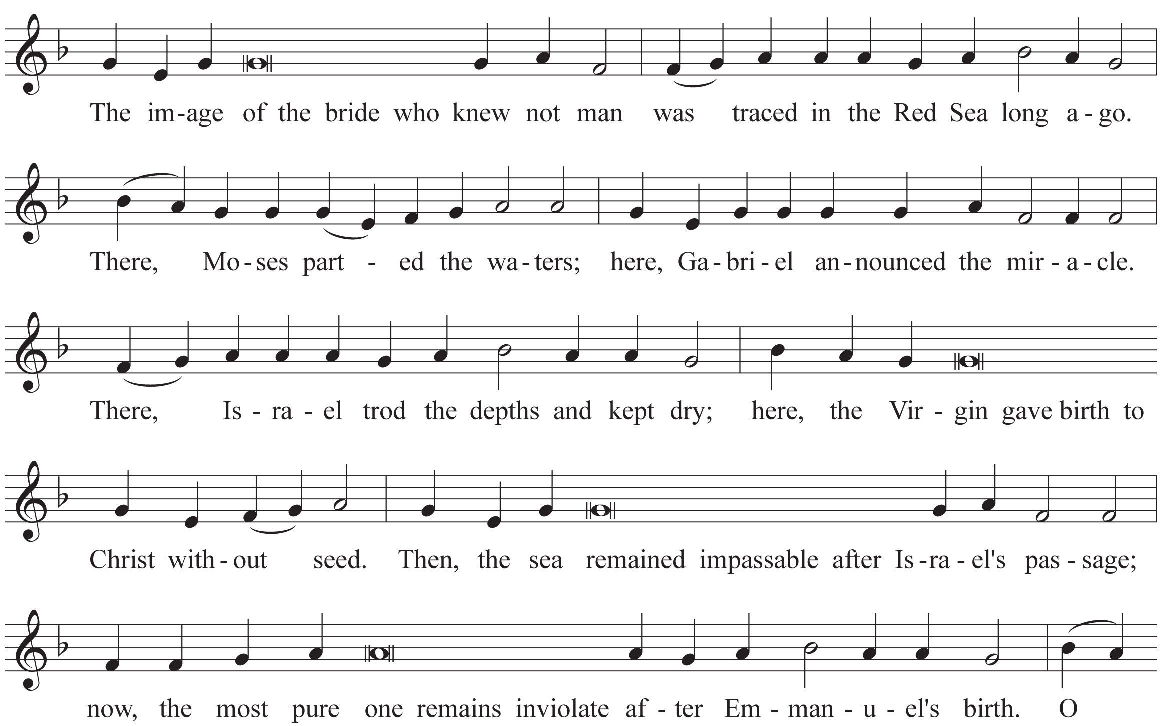
Third Resurrectional Sticheron:

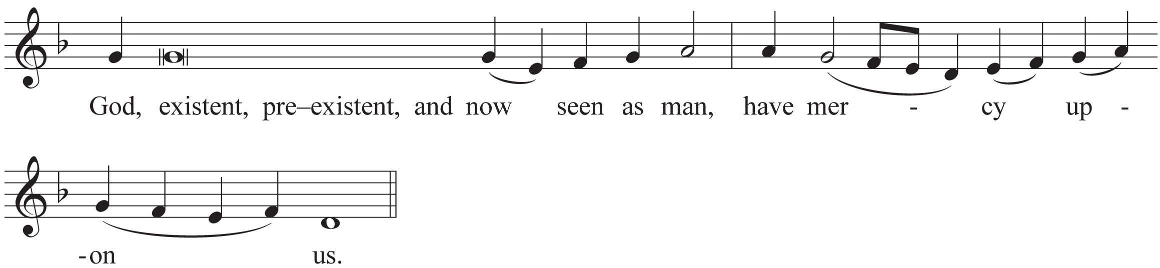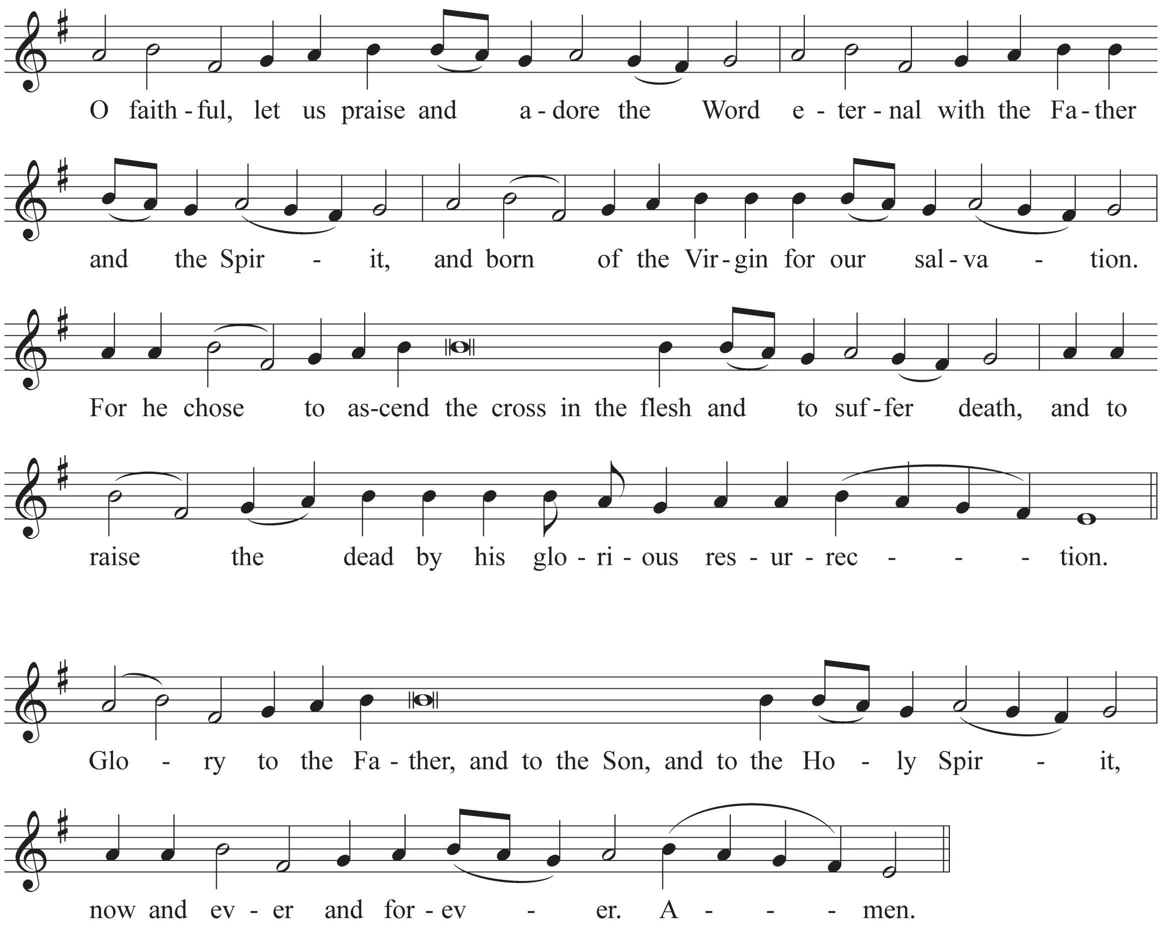




Cantor: Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Dogmatikon:
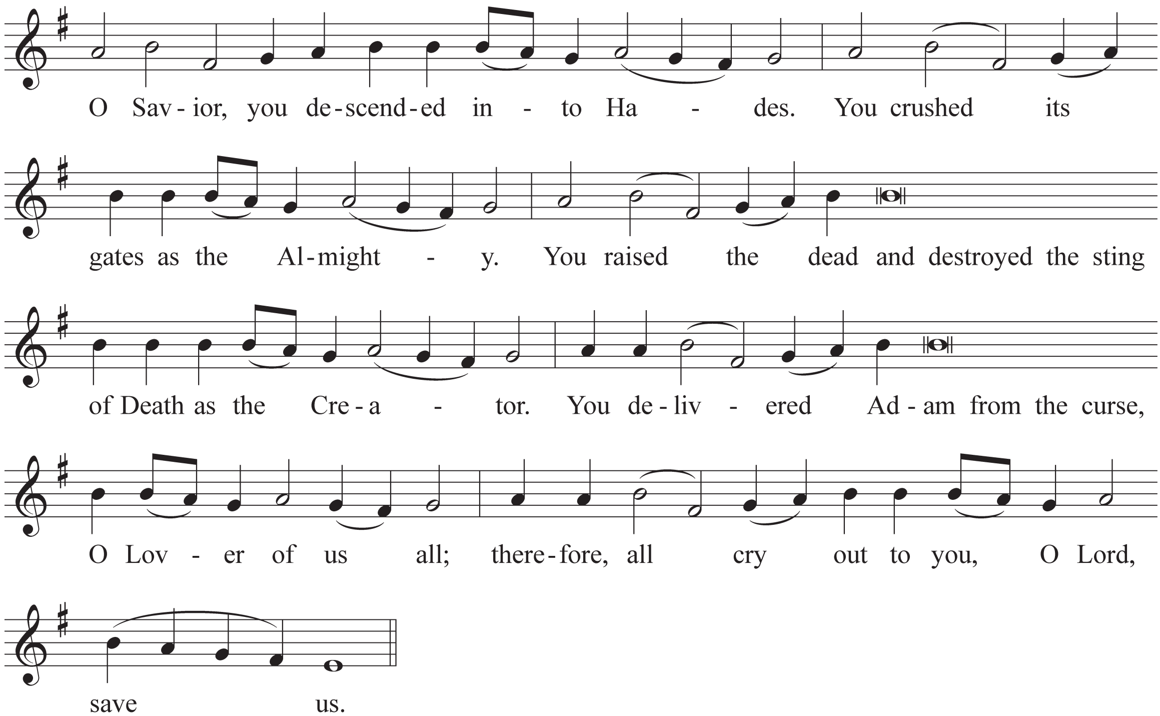




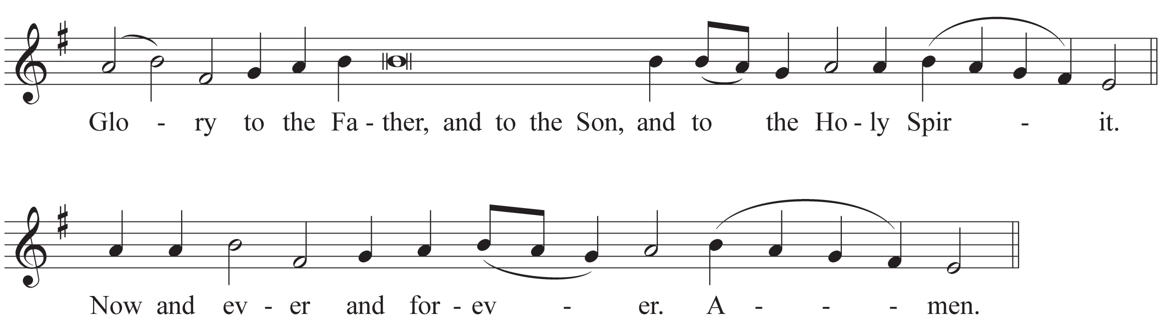
At the Divine Liturgy
Troparion:



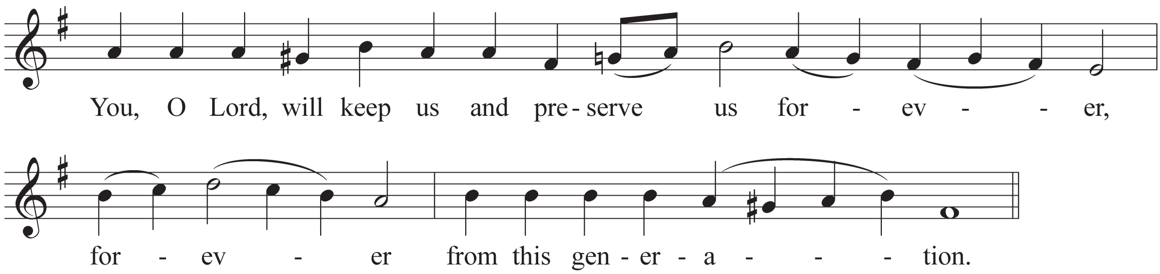
Kontakion:



If additional Kontakia are sung in Tone 5, the following are used:
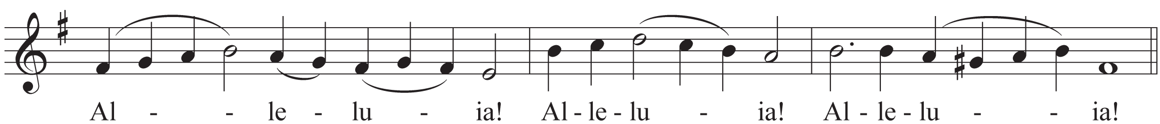


Prokeimenon (Psalm 11:8,2):



Verse: Save me, O Lord, for the righteous have vanished.

Alleluia (Psalm 88:2,3):

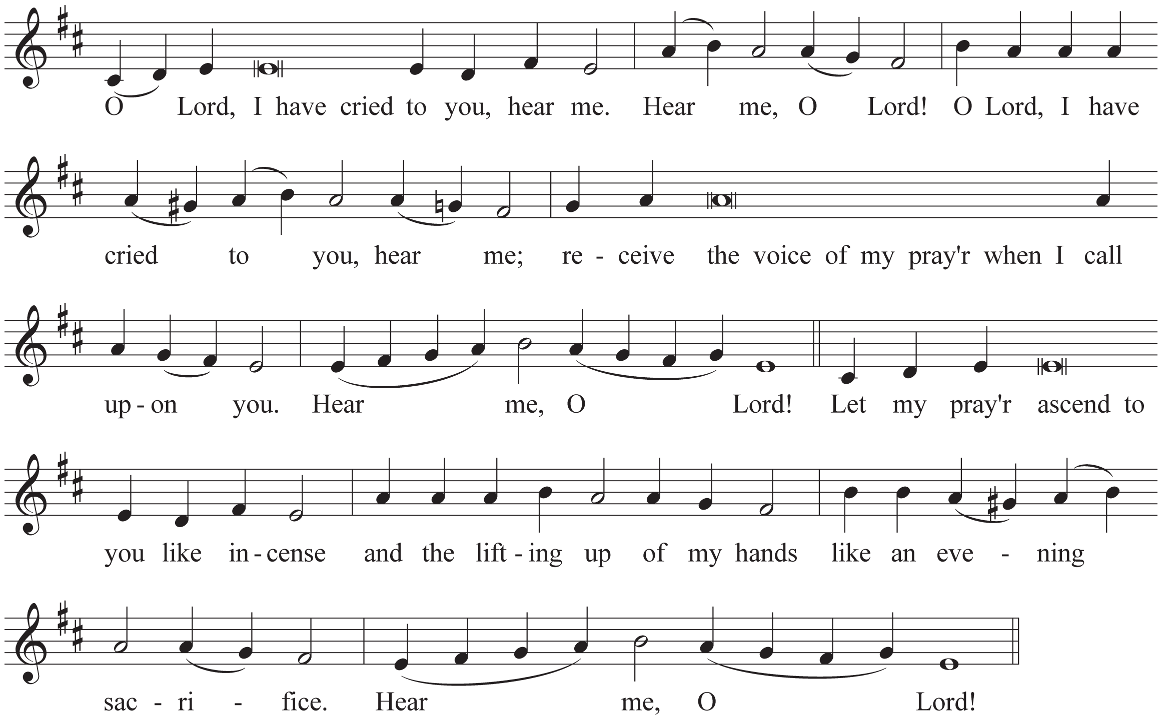


Verse: I shall sing forever of your mercies, O Lord;
through all generations my mouth will proclaim your truth.
Verse: For you have said: Mercy is built to last forever.
Your truth is firmly established in heaven.

Communion Hymn – For Sunday (Psalm 148:1): *(music found on pages 78 - 81)*

Praise the Lord from the heavens, praise him in the highest.
Alleluia! Alleluia! Alleluia!

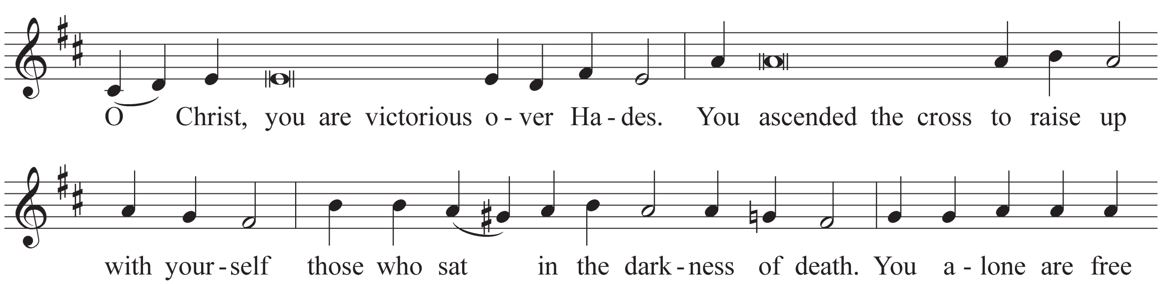
At the Vigil Divine Liturgy on Saturday
Psalm 140:
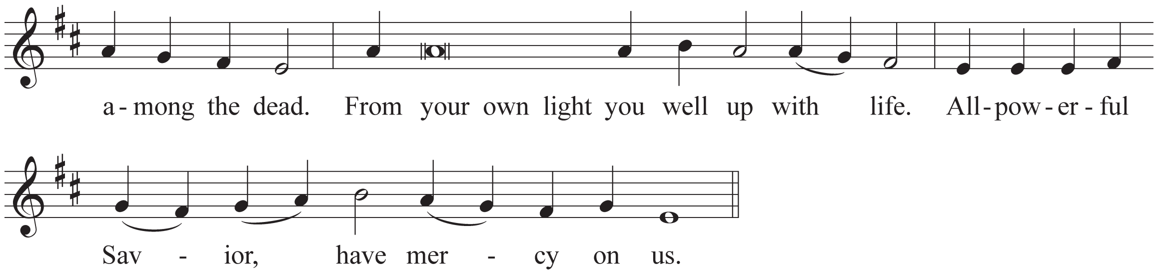


The recited verses of the Lamp-lighting psalms are found on page 114.

Cantor: Because with the Lord there is mercy and fullness of redemption,
Israel indeed he will redeem from all its iniquity.

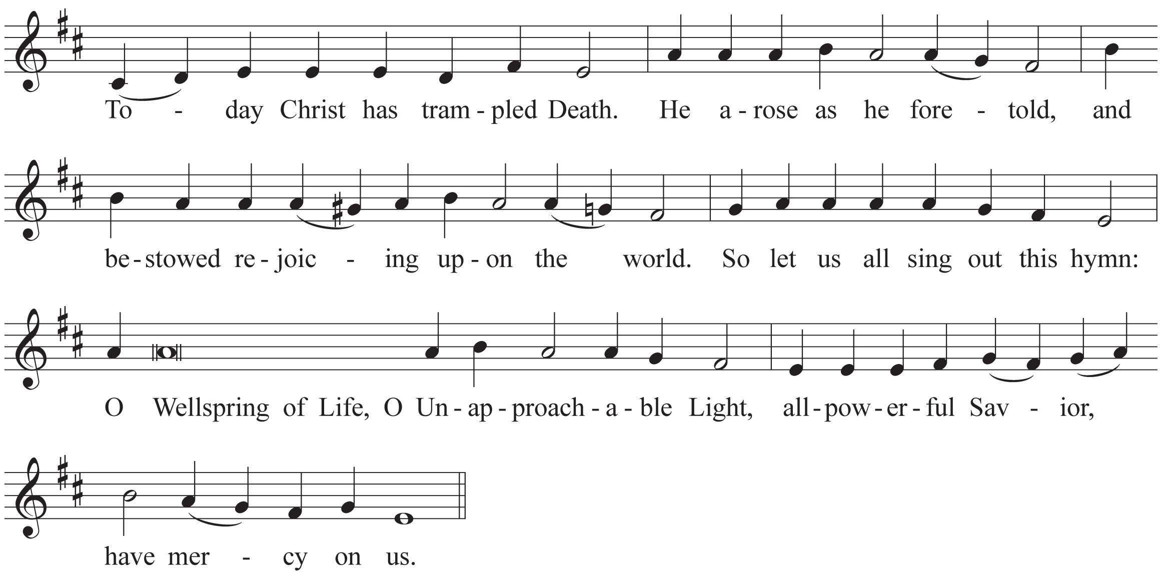
First Resurrectional Sticheron:





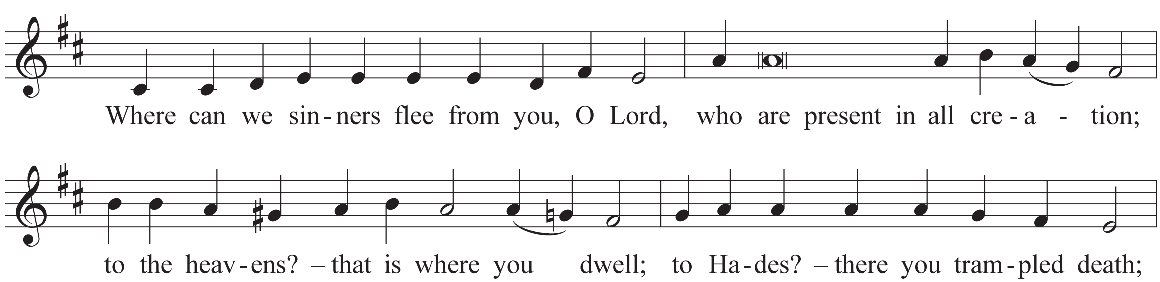
Cantor: Praise the Lord, all you nations, acclaim him all you peoples!

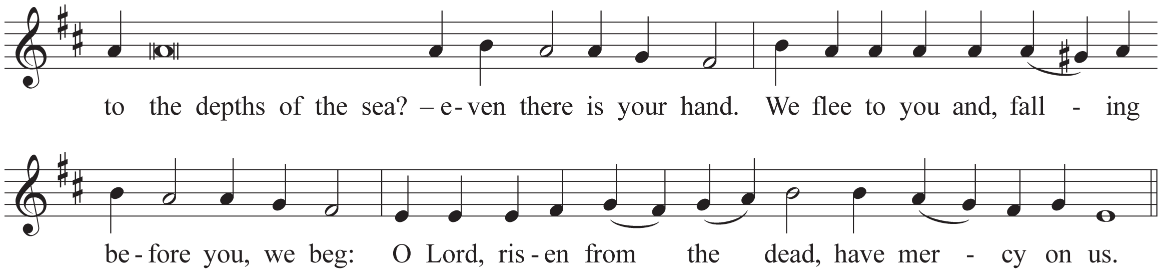
Second Resurrectional Sticheron:



Cantor: Strong is the love of the Lord for us; he is faithful forever.
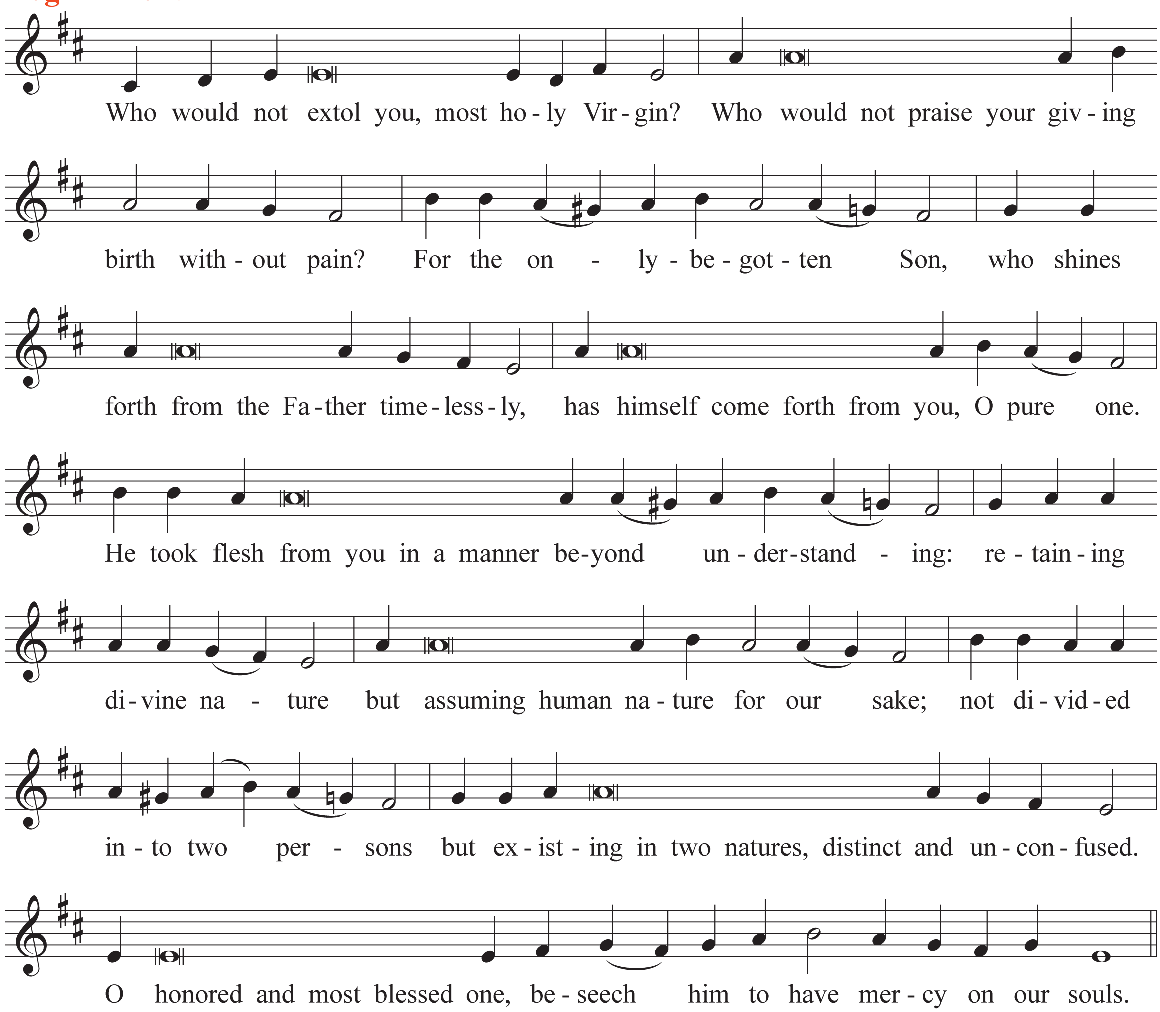
Third Resurrectional Sticheron:
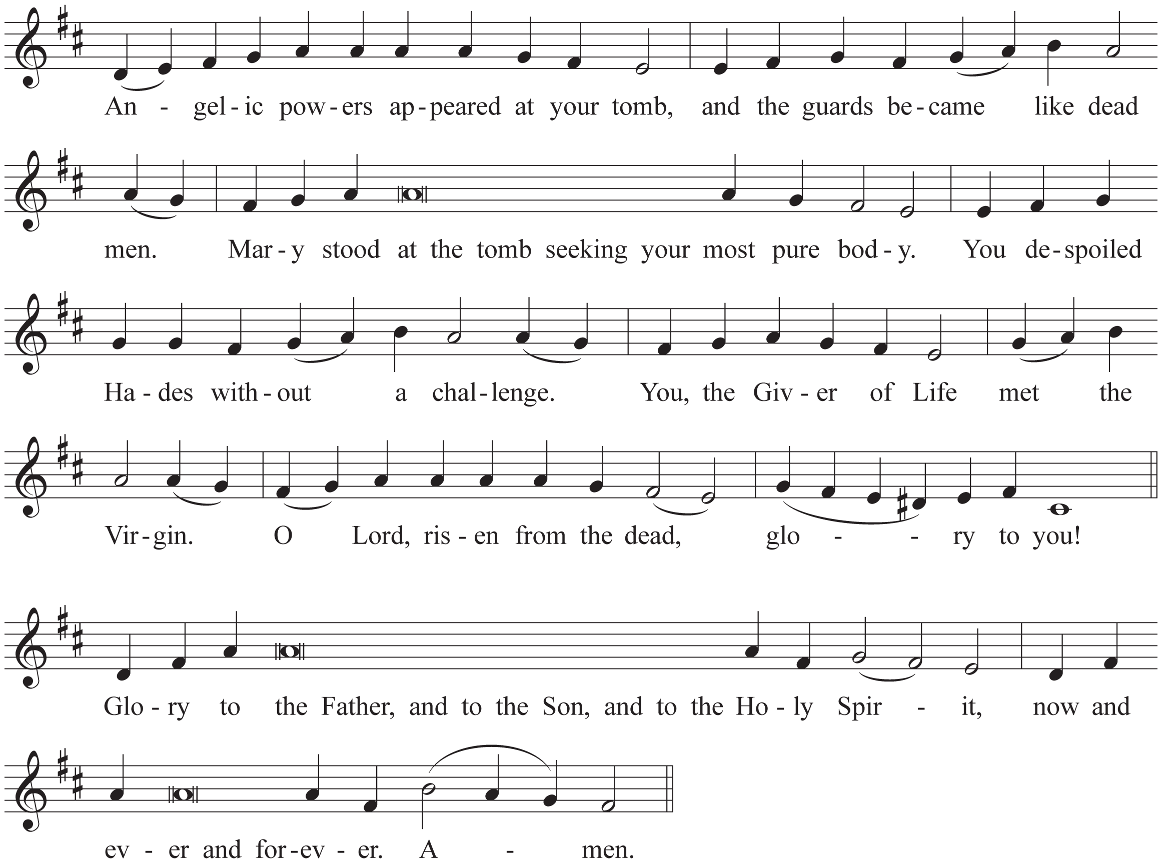




Cantor: Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Dogmatikon:

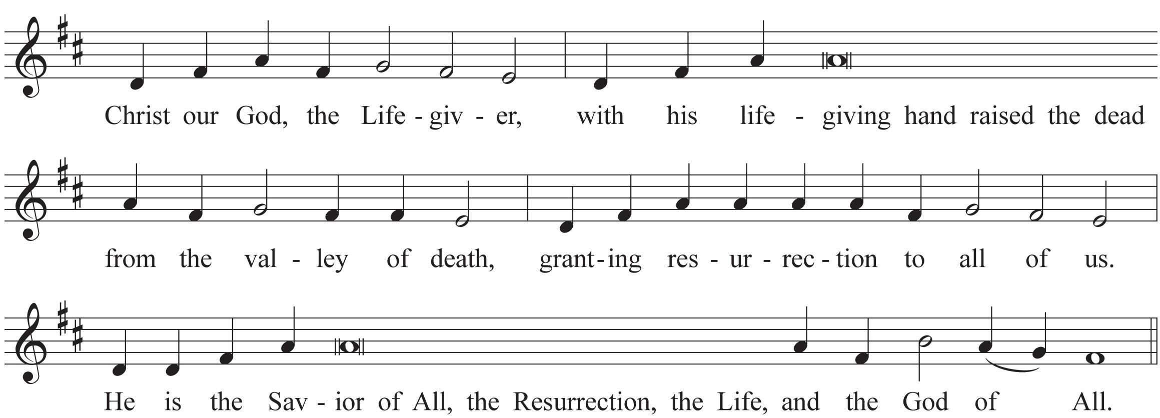


At the Divine Liturgy
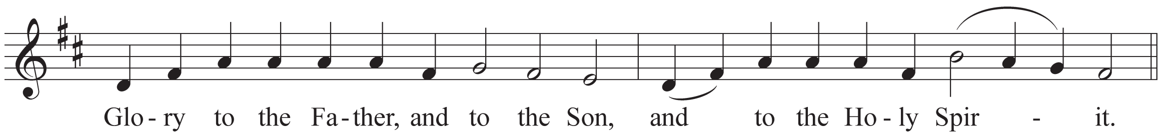
Troparion:
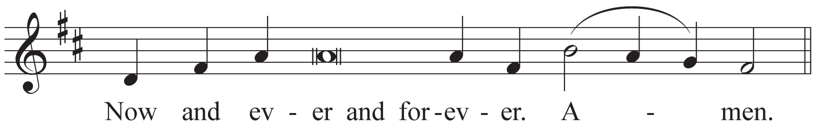


Kontakion:

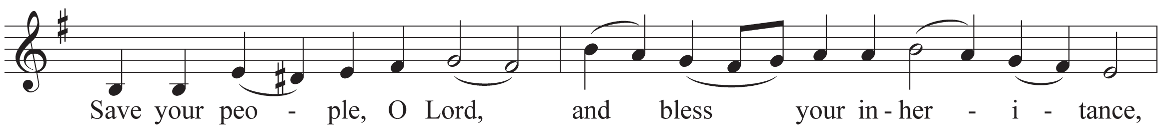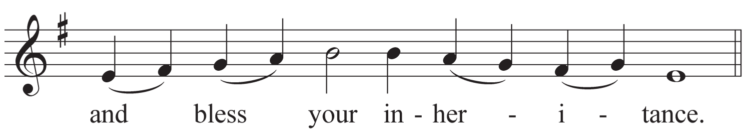


If additional Kontakia are sung in Tone 6, the following are used:





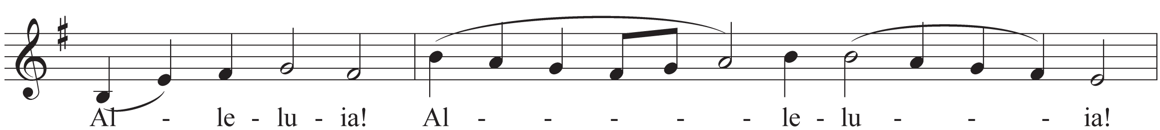
Prokeimenon (Psalm 27:9,1):

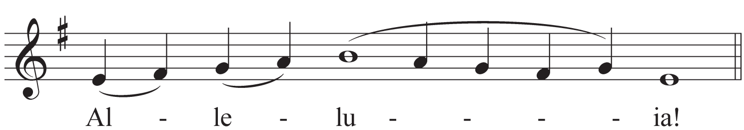




Verse: To you, O Lord, I cry out: My God, be not silent to me.

Alleluia (Psalm 90:1,2):





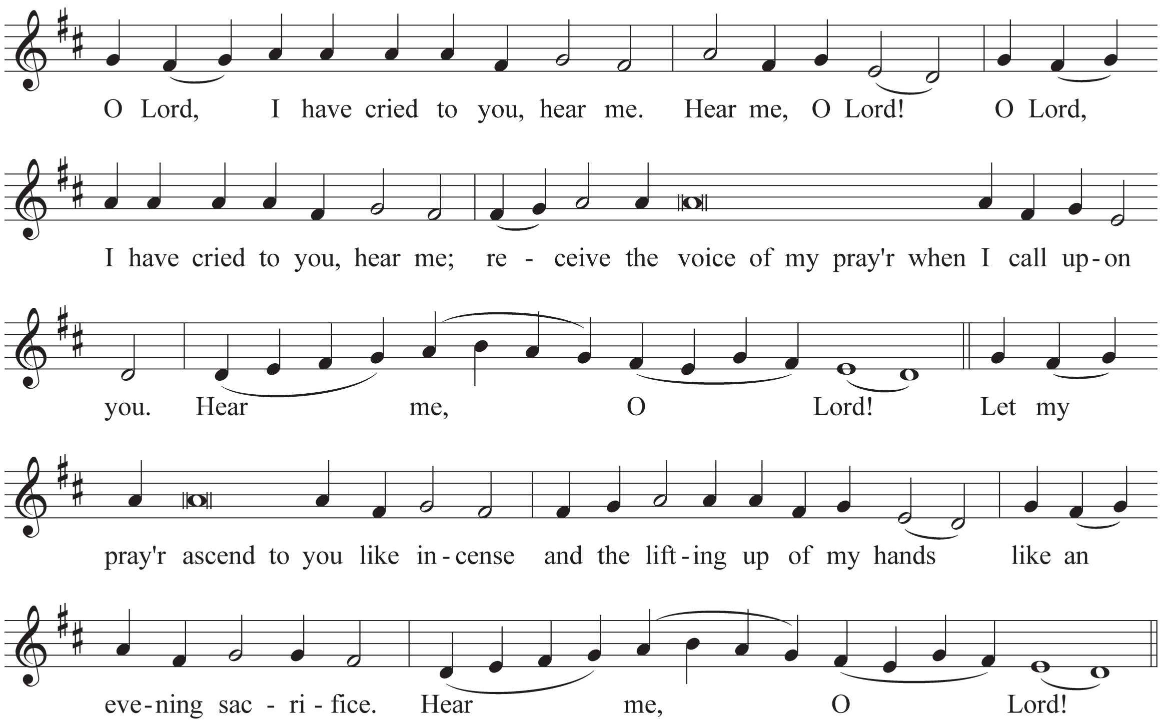
Verse: The one who dwells in the shelter of the Most High
abides in the shadow of the God of heaven.

Verse: He says to the Lord: You are my Protector, my Refuge, and my God in whom I trust.

Communion Hymn – For Sunday (Psalm 148:1): *(music found on pages 78 - 81)*

Praise the Lord from the heavens, praise him in the highest.
Alleluia! Alleluia! Alleluia!

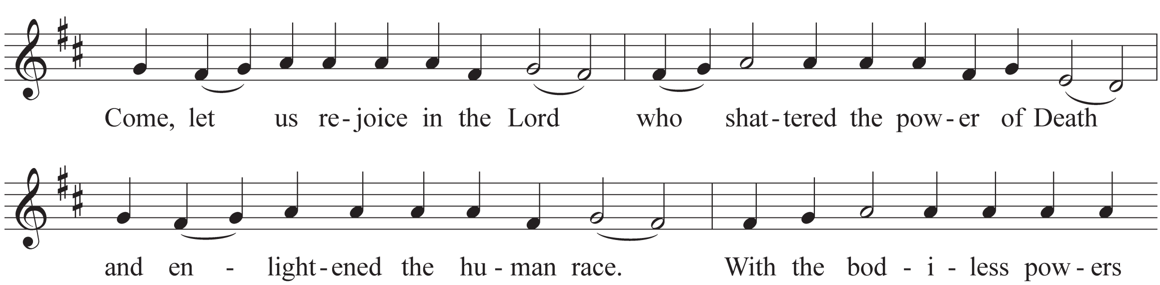
At the Vigil Divine Liturgy on Saturday
Psalm 140:
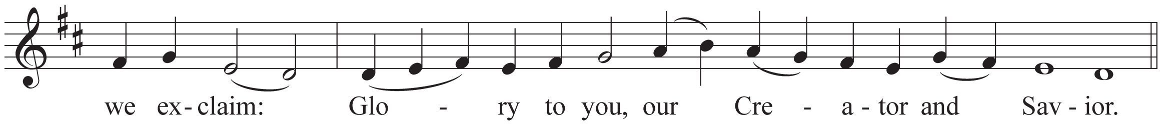


The recited verses of the Lamp-lighting psalms are found on page 114.

Cantor: Because with the Lord there is mercy and fullness of redemption,
Israel indeed he will redeem from all its iniquity.

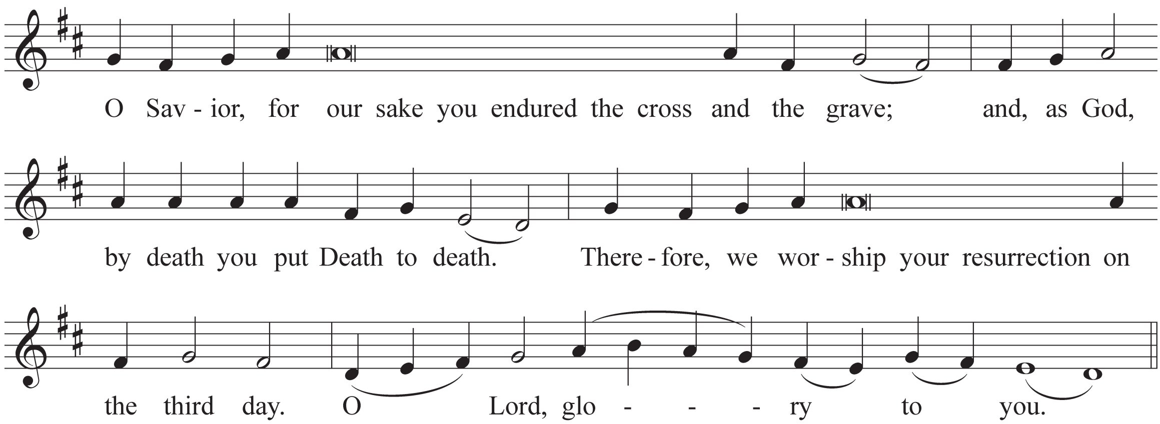
First Resurrectional Sticheron:





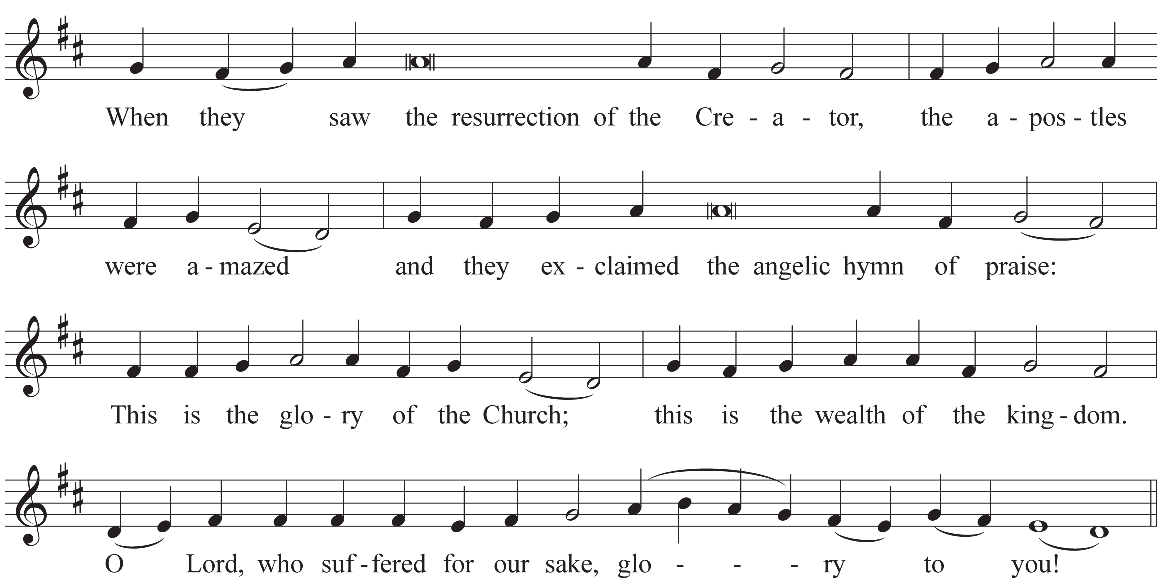
Cantor: Praise the Lord, all you nations, acclaim him all you peoples!

Second Resurrectional Sticheron:
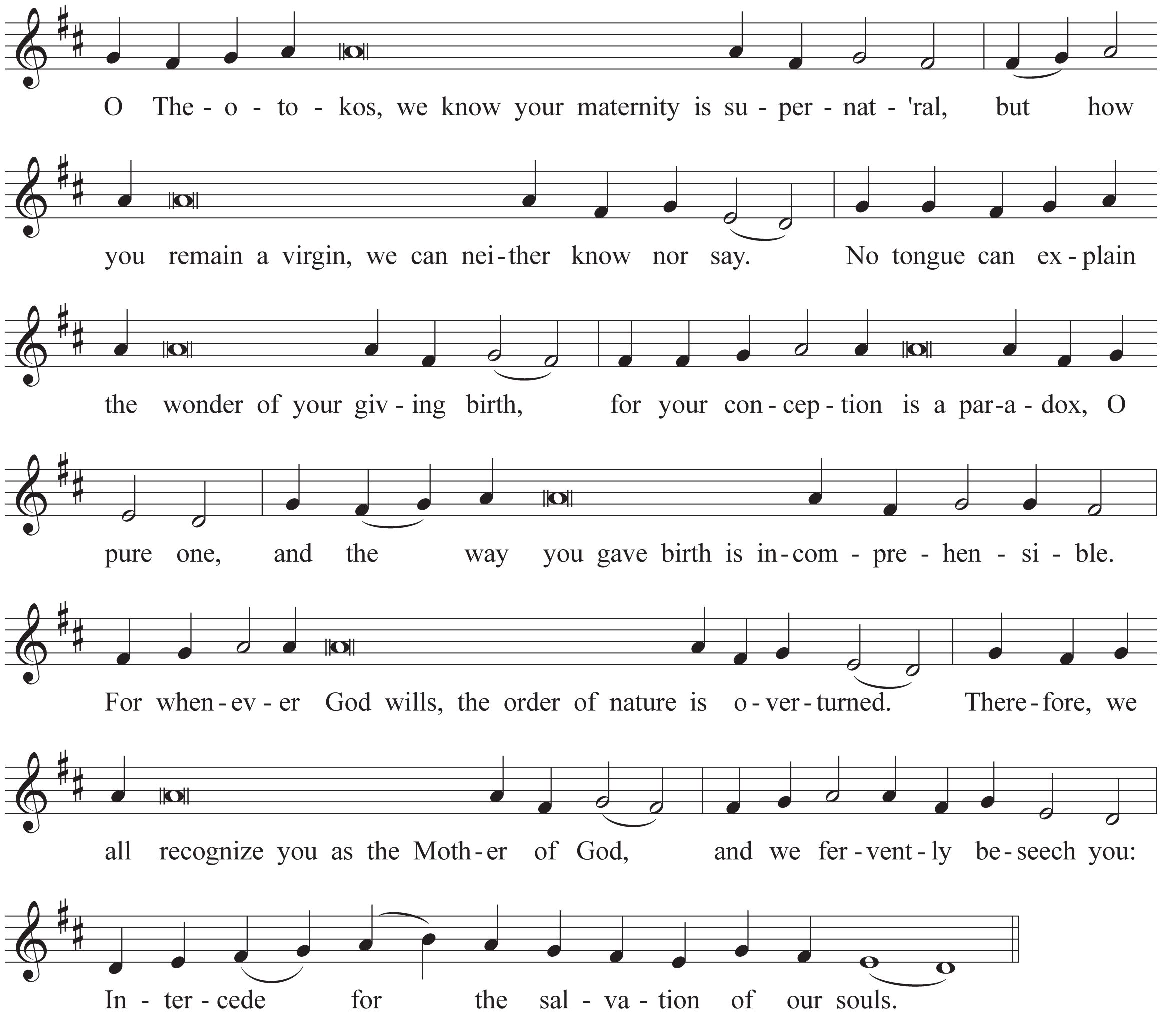


Cantor: Strong is the love of the Lord for us; he is faithful forever.

Third Resurrectional Sticheron:
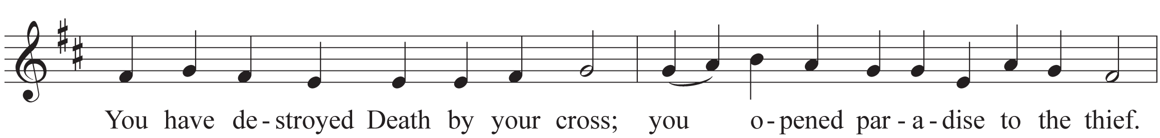


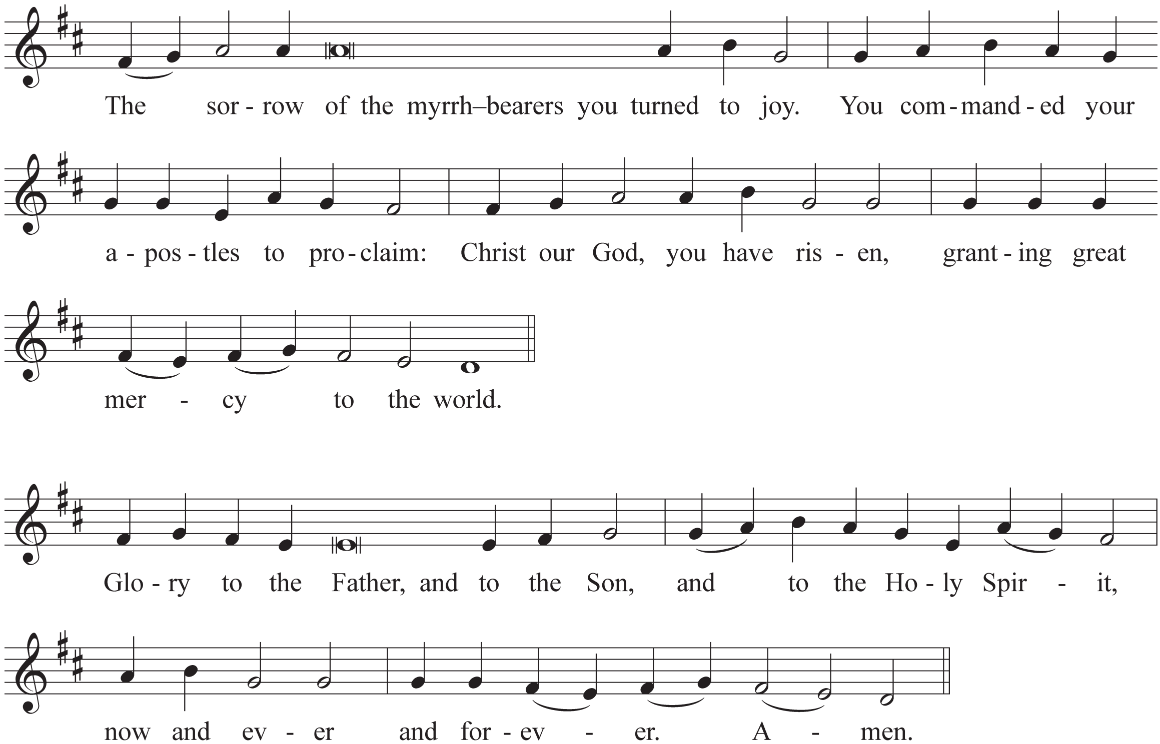
Cantor: Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Dogmatikon:

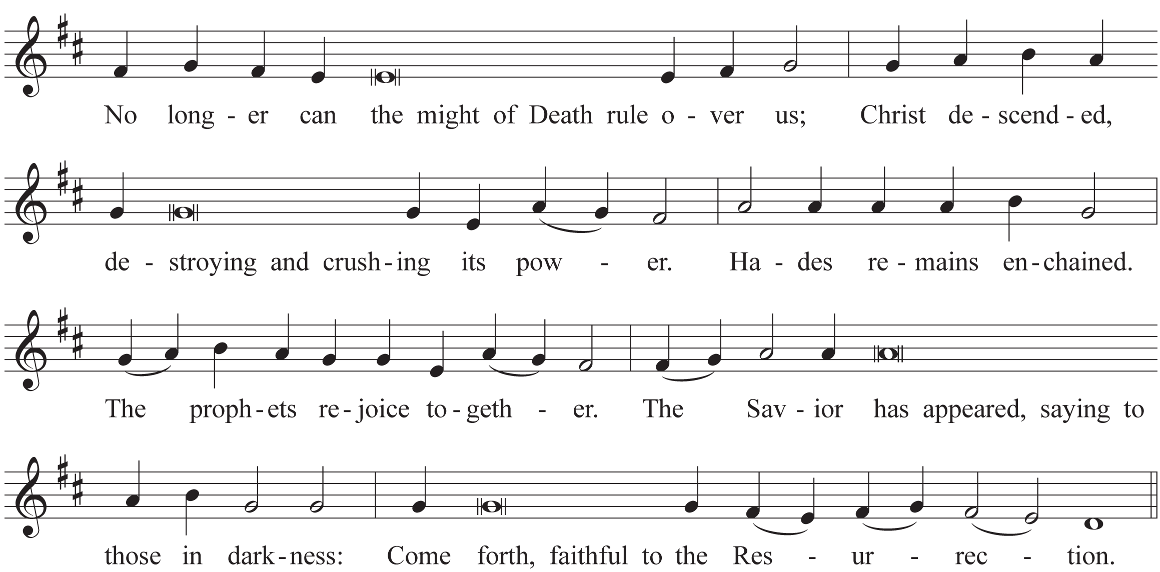


At the Divine Liturgy
Troparion:
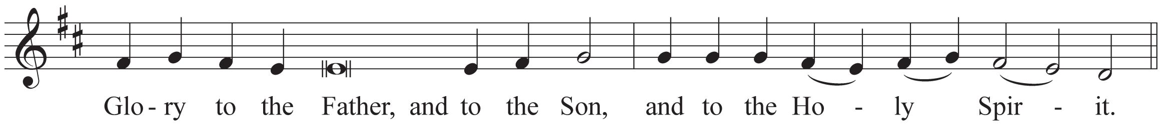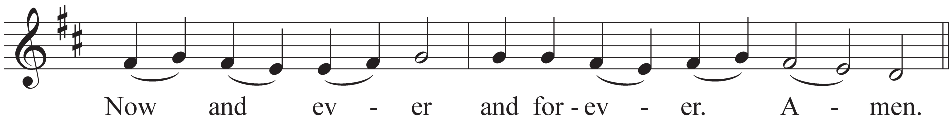



The sor - row of the myrrh–bearers you turned to joy. You com - mand - ed your
a - pos - tles to pro - claim: Christ our God, you have ris - en, grant - ing great
mer - cy to the world.
Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it,
now and ev - er and for - ev - er. A - men.

Kontakion:
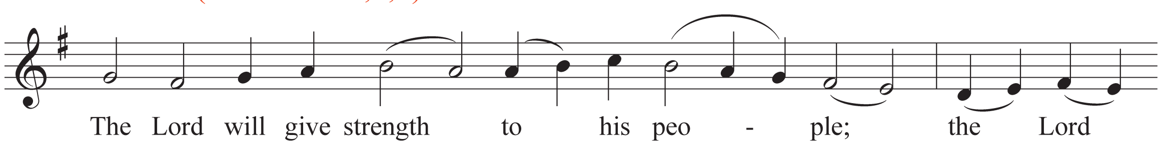

No long - er can the might of Death rule o - ver us; Christ de - scend - ed,
de - stroying and crush - ing its pow - er. Ha - des re - mains en - chained.
The proph - ets re - joice to - geth - er. The Sav - ior has appeared, saying to
those in dark - ness: Come forth, faithful to the Res - ur - rec - tion.
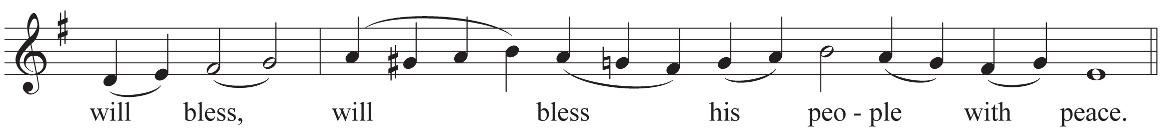
If additional Kontakia are sung in Tone 7, the following are used:
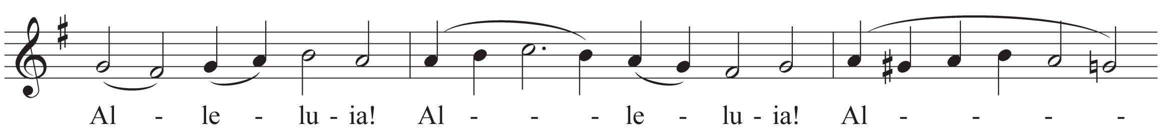




Prokeimenon (Psalm 28:11,1,2):
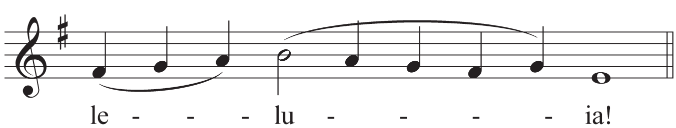




Verse: Bring to the Lord, you sons of God; bring to the Lord glory and honor.

Alleluia (Psalm 91:2,3):



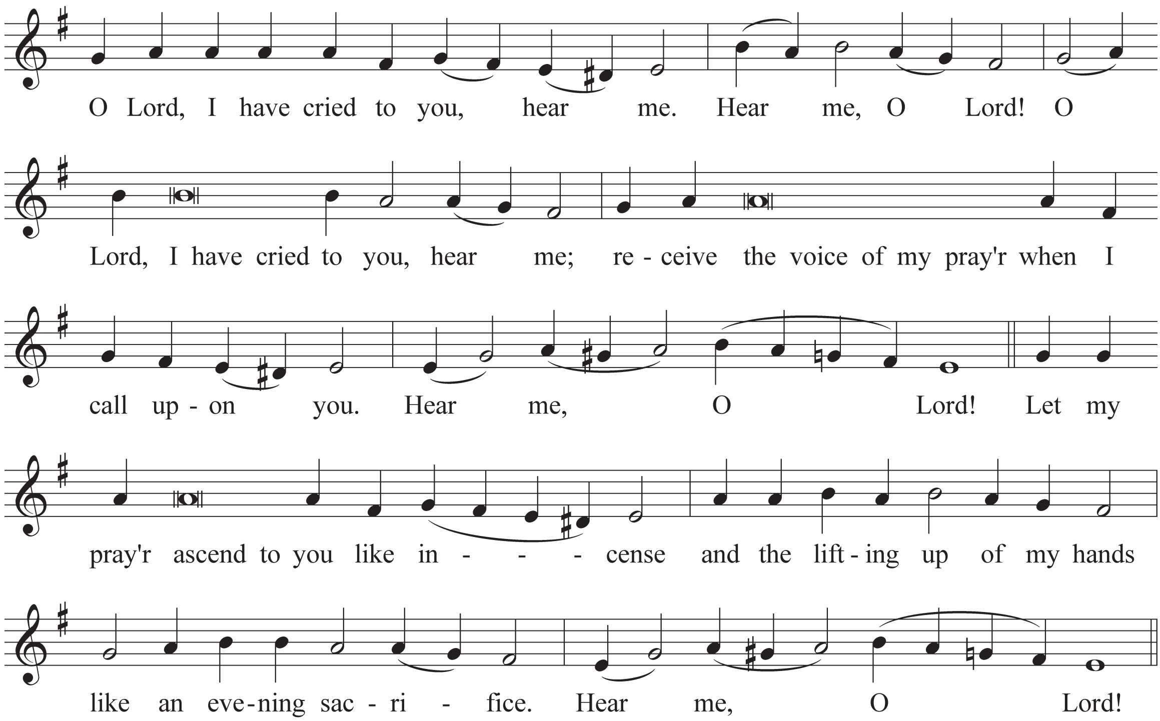


Verse: It is good to give thanks to the Lord and to sing praises to your name, O Most High.
Verse: To proclaim your mercy in the morning, and your faithfulness throughout the night.

Communion Hymn – For Sunday (Psalm 148:1): *(music found on pages 78 - 81)*

Praise the Lord from the heavens, praise him in the highest.
Alleluia! Alleluia! Alleluia!
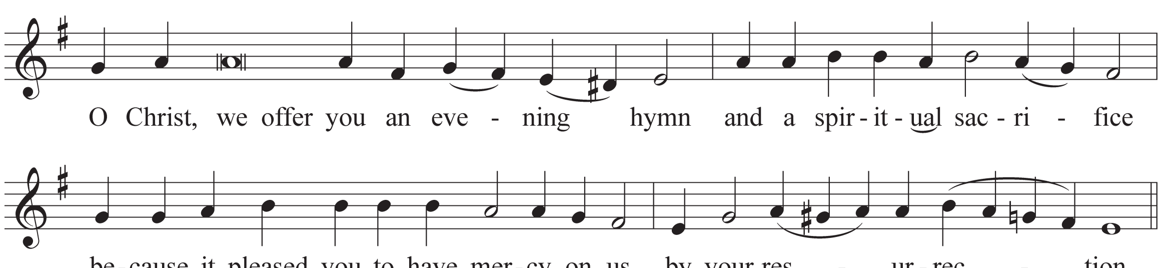
At the Vigil Divine Liturgy on Saturday
Psalm 140:



The recited verses of the Lamp-lighting psalms are found on page 114.

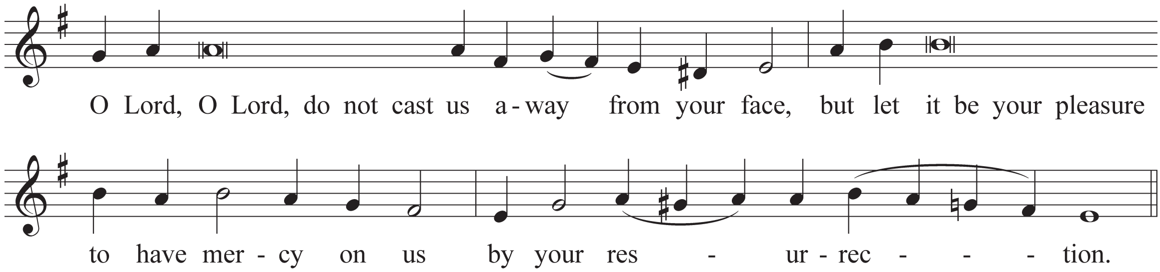
Cantor: Because with the Lord there is mercy and fullness of redemption,
Israel indeed he will redeem from all its iniquity.

First Resurrectional Sticheron:



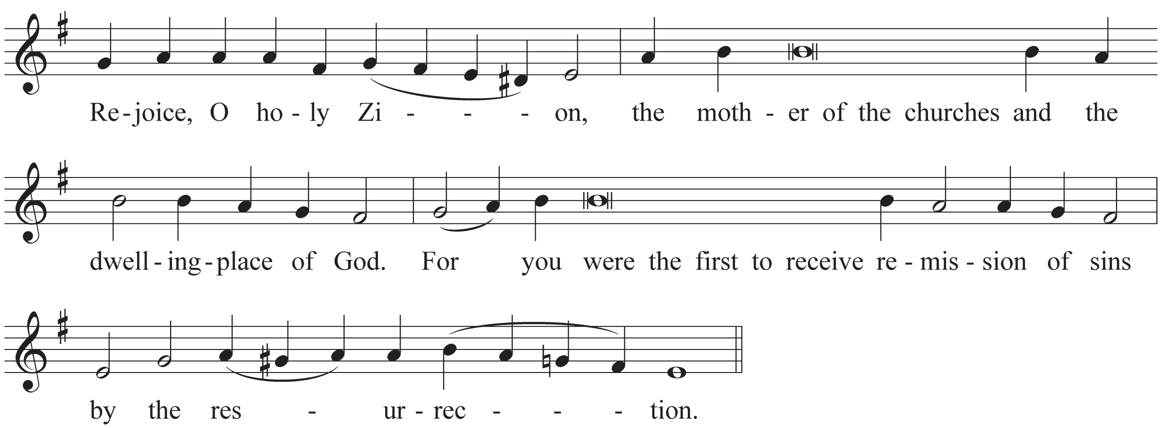
Cantor: Praise the Lord, all you nations,
acclaim him all you peoples!

Second Resurrectional Sticheron:



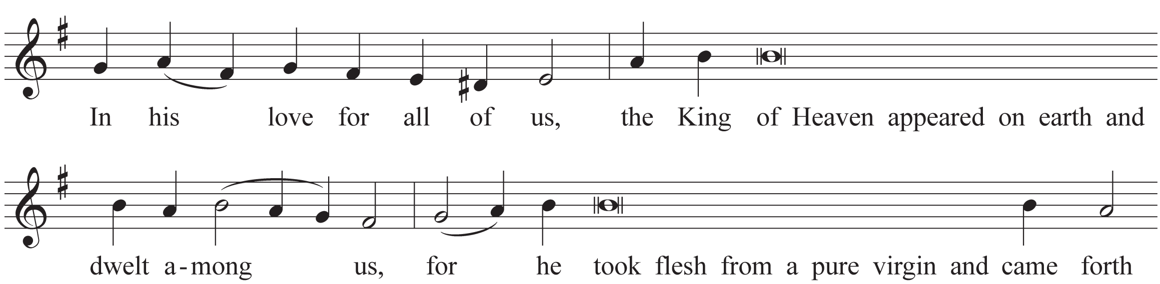
Cantor: Strong is the love of the Lord for us;
he is faithful forever.

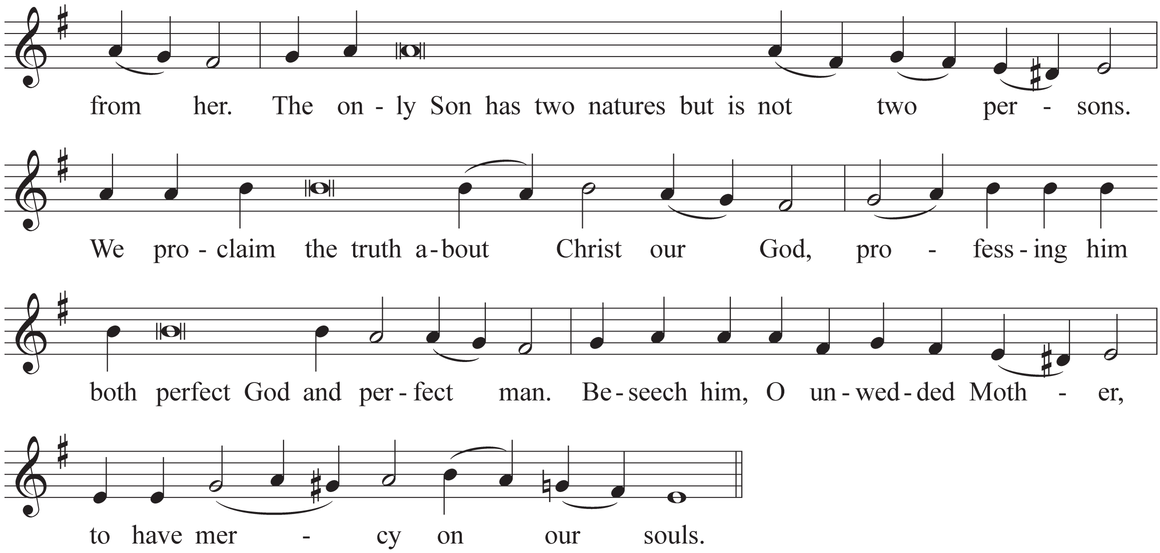
Third Resurrectional Sticheron:



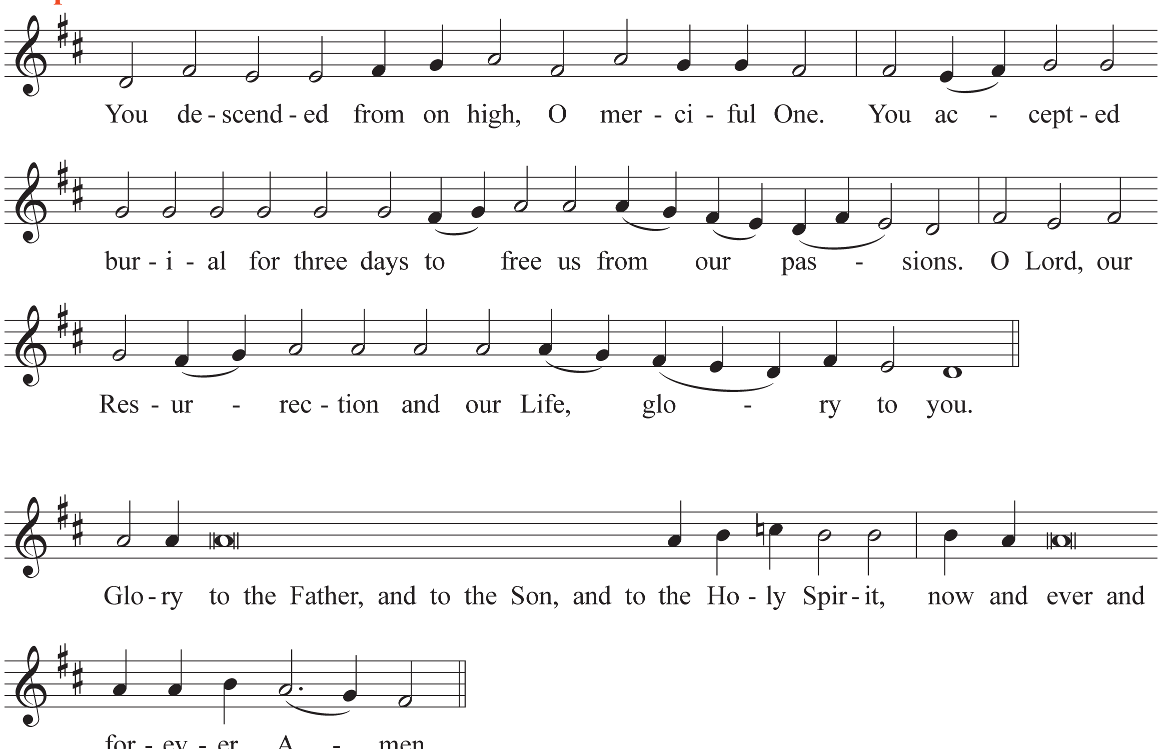
Cantor: Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Dogmatikon:

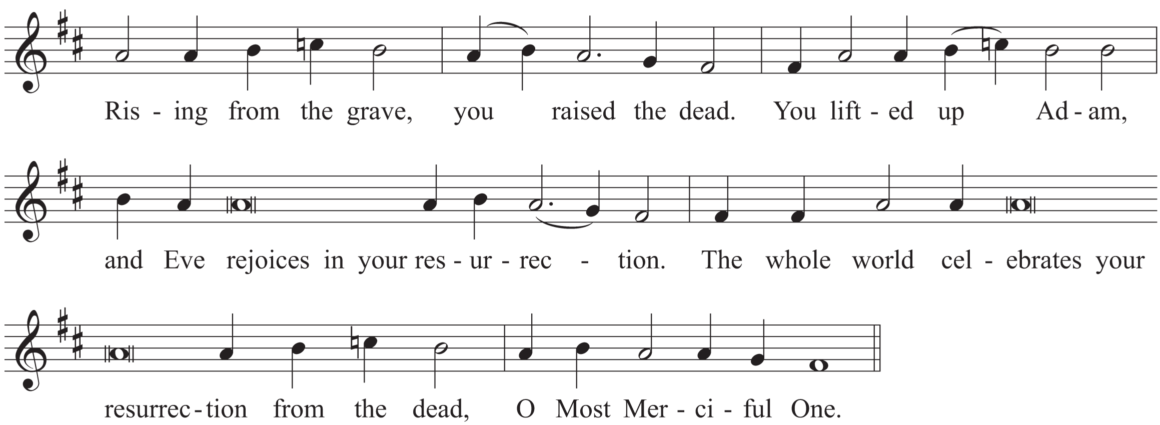




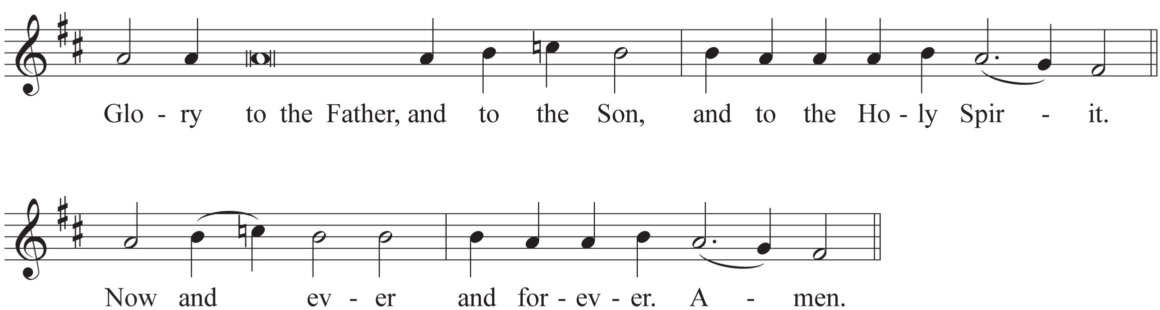
At the Divine Liturgy
Troparion:



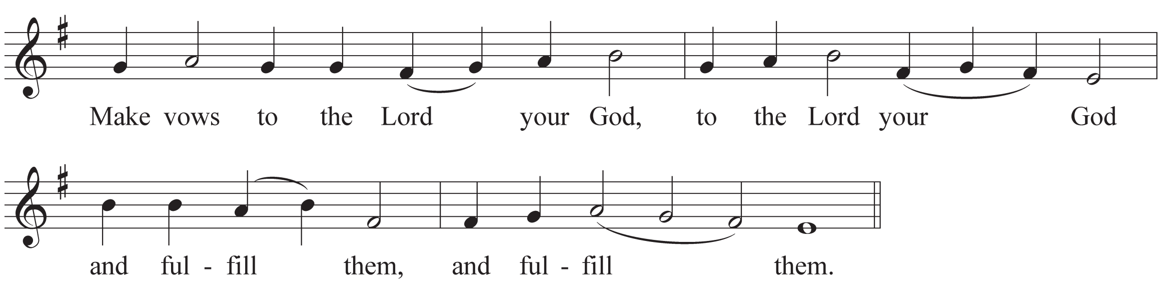
Kontakion:



If additional Kontakia are sung in Tone 8, the following are used:
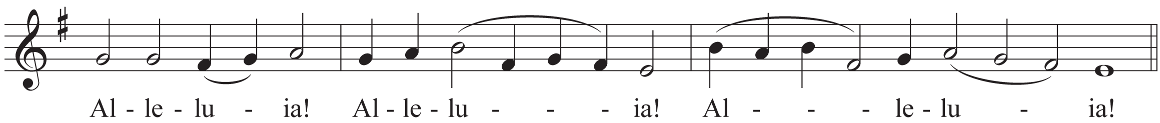


Prokeimenon (Psalm 75:12,2):



Verse: God is known in Judah; in Israel his name is great.

Alleluia (Psalm 94:1,2):



Verse: Come, let us sing joyfully to the Lord; let us acclaim God our Savior.
Verse: Let us come into his presence with thanksgiving, and let us joyfully sing psalms to him.

Communion Hymn – For Sunday (Psalm 148:1): *(music found on pages 78 - 81)*

Praise the Lord from the heavens, praise him in the highest.
Alleluia! Alleluia! Alleluia!

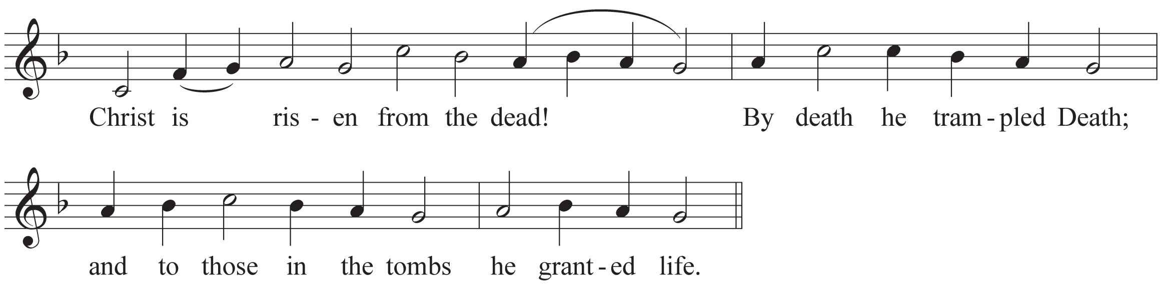
Moveable Feasts: Pentecostarion

THE RESURRECTION
OF OUR LORD, GOD, AND SAVIOR JESUS CHRIST
Pascha

After "Blessed is the kingdom..."

Troparion - *Special Tone 5:*

Celebrant:



Response: Christ is risen from the dead! * By death he trampled Death; * and to those in the tombs * he granted life. *(Twice)*

First Antiphon (Psalm 65:1-2): *(music found on page 14)*
Shout joyfully to the Lord, all the earth; sing praise to his name, give to him glorious praise.
Through the prayers of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.

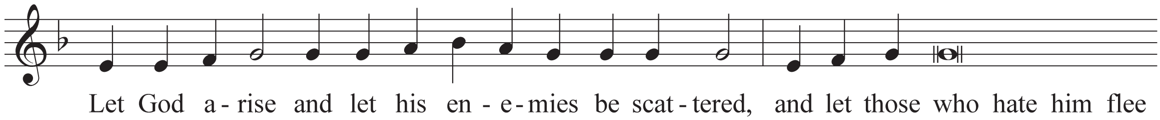
Second Antiphon (Psalm 66:2): *(music found on page 14)*
Be gracious to us, O God, and bless us; let your face shine upon us, and have mercy on us.
O Son of God, risen from the dead, save us who sing to you: Alleluia!
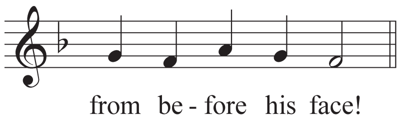
The faithful ***STAND*** *as the Second Antiphon concludes with the Hymn of the Incarnation:* *(music found on pages 18 - 21)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.
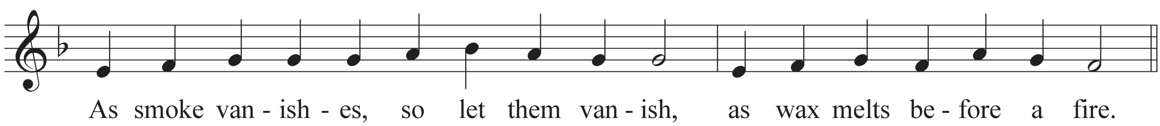
Third Antiphon - *Special melody* (Psalm 67:2,3,4):
Cantor:
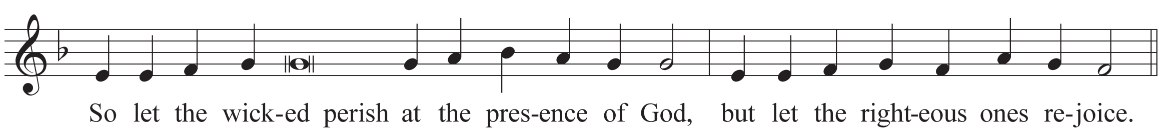




Response: *(music found on page 164)* Christ is risen from the dead! * By death he trampled Death; * and to those in the tombs * he granted life.

Cantor:



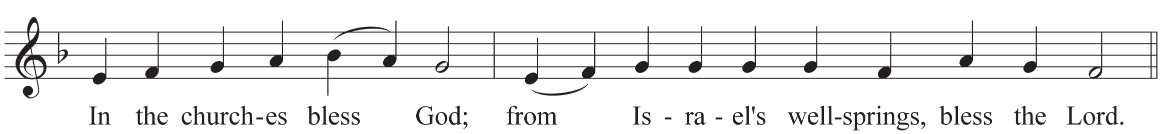
Response: Christ is risen from the dead! * By death he trampled Death; * and to those in the tombs * he granted life.

Cantor:



Response: Christ is risen from the dead! * By death he trampled Death; * and to those in the tombs * he granted life.

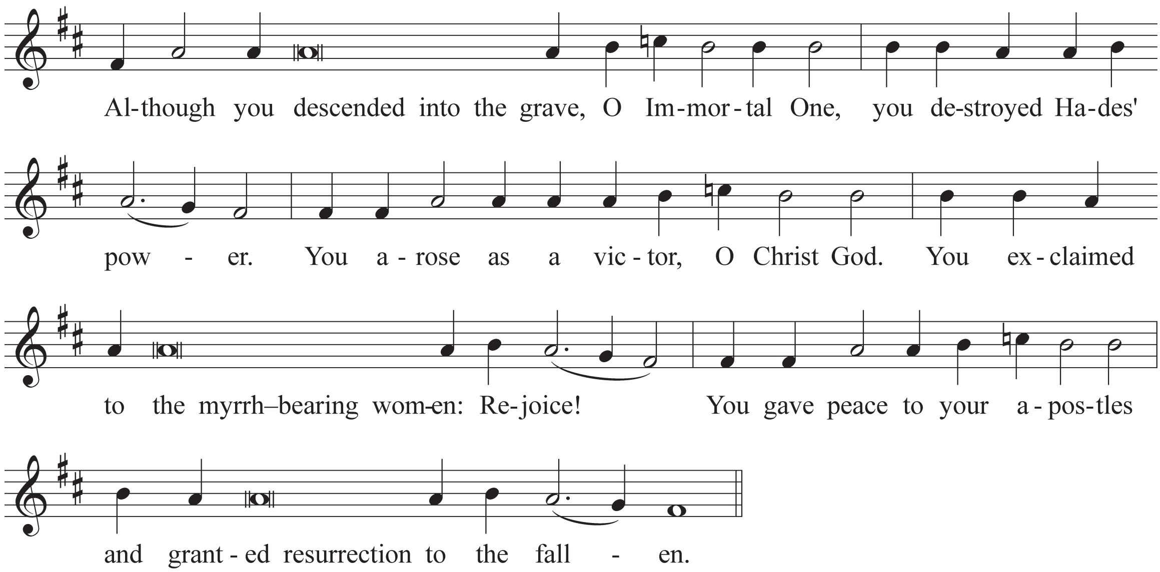
Entrance Hymn - *Special melody* (Psalm 67:27):



Troparion - *Special Tone 5***:** *(music found on page 164)*
Christ is risen from the dead! * By death he trampled Death; *
and to those in the tombs * he granted life.

Glory…Now and ever…

Kontakion - *Tone 8*:



Instead of "Holy God. . ." (Galatians 3:27): *(music found on pages 31 and 32)*

All you who have been baptized into Christ have been clothed with Christ. Alleluia!
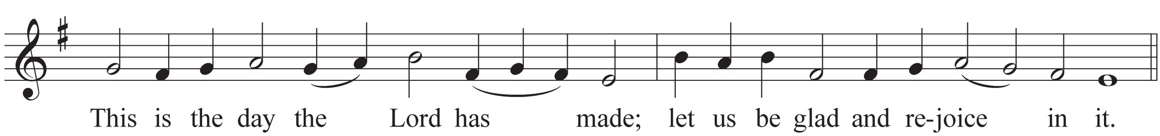
(Three times)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Have been clothed with Christ. Alleluia!
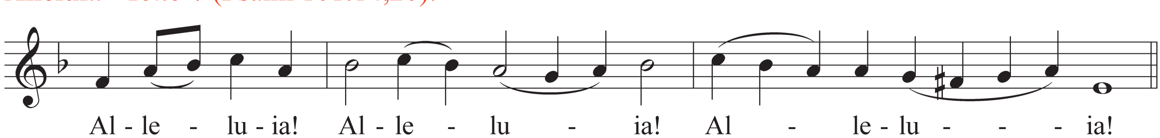
All you who have been baptized into Christ have been clothed with Christ. Alleluia!

Prokeimenon - *Tone 8* (Psalm 117:24,1):



Verse: Give thanks to the Lord for he is good; for his mercy endures forever.

Alleluia - *Tone 4* (Psalm 101:14,20):

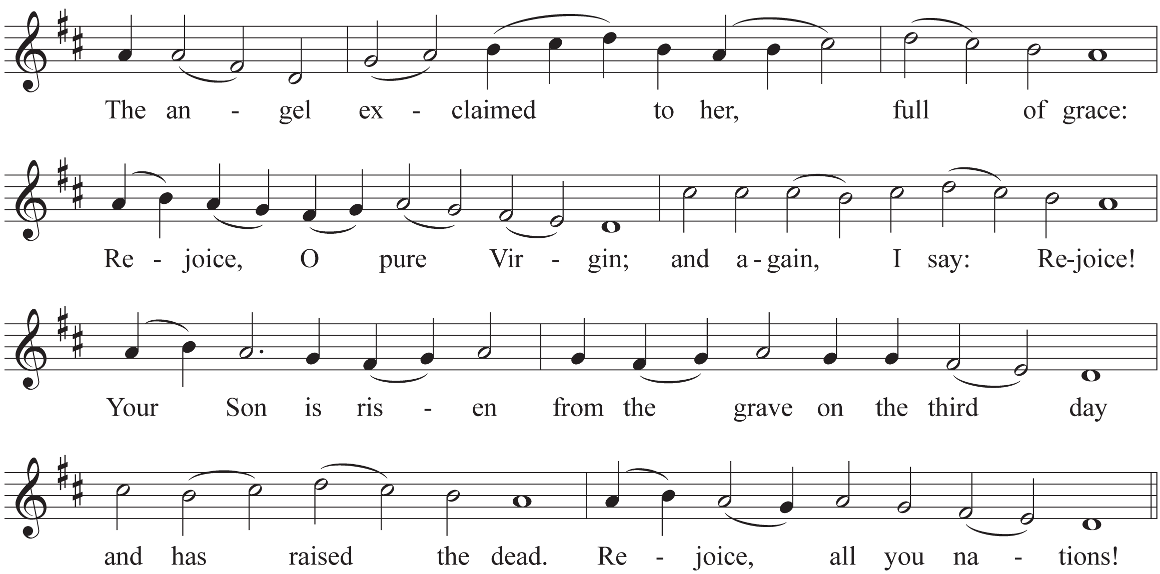


Verse: You will arise and have mercy on Zion.

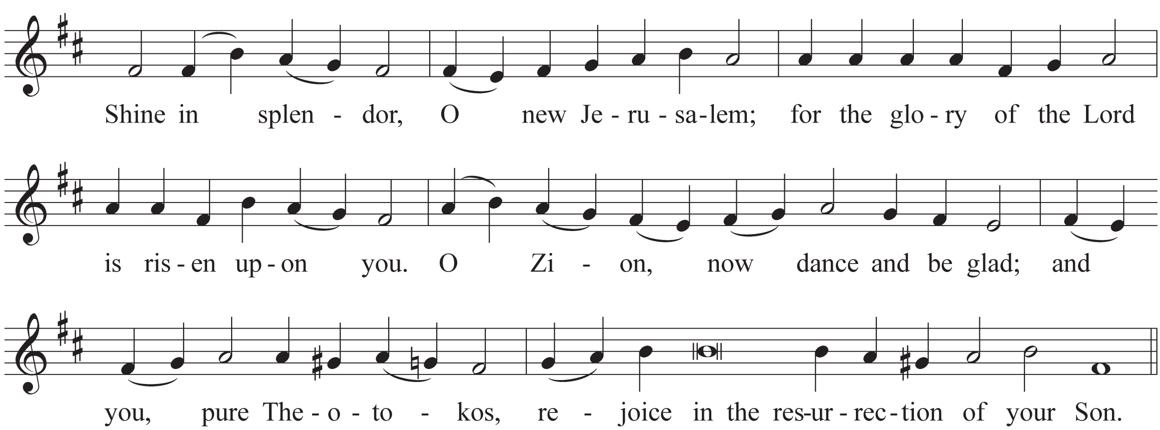
Verse: From heaven the Lord looked down upon the earth.

Instead of **"It is truly proper . . ."**

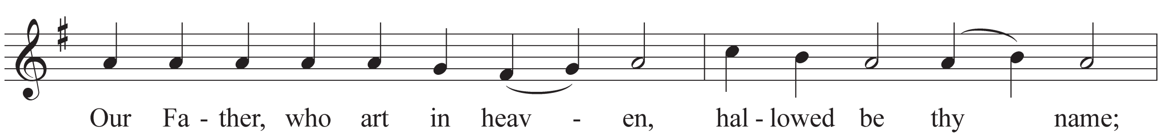
Magnification:

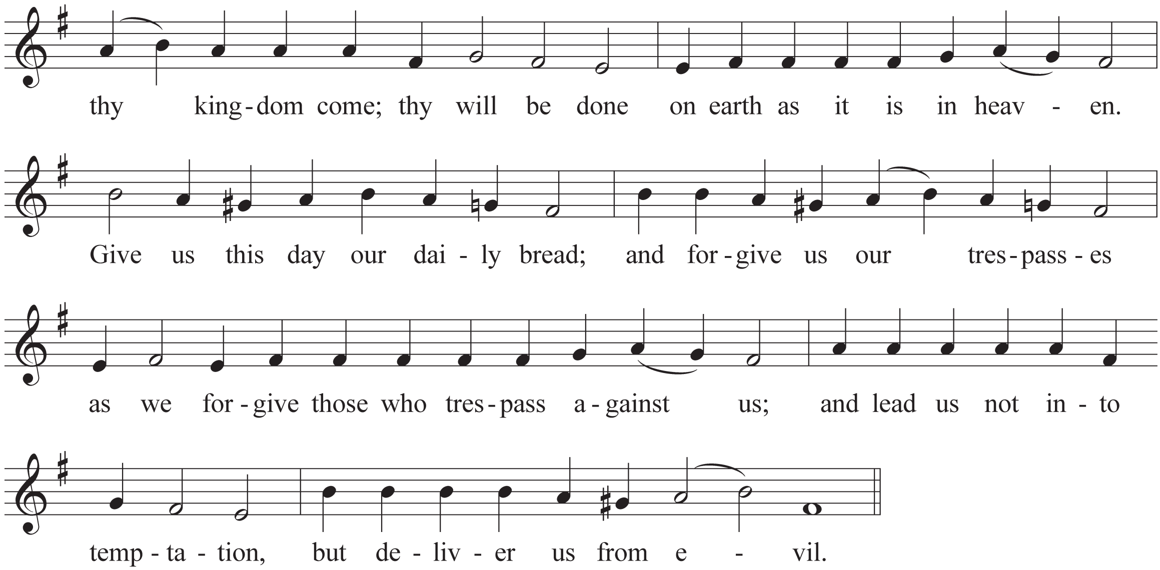


Irmos:



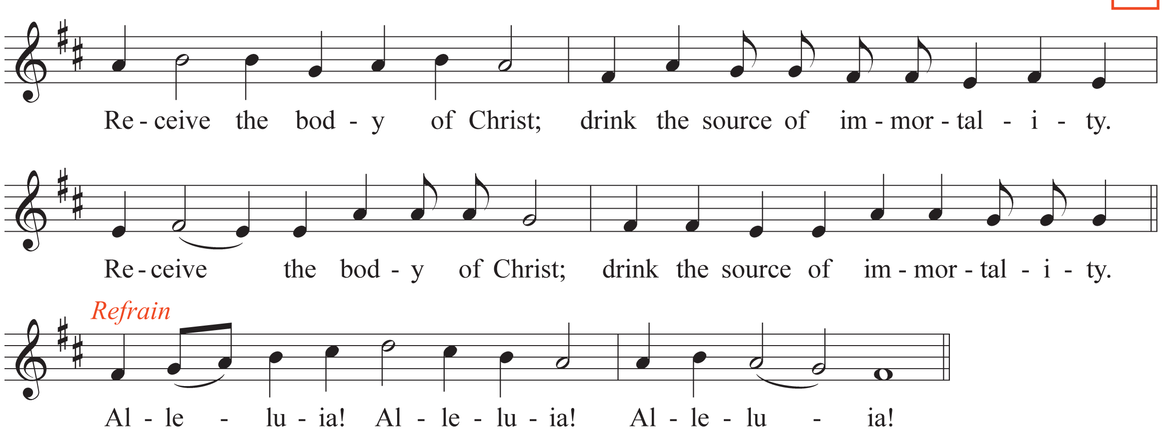
Paschal "Our Father" *- melody of the Canon of Pascha*
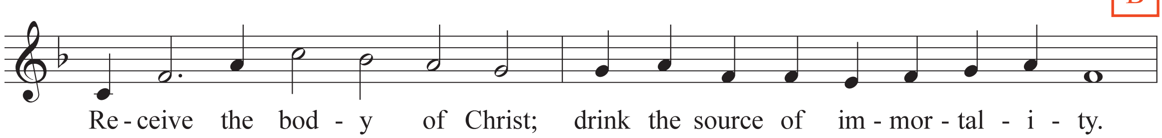




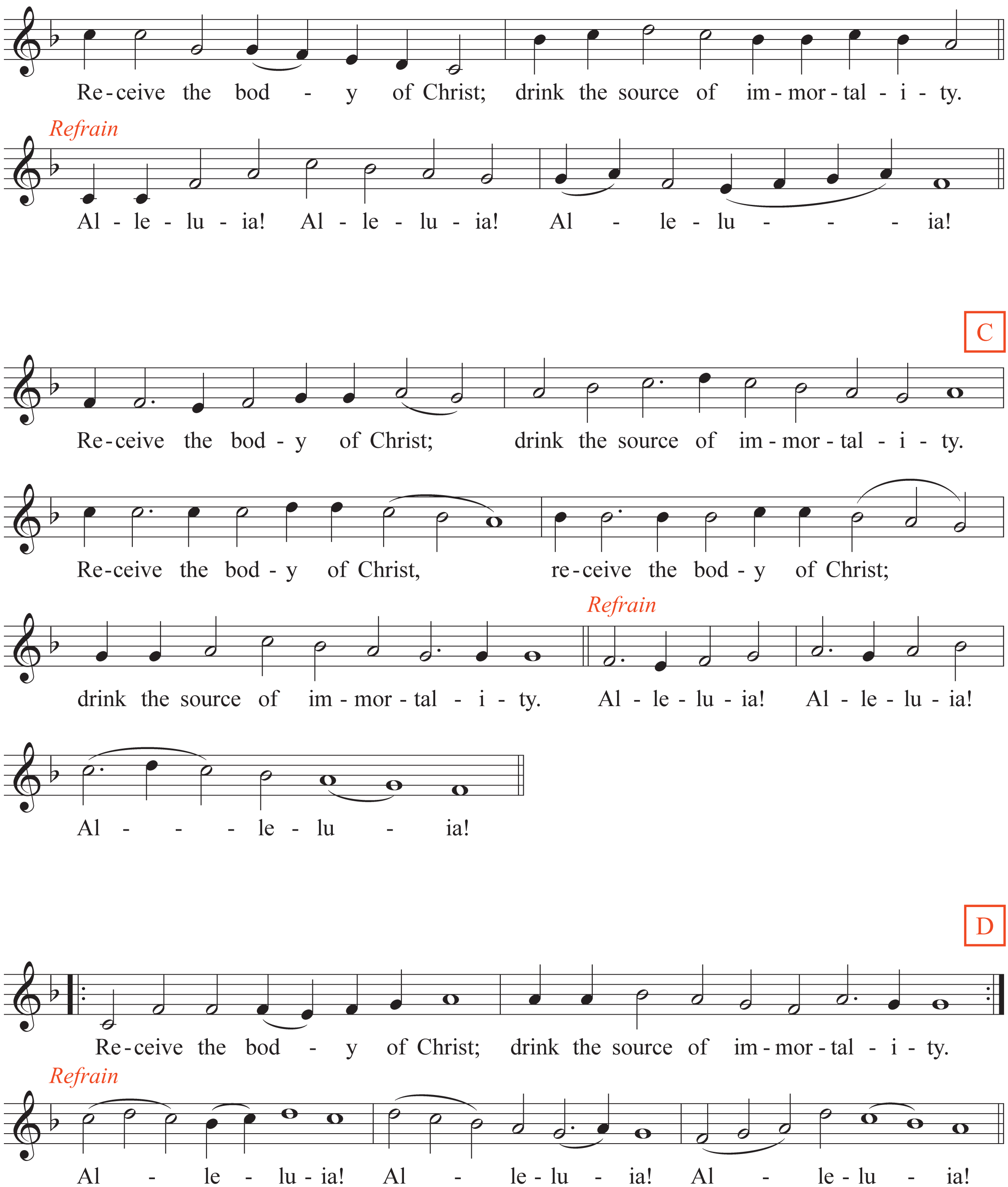
Communion Hymn

A



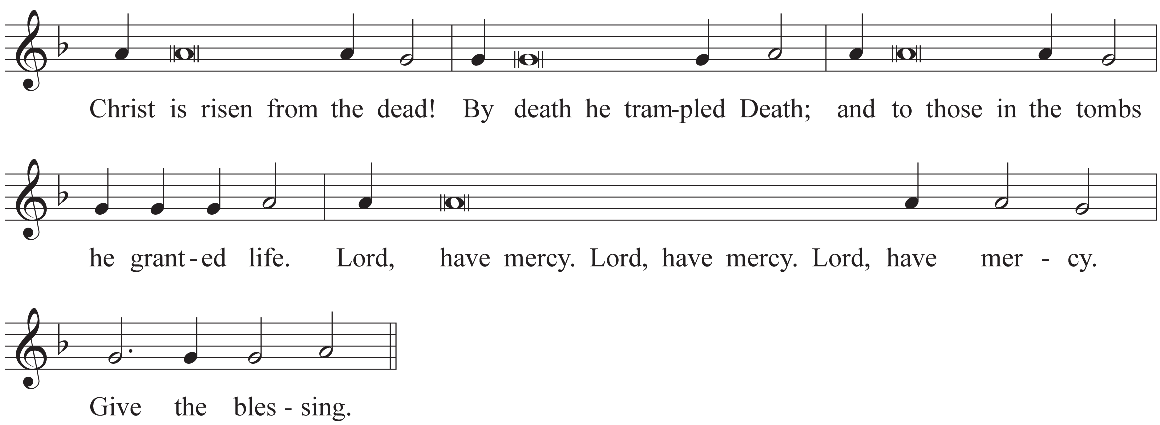
B



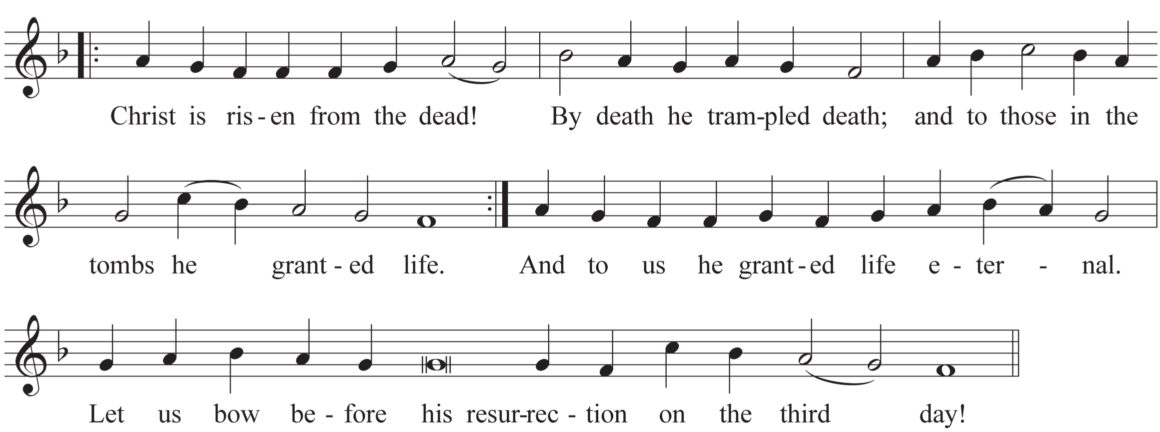

Re-ceive the bod - y of Christ; drink the source of im-mor-tal-i-ty.
Refrain
Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!
C
Re-ceive the bod-y of Christ; drink the source of im-mor-tal-i-ty.
Re-ceive the bod-y of Christ, re-ceive the bod-y of Christ;
drink the source of im-mor-tal-i-ty.
Refrain
Al-le-lu-ia! Al-le-lu-ia!
Al-le-lu-ia!
D
Re-ceive the bod - y of Christ; drink the source of im-mor-tal-i-ty.
Refrain
Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

On Pascha and during Bright Week, the Paschal Troparion
"Christ is risen from the dead!* By death . . ." *(music found on page 164)*
is sung once in place of:
"Blessed is he who comes in the name of the Lord; . . ."
"We have seen the true light; . . ."
It is sung three times in place of:
"May our mouth be filled . . ."
"Blessed be the name of the Lord, . . ."

At the Dismissal, in place of: **"Glory to the Father . . ."**

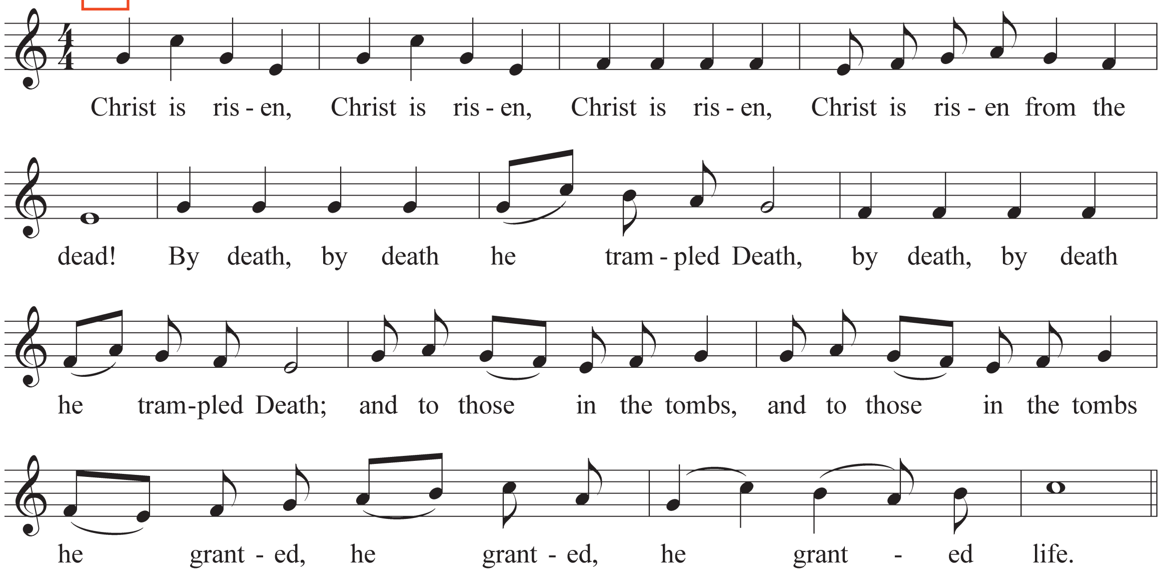


After the Dismissal, the celebrant says three times: **"Christ is risen!"** *and the faithful respond each time*: **"Indeed he is risen!"** *The celebrant then sings once:* **"Christ is risen from the dead! * By death . . .,"** *and the faithful sing:*

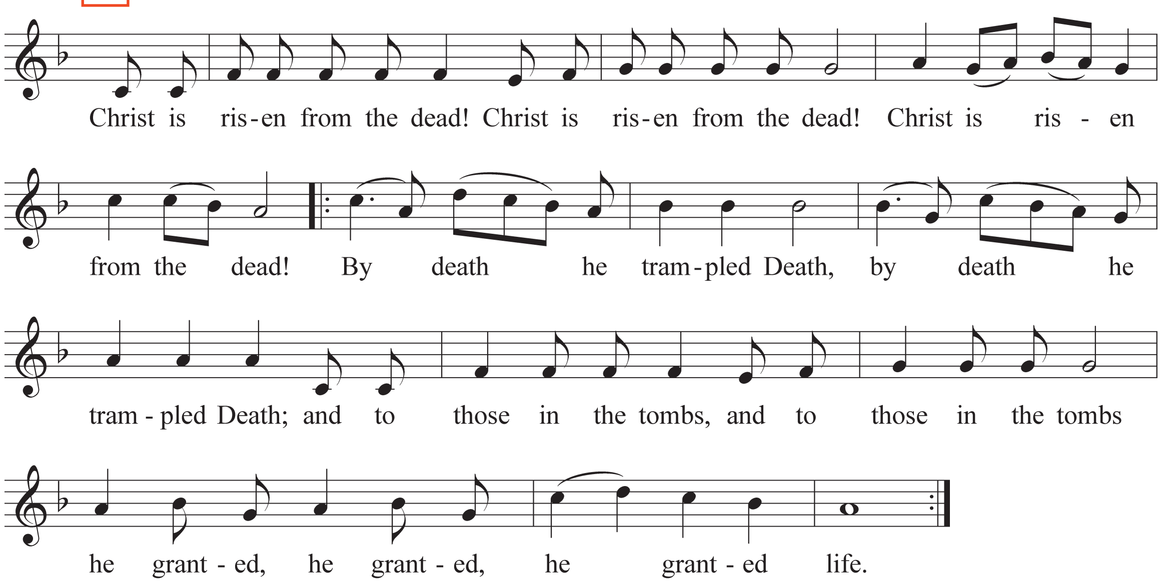


Christ Is Risen *(alternate melodies)*

A



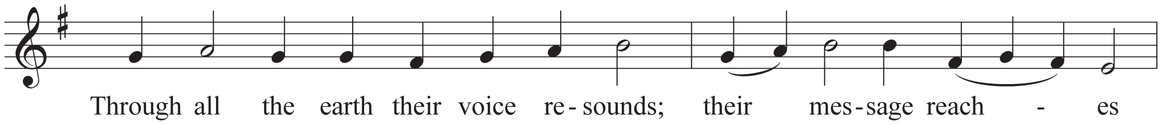
B



BRIGHT MONDAY

Everything as on Pascha except:
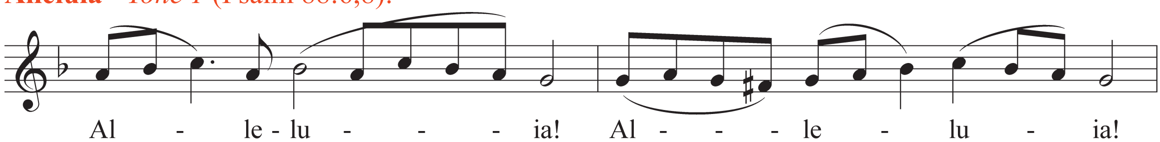
Prokeimenon - *Tone 8* (Psalm 18:5,2):

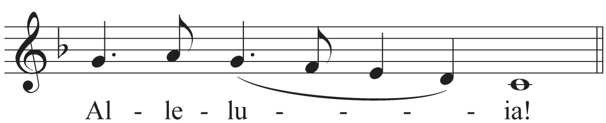




Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Alleluia - *Tone 1* (Psalm 88:6,8):





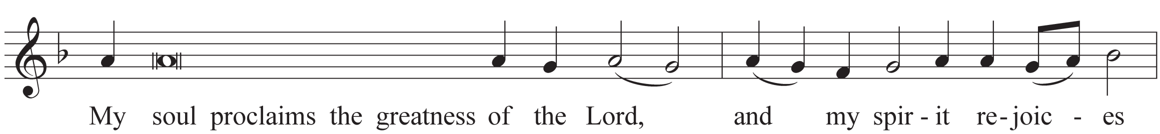
Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.
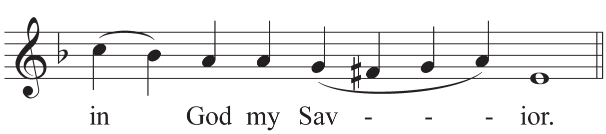
Verse: God is glorified in the council of the holy,
great and awesome above all who surround him.

BRIGHT TUESDAY

Everything as on Pascha except:

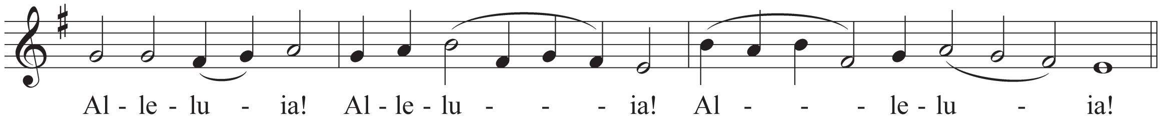
Prokeimenon - *Tone 3* (Luke 1:46-48):





Verse: For he has looked with favor on the humility of his servant;
from this day forward, all generations will call me blessed.

Alleluia - *Tone 8* (Psalm 131:8,11):

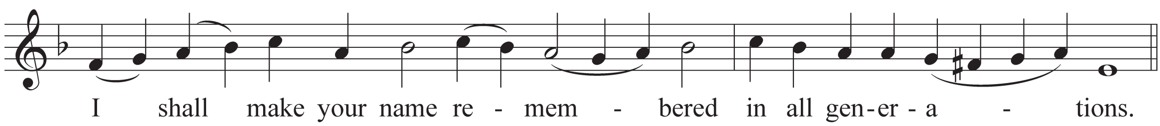


Verse: Go up, Lord, to your rest, you and your holy ark.
Verse: The Lord swore a true oath to David; he will not go back on his word.

BRIGHT WEDNESDAY

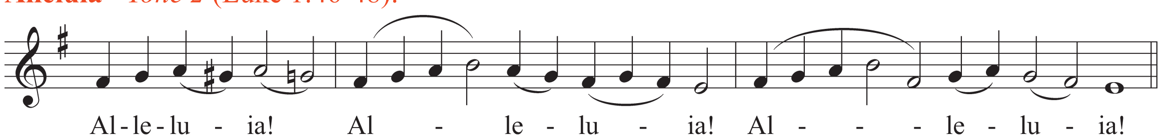
Everything as on Pascha except:

Prokeimenon - *Tone 4* (Psalm 44:18,11):



Verse: Listen, O daughter, and see and incline your ear.

Alleluia - *Tone 2* (Luke 1:46-48):

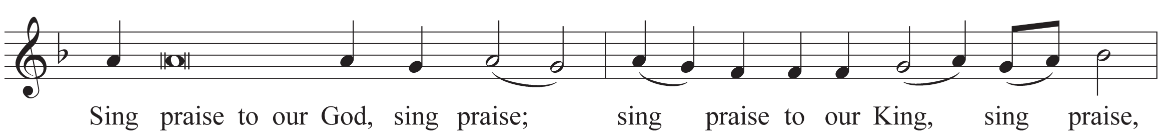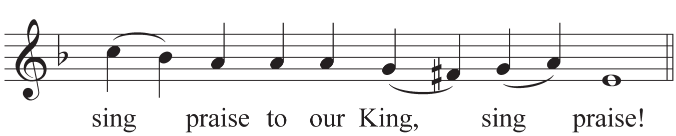


Verse: My soul proclaims the greatness of the Lord, and my spirit rejoices in God my Savior.
Verse: For he has looked with favor on the humility of his servant;
from this day forward, all generations will call me blessed.

BRIGHT THURSDAY

Everything as on Pascha except:

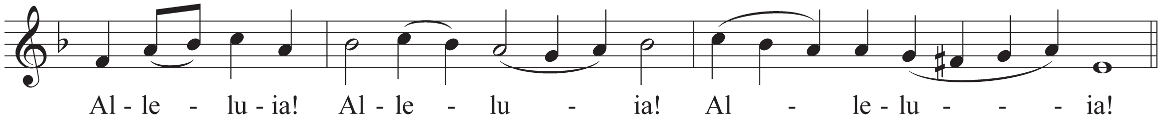
Prokeimenon - *Tone 3* (Psalm 46:7,2):





Verse: All you peoples, clap your hands; shout to God with cries of gladness.

Alleluia - *Tone 4* (Psalm 44:5,8):



Verse: Go forth; triumph and reign for the sake of truth and meekness and justice.
Verse: You love justice and hate wickedness.
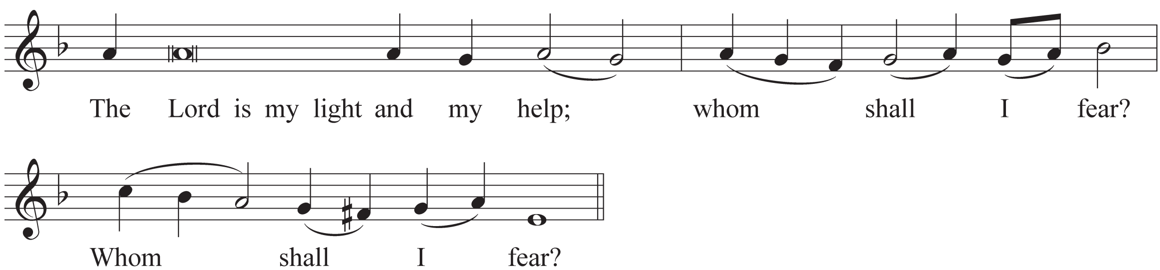
BRIGHT FRIDAY

Everything as on Bright Monday

BRIGHT SATURDAY
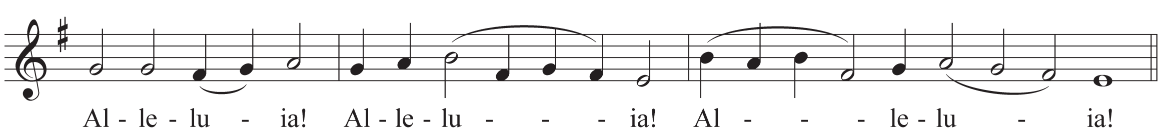
Everything as on Pascha except:

Prokeimenon - *Tone 3* (Psalm 26:1):



Verse: The Lord is the stronghold of my life; before whom shall I shrink?

Alleluia - *Tone 8* (Psalm 92:1):



Verse: The Lord reigns, he is clothed in majesty;
robed is the Lord and girt about with strength.
Verse: The world he made firm, not to be moved.

THOMAS SUNDAY
Second Paschal Sunday

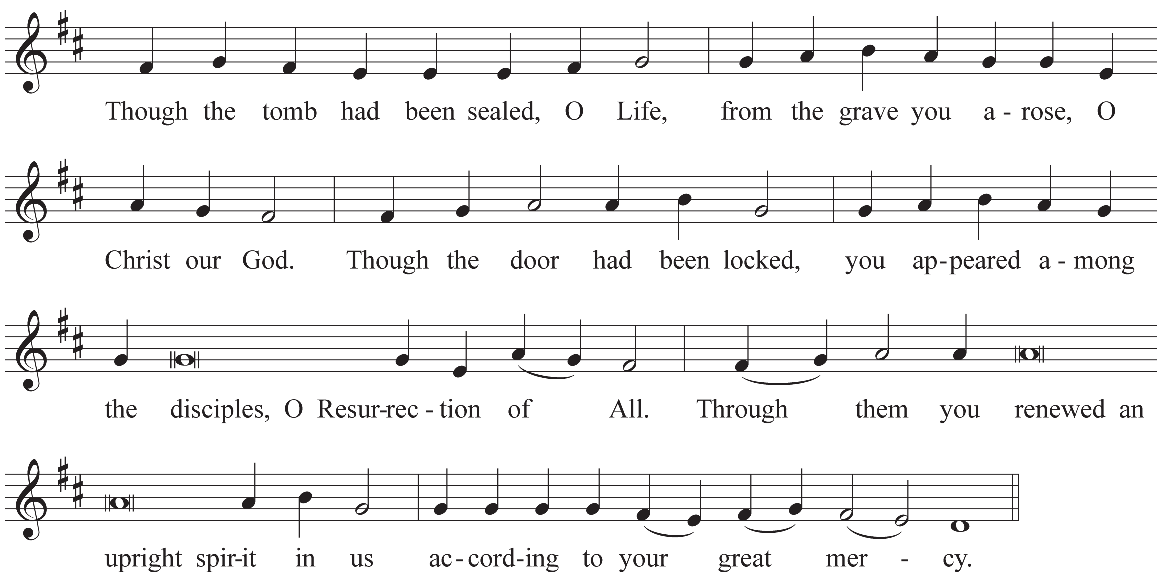
After "Blessed is the kingdom..." ***(on all days of Pascha, from Thomas Sunday to the Wednesday before Ascension Thursday)***
Troparion - *Special Tone 5: (music found on page 164)*

Celebrant: Christ is risen from the dead! * By death he trampled Death; * and to those in the tombs * he granted life.

Response: Christ is risen from the dead! * By death he trampled Death; * and to those in the tombs * he granted life. *(Twice)*

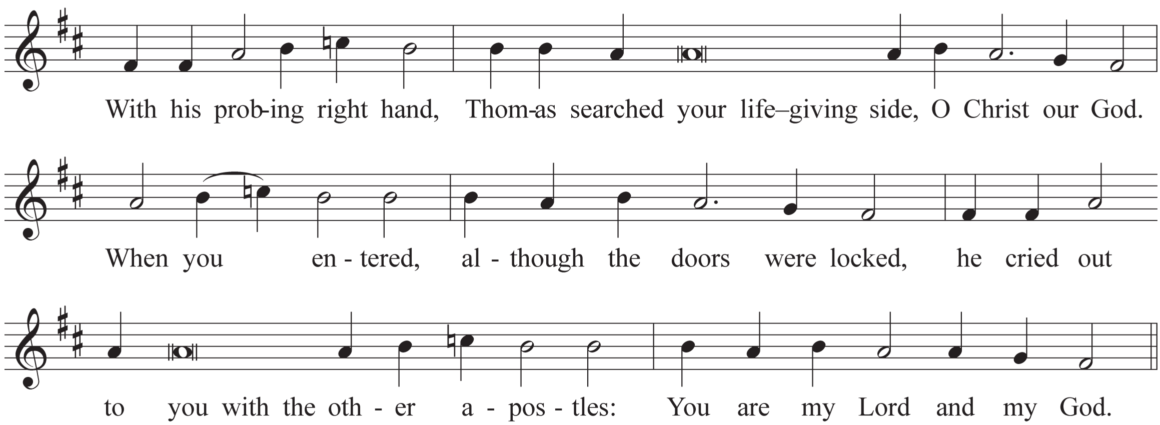
On all days of Pascha, from Thomas Sunday to the Wednesday before Ascension Thursday, the usual Sunday Antiphons and Entrance Hymn are sung. Therefore, the refrain for the Second Antiphon, the Third Antiphon **("Come, let us sing joyfully . . .")**, *and the Entrance Hymn* **("Come, let us worship . . .")** *is:* **"O Son of God, risen from the dead, save us who sing to you: Alleluia!"** *(music found on pages 15, 22, and 25)*

Troparion - *Tone 7:*

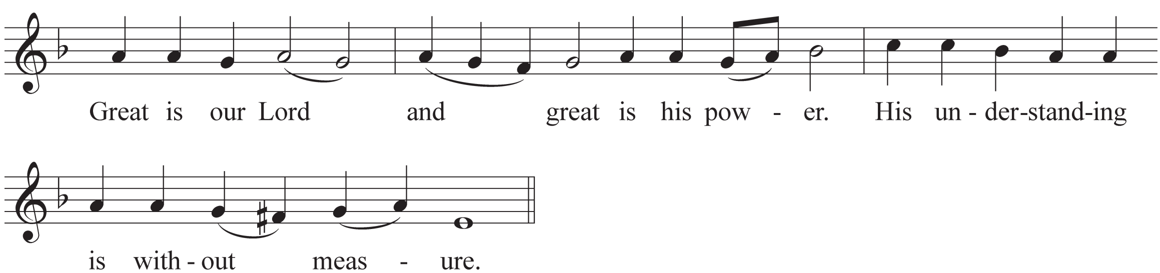


Glory…now and ever…

Kontakion - *Tone 8:*
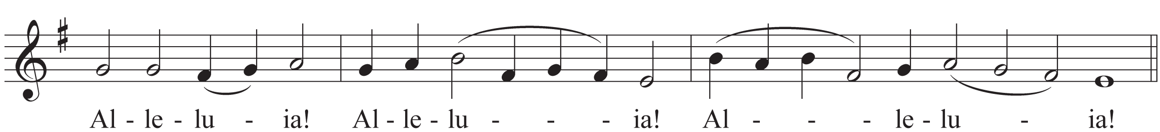


Prokeimenon - *Tone 3* (Psalm 146:5,1):



Verse: Praise the Lord, for a psalm is good. May praise delight our God.

Alleluia - *Tone 8* (Psalm 94:1,3):
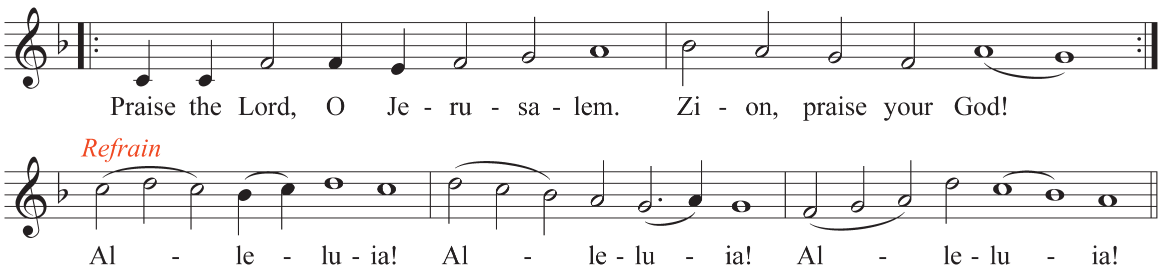


Verse: Come, let us sing joyfully to the Lord; let us acclaim God our Savior.
Verse: A mighty God is the Lord, a great king over all the earth.

Instead of **"It is truly proper . . ."**
Magnification: *(music found on page 167)*
The angel * exclaimed to her, * full of grace: * Rejoice, O pure Virgin; * and again, I say: Rejoice! * Your Son is risen * from the grave on the third day * and has raised the dead. * Rejoice, all you nations.

Irmos:
Shine in splendor, O new Jerusalem; * for the glory of the Lord is risen upon you. * O Zion, now dance and be glad; * and you, pure Theotokos, * rejoice in the resurrection of your Son.

Communion Hymn (Psalm 147:1): D

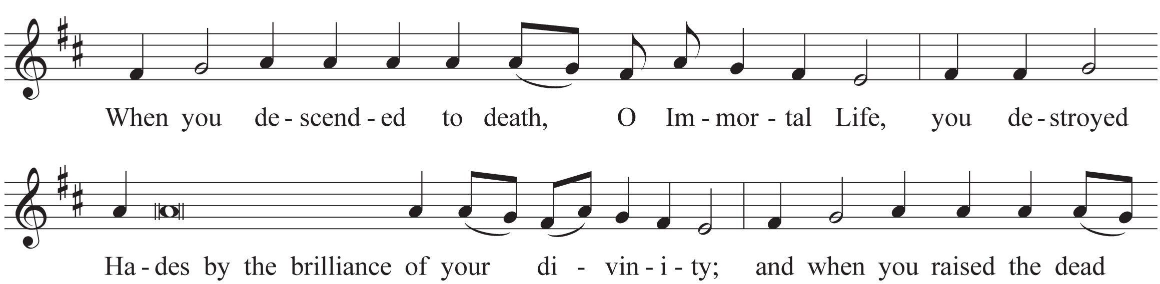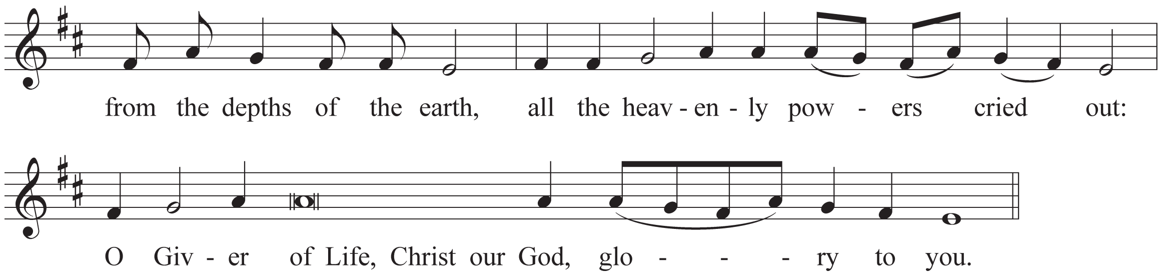


On all days of Pascha, from Thomas Sunday to the Wednesday before Ascension Thursday, the Paschal Troparion **"Christ is risen from the dead! * By death . . ."** *(music found on page 164) is sung once in place of:* **"We have seen the true light; . . ."**
"Christ is risen from the dead! * By death . . . Give the blessing." *(music found on page 170) is sung in place of* **"Glory to the Father . . ."** *at the Dismissal.*

On the Sundays from Thomas Sunday to the Sunday before Ascension Thursday, on Mid-Pentecost Wednesday and its Leave-taking, and on the Leave-taking of Pascha, after the Dismissal, the celebrant says three times: **"Christ is risen!"** *and the faithful respond each time:* **"Indeed he is risen!"** *The celebrant then sings once:* **"Christ is risen from the dead! * By death . . .,"** *and the faithful sing twice:* **"Christ is risen from the dead! * By death . . .,"** *adding after the second time:* **"And to us he granted life eternal. Let us bow before his resurrection on the third day!"** *(music found on page 170)*

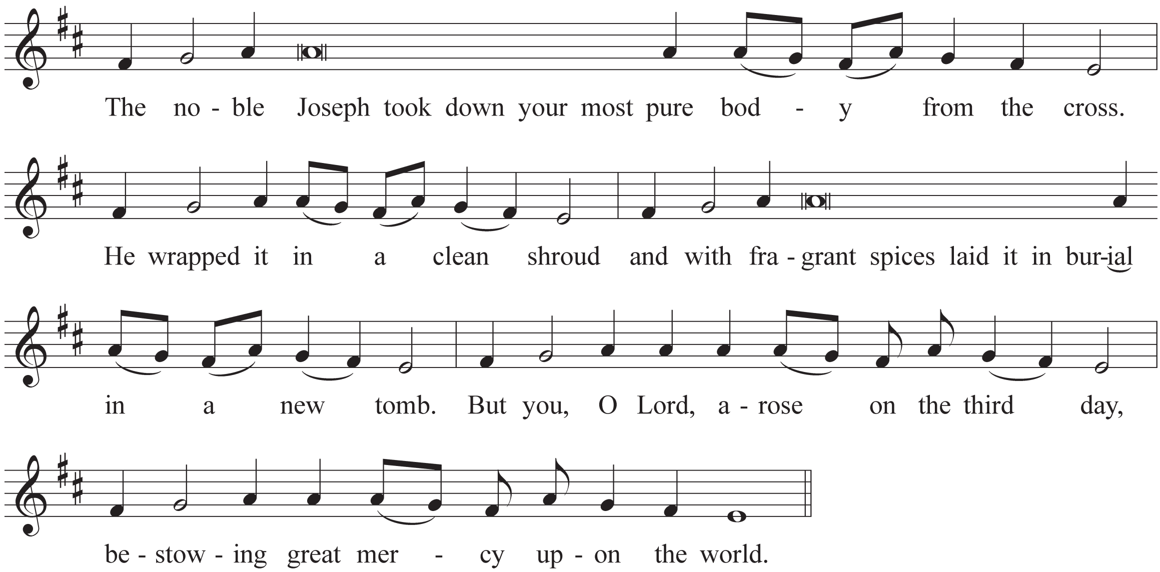
SUNDAY OF THE MYRRH-BEARERS
Third Paschal Sunday

Troparion of the Resurrection - *Tone 2:*

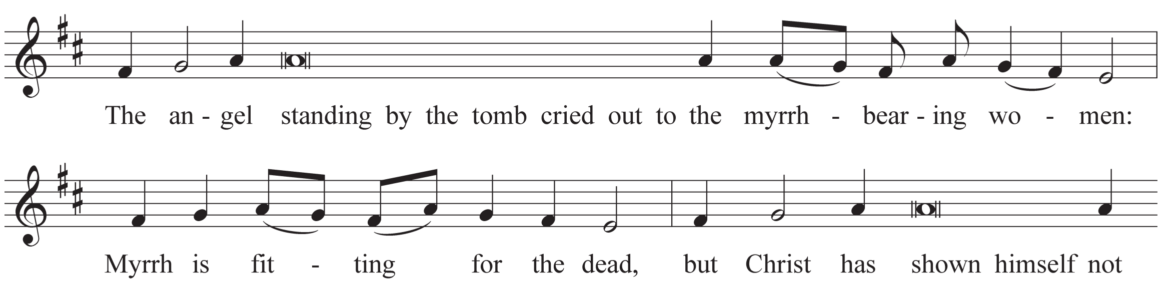


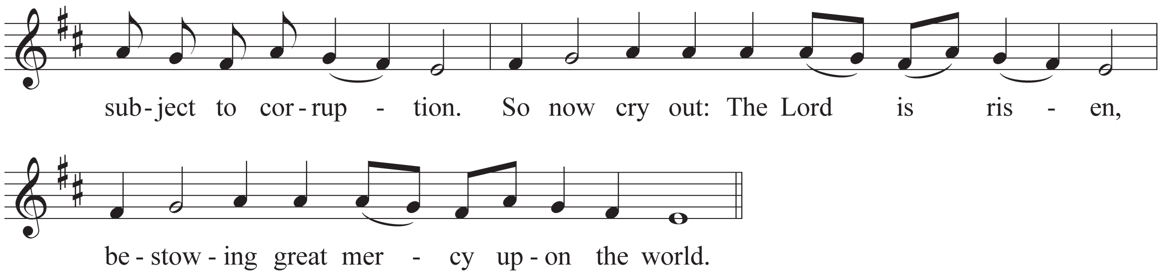


Troparion - *Tone 2:*



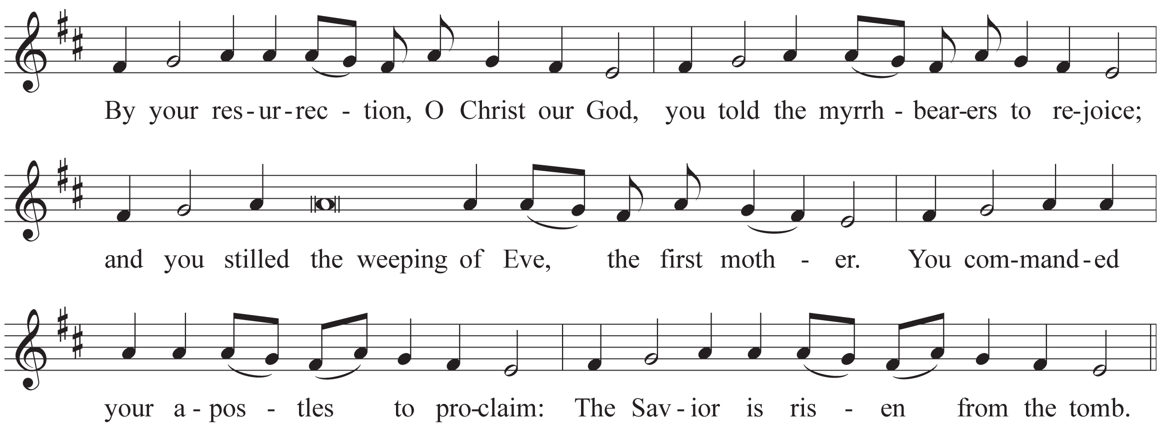
Troparion - *Tone 2:*





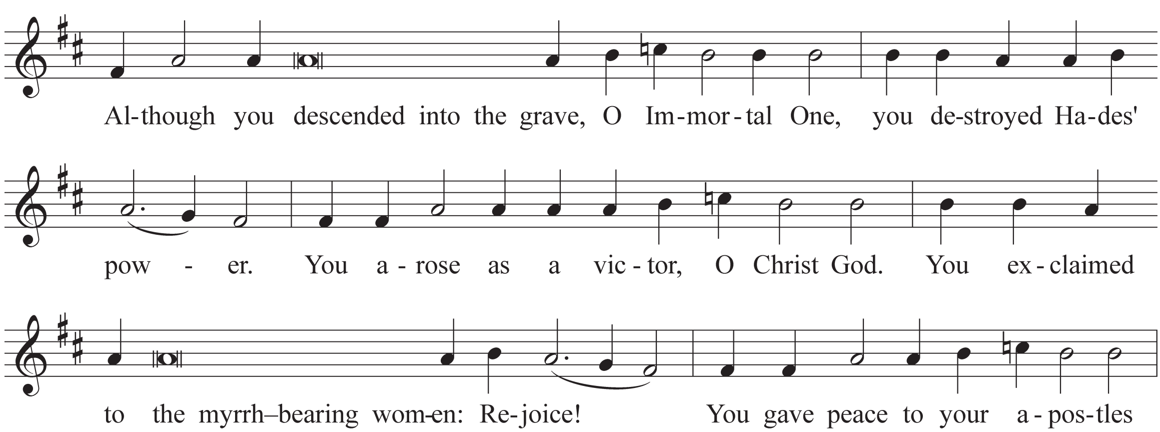
Glory…

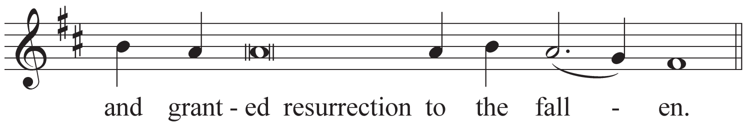
Kontakion - *Tone 2:*



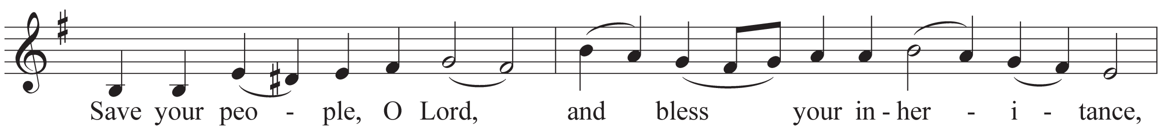
Now and ever…

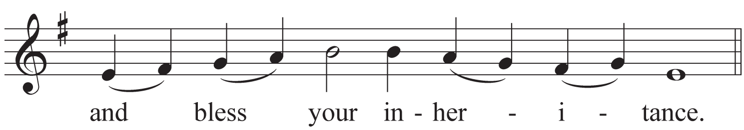
Kontakion - *Tone 8:*
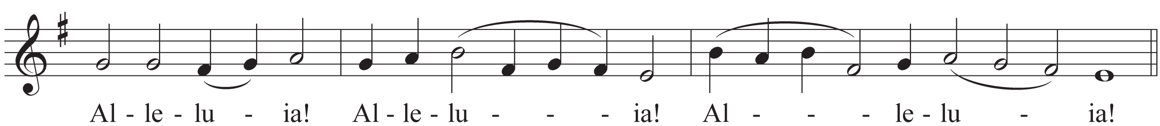




Prokeimenon - *Tone 6* (Psalm 27:9,1):





Verse: To you, O Lord, I cry out: My God, be not silent to me.

Alleluia - *Tone 8* (Psalm 84:2,11):



Verse: You have favored your land, O Lord; you have restored the well-being of Jacob.
Verse: Mercy and truth have met; justice and peace have kissed.

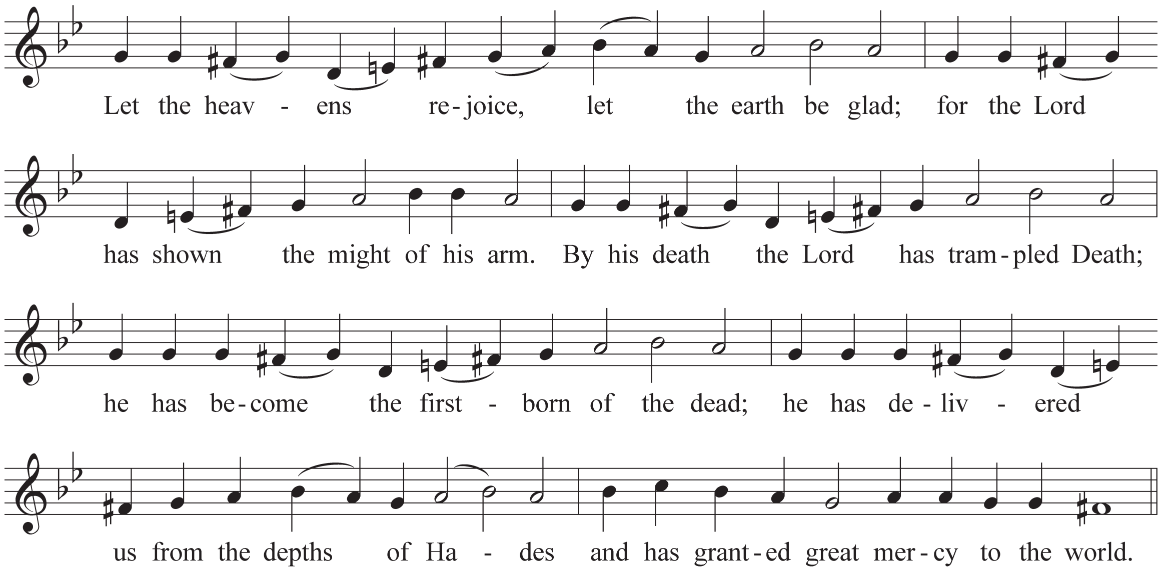
Instead of **"It is truly proper . . ."**
Magnification: *(music found on page 167)*
The angel * exclaimed to her, *full of grace: * Rejoice, O pure Virgin; * and again, I say: Rejoice! * Your Son is risen * from the grave on the third day * and has raised the dead. * Rejoice, all you nations.
Irmos: Shine in splendor, O new Jerusalem; * for the glory of the Lord is risen upon you. * O Zion, now dance and be glad; * and you, pure Theotokos, * rejoice in the resurrection of your Son.

Communion Hymns: *(music found on pages 168 - 169)*
Receive the body of Christ; drink the source of immortality. Alleluia! Alleluia! Alleluia!

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on pages 78 - 81)
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

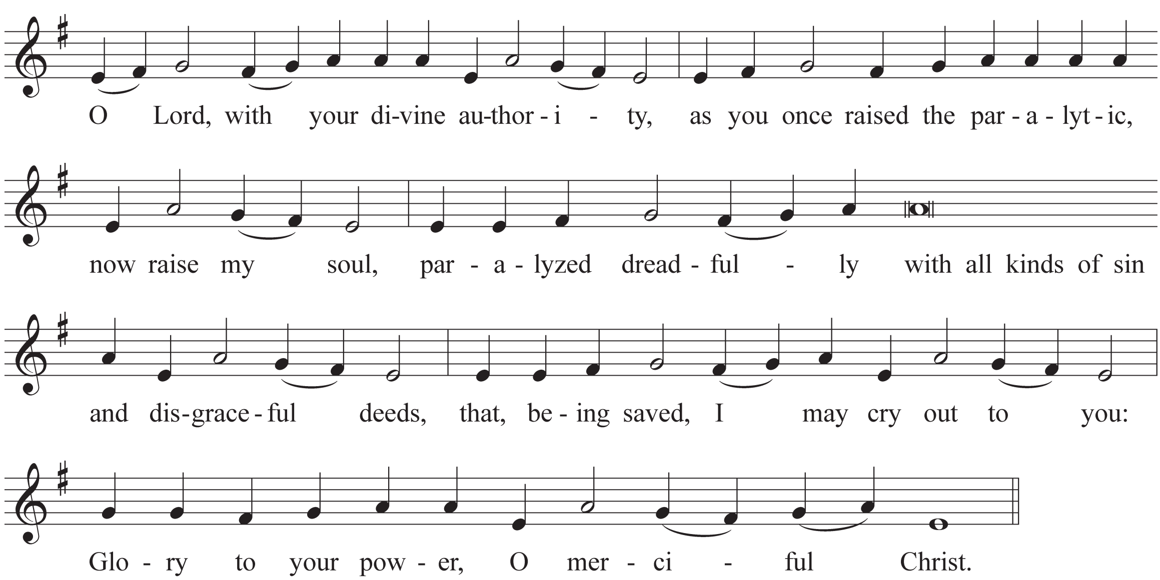
SUNDAY OF THE PARALYTIC
Fourth Paschal Sunday

Troparion of the Resurrection - *Tone 3:*



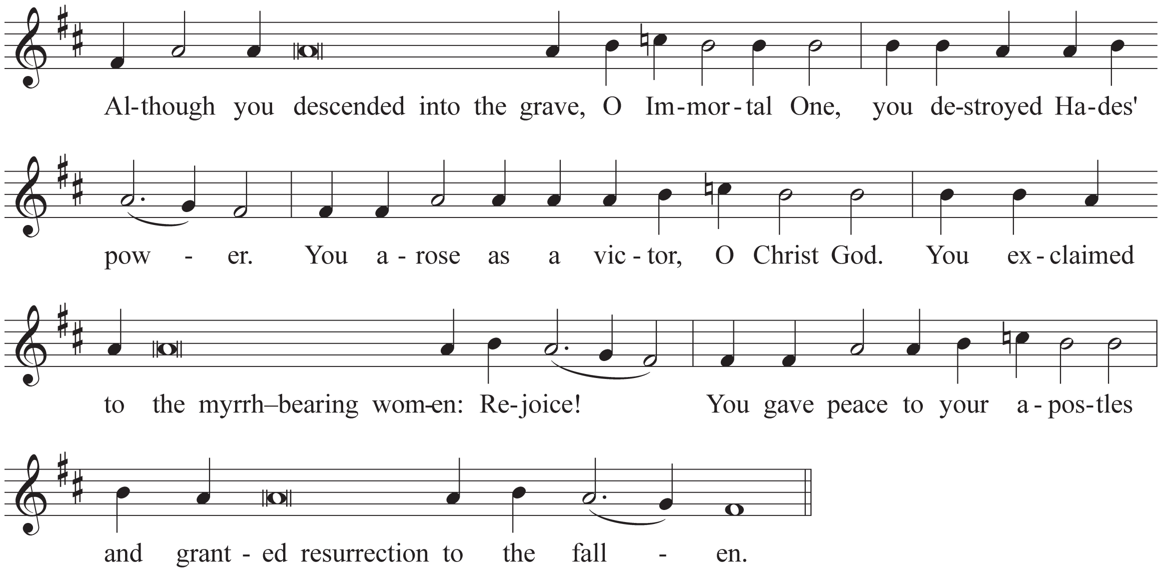
Glory…

Kontakion - *Tone 3:*

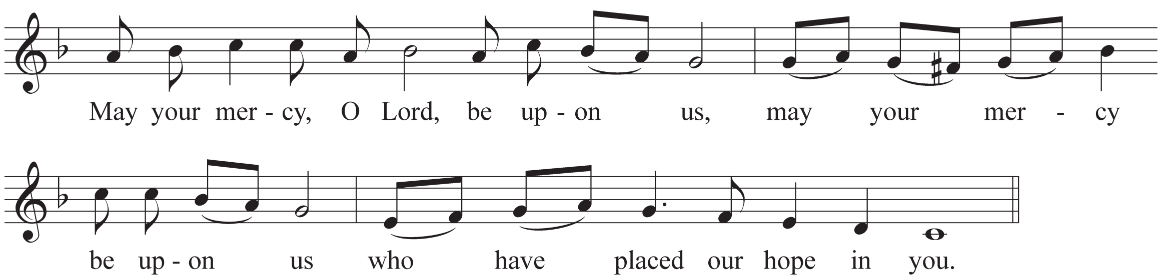


Now and ever…

Kontakion - *Tone 8:*
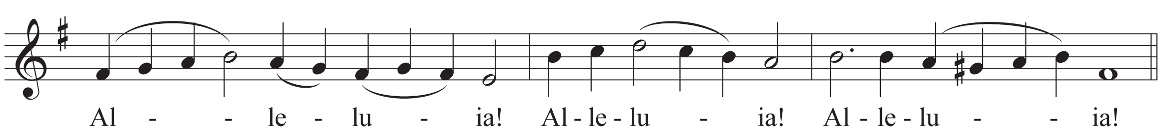


Prokeimenon - *Tone 1* (Psalm 32:22,1):



Verse: Rejoice in the Lord, you righteous ones; praise from the upright is fitting.

Alleluia - *Tone 5* (Psalm 88:2,3):



Verse: I shall sing forever of your mercies, O Lord;
through all generations my mouth will proclaim your truth.

Verse: For you have said: Mercy is built to last forever.
Your truth is firmly established in heaven.

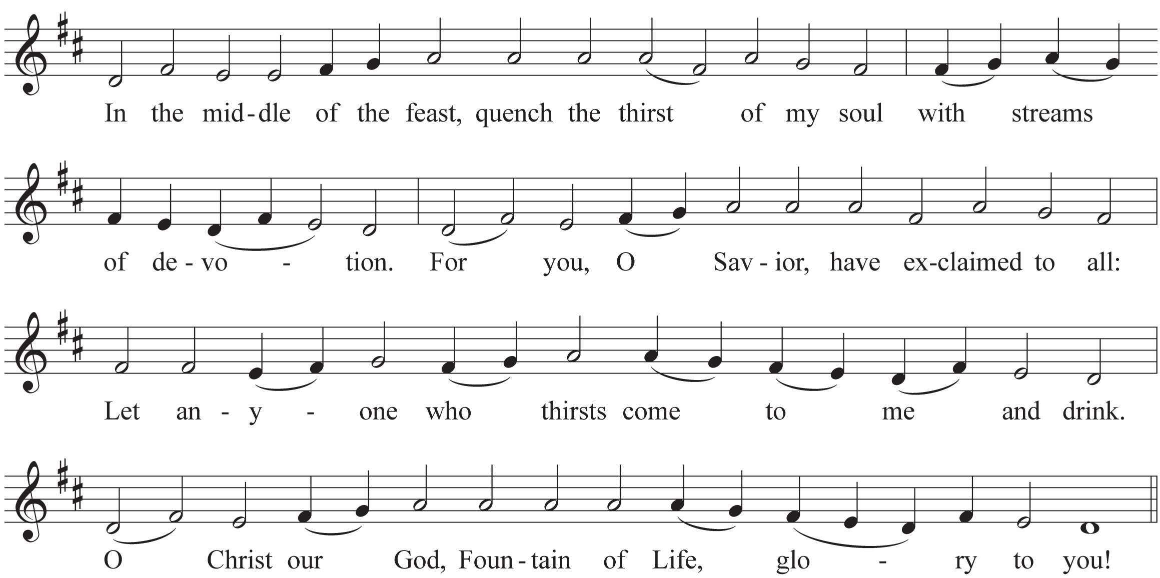
Instead of **"It is truly proper . . ."**
Magnification: *(music found on page 167)*
The angel * exclaimed to her, * full of grace: * Rejoice, O pure Virgin; * and again, I say: Rejoice! * Your Son is risen *from the grave on the third day * and has raised the dead. * Rejoice, all you nations.
Irmos: Shine in splendor, O new Jerusalem; * for the glory of the Lord is risen upon you. * O Zion, now dance and be glad; * and you, pure Theotokos, * rejoice in the resurrection of your Son.

Communion Hymns: *(music found on pages 168 - 169)*
Receive the body of Christ; drink the source of immortality. Alleluia! Alleluia! Alleluia!

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on pages 78 - 81)
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!
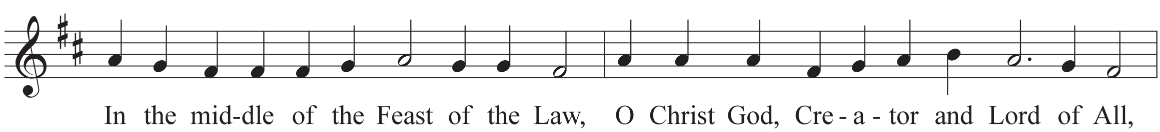
MID-PENTECOST WEDNESDAY

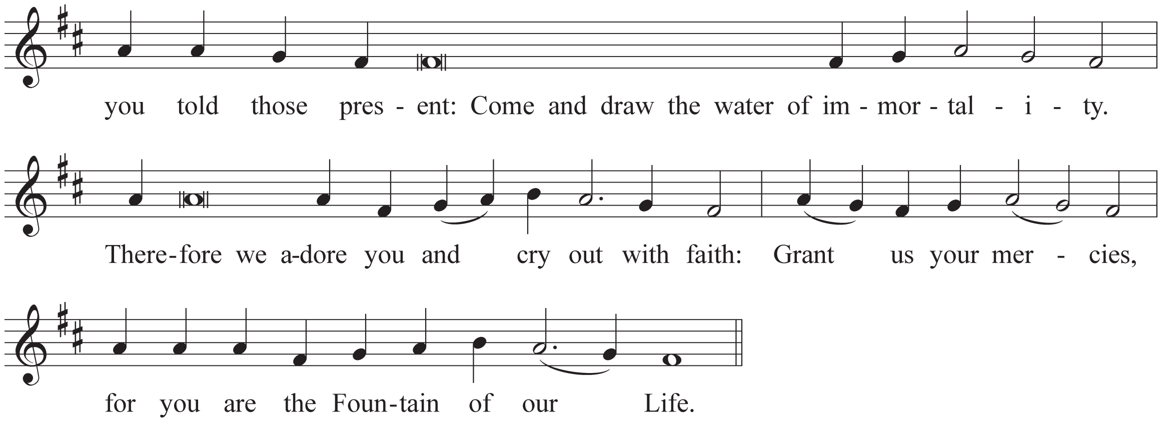
Troparion - *Tone 8:*



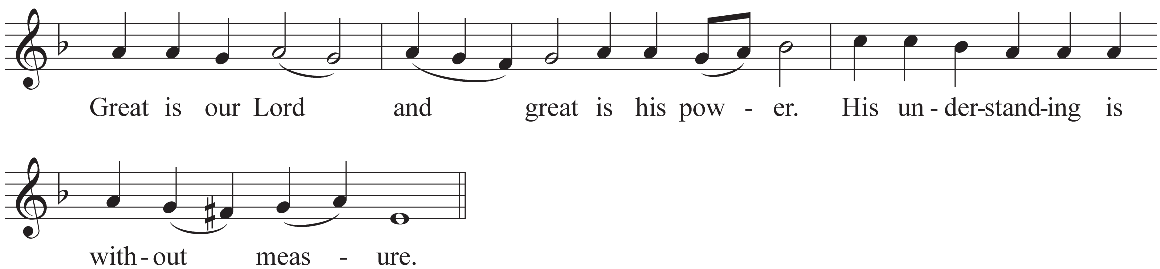
Glory…Now and ever…

Kontakion - *Tone 4:*
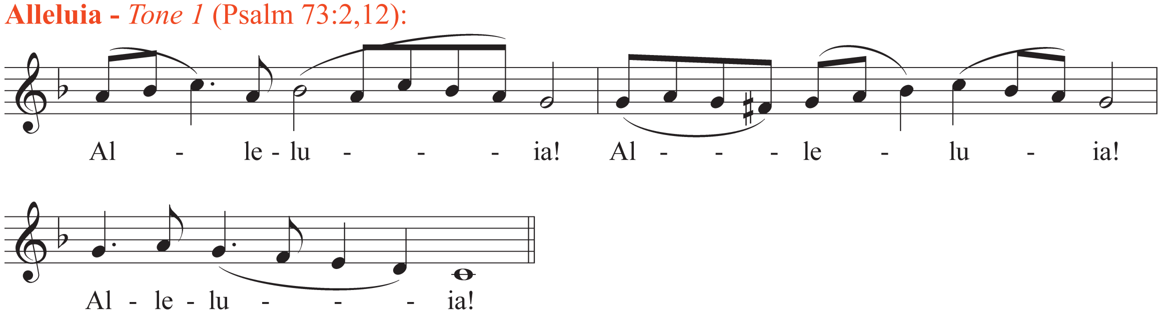




Prokeimenon - *Tone 3* (Psalm 146:5,1):



Verse: Praise the Lord, for a psalm is good. May praise delight our God.

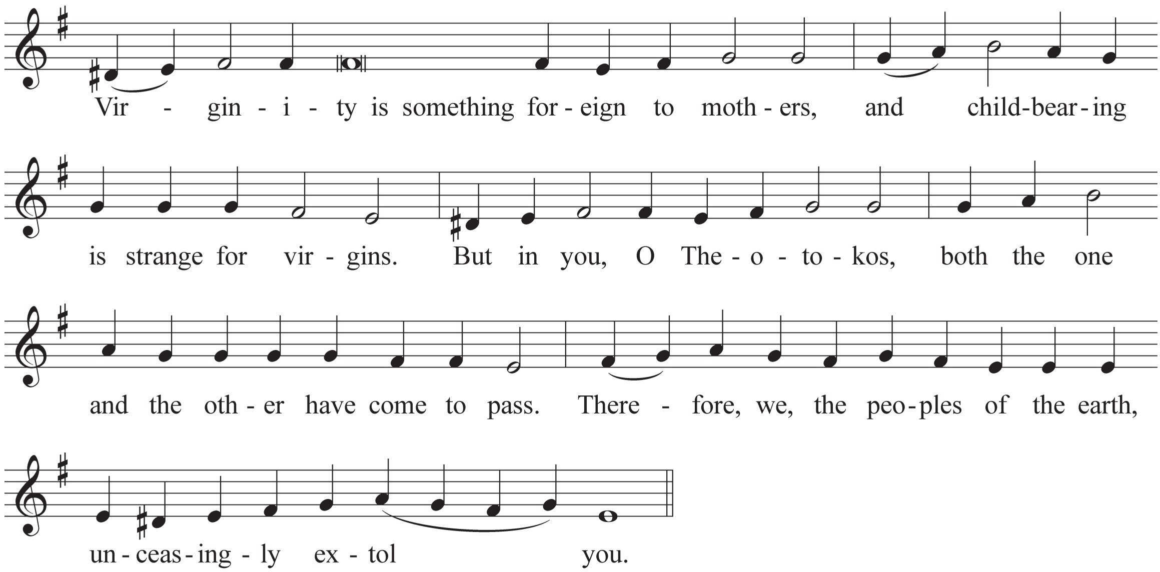
Alleluia - *Tone 1* (Psalm 73:2,12):



Verse: Remember your flock which you acquired long ago.
Verse: God is our King from all ages. He has accomplished salvation in the middle of the earth.

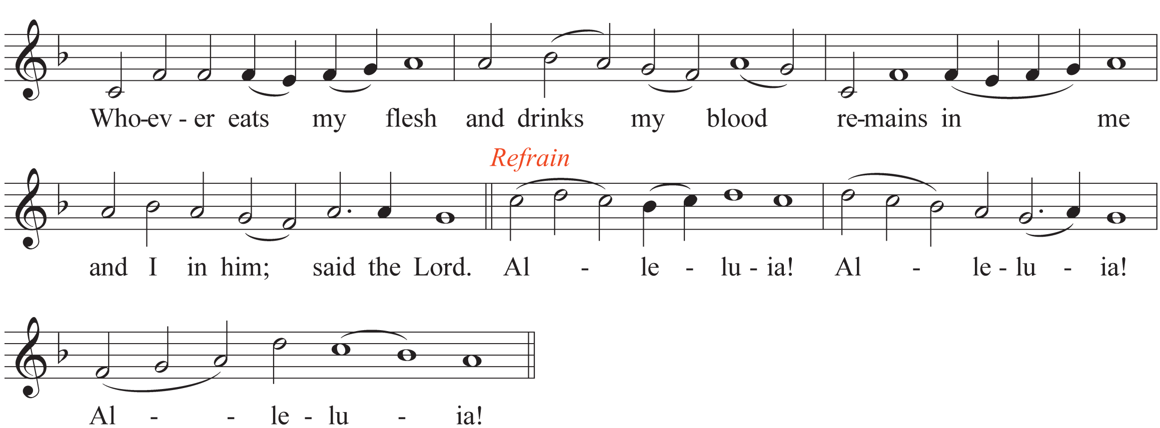
Instead of **"It is truly proper . . ."**

Irmos: *Tone 6 Irmos, simple setting*



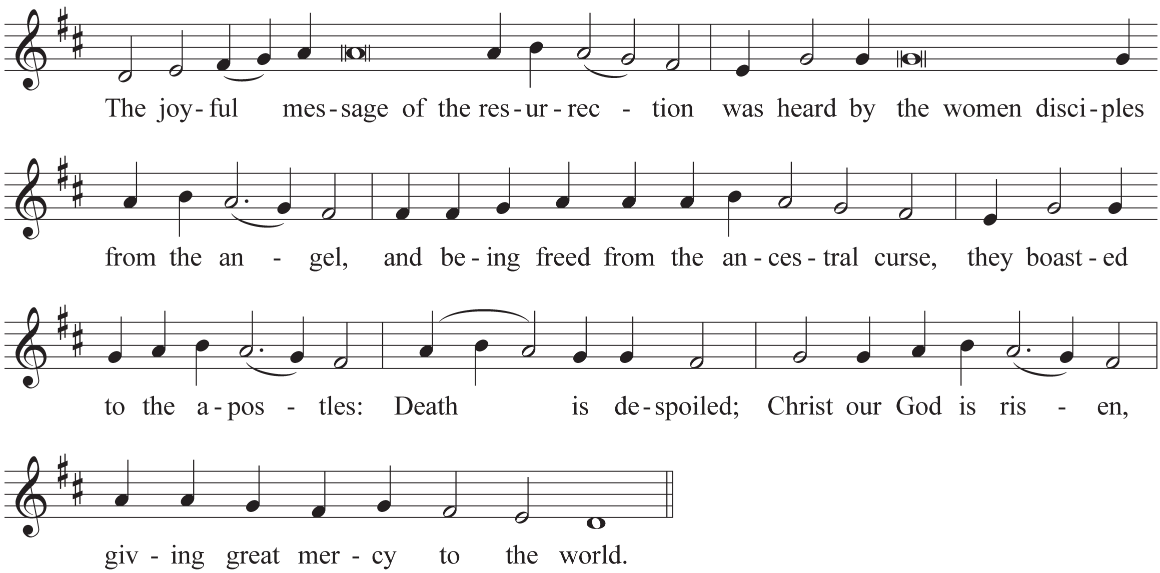
This Irmos is sung only on the Mid-Pentecost Wednesday
and on the following Wednesday, the Leave-taking of the feast.

Communion Hymn (John 6:56): D

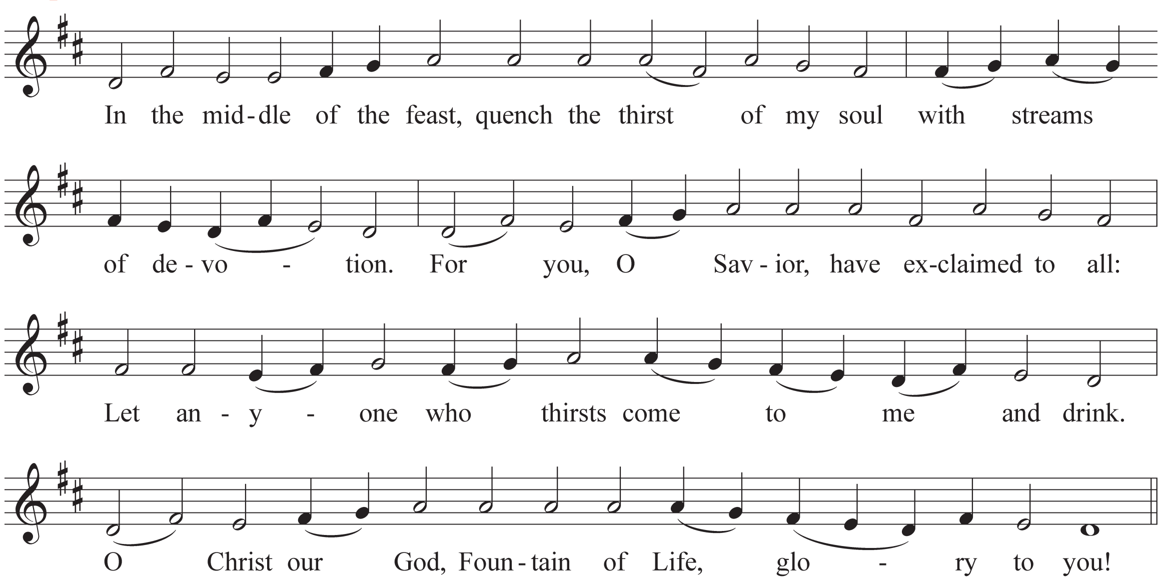


SUNDAY OF THE SAMARITAN WOMAN
Fifth Paschal Sunday

Troparion of the Resurrection- *Tone 4:*

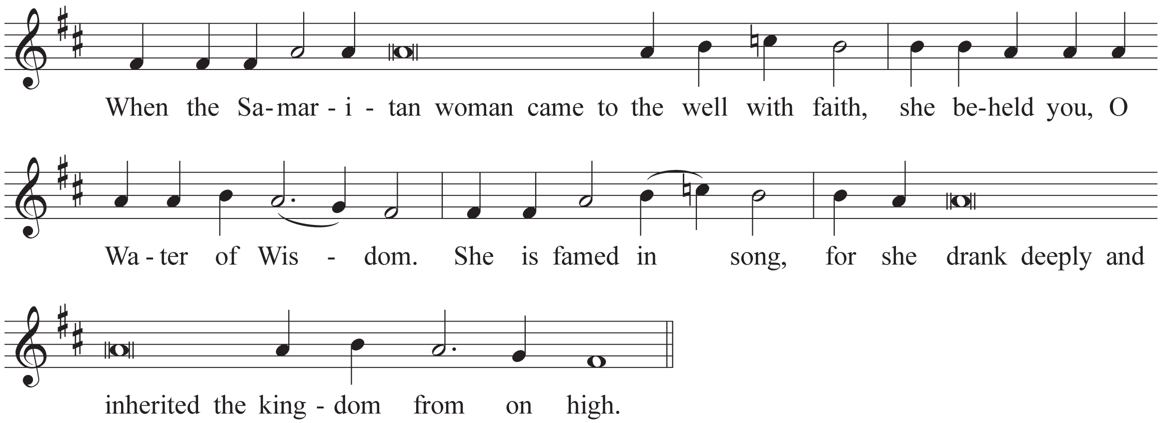


Troparion of Mid-Pentecost - *Tone 8:*



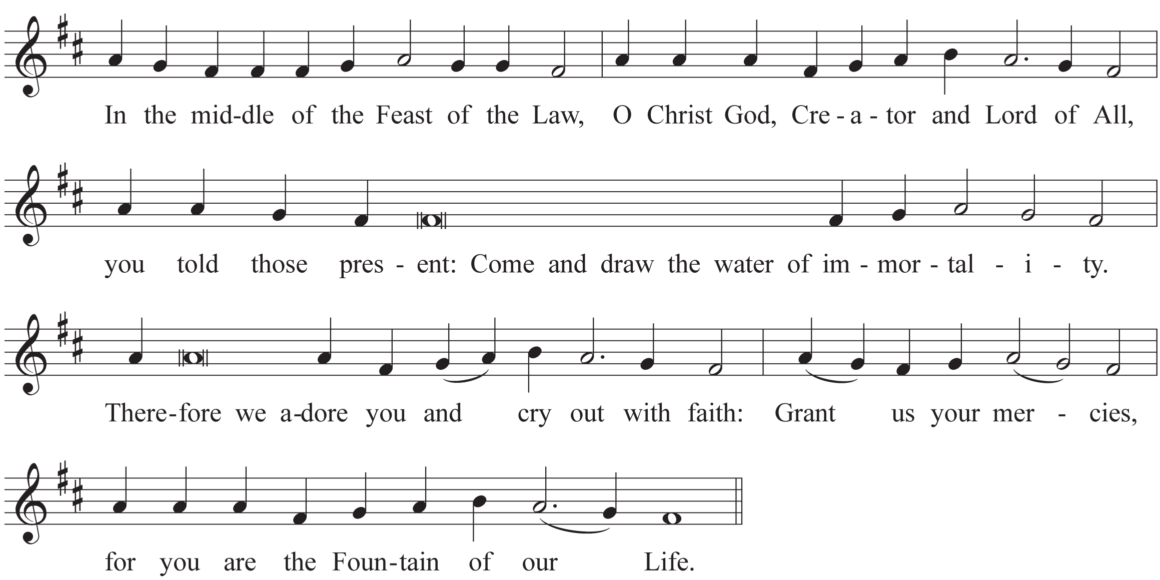
Glory…

Kontakion - *Tone 8:*

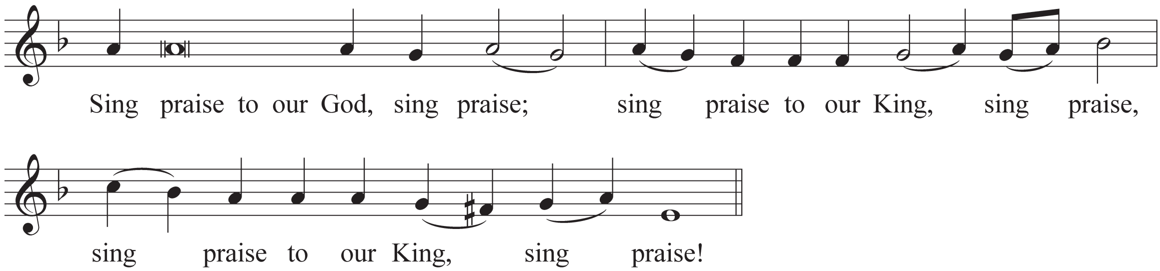


Now and ever…

Kontakion of Mid-Pentecost - *Tone 4:*
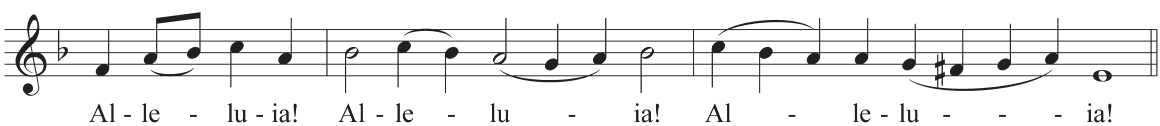


Prokeimenon – *Tone 3* (Psalm 46:7,2):



Verse: All you peoples, clap your hands; shout to God with cries of gladness.

Alleluia - *Tone 4* (Psalm 44:5,8):



Verse: Go forth; triumph and reign for the sake of truth and meekness and justice.
Verse: You love justice and hate wickedness.

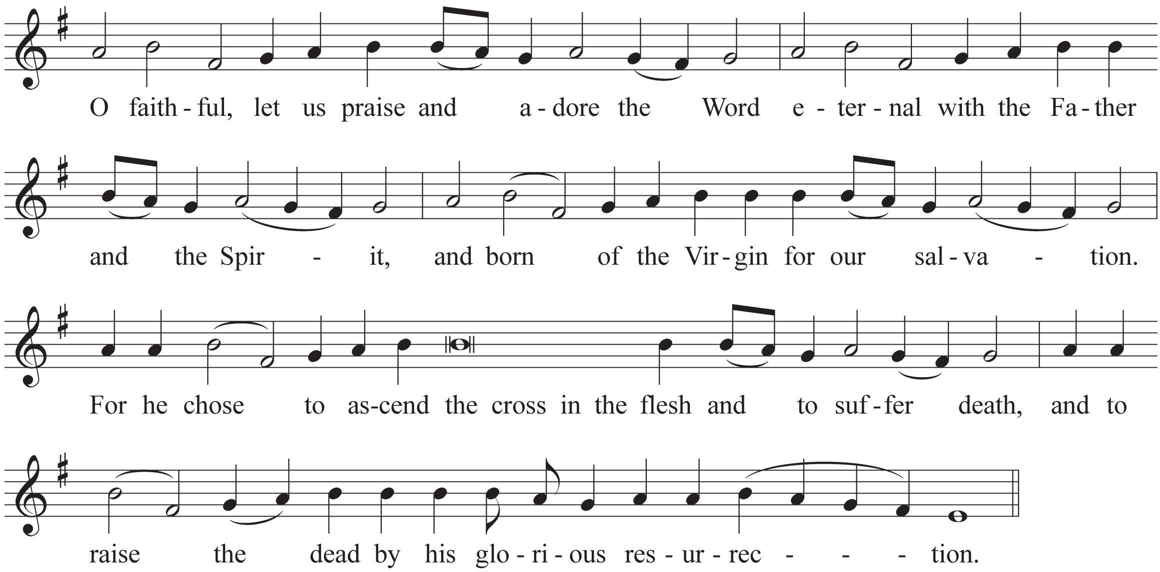
Instead of **"It is truly proper . . ."**
Magnification: *(music found on page 167)*
The angel * exclaimed to her, * full of grace: * Rejoice, O pure Virgin; * and again, I say: Rejoice! * Your Son is risen * from the grave on the third day * and has raised the dead. * Rejoice, all you nations.
Irmos: Shine in splendor, O new Jerusalem; * for the glory of the Lord is risen upon you. * O Zion, now dance and be glad; * and you, pure Theotokos, * rejoice in the resurrection of your Son.

Communion Hymns: *(music found on pages 168 - 169)*
Receive the body of Christ; drink the source of immortality. Alleluia! Alleluia! Alleluia!

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on pages 78 - 81)
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!
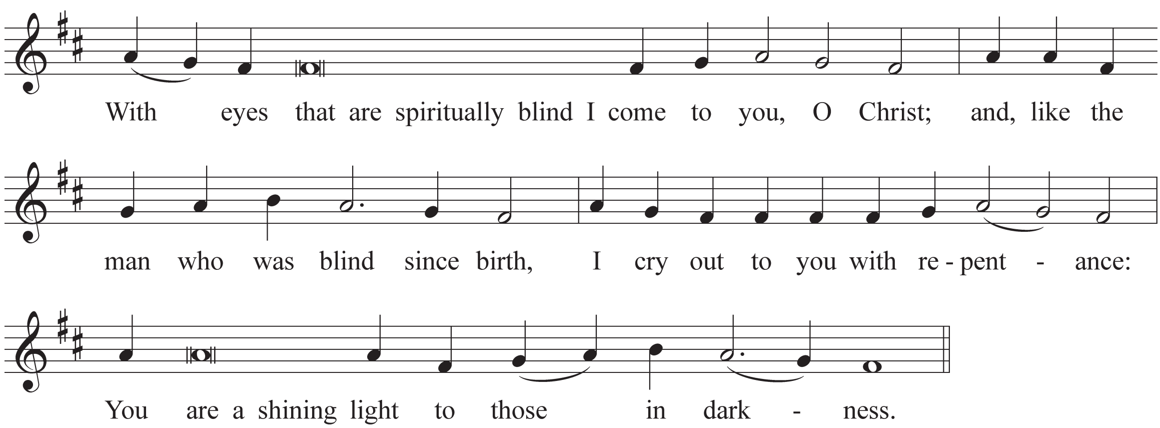
The Leave-taking of the Feast of Mid-Pentecost is the Wednesday after the Sunday of the Samaritan Woman.

Troparion of the Resurrection- *Tone 5:*
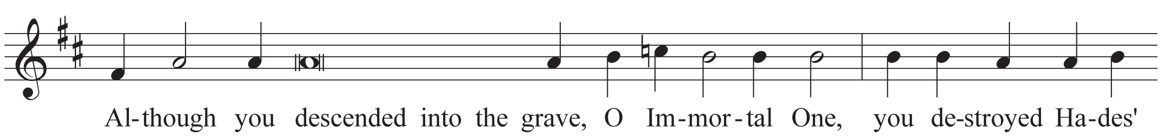


Glory…

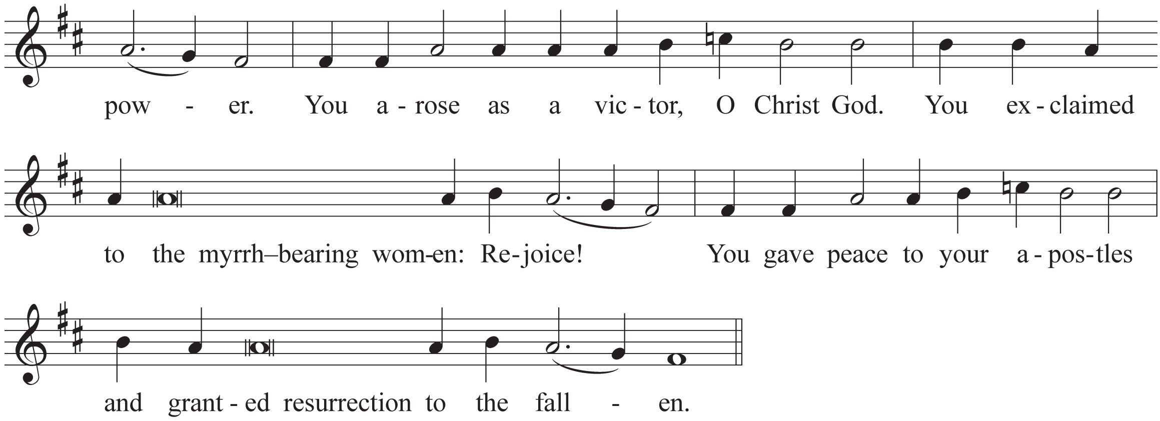
Kontakion - *Tone 4:*



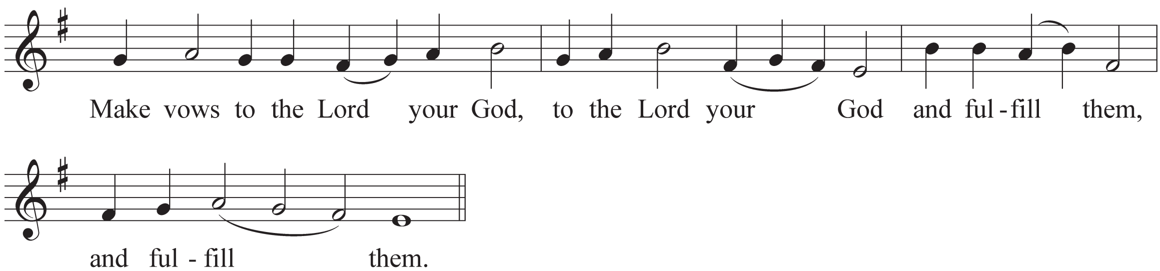
Now and ever…

Kontakion - *Tone 8:*
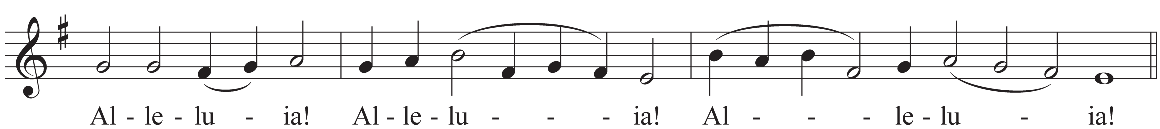




Prokeimenon - *Tone 8* (Psalm 75:12,2):



Verse: God is known in Judah; in Israel his name is great.

Alleluia - *Tone 8* (Psalm 118:132,133):



Verse: Turn to me in mercy as you turn to those who love your name.
Verse: Guide my footsteps according to your promise, and let no iniquity rule over me.

Instead of **"It is truly proper . . ."**
Magnification: *(music found on page 167)*
The angel * exclaimed to her, * full of grace: * Rejoice, O pure Virgin; * and again, I say: Rejoice! * Your Son is risen * from the grave on the third day * and has raised the dead. * Rejoice, all you nations.

Irmos: Shine in splendor, O new Jerusalem; * for the glory of the Lord is risen upon you. * O Zion, now dance and be glad; * and you, pure Theotokos, * rejoice in the resurrection of your Son.

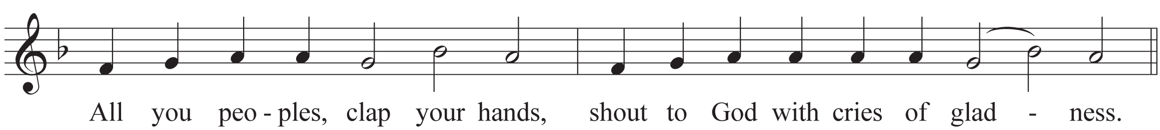
Communion Hymns: *(music found on pages 168 - 169)*
Receive the body of Christ; drink the source of immortality. Alleluia! Alleluia! Alleluia!

For Sunday, the usual Communion Hymn is (Psalm 148:1): *(music found on pages 78 - 81)*
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

The Leave-taking of the Feast of Pascha is the Wednesday after the Sunday of the Man Born Blind.

THE ASCENSION OF OUR LORD, GOD, AND SAVIOR JESUS CHRIST

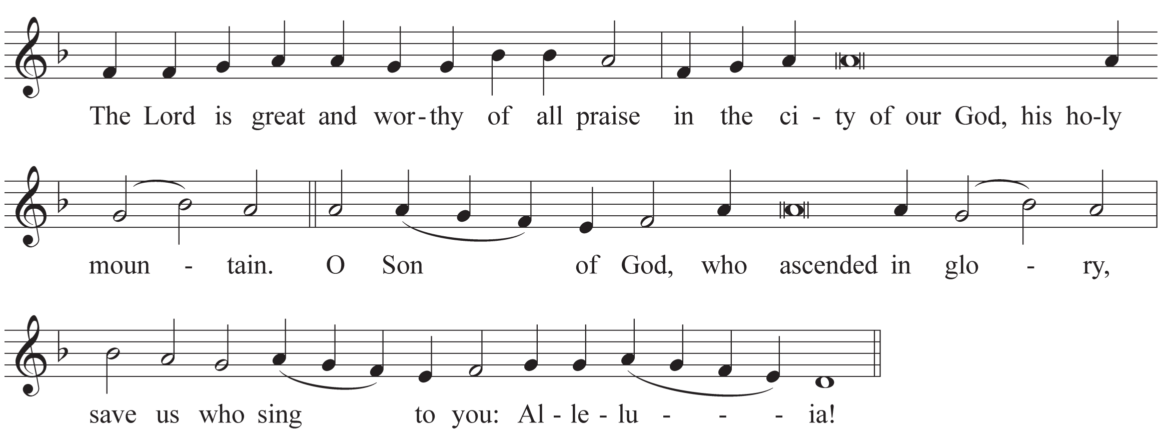
First Antiphon (Psalm 46:2):



Through the prayers of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us. *(music found on page 15)*

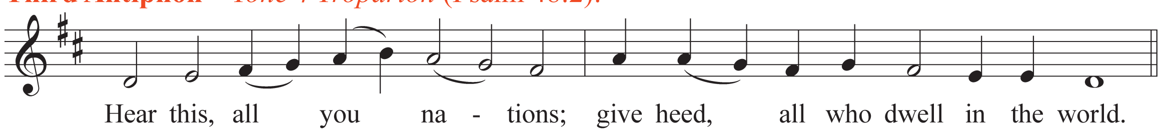
Second Antiphon (Psalm 47:2):



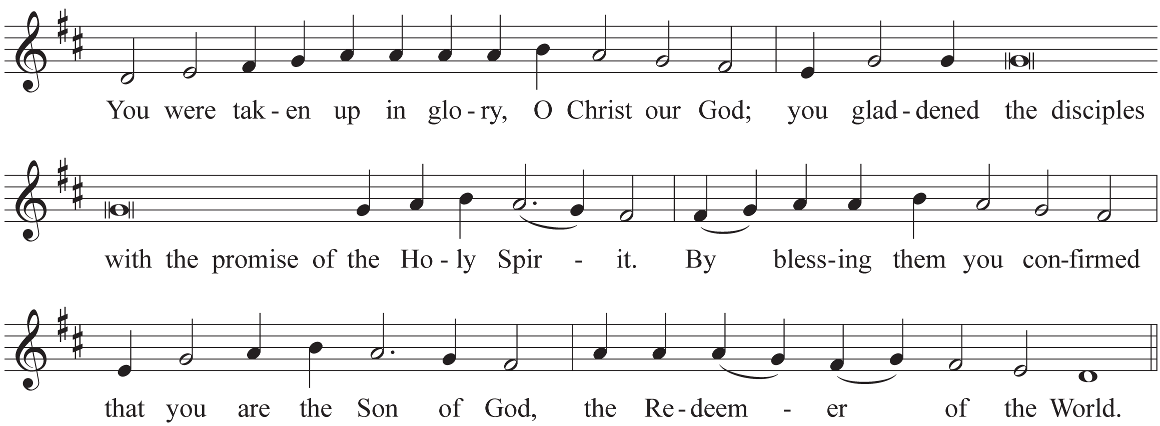
The faithful* STAND *as the Second Antiphon concludes with the Hymn of the Incarnation:
(music found on pages 18 - 21)
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

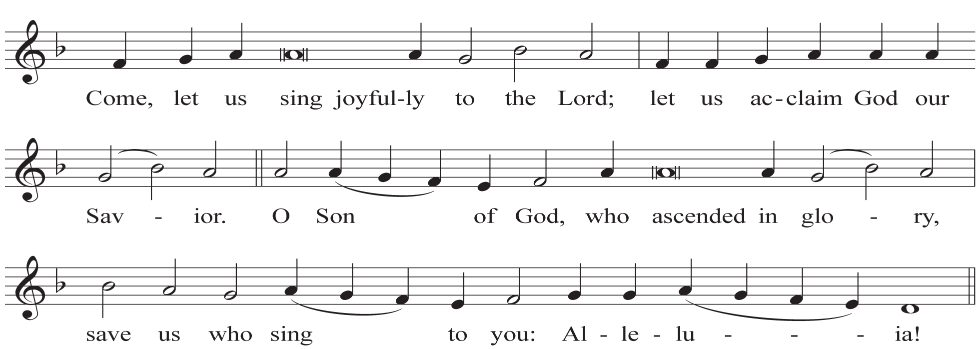
Third Antiphon – *Tone 4 Troparion* (Psalm 48:2):



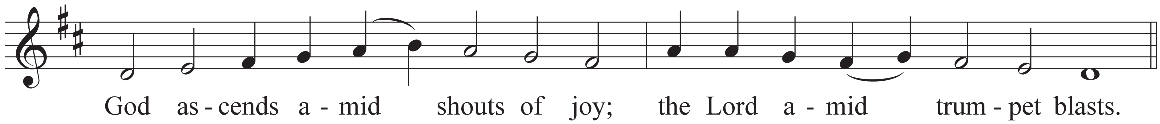
Troparion - *Tone 4:*



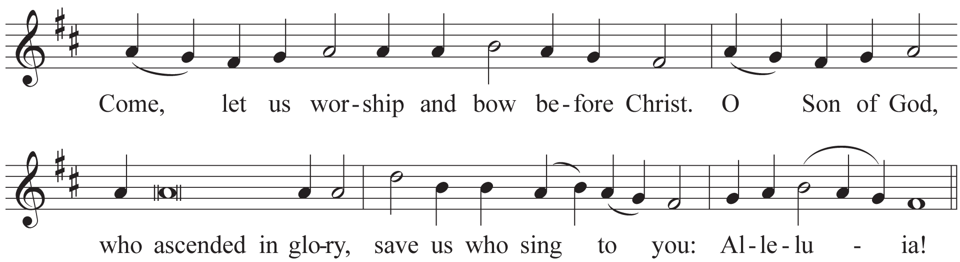
Post-festive Third Antiphon (Psalm 94:1):



Entrance Hymn - *Tone 4 Troparion* (Psalm 46:6):



Post-festive Entrance Hymn (Psalm 94:6):

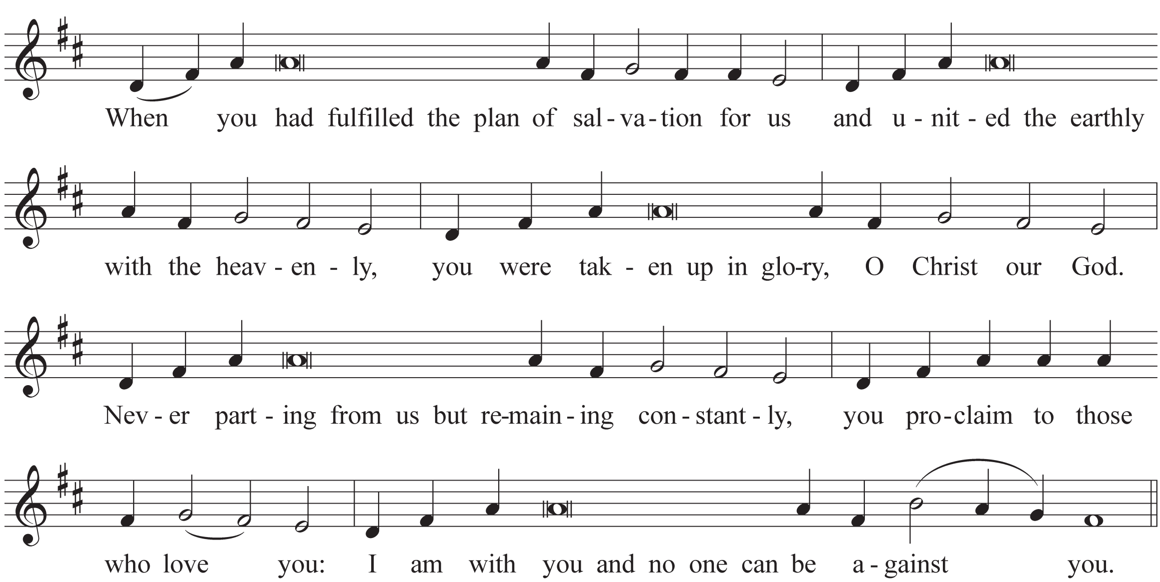


Troparion - *Tone 4: (music found on page 192)*

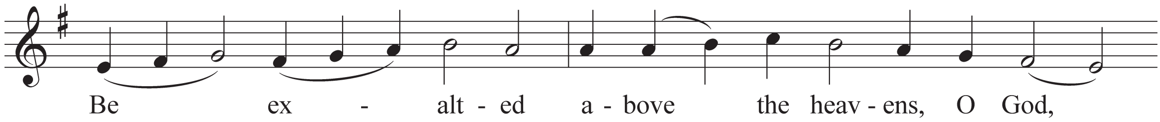
You were taken up in glory, O Christ our God; * you gladdened the disciples with the promise of the Holy Spirit. * By blessing them you confirmed * that you are the Son of God, * the Redeemer of the World.

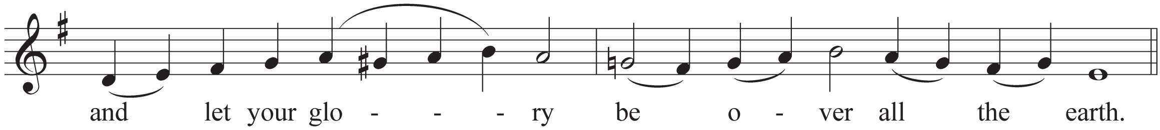
Glory…Now and ever…

Kontakion - *Tone 6:*
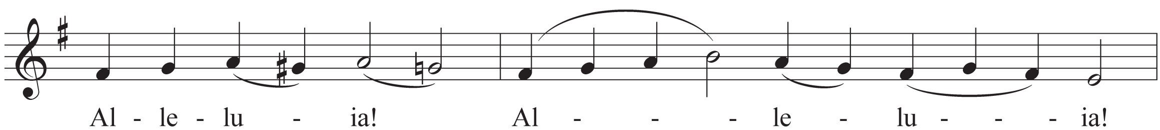


Prokeimenon - *Tone 7* (Psalm 56:6,8):

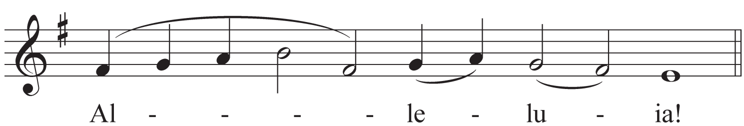




Verse: My heart is ready, O God, my heart is ready. I shall sing, I shall sing your praise.

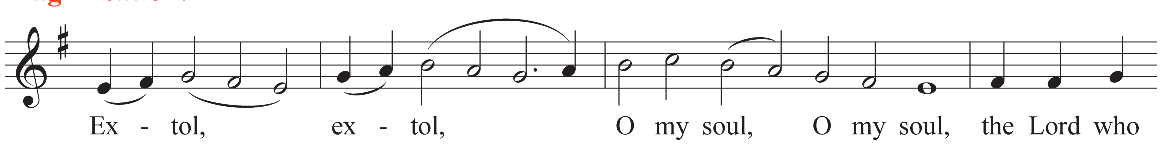
Alleluia - *Tone 2* (Psalm 46:6,2):

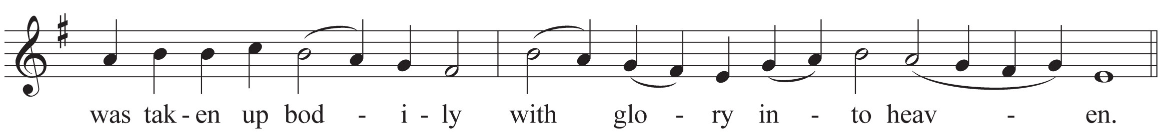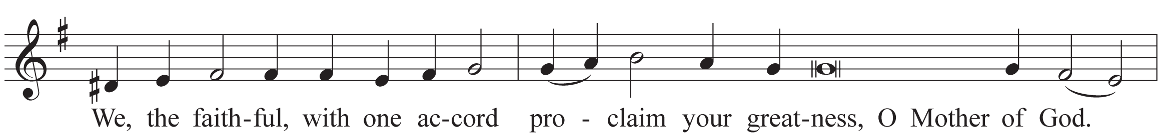




Verse: God ascends amid shouts of joy; the Lord amid trumpet blasts.
Verse: All you peoples clap your hands, shout to God with cries of gladness.

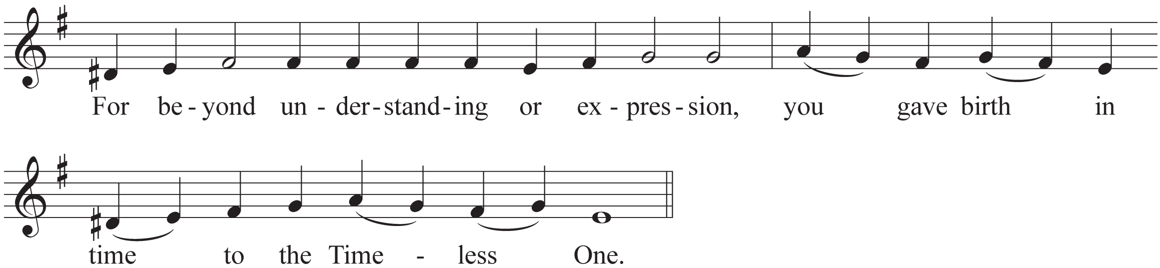
Instead of **"It is truly proper . . ."**
Magnification:





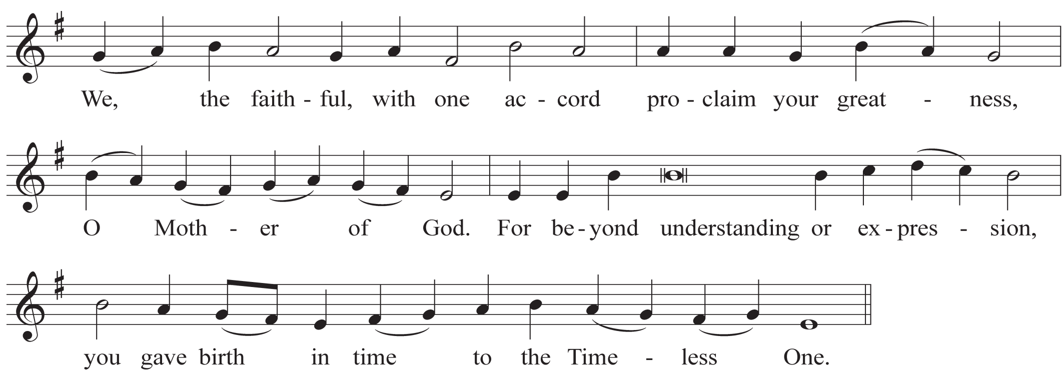
Irmos: *Tone 6 Irmos, simple setting*



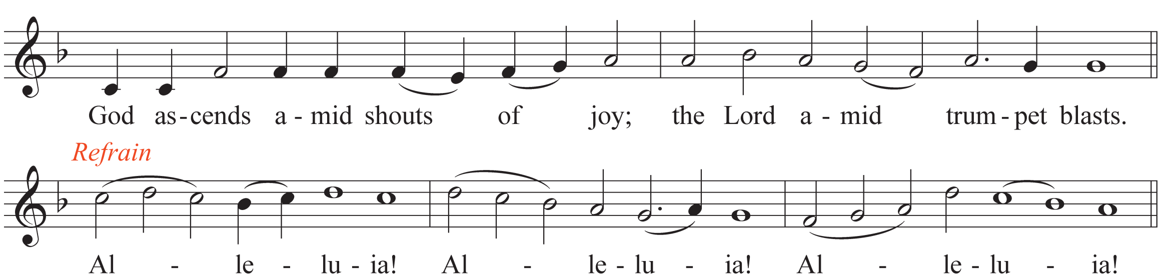


Or the following:

Irmos: *Tone 5 Samopodoben*



Communion Hymn (Psalm 46:6): D
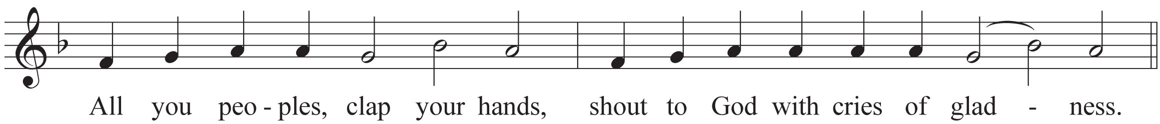


On Ascension Thursday and on all days of its post-feast, the Prokeimenon of the Ascension **"Be exalted above . . ."** *is sung once in place of:*
"We have seen the true light; . . ." *and* **"May our mouth be filled . . ."**

Prokeimenon - *Tone 7* (Psalm 56:6,8): *(music found on page 194)*

Be exalted above the heavens, O God, and let your glory be over all the earth.

SUNDAY OF THE HOLY FATHERS
OF THE FIRST NICENE COUNCIL

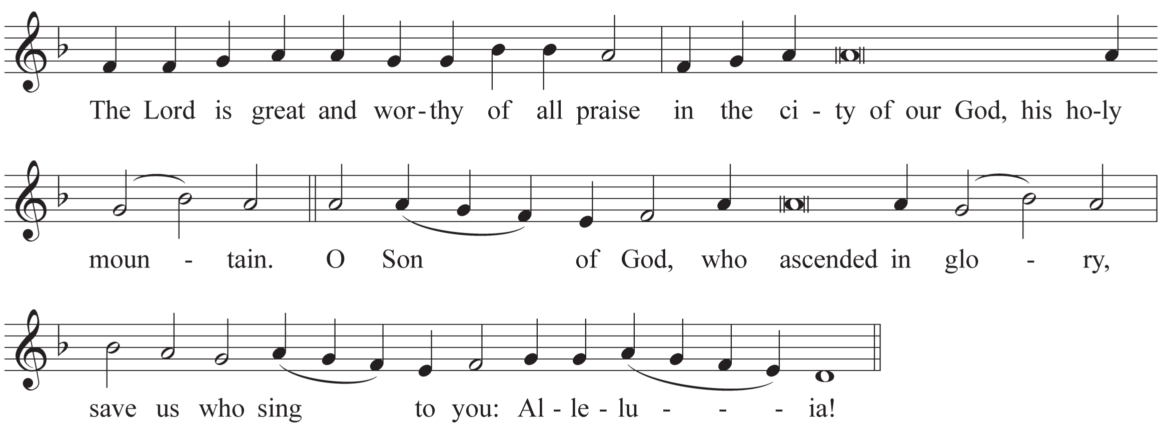
First Antiphon of the Ascension (Psalm 46:2):



Through the prayers of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us. *(music found on page 15)*

Second Antiphon of the Ascension (Psalm 47:2):

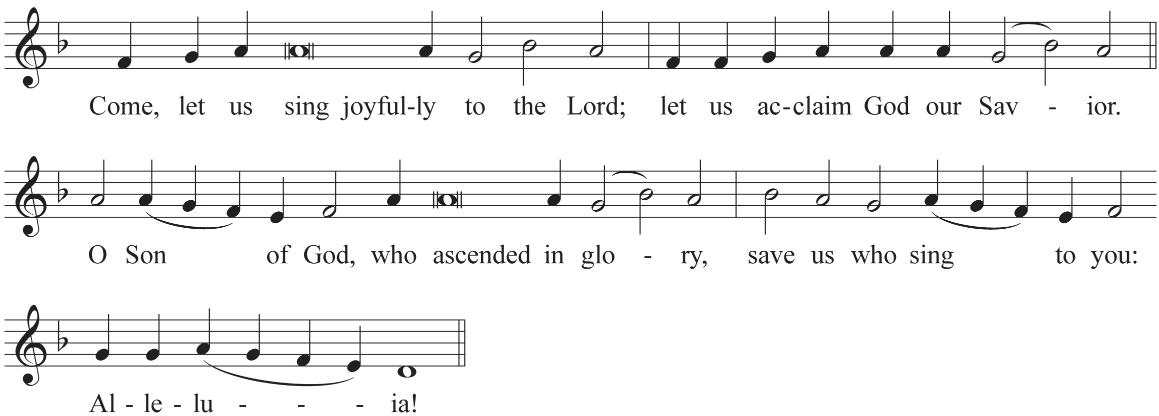


The faithful **STAND** *as the Second Antiphon concludes with the Hymn of the Incarnation:*
(music found on pages 18 - 21)
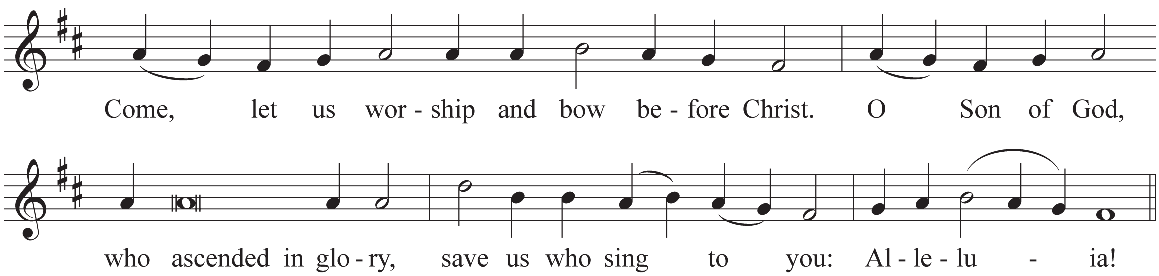
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

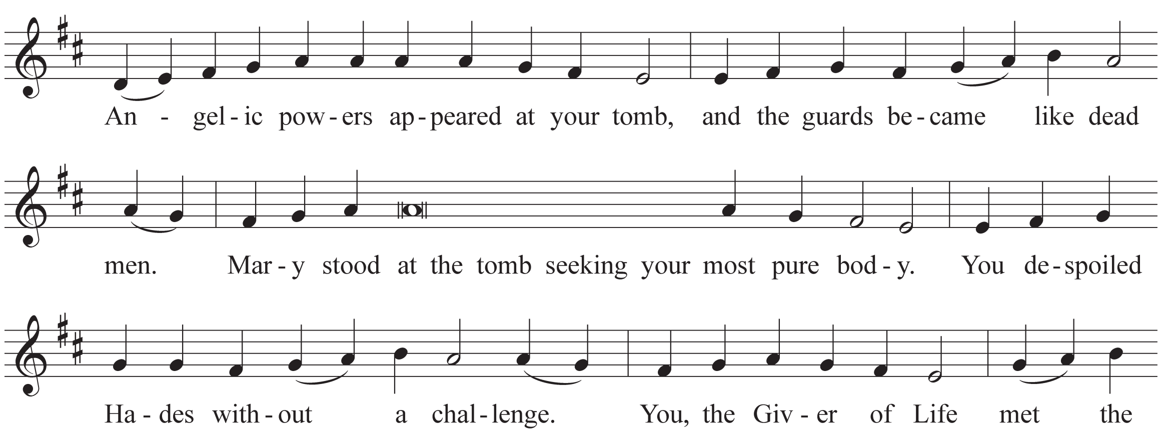
Post-festive Third Antiphon (Psalm 94:1):
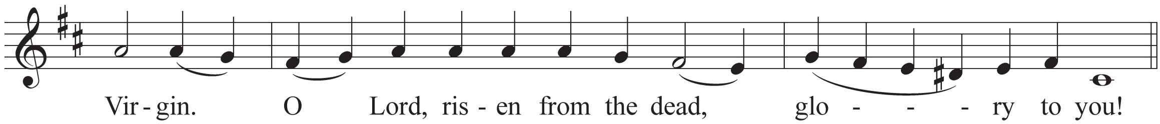


Post-festive Entrance Hymn (Psalm 94:6):

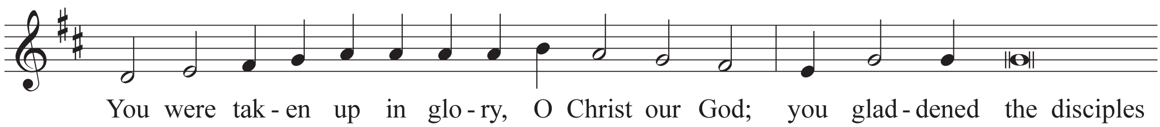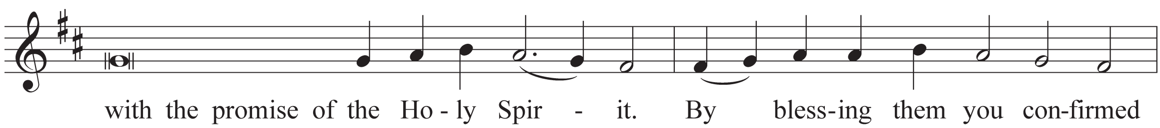


Troparion of the Resurrection - *Tone 6:*

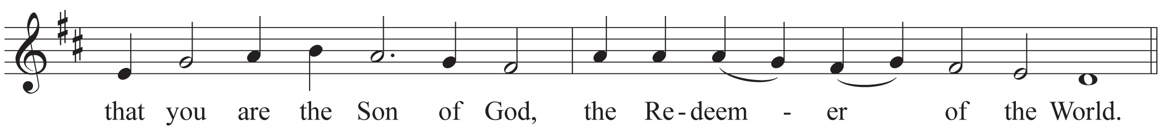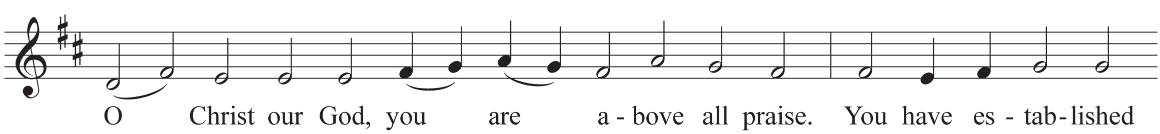




Troparion of the Ascension - *Tone 4:*

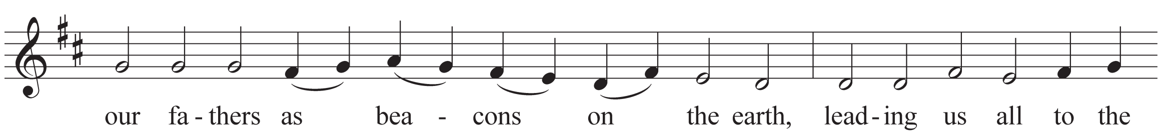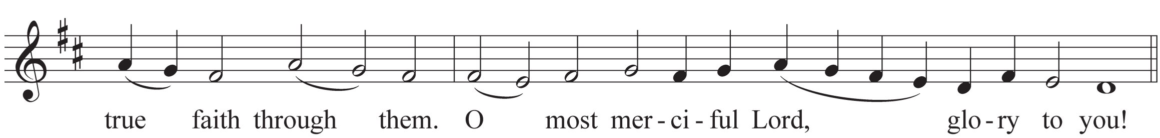






Troparion - *Tone 8:*

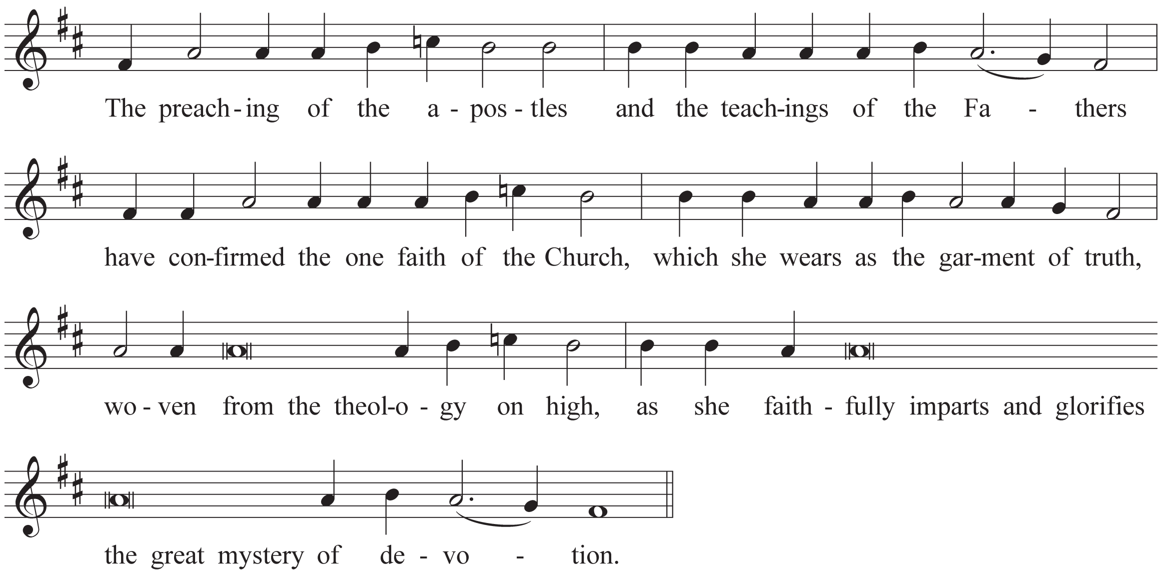






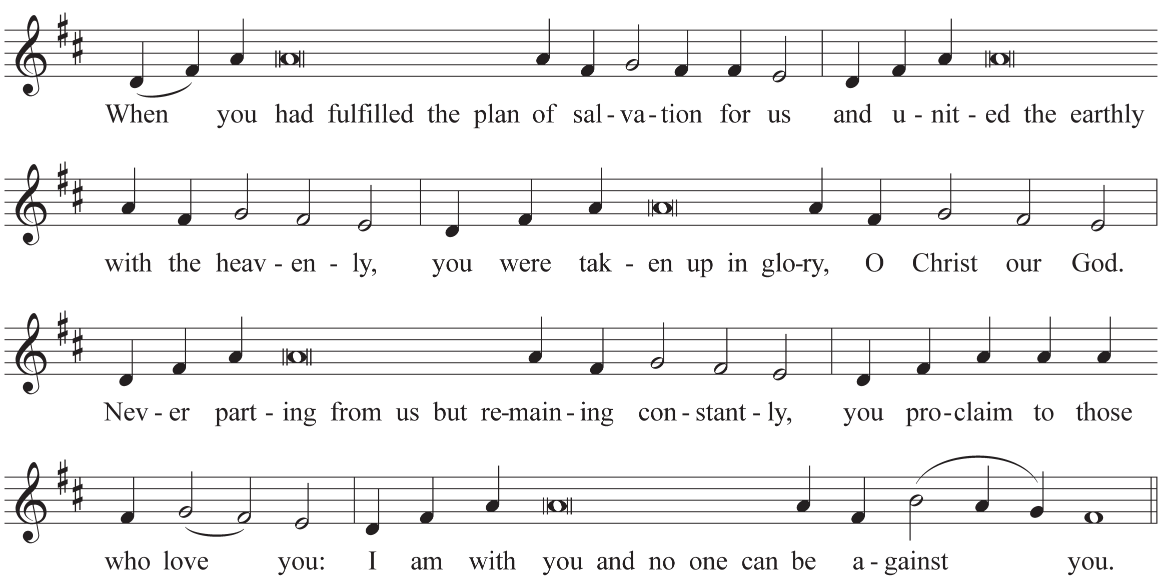
Glory…

Kontakion - *Tone 8:*

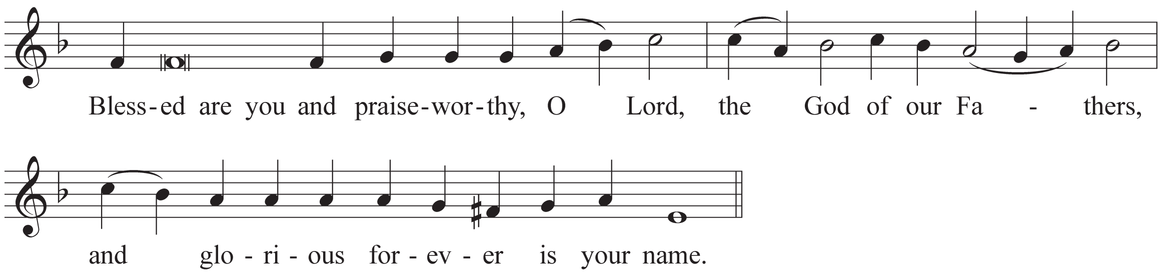


Now and ever…

Kontakion of the Ascension - *Tone 6:*

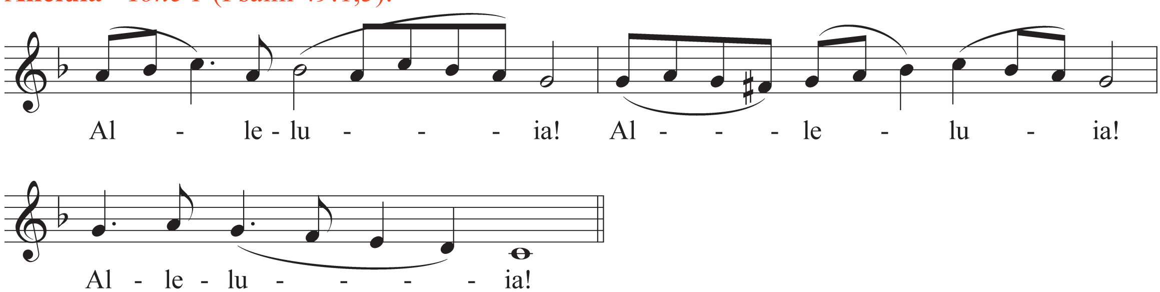


Prokeimenon - *Tone 4* (Daniel 3:26,27):



Verse: For you are just in all that you have done for us.

Alleluia - *Tone 1* (Psalm 49:1,5):

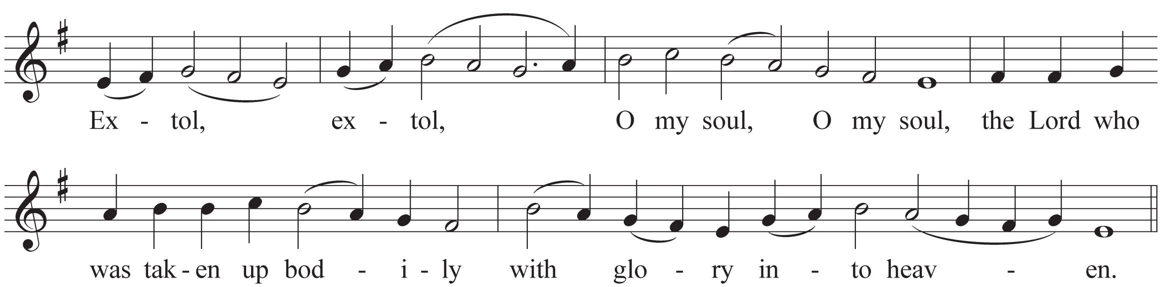


Verse: The God of gods, the Lord, has spoken and summoned the earth
from the rising of the sun to its setting.

Verse: Gather before him his righteous ones who have made a covenant with him by sacrifice.

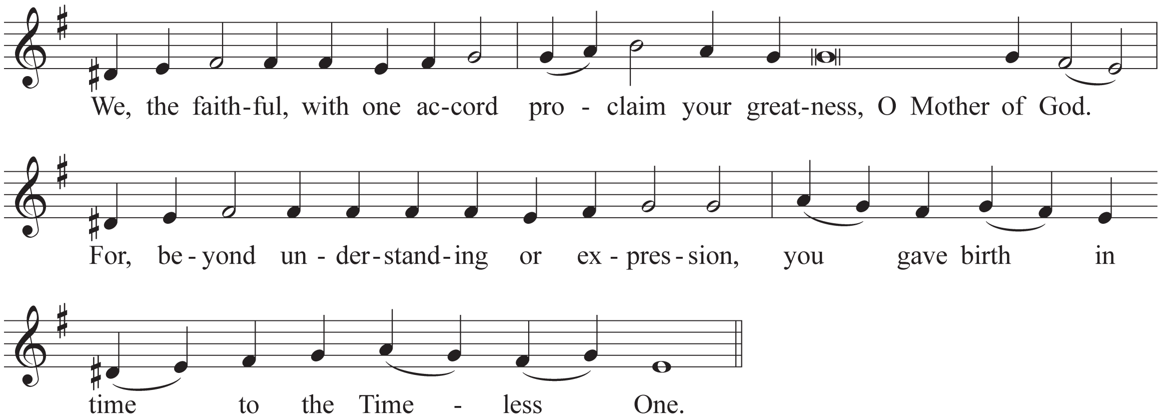
Instead of **"It is truly proper . . ."**

Magnification:



Irmos

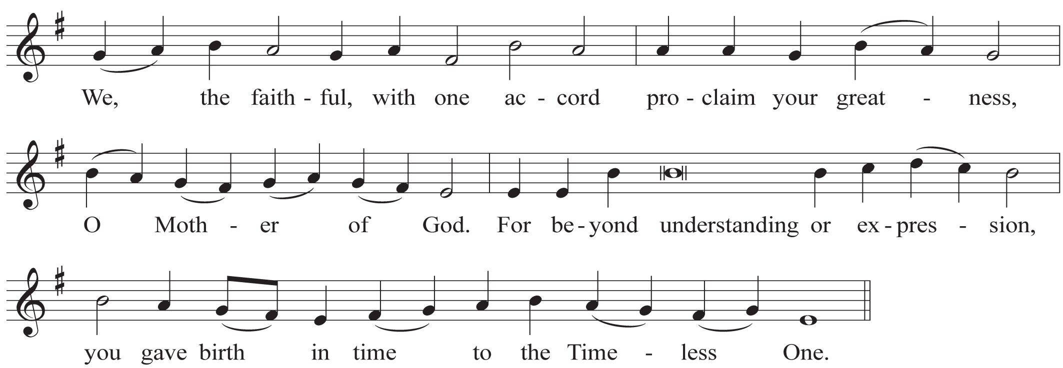
Tone 6 Irmos, simple setting



Or the following:

Irmos

Tone 5 Samopodoben

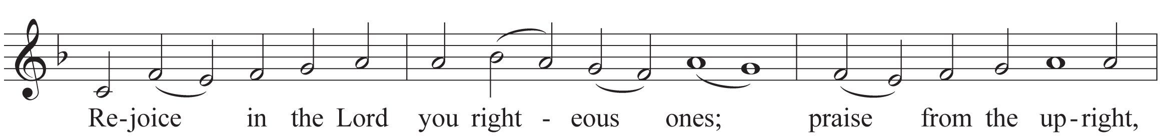


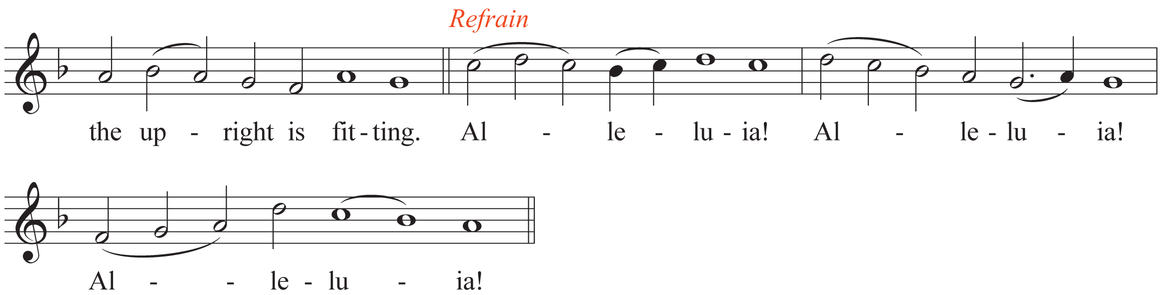
Communion Hymns:

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on page 78 - 81)
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

And for the Council Fathers, the Communion Hymn is (Psalm 32:1):

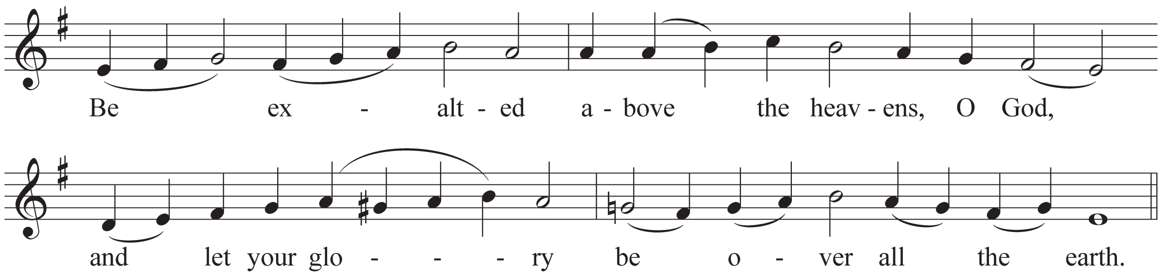
D





The Prokeimenon of the Ascension **"Be exalted above . . ."** *is sung once in place of:* **"We have seen the true light; . . ."** *and* **"May our mouth be filled . . ."**

Prokeimenon - *Tone 7* (Psalm 56:6,8):



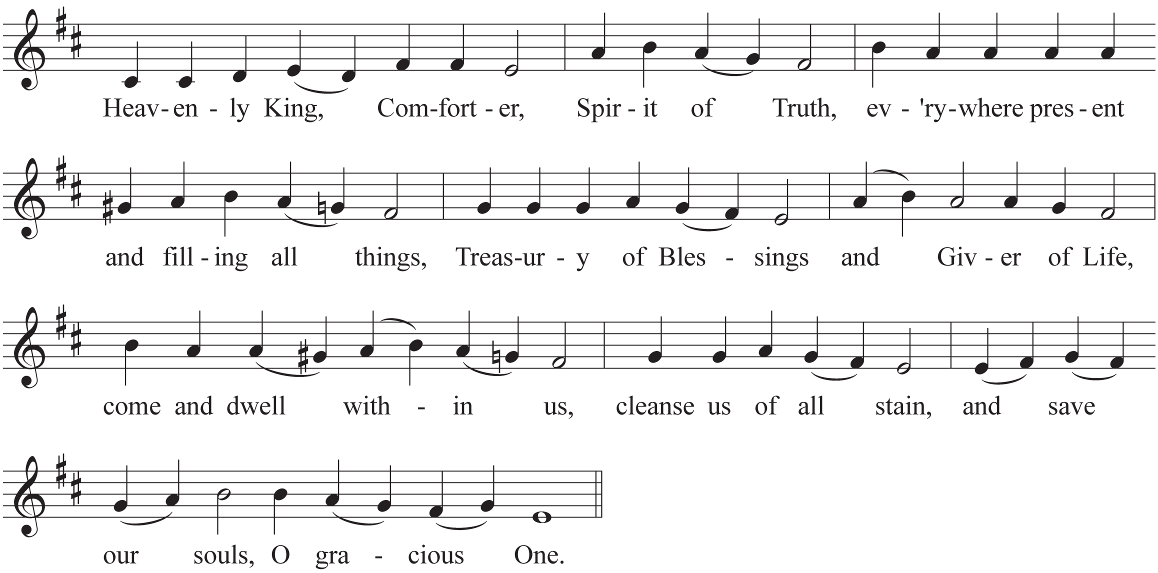
The Leave-taking of the Feast of the Ascension
is the Friday before Pentecost.

FIFTH ALL SOULS SATURDAY

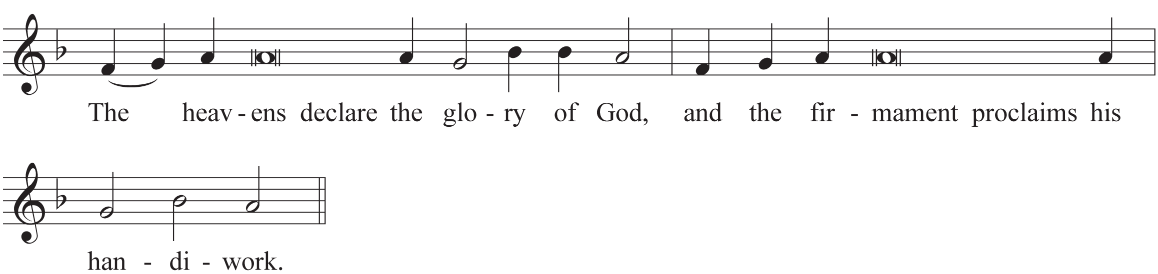
The propers of the Divine Liturgy for the Faithful Departed are found on page 428.
Panachida (Memorial Service) is found on page 432.

Instead of **"We have seen the true light; . . ."** *we sing one time the Troparion for the Deceased* **"In the depth of your wisdom, O only Creator. . ."** *(music found on page 428)*

Special Hymn: *Tone 6 Samohlasen*
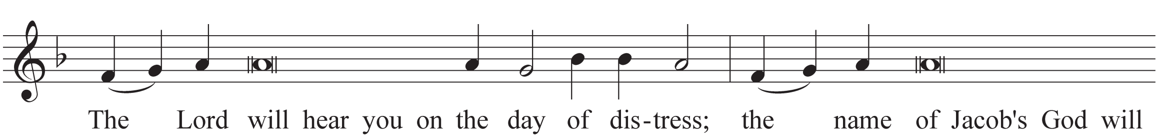


First Antiphon (Psalm 18:2):

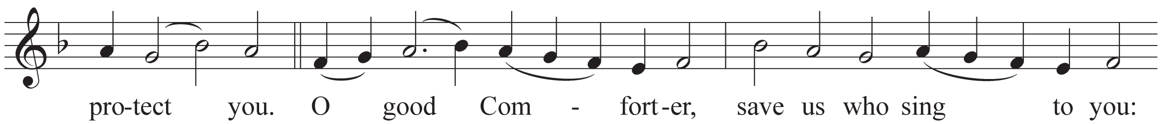


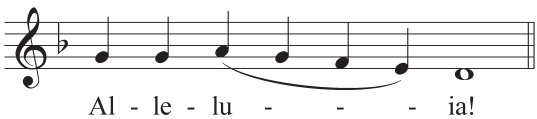
Through the prayers of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us. *(music found on page 15)*

Second Antiphon (Psalm 19:2):





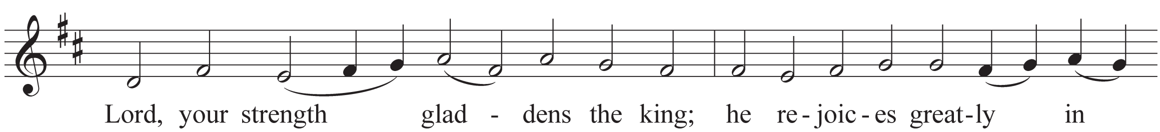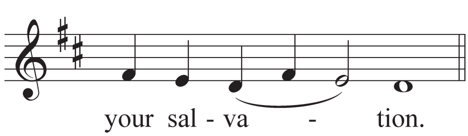


The faithful ***STAND*** *as the Second Antiphon concludes with the Hymn of the Incarnation:*
(music found on pages 18 - 21)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
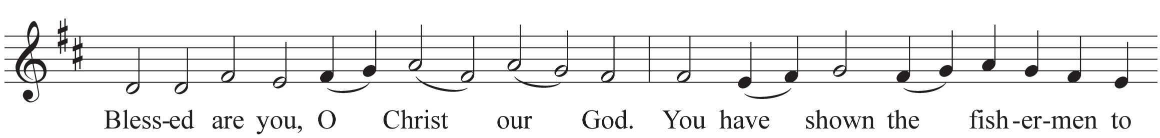
O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.
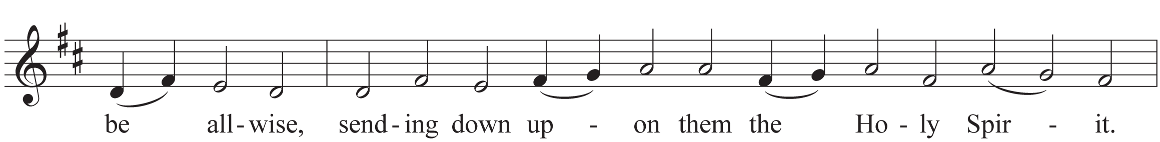
Third Antiphon - *Tone 8 Troparion* (Psalm 20:2):

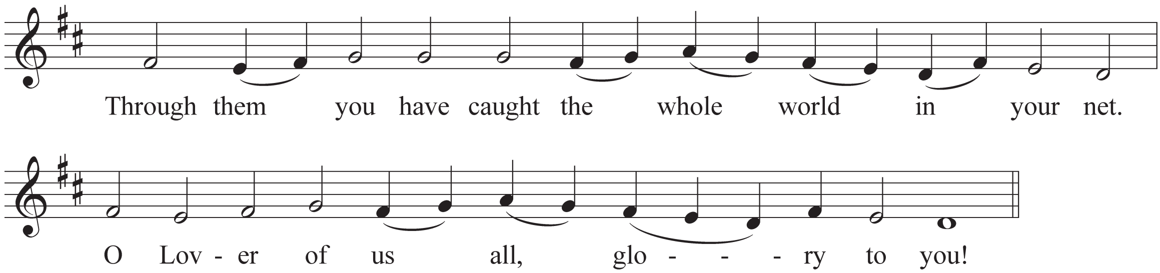




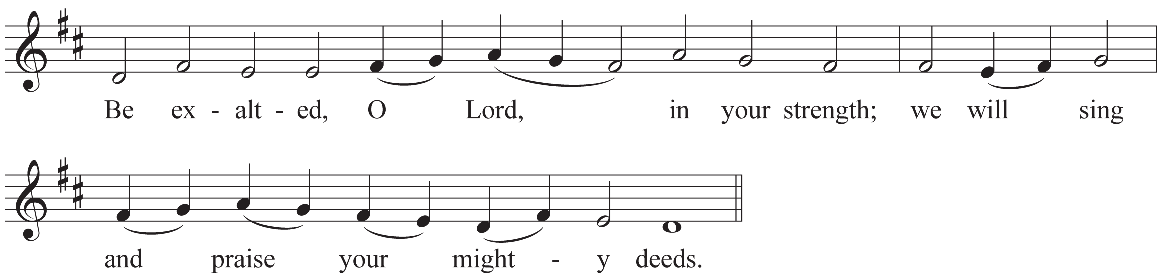
Troparion - *Tone 8:*







Entrance Hymn - *Tone 8 Troparion* (Psalm 20:14):

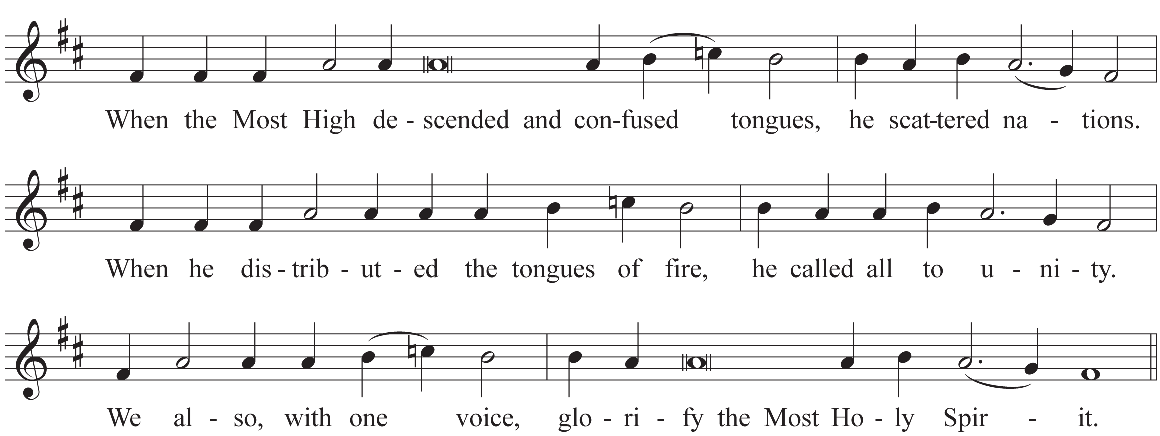


Troparion - *Tone 8: (music found on page 204)*

Blessed are you, O Christ our God. * You have shown the fishermen to be all-wise, * sending down upon them the Holy Spirit. * Through them you have caught the whole world in your net. * O Lover of us all, glory to you.

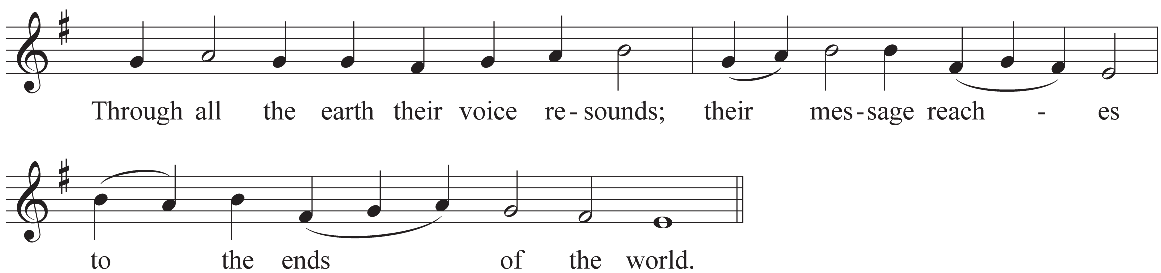
Glory…now and ever…

Kontakion - *Tone 8:*



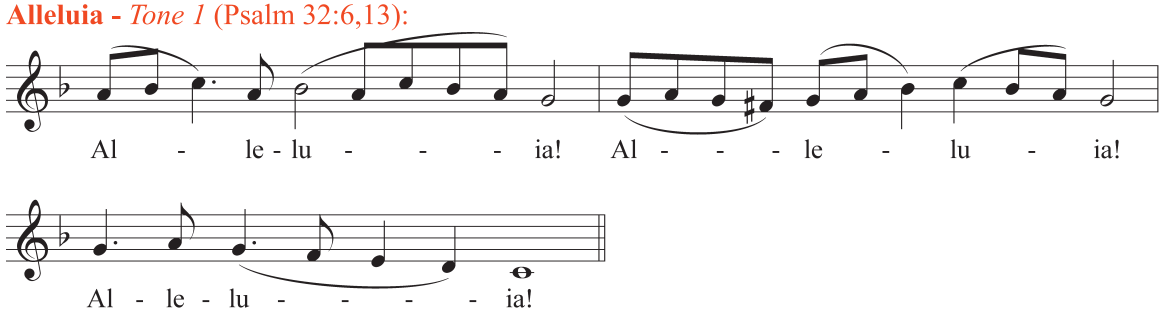
Instead of "Holy God. . ." (Galatians 3:27) – *Not sung on the post-festive days***:** *(music found on page 31)*
All you who have been baptized into Christ have been clothed with Christ. Alleluia! *(Three times)*
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Have been clothed with Christ. Alleluia!
All you who have been baptized into Christ have been clothed with Christ. Alleluia!

Prokeimenon - *Tone 8* (Psalm 18:5,2):



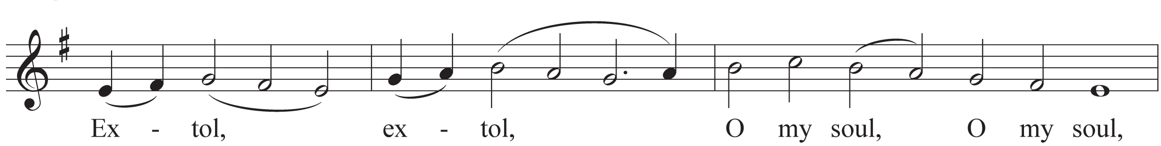
Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

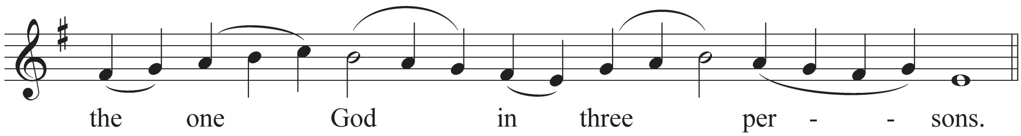
Alleluia - *Tone 1* (Psalm 32:6,13):



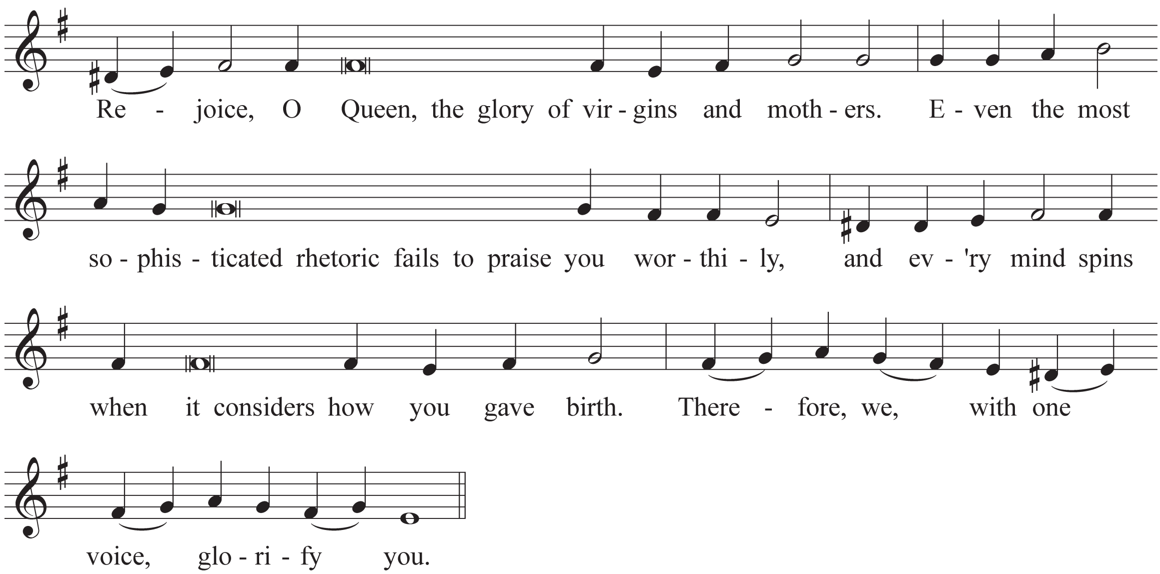
Verse: By the word of the Lord the heavens were established;
by the breath of his Spirit, all their power.
Verse: From heaven the Lord looked down; he watched over all the children of men.

Instead of **"It is truly proper . . ."**
Magnification:



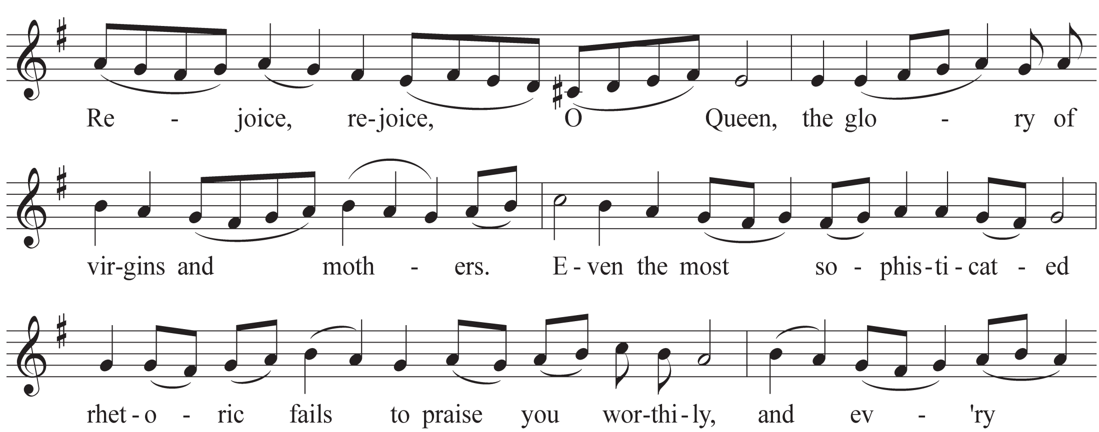


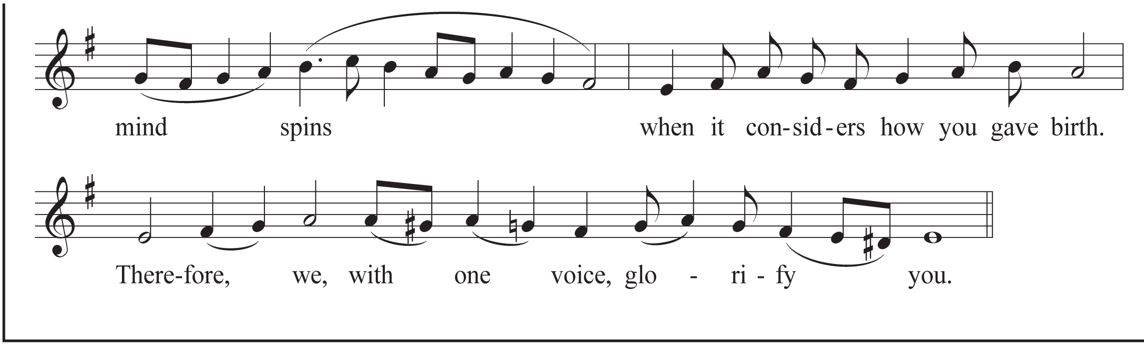
Irmos: *Tone 6 Irmos, simple setting*
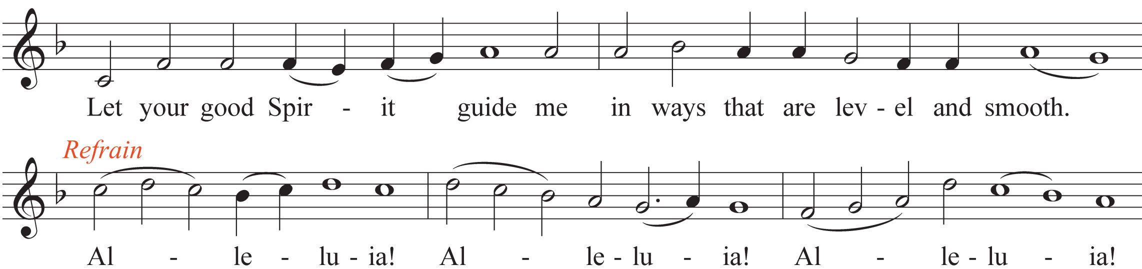


Or the following:

Irmos: *Tone 4 Samopodoben*





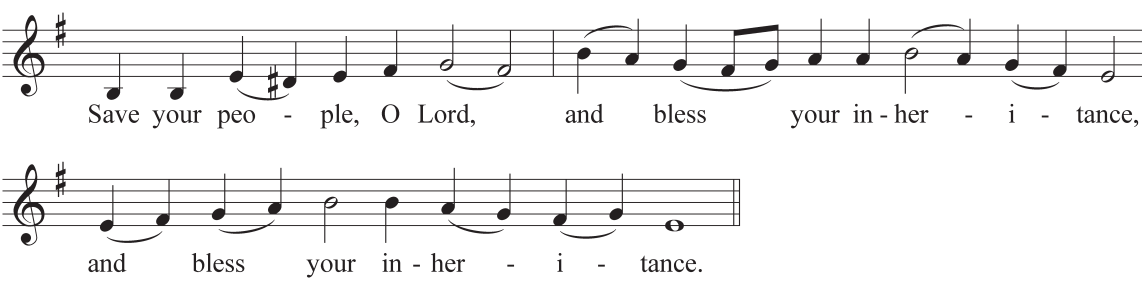
Communion Hymn (Psalm 142:10): D



PENTECOST MONDAY

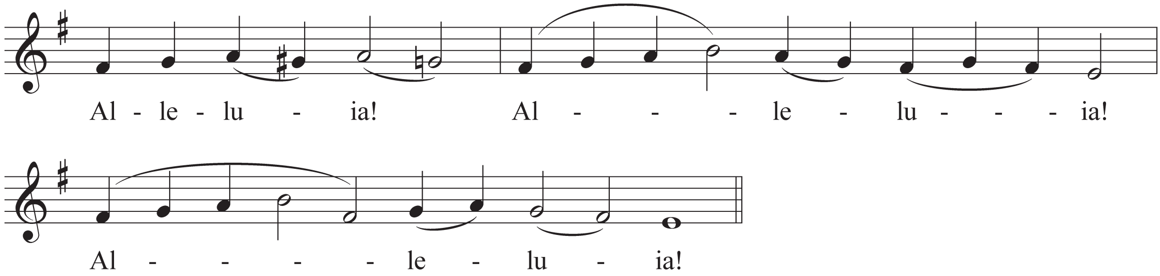
Everything as on Pentecost Sunday except:

Prokeimenon – *Tone 6* (Psalm 27:9,1):



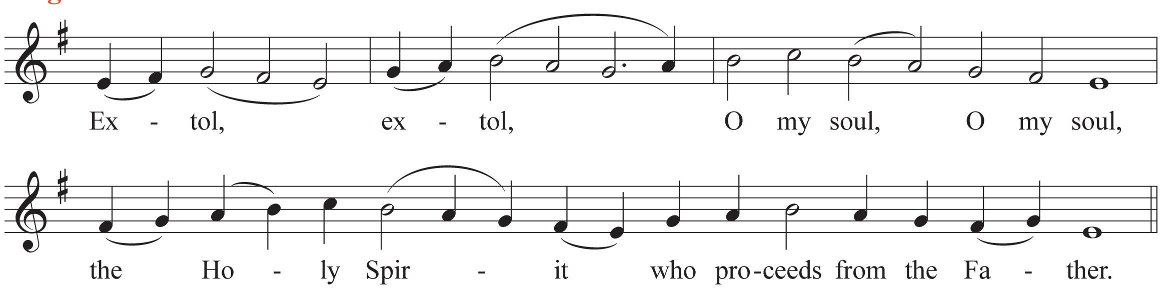
Verse: To you, O Lord, I cry out: My God, be not silent to me.

Alleluia - *Tone 2* (Psalm 50:3,13):

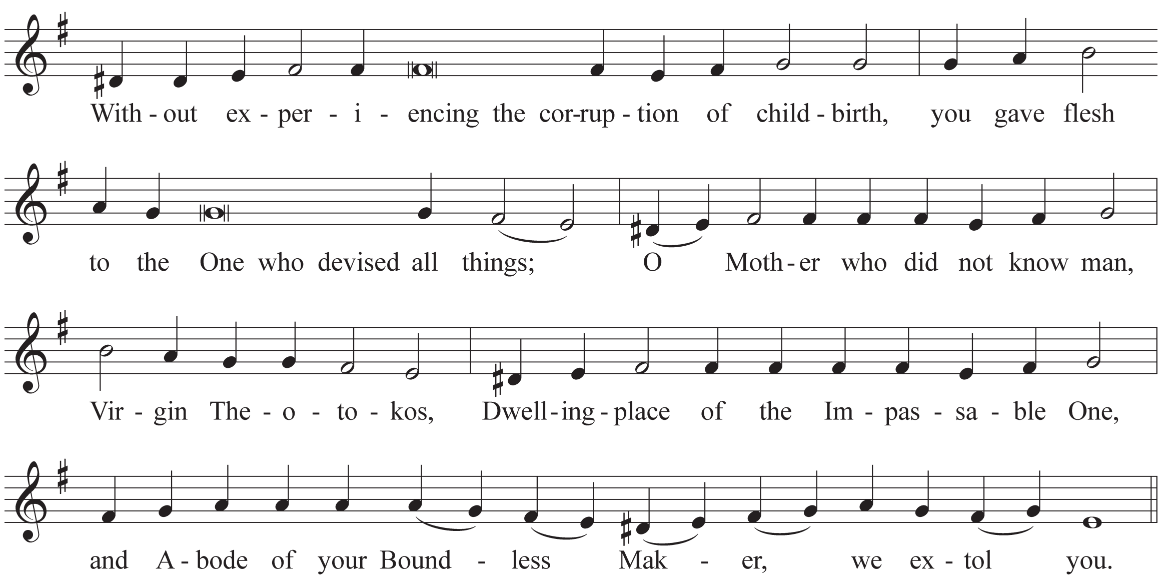


Verse: Have mercy on me, O God, in your kindness.
Verse: Do not cast me away from your presence nor deprive me of your Holy Spirit.

Instead of **"It is truly proper . . ."**
Magnification:

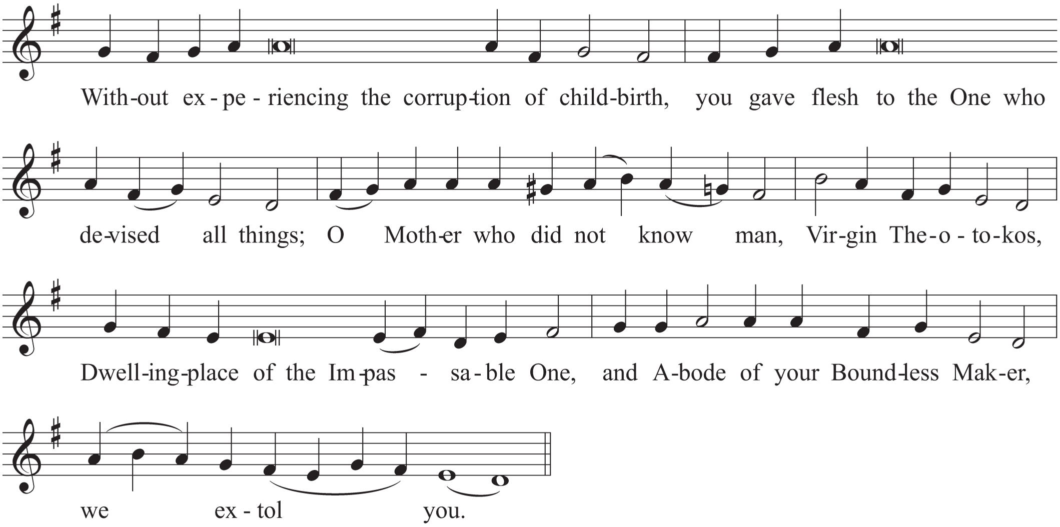


Irmos: *Tone 6 Irmos, simple setting*



Or the following:

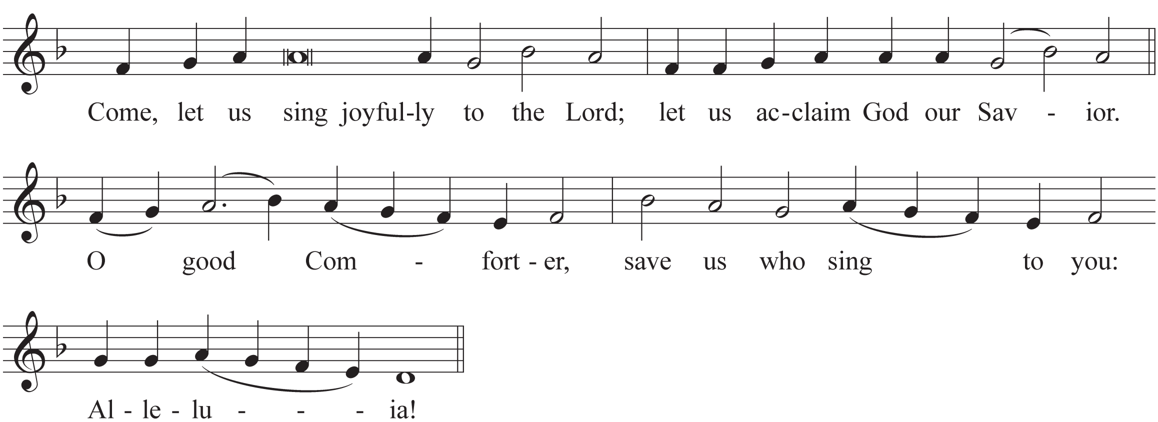
Irmos: *Tone 7 Irmos*



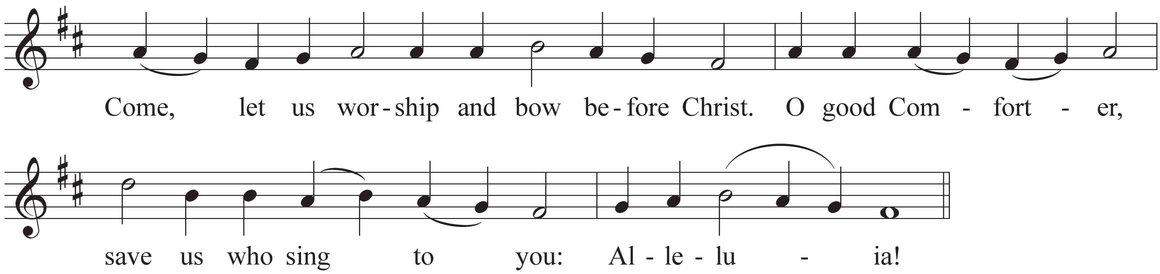
PENTECOST TUESDAY to SATURDAY

Everything as on Pentecost Sunday except:

Post-festive Third Antiphon (Psalm 94:1):



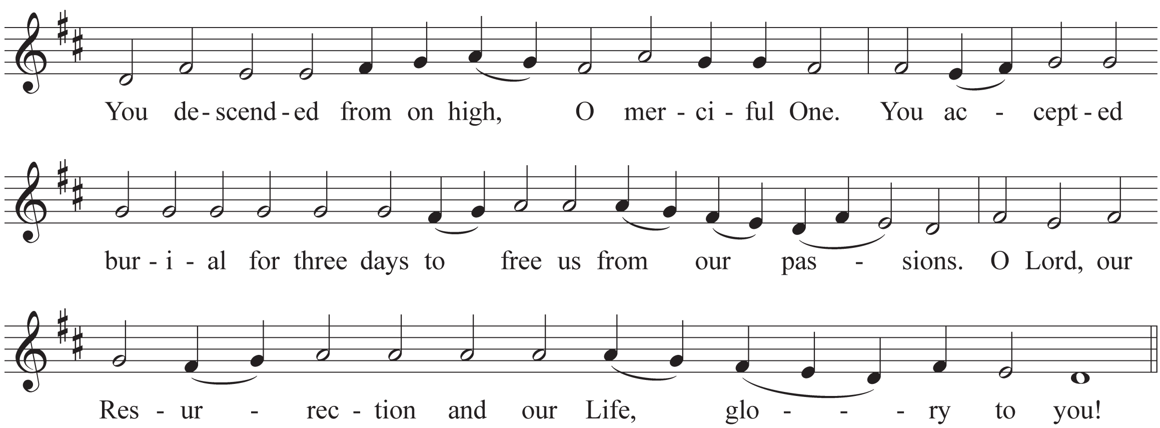
Post-festive Entrance Hymn (Psalm 94:6):



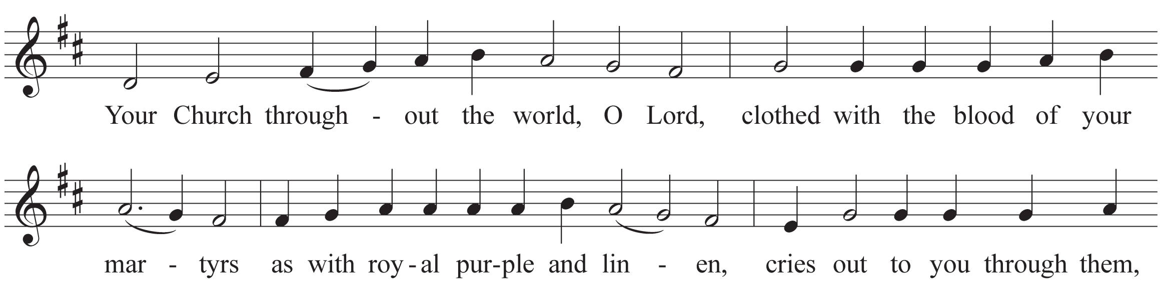
The Leave-taking of the Feast of Pentecost
is the Saturday before the Sunday of All Saints
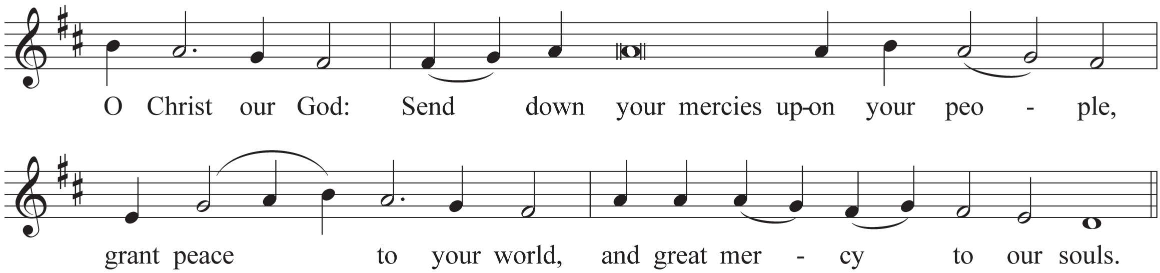
SUNDAY OF ALL SAINTS

Troparion of the Resurrection- *Tone 8:*



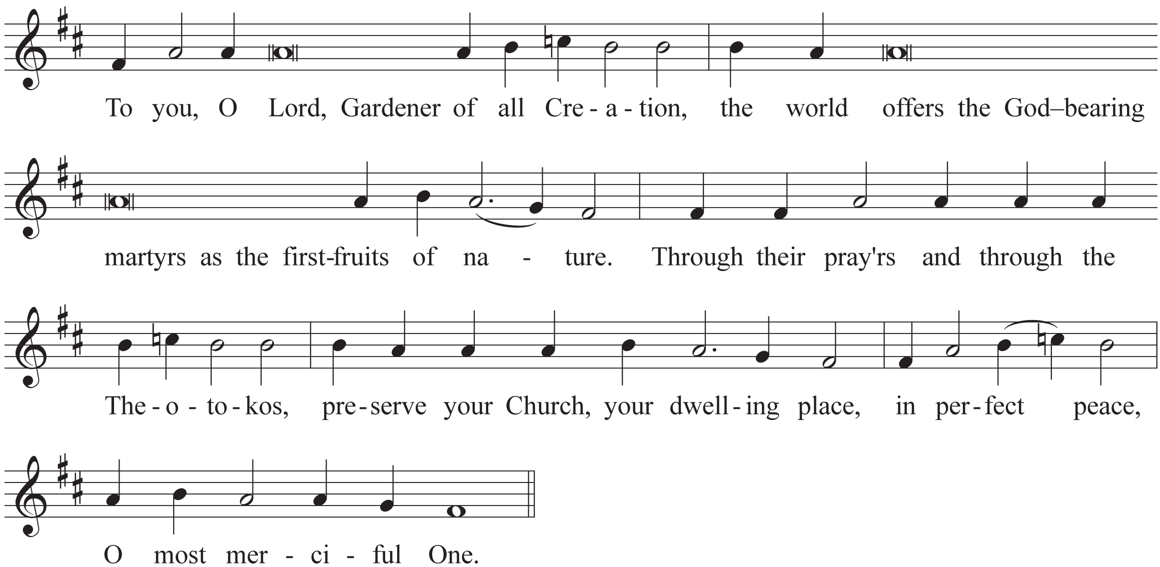
Troparion - *Tone 4:*



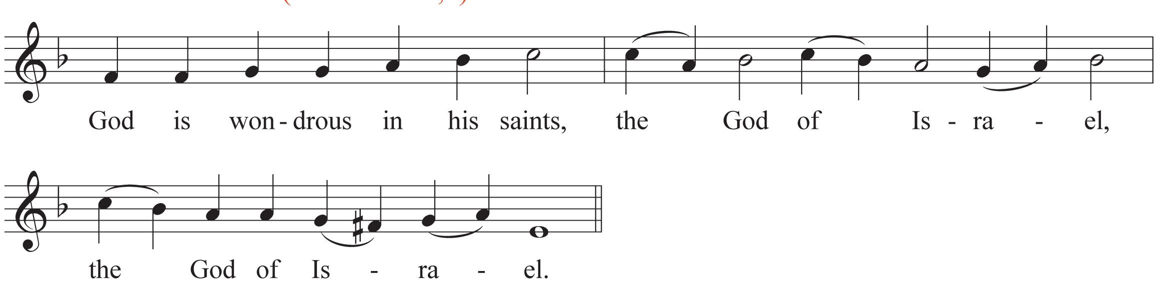


Glory…Now and ever…

Kontakion - ***Tone 8:***
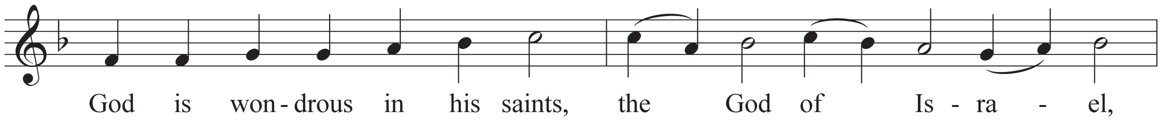


Prokeimenon - ***Tone 8*** **(Psalm 75:12,2):**

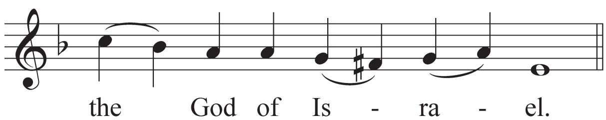


Verse: God is known in Judah; in Israel his name is great.
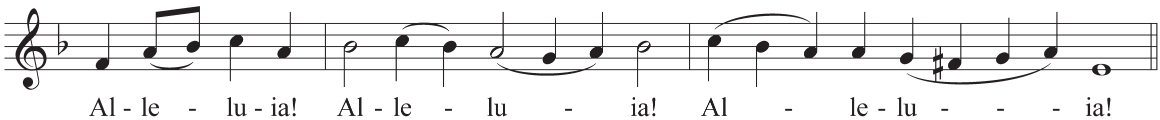
Then immediately:

Prokeimenon of the Saints - *Tone 4* (Psalm 67:36):
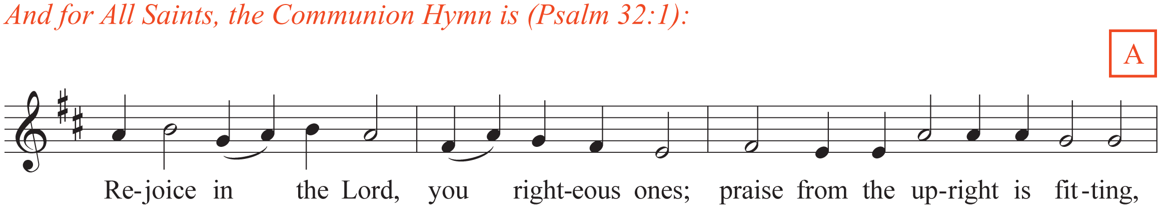




Alleluia - *Tone 4* (Psalm 33:18,20):
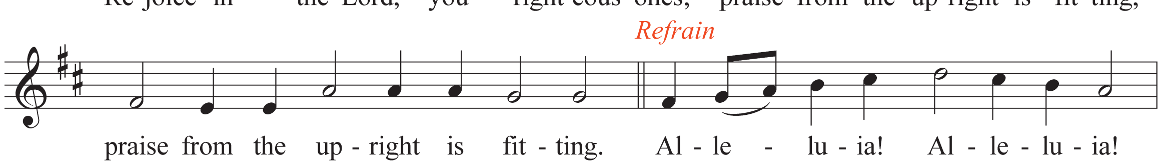


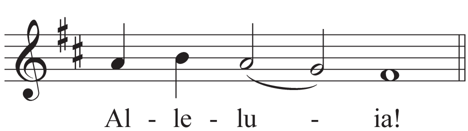
Verse: The just cried out and the Lord heard them, and rescued them from all their distress.
Verse: Many are the trials of the just, but from them all the Lord will rescue them.

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on page 78 - 81)
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

And for All Saints, the Communion Hymn is (Psalm 32:1):







SUNDAYS AFTER PENTECOST

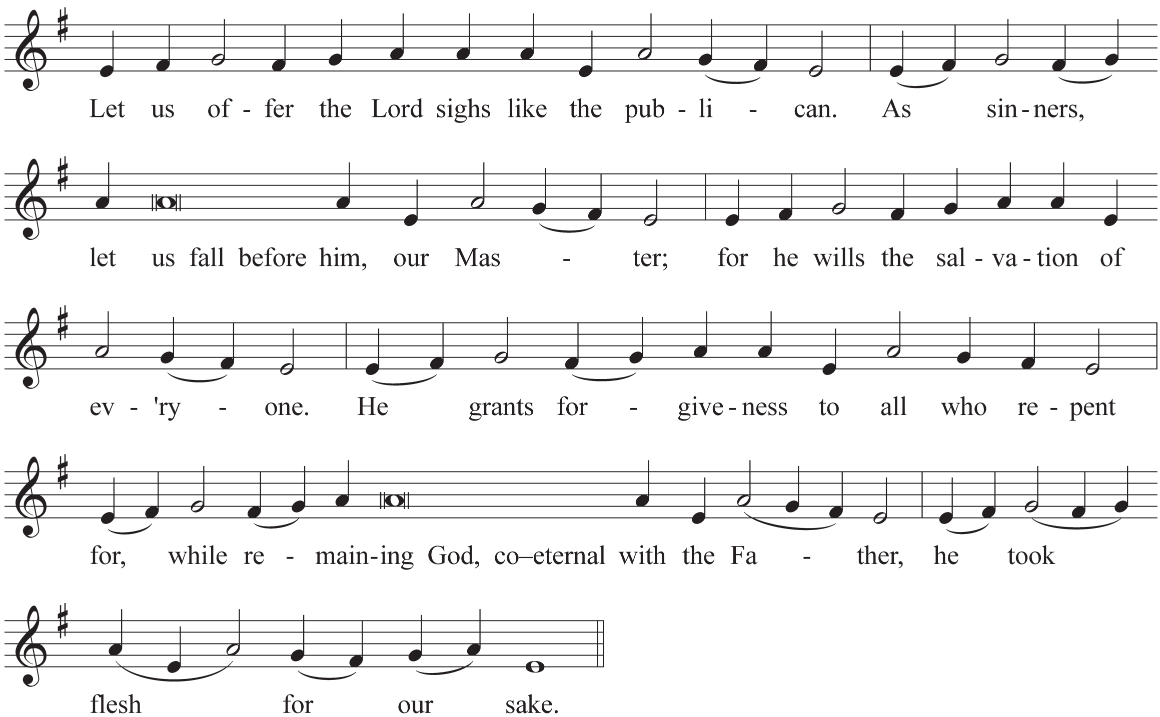
2nd Sunday - Tone 1
3rd Sunday - Tone 2
4th Sunday - Tone 3
5th Sunday - Tone 4
6th Sunday - Tone 5
7th Sunday - Tone 6
8th Sunday - Tone 7
9th Sunday - Tone 8
10th Sunday - Tone 1
11th Sunday - Tone 2
12th Sunday - Tone 3
13th Sunday - Tone 4
14th Sunday - Tone 5
15th Sunday - Tone 6
16th Sunday - Tone 7
17th Sunday - Tone 8
18th Sunday - Tone 1
19th Sunday - Tone 2
20th Sunday - Tone 3
21st Sunday - Tone 4
22nd Sunday - Tone 5
23rd Sunday - Tone 6
24th Sunday - Tone 7
25th Sunday - Tone 8
26th Sunday - Tone 1
27th Sunday - Tone 2
28th Sunday - Tone 3
29th Sunday - Tone 4
30th Sunday - Tone 5
31st Sunday - Tone 6
32nd Sunday - Tone 7
33rd Sunday - Tone 8
34th Sunday - Tone 1
35th Sunday - Tone 2

SUNDAY OF THE PUBLICAN AND THE PHARISEE

Troparion: *Prescribed Resurrection Tone*

Glory…Now and ever…

Kontakion - *Tone 3:*



Prokeimenon: *Prescribed Resurrection Tone*

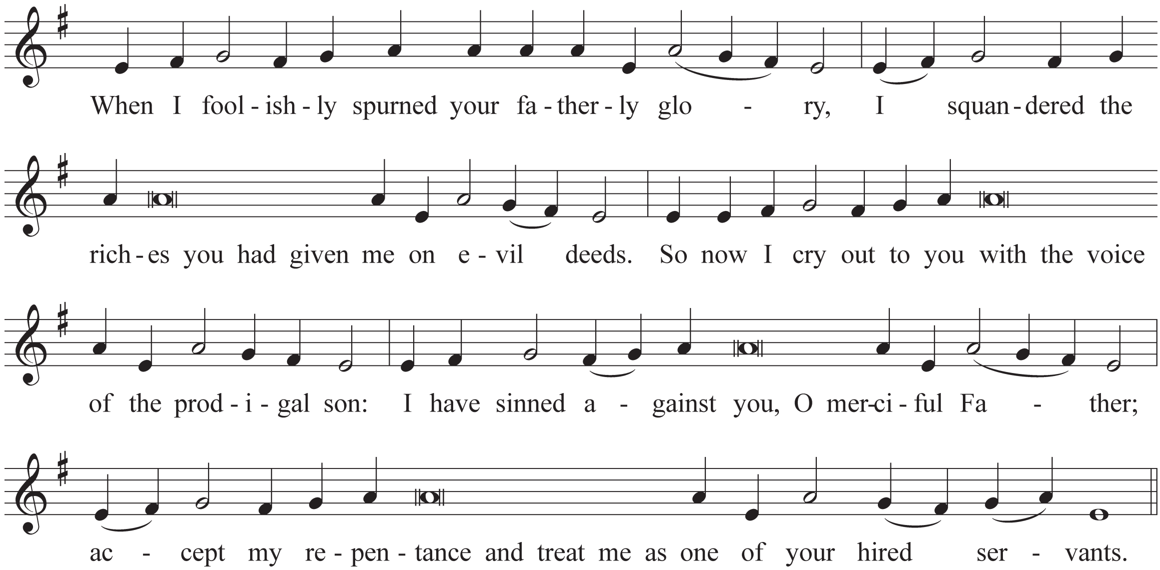
Alleluia: *Prescribed Resurrection Tone*

Communion Hymn: *For Sunday*

Troparion: *Prescribed Resurrection Tone*

Glory…Now and ever…

Kontakion - *Tone 3:*



Prokeimenon: *Prescribed Resurrection Tone*

Alleluia: *Prescribed Resurrection Tone*

Communion Hymn: *For Sunday*

FIRST ALL SOULS SATURDAY

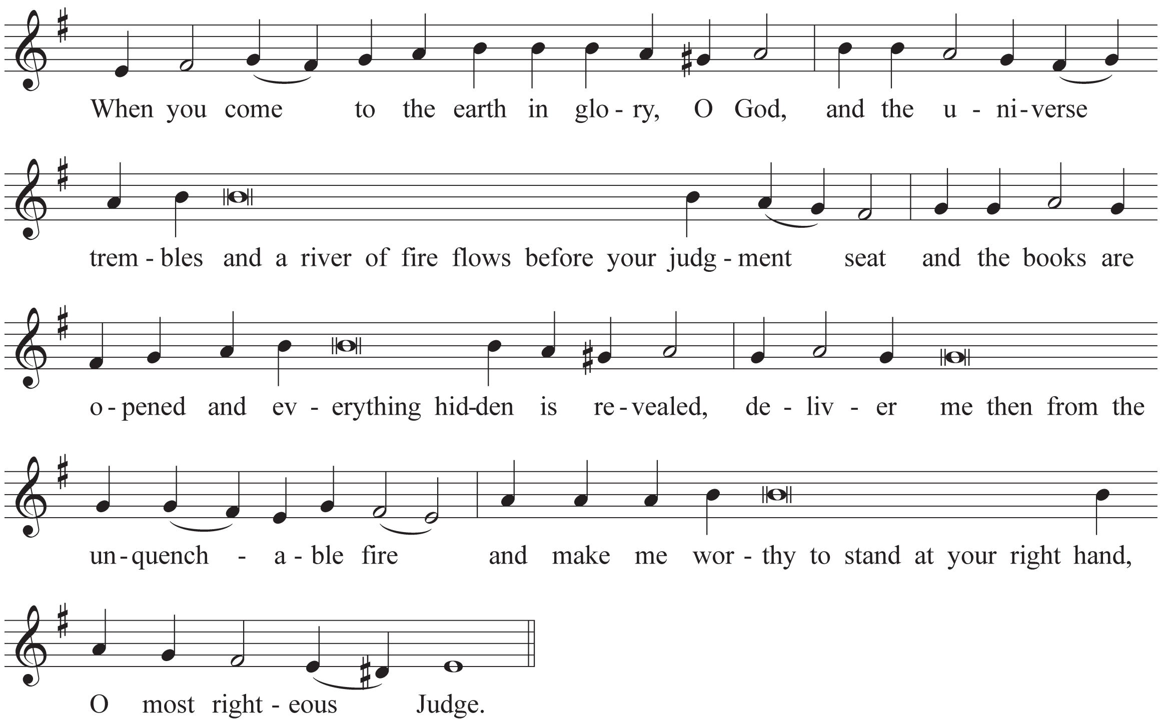
The propers of the Divine Liturgy for the Faithful Departed are found on page 428.
Panachida (Memorial Service) is found on page 432.

SUNDAY OF MEAT-FARE
Commemoration of the Second Coming of Jesus Christ as Judge

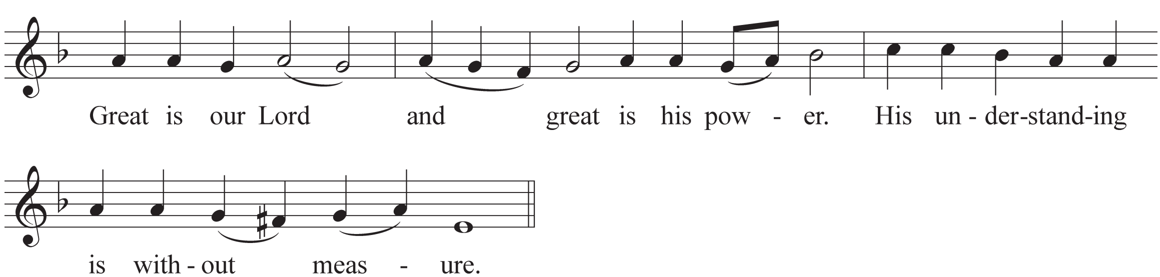
Troparion: *Prescribed Resurrection Tone*

Glory…Now and ever…

Kontakion - *Tone 1:*
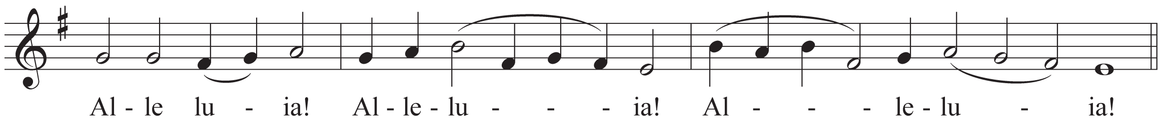


Prokeimenon - *Tone 3* (Psalm 146:5,1):



Verse: Praise the Lord, for a psalm is good. May praise delight our God.

Alleluia - *Tone 8* (Psalm 94:1,2):



Verse: Come, let us sing joyfully to the Lord; let us acclaim God our Savior.
Verse: Let us come into his presence with thanksgiving, and let us joyfully sing psalms to him.

Communion Hymns:

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on page 78)
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!
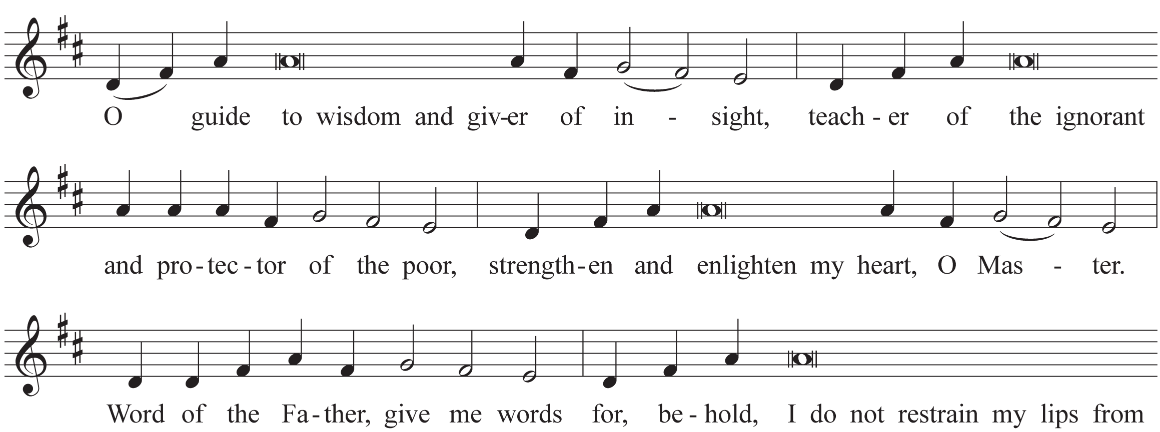
For the righteous ones, the Communion Hymn is (Psalm 32:1): (music found on page 213)
Rejoice in the Lord, you righteous ones; praise from the upright is fitting. Alleluia! Alleluia! Alleluia!

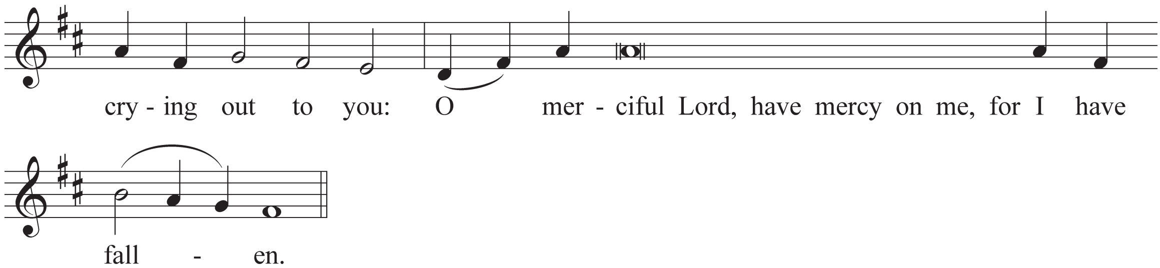
SUNDAY OF CHEESE-FARE
Commemoration of the Expulsion of Adam and Eve from Paradise

Troparion: *Prescribed Resurrection Tone*

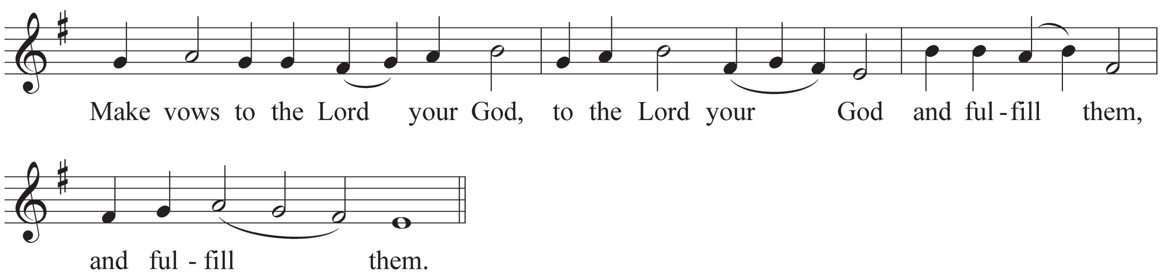
Glory…Now and ever…

Kontakion - *Tone 6:*



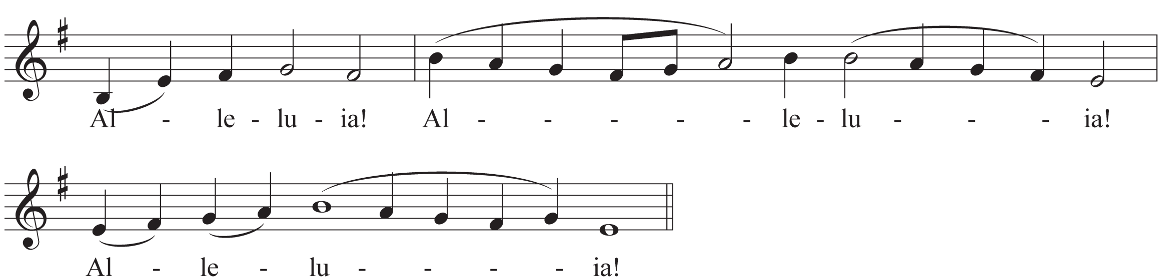


Prokeimenon - *Tone 8* (Psalm 75:12,2):



Verse: God is known in Judah; in Israel his name is great.

Alleluia - *Tone 6* (Psalm 91:2,3):
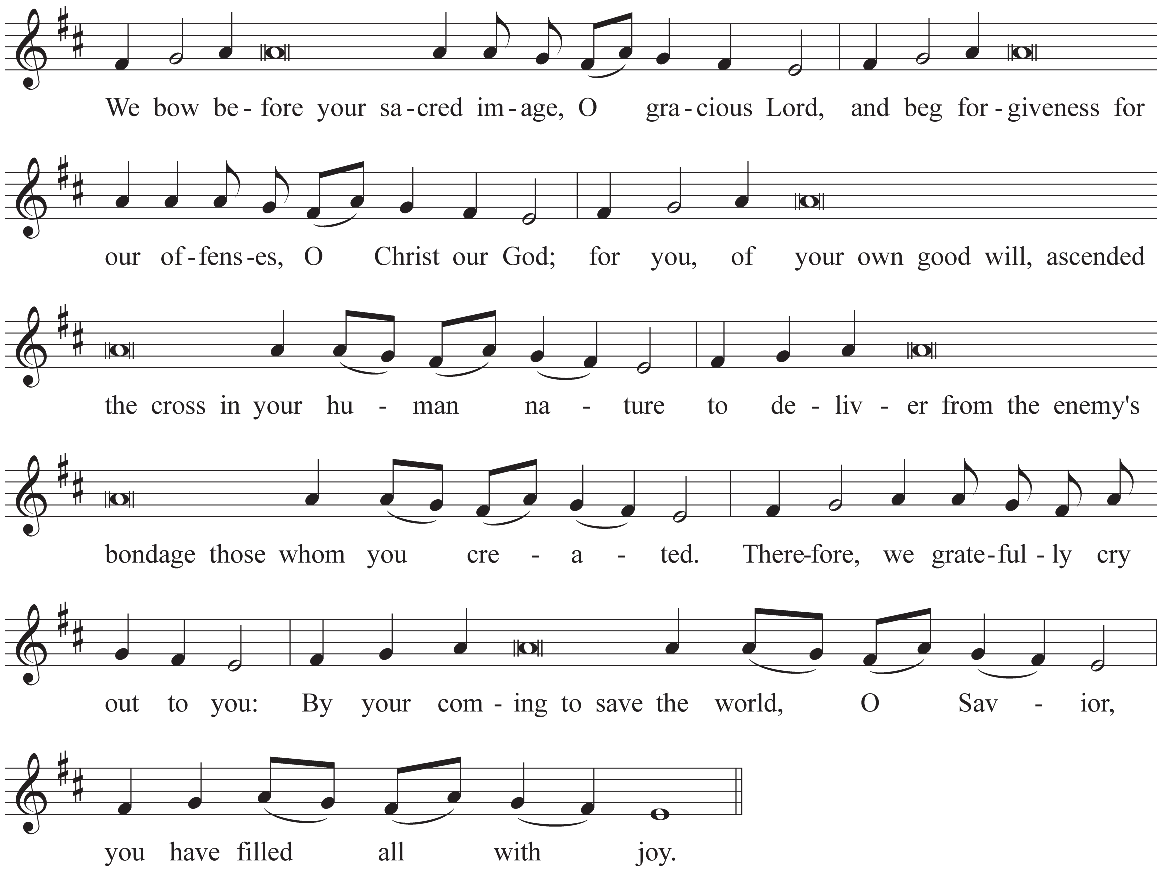


Verse: It is good to give thanks to the Lord and to sing praises to your name, O Most High.
Verse: To proclaim your mercy in the morning, and your faithfulness throughout the night.

Communion Hymn: *For Sunday*

Sunday of Orthodoxy

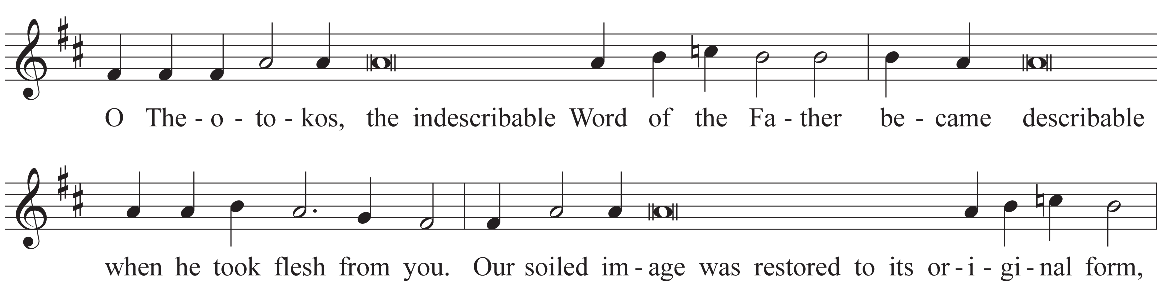
Troparion: *Prescribed Resurrection Tone*

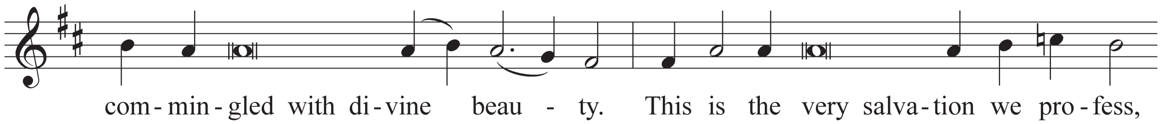
Troparion - *Tone 2:*

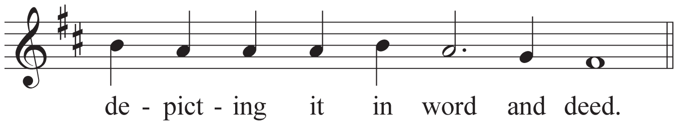


Glory…Now and ever…
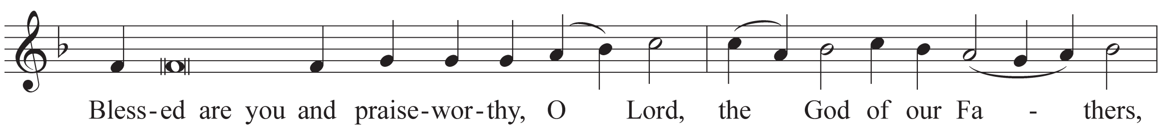
Kontakion - *Tone 8:*
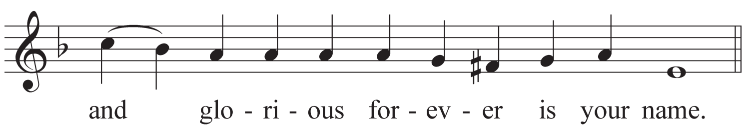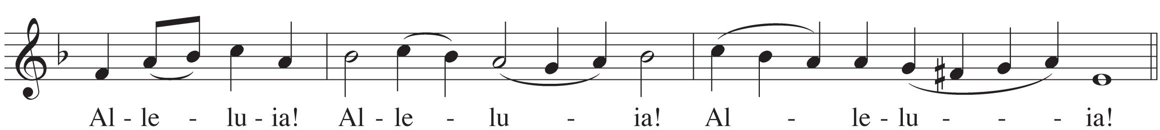






Prokeimenon - *Tone 4* (Daniel 3:26,27):





Verse: For you are just in all that you have done for us.

Alleluia - *Tone 4* (Psalm 98:6):



Verse: Moses and Aaron were among his priests;
Samuel was among those who called upon his name.
Verse: They called upon the Lord and he answered them.

Instead of **"It is truly proper . . ."**
Magnification: *(music found on pages 98/102)*

In you, O Woman Full of Grace, all creation rejoices: the angels in their ranks and the human race. Sanctified Temple and Rational Paradise, Boast of Virgins from whom our God took flesh and became a child while remaining God from before all time. He made your womb a throne, setting it apart, a room more spacious than the heavens. In you, O Woman Full of Grace, all creation rejoices. Glory to you!

Communion Hymns:

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on page 78)
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

For the righteous ones, the Communion Hymn is (Psalm 32:1): (music found on page 213)
Rejoice in the Lord, you righteous ones; praise from the upright is fitting. Alleluia! Alleluia! Alleluia!

SECOND ALL SOULS SATURDAY

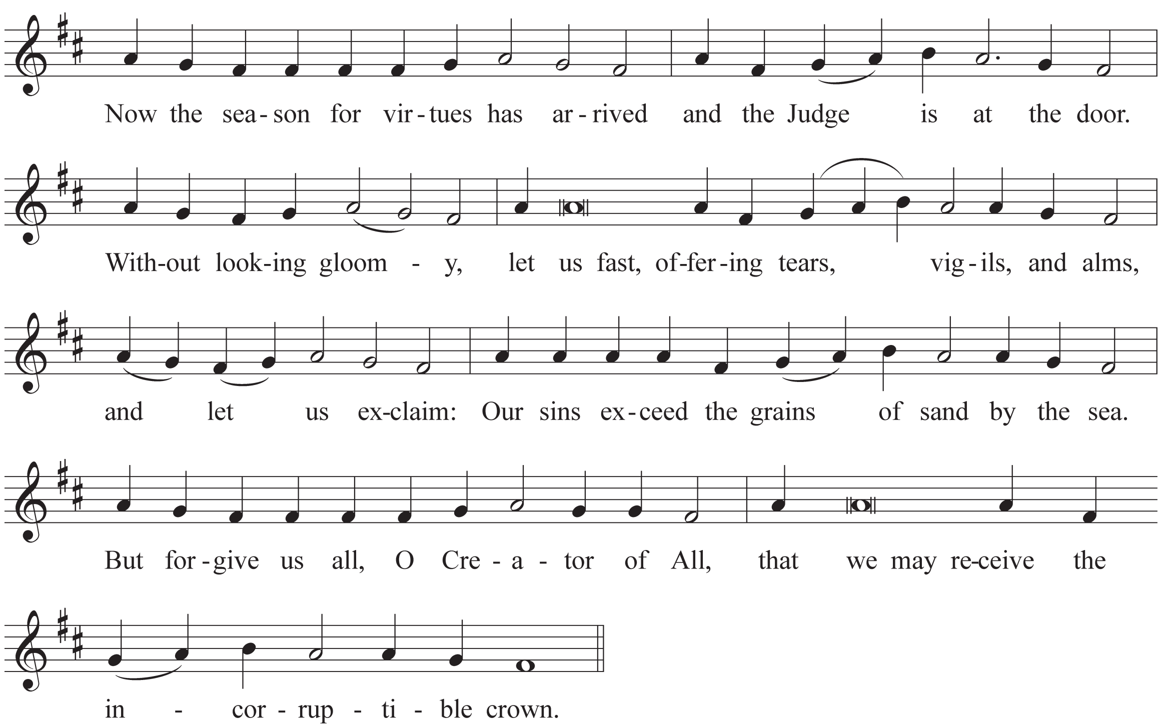
The propers of the Divine Liturgy for the Faithful Departed are found on page 428.
Panachida (Memorial Service) is found on page 432.

SECOND SUNDAY OF THE GREAT FAST
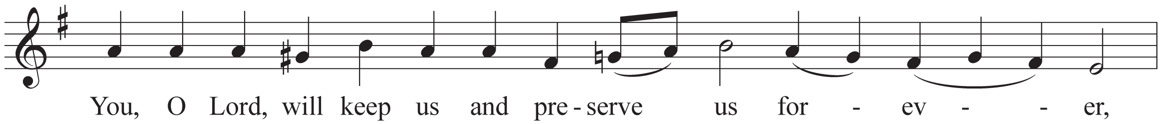
Troparion: *Prescribed Resurrection Tone*
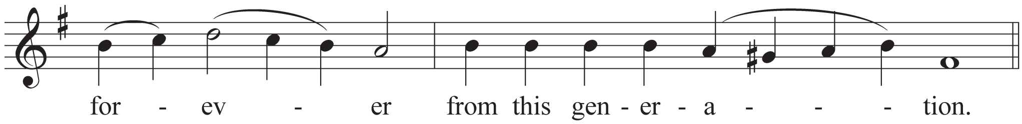
Glory…Now and ever…

Kontakion - *Tone 4:*



Prokeimenon - *Tone 5* (Psalm 11:8,2):





Verse: Save me, O Lord, for the righteous have vanished.

Alleluia: *Prescribed Resurrection Tone*

Instead of **"It is truly proper . . ."**
Magnification: *(music found on pages 98/102)*
In you, O Woman Full of Grace, all creation rejoices: the angels in their ranks and the human race. Sanctified Temple and Rational Paradise, Boast of Virgins from whom our God took flesh and became a child while remaining God from before all time. He made your womb a throne, setting it apart, a room more spacious than the heavens. In you, O Woman Full of Grace, all creation rejoices. Glory to you!

Communion Hymn: *For Sunday*

THIRD ALL SOULS SATURDAY

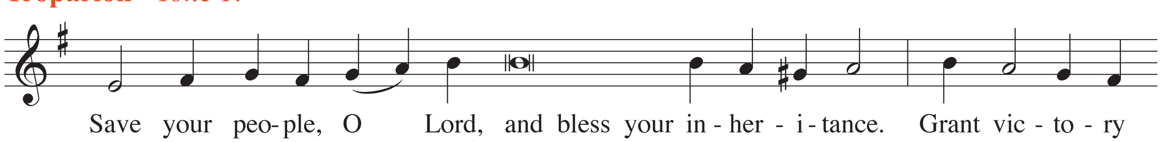
The propers of the Divine Liturgy for the Faithful Departed are found on page 428.
Panachida (Memorial Service) is found on page 432.

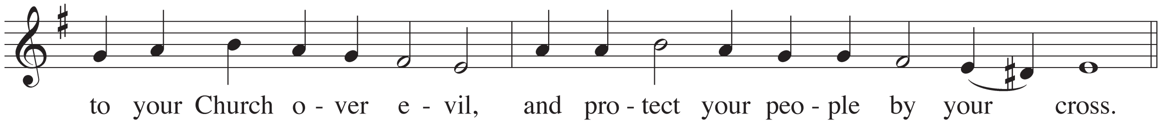
THIRD SUNDAY OF THE GREAT FAST

Veneration of the Holy Cross

Troparion: *Prescribed Resurrection Tone*

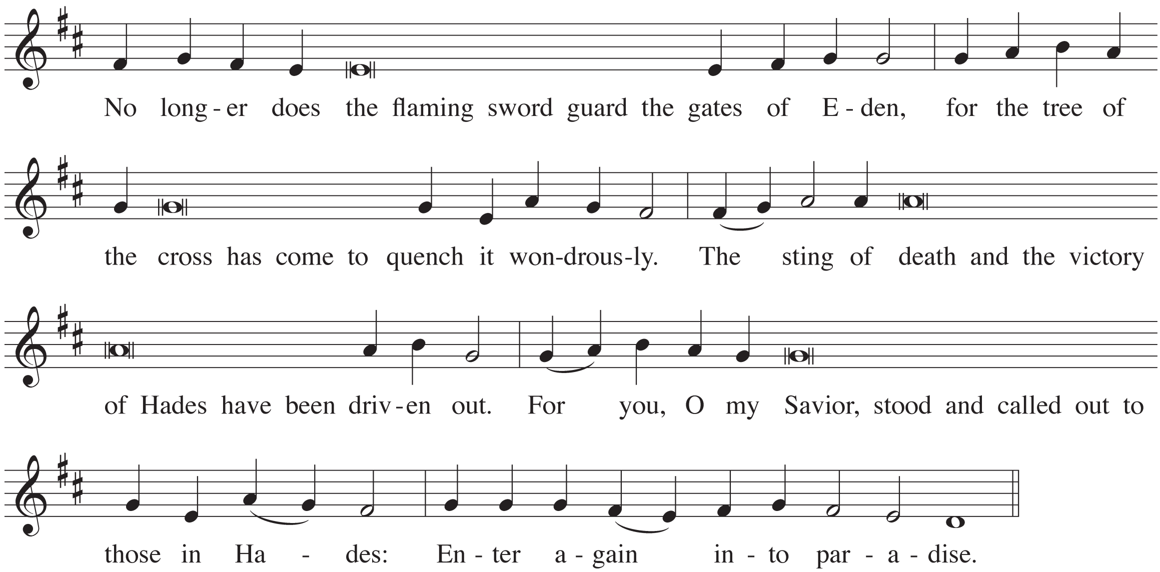
Troparion - *Tone 1:*





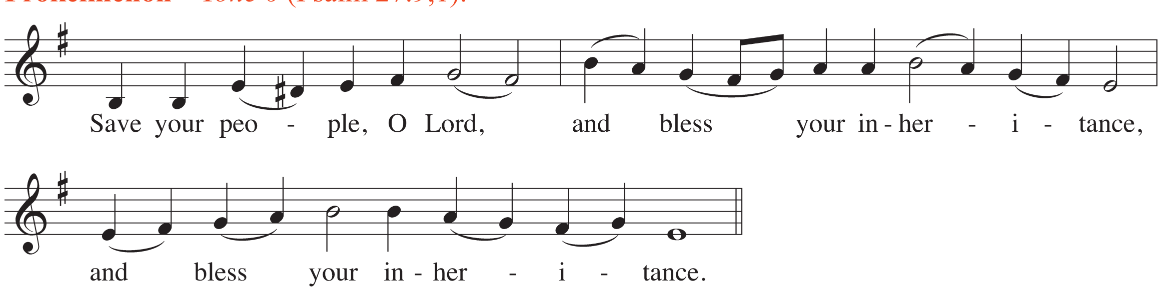
Glory…Now and ever…

Kontakion - *Tone 7:*
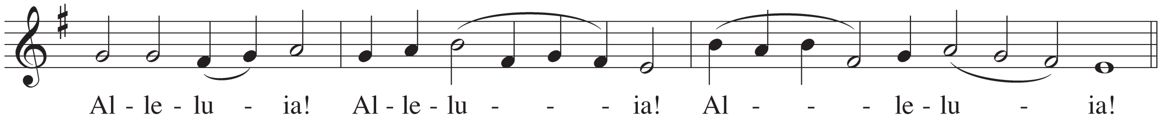


Instead of "Holy God": *(music found on page 32)*
We bow to your cross, O Lord, and we glorify your holy resurrection. *(Three times)*
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
And we glorify your holy resurrection.
We bow to your cross, O Lord, and we glorify your holy resurrection.

Prokeimenon – *Tone 6* (Psalm 27:9,1):



Verse: To you, O Lord, I cry out: My God, be not silent to me.

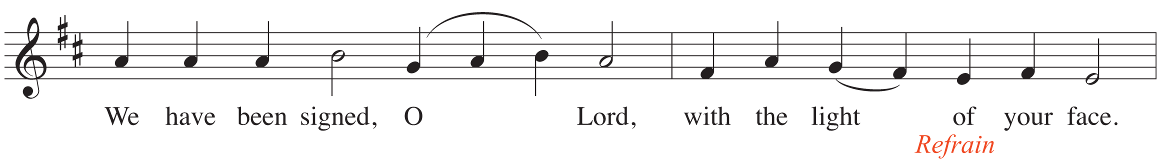
Alleluia - *Tone 8* (Psalm 73:2,12):

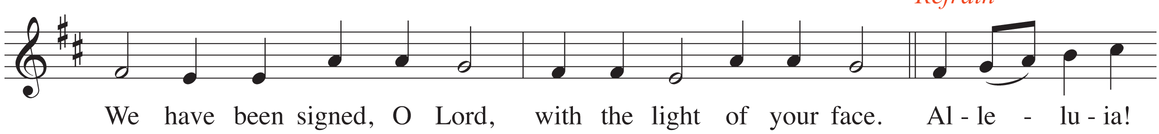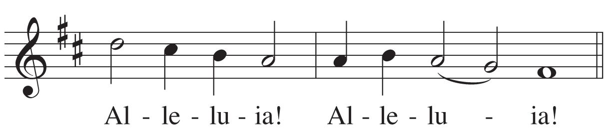


Verse: Remember your flock which you acquired long ago.
Verse: God is our King from all ages. He has accomplished salvation in the middle of the earth.

Instead of **"It is truly proper . . ."**
Magnification: *(music found on pages 98/102)*
In you, O Woman Full of Grace, all creation rejoices: the angels in their ranks and the human race. Sanctified Temple and Rational Paradise, Boast of Virgins from whom our God took flesh and became a child while remaining God from before all time. He made your womb a throne, setting it apart, a room more spacious than the heavens. In you, O Woman Full of Grace, all creation rejoices. Glory to you!

Communion Hymn (Psalm 4:7): A







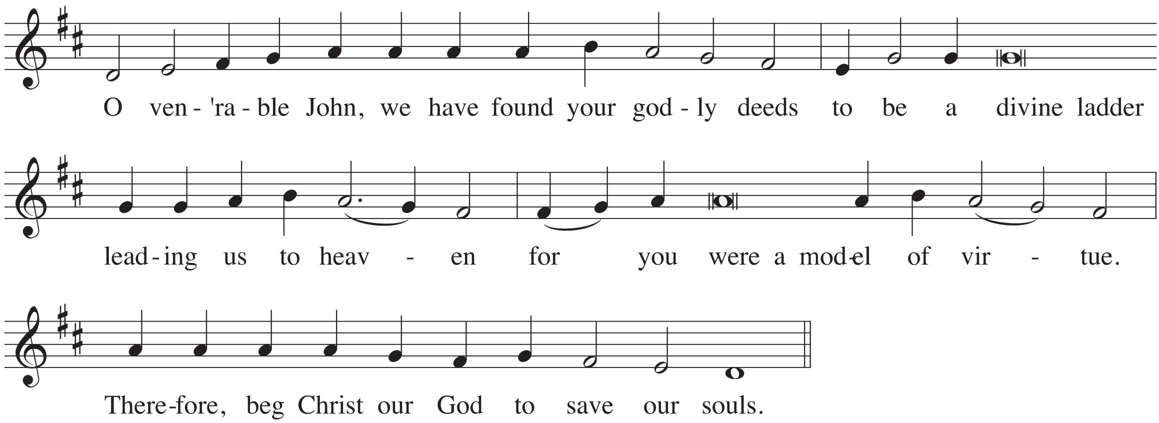
FOURTH ALL SOULS SATURDAY

The propers of the Divine Liturgy for the Faithful Departed are found on page 428.
Panachida (Memorial Service) is found on page 432.

FOURTH SUNDAY OF THE GREAT FAST
Commemoration of our Venerable Father John Climacus, Author of "The Ladder"

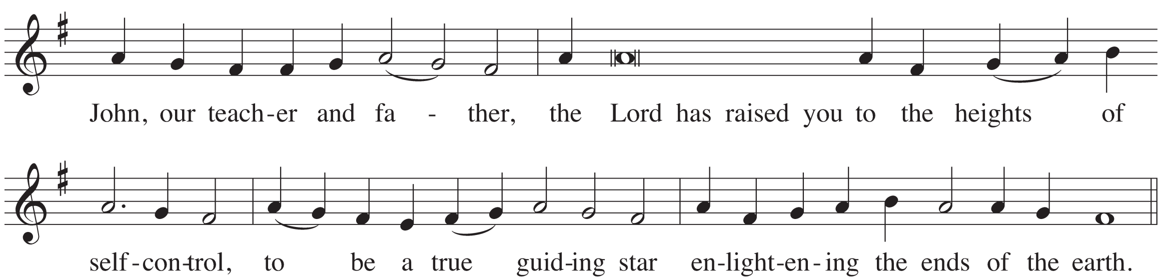
Troparion: *Prescribed Resurrection Tone*

Troparion - *Tone 4:*



Glory…Now and ever…

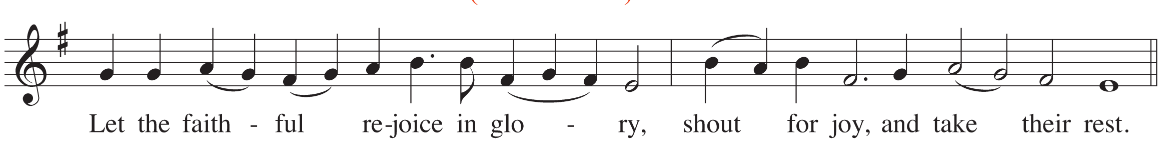
Kontakion - *Tone 4:*



Prokeimenon: *Prescribed Resurrection Tone*

Then immediately after the verse:
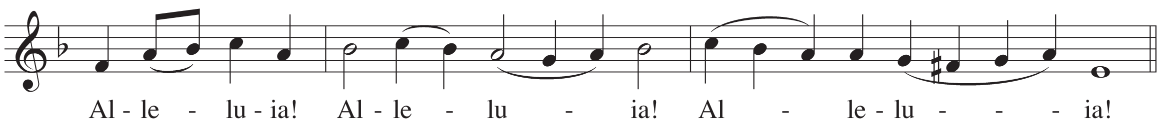
Prokeimenon of a Venerable - *Tone 8* (Psalm 149:5):



Alleluia: *Prescribed Resurrection Tone*

Then immediately after the second verse:

Alleluia of a Venerable - *Tone 4* (Psalm 91:14):



Verse: Planted in the house of the Lord, he will flourish in the courts of our God.

Instead of **"It is truly proper . . ."**

Magnification: *(music found on pages 98/102)*
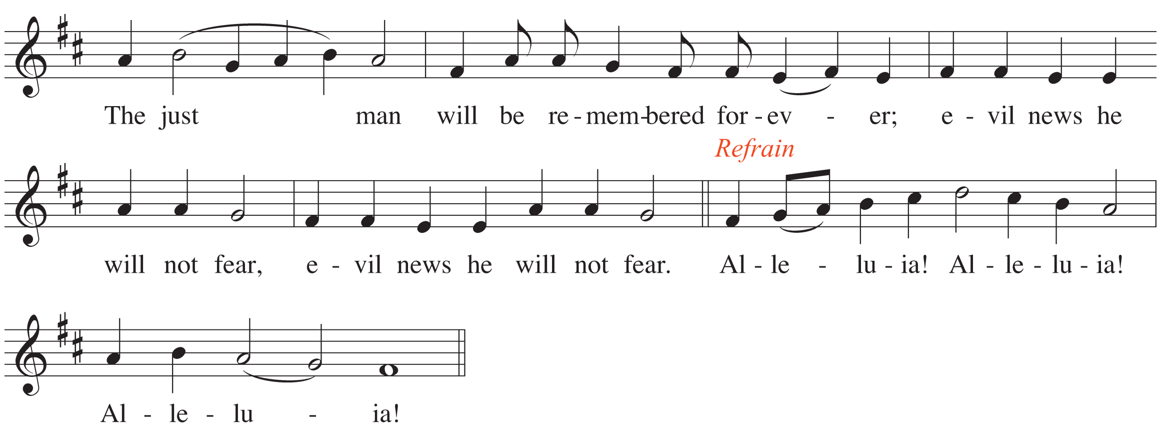
In you, O Woman Full of Grace, all creation rejoices: the angels in their ranks and the human race. Sanctified Temple and Rational Paradise, Boast of Virgins from whom our God took flesh and became a child while remaining God from before all time. He made your womb a throne, setting it apart, a room more spacious than the heavens. In you, O Woman Full of Grace, all creation rejoices. Glory to you!

Communion Hymns:
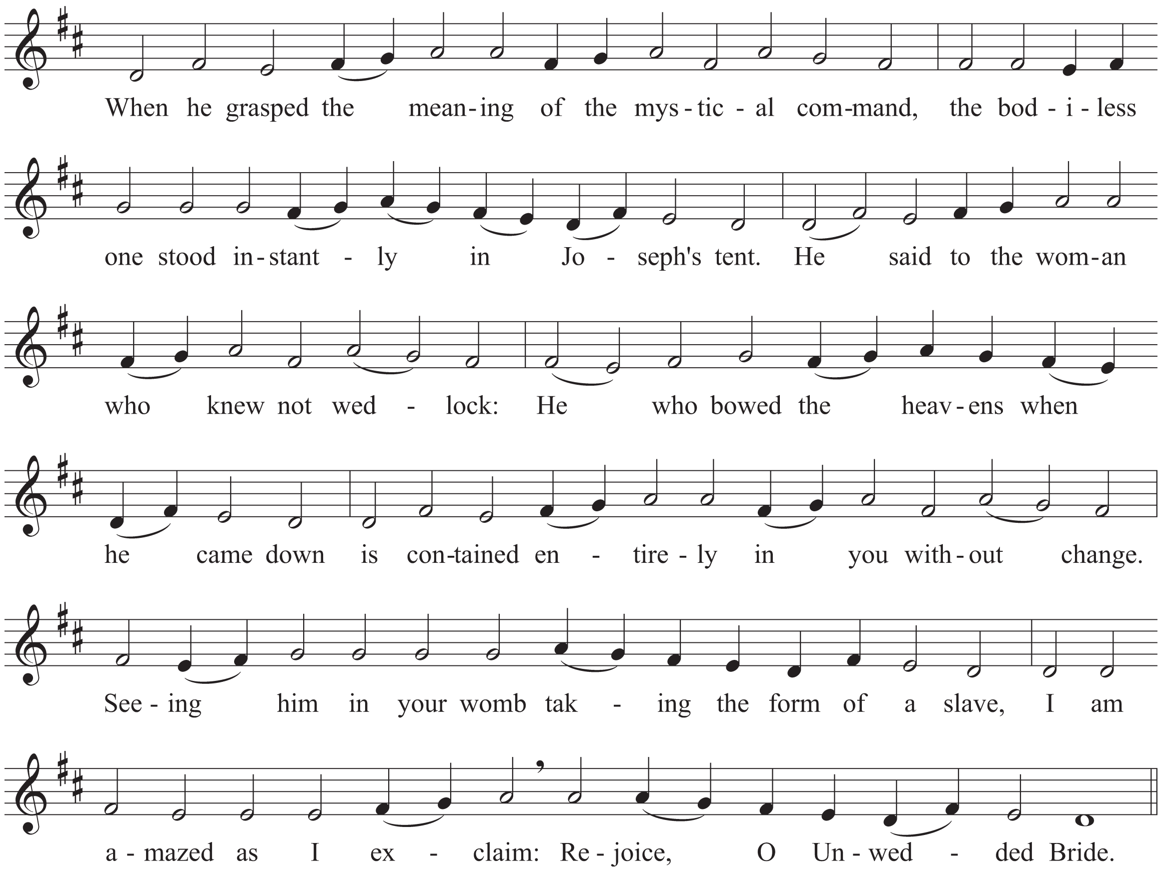
For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on page 78)

A

For a Venerable, the Communion Hymn is (Psalm 111:6,7):

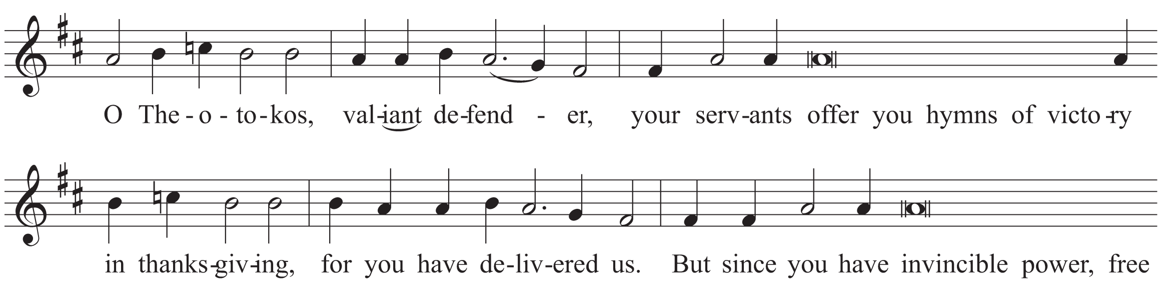


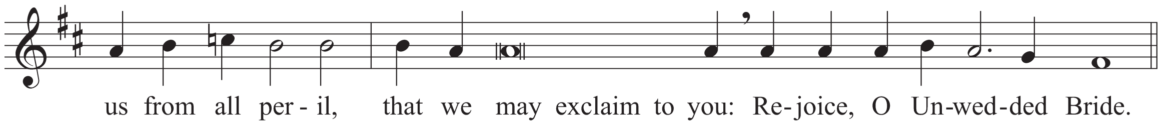
Troparion - ***Tone 8:***



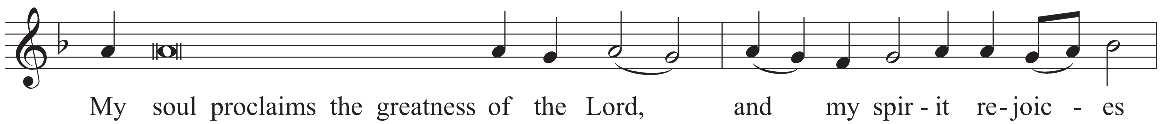
Glory…Now and ever…

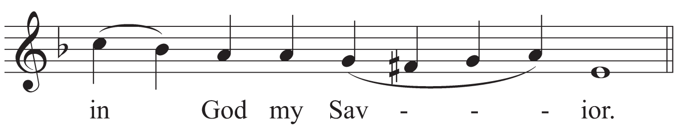
Kontakion - ***Tone 8:***
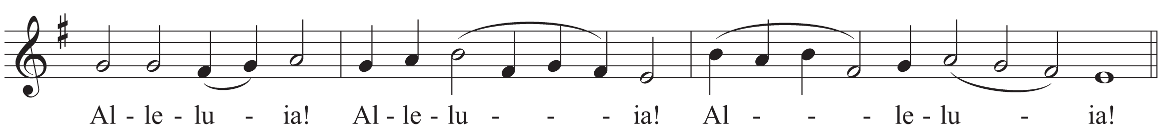




Prokeimenon - *Tone 3* (Luke 1:46-48):
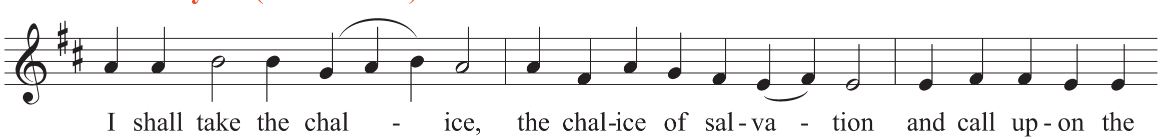




Verse: For he has looked with favor on the humility of his servant;
from this day forward, all generations will call me blessed.

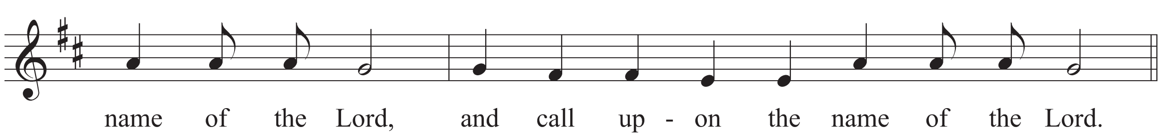
Alleluia - *Tone 8* (Psalm 131:8,11):
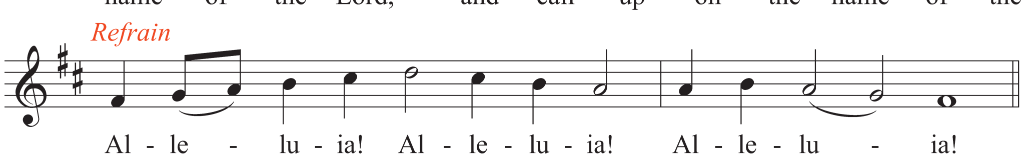


Verse: Go up, Lord, to your rest, you and your holy ark.
Verse: The Lord swore a true oath to David; he will not go back on his word.

Communion Hymn (Psalm 115:4): A



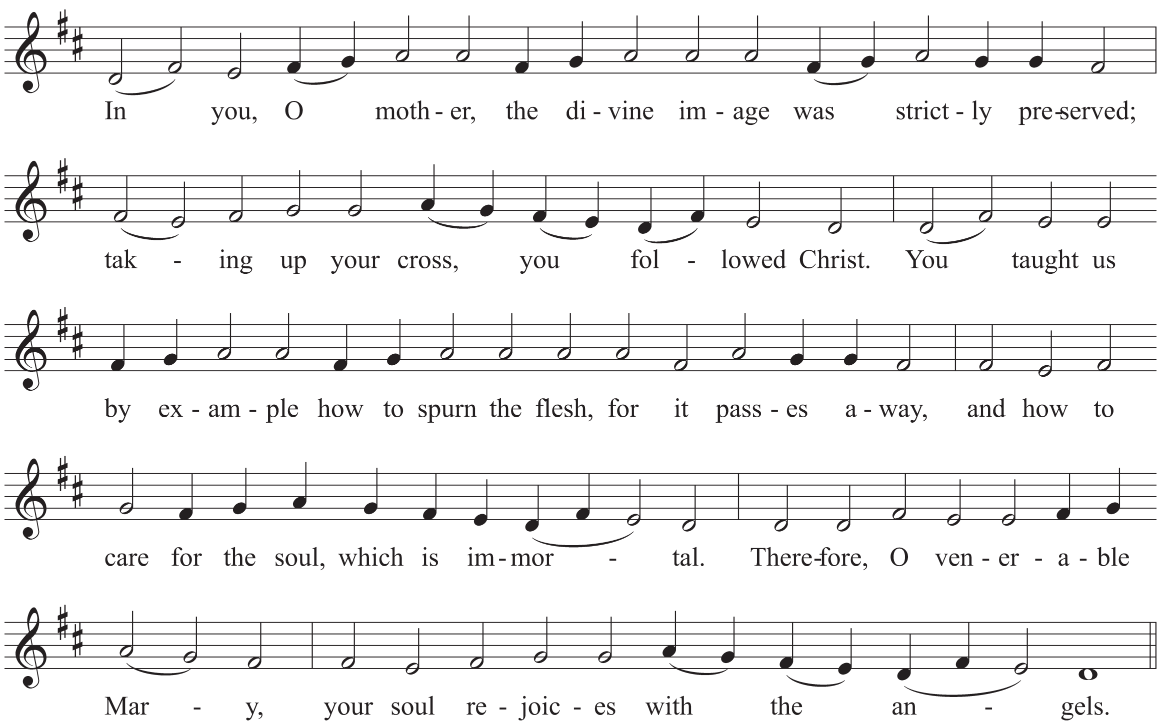




FIFTH SUNDAY OF THE GREAT FAST
Commemoration of our Holy Mother Mary of Egypt

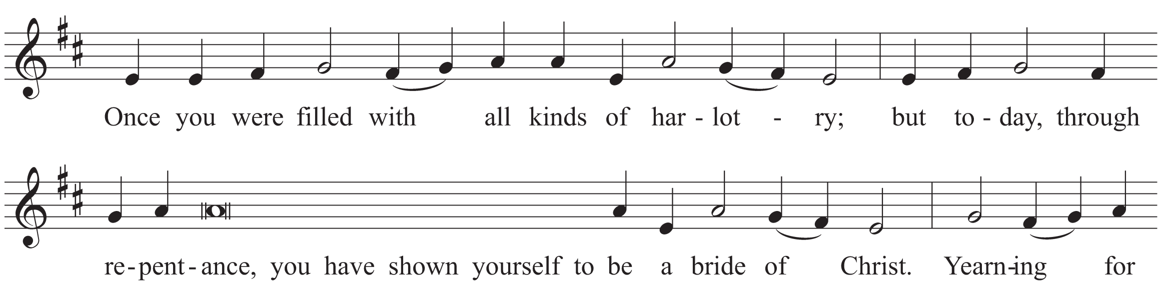
Troparion: *Prescribed Resurrection Tone*

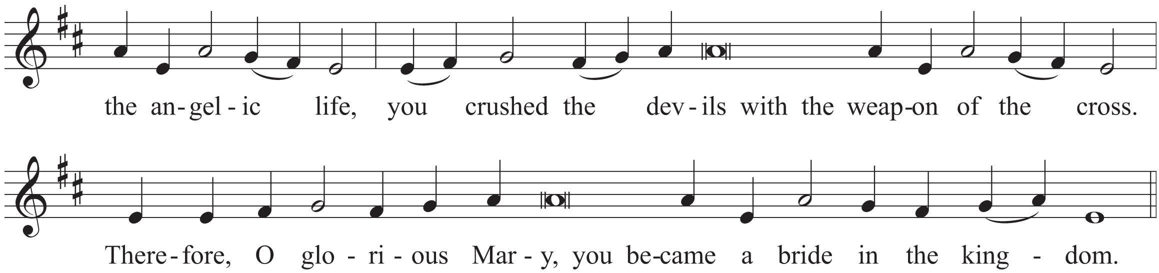
Troparion of a Venerable Woman - *Tone 8:*



Glory…Now and ever…

Kontakion - *Tone 3:*

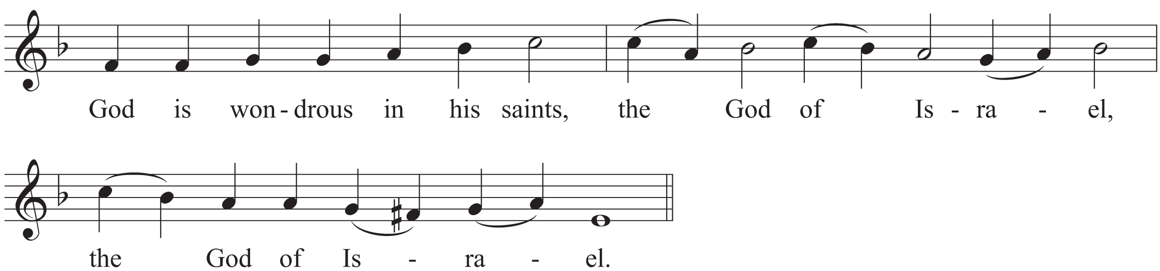




Prokeimenon: *Prescribed Resurrection Tone*

Then immediately after the verse:

Prokeimenon of a Venerable Woman - *Tone 4* (Psalm 67:36):



Alleluia: *Prescribed Resurrection Tone*

Instead of **"It is truly proper . . ."**

Magnification: *(music found on pages 98/102)*
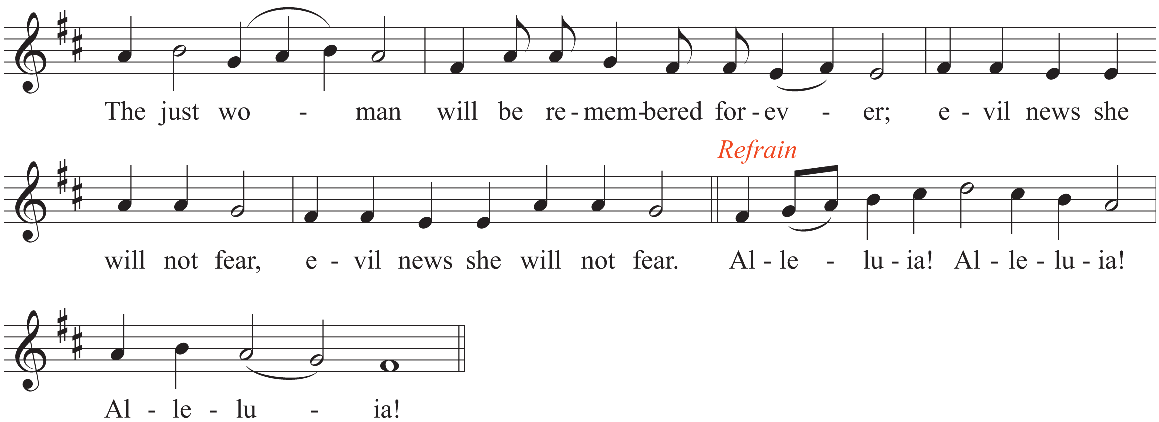
In you, O Woman Full of Grace, all creation rejoices: the angels in their ranks and the human race. Sanctified Temple and Rational Paradise, Boast of Virgins from whom our God took flesh and became a child while remaining God from before all time. He made your womb a throne, setting it apart, a room more spacious than the heavens. In you, O Woman Full of Grace, all creation rejoices. Glory to you!

Communion Hymns:

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on page 78)

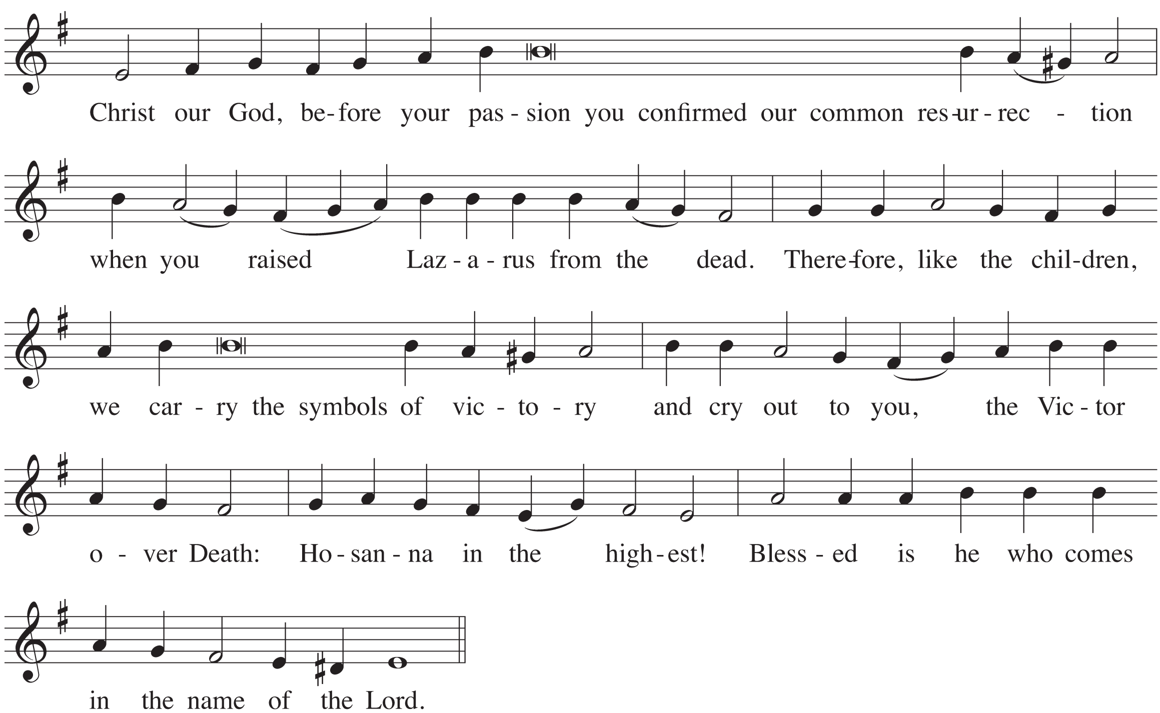
For a Venerable Woman, the Communion Hymn is (Psalm 111:6,7):

A



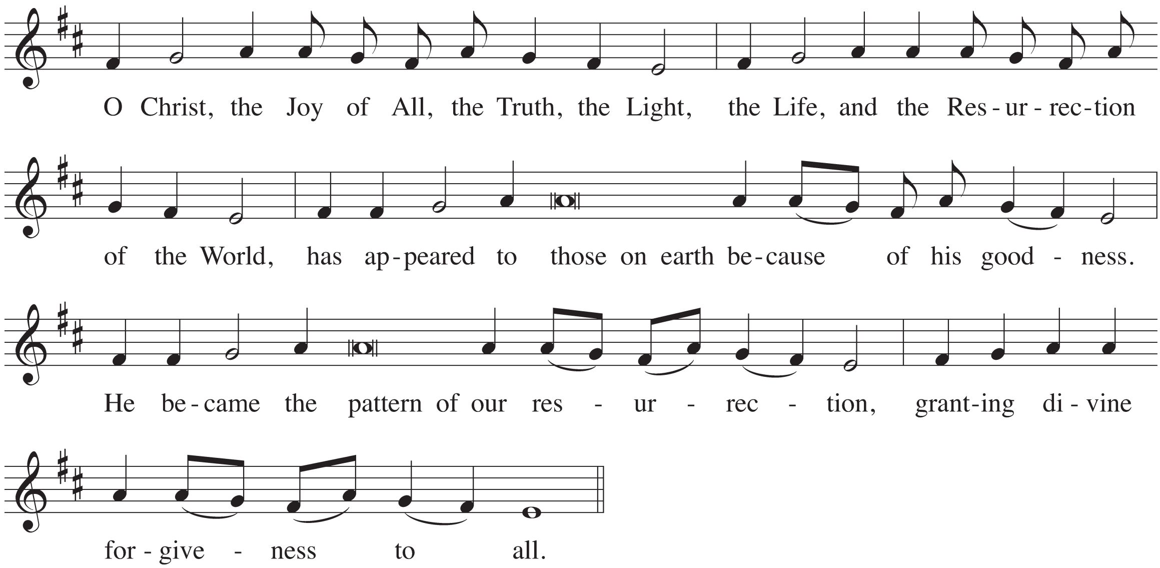
LAZARUS SATURDAY

Troparion - *Tone 1:*



Glory…Now and ever…
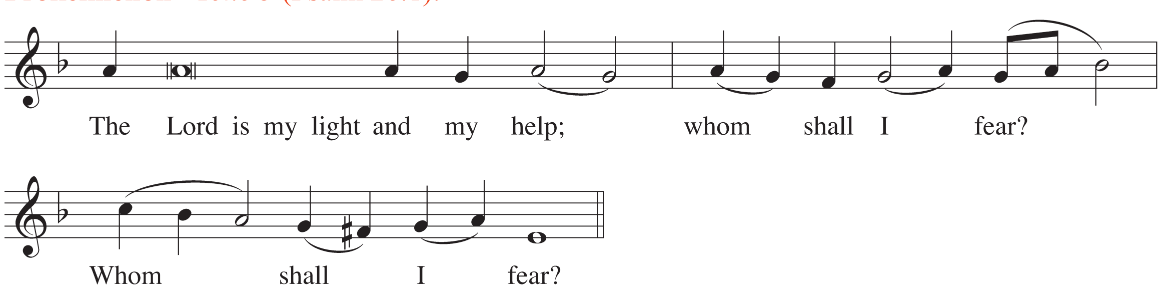
Kontakion - *Tone 2:*



Instead of "Holy God. . ." (Galatians 3:27): *(music found on page 31)*

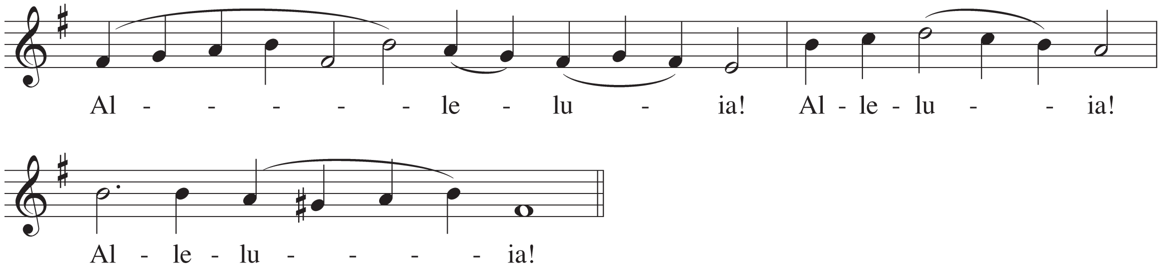
All you who have been baptized into Christ have been clothed with Christ. Alleluia! *(Three times)*
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Have been clothed with Christ. Alleluia!
All you who have been baptized into Christ have been clothed with Christ. Alleluia!

Prokeimenon - *Tone 3* (Psalm 26:1):



Verse: The Lord is the stronghold of my life; before whom shall I shrink?

Alleluia - *Tone 5* (Psalm 92:1):

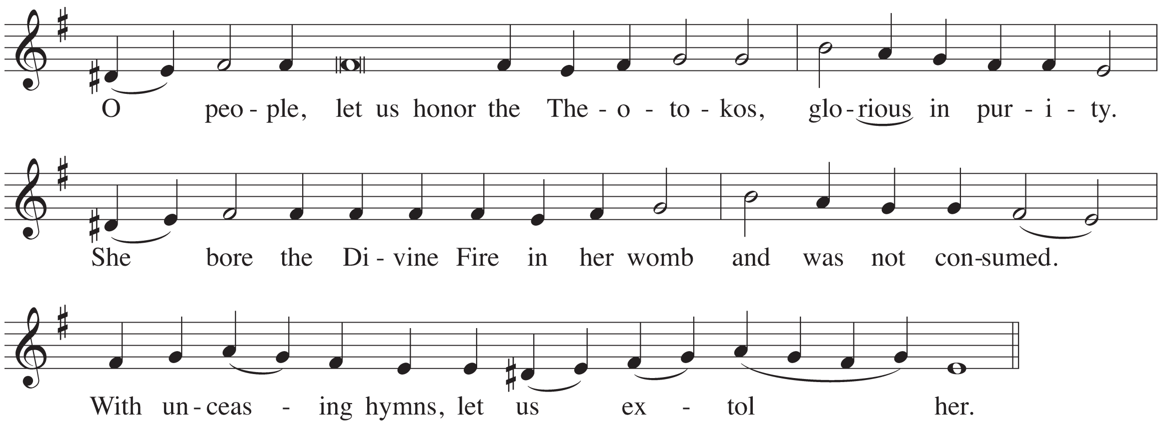


Verse: The Lord reigns, he is clothed in majesty;
robed is the Lord and girt about with strength.

Verse: The world he made firm, not to be moved.

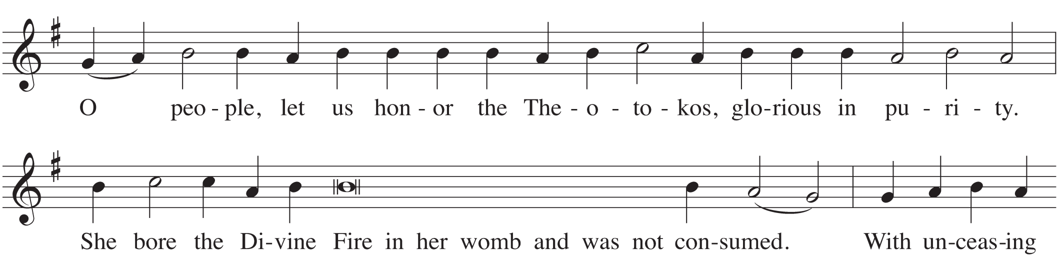
Instead of **"It is truly proper . . ."**

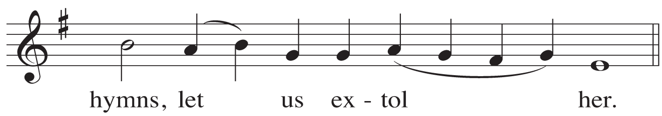
Irmos: *Tone 6 Irmos, simple setting:*



Or the following:

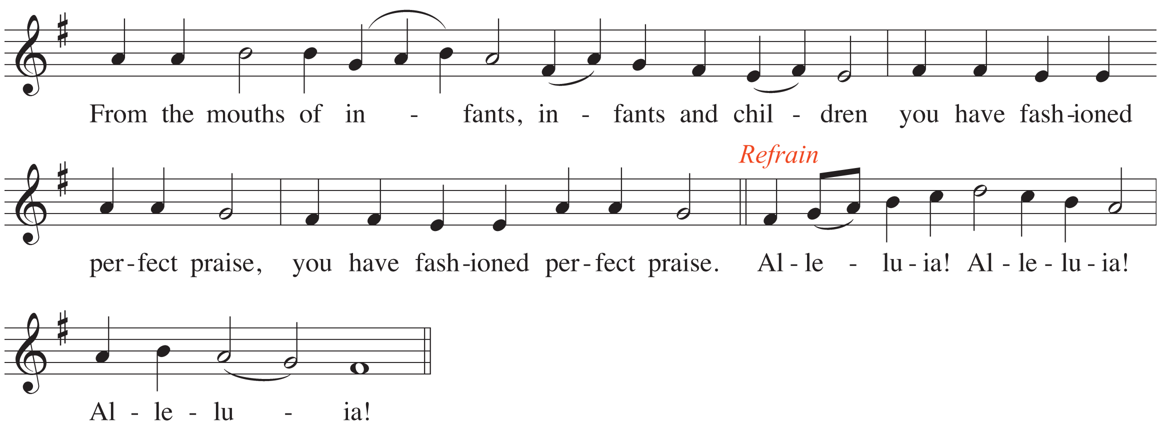
Irmos: *Tone 8 Irmos*





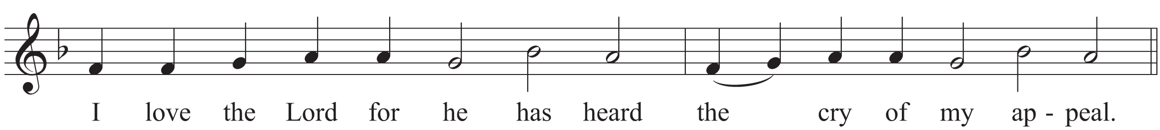
Communion Hymn (Psalm 8:3):

A



PALM SUNDAY
The Journey of Our Lord, God, and Savior Jesus Christ into Jerusalem
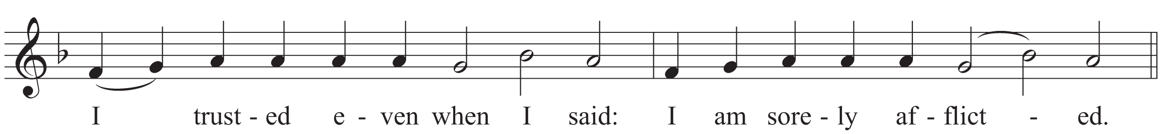
First Antiphon (Psalm 114:1):

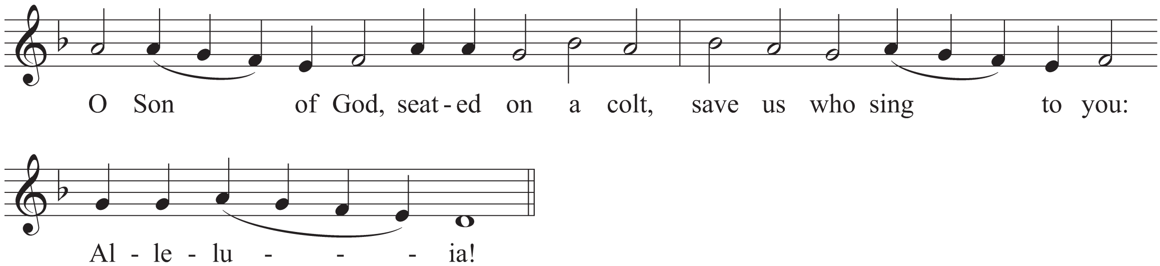


Through the prayers of the Theotokos, O Savior, save us. *(music found on page 15)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.

Second Antiphon (Psalm 115:1):

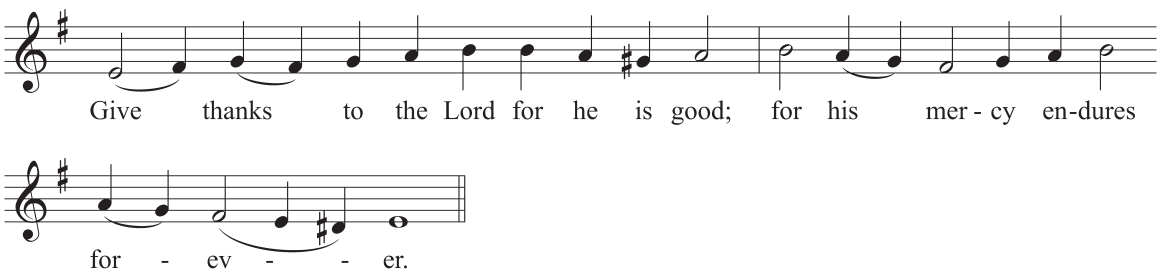




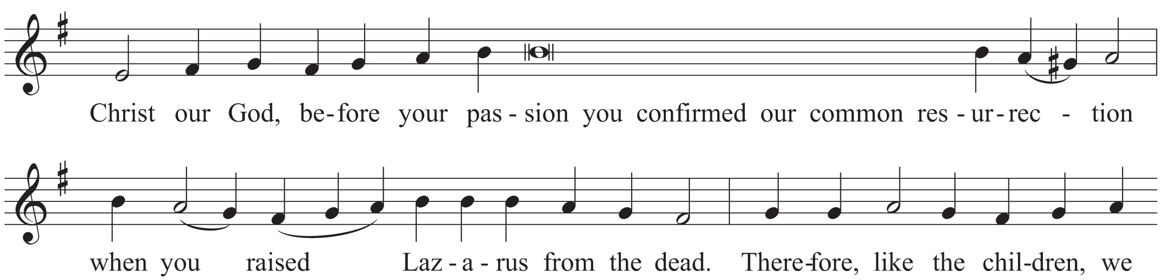
The faithful ***STAND*** *as the Second Antiphon concludes with the Hymn of the Incarnation:*
(music found on pages 18 - 21)
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

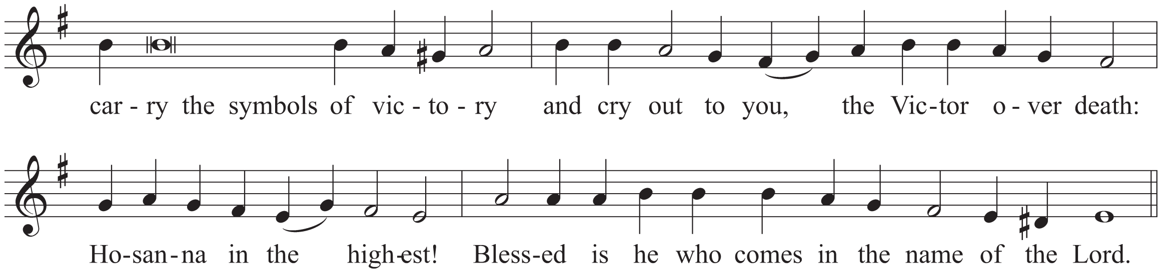
O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Third Antiphon - *Tone 1 Troparion* (Psalm 117:1):

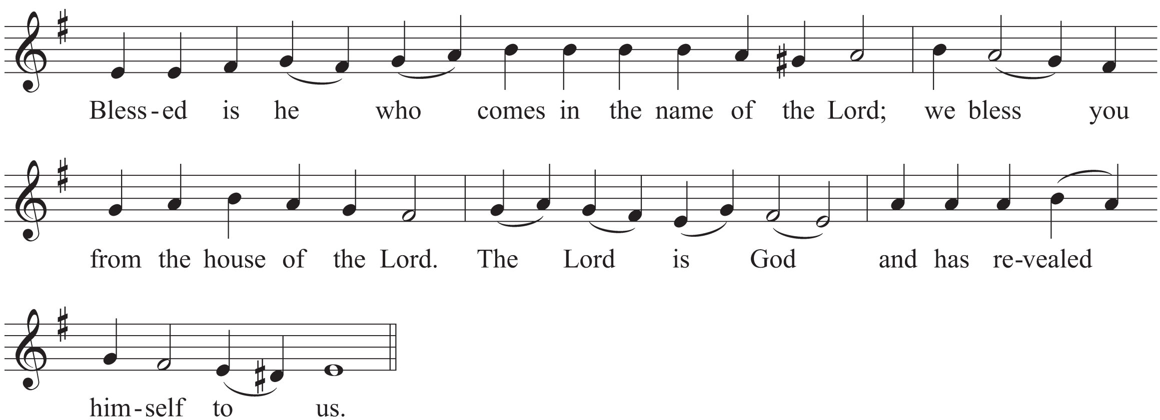


Troparion of Lazarus - *Tone 1:*





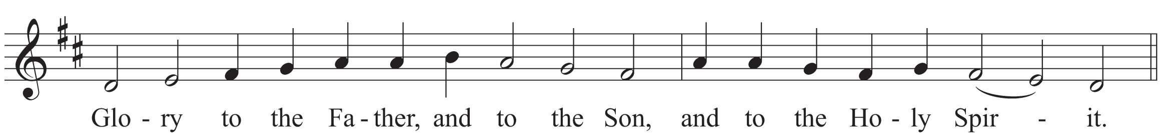
Entrance Hymn - *Tone 1 Troparion* (Psalm 117:26,27)*:*



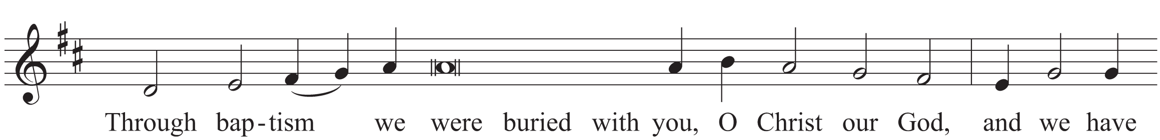
Troparion of Lazarus - *Tone 1: (music found on page 236)*

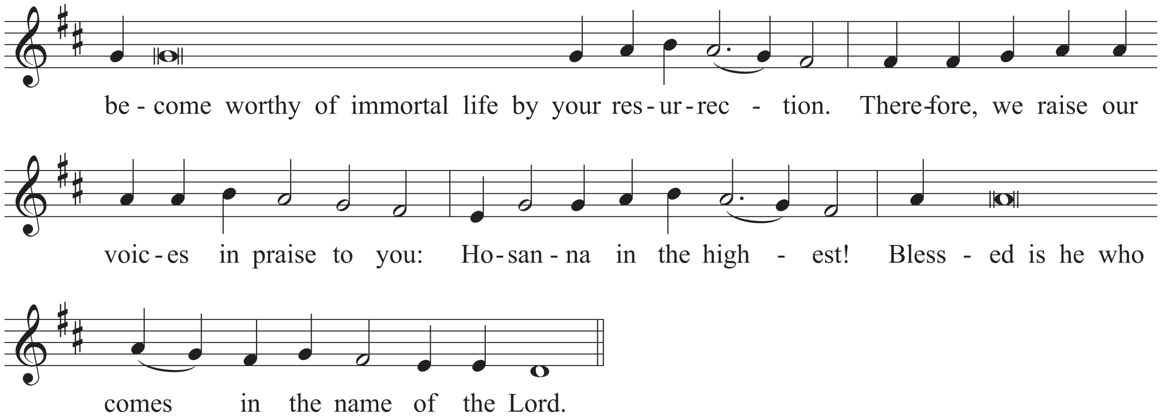
Christ our God, before your passion you confirmed our common resurrection * when you raised Lazarus from the dead. * Therefore, like the children, we carry the symbols of victory * and cry out to you, the Victor over Death: * Hosanna in the highest! Blessed is he who comes in the name of the Lord.

Tone 4 Troparion:

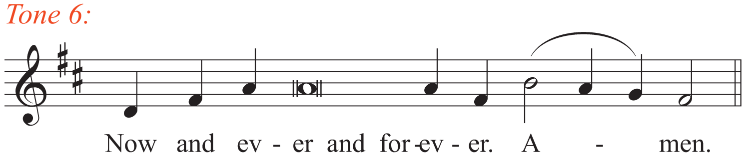


Troparion - *Tone 4:*

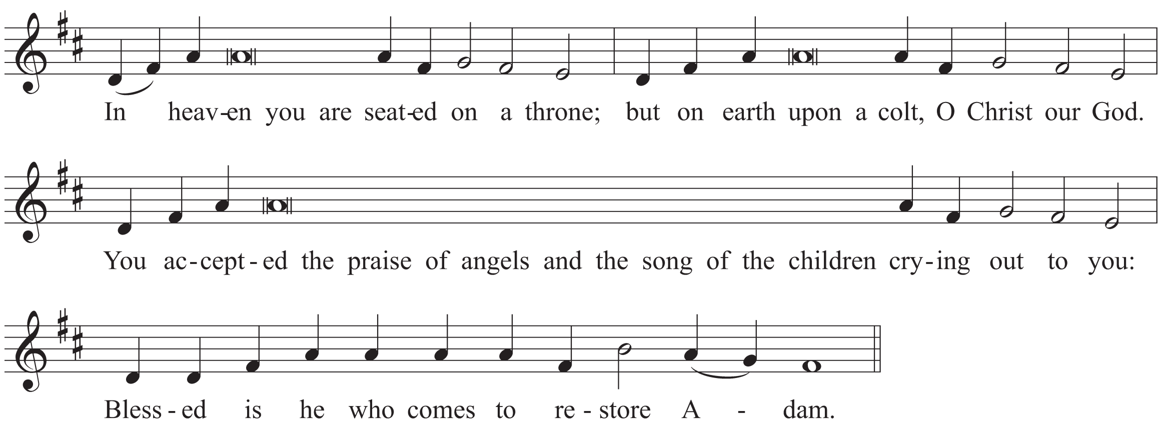




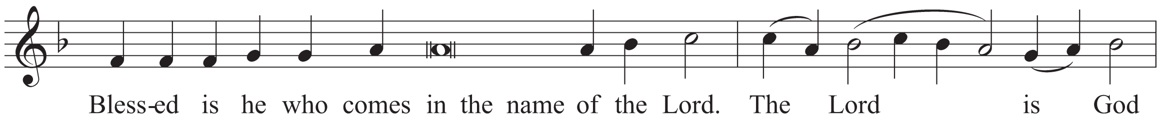
Tone 6:
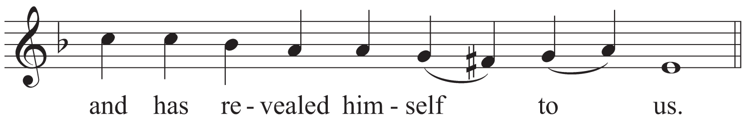


Kontakion - ***Tone 6:***



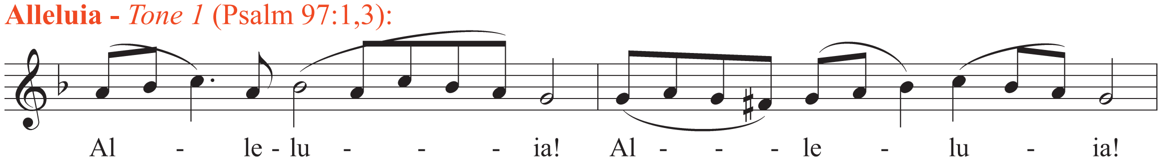
Prokeimenon - *Tone 4* (Psalm 117:26,27,1):

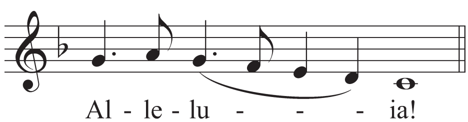




Verse: Give thanks to the Lord for he is good; for his mercy endures forever.

Alleluia - *Tone 1* (Psalm 97:1,3):

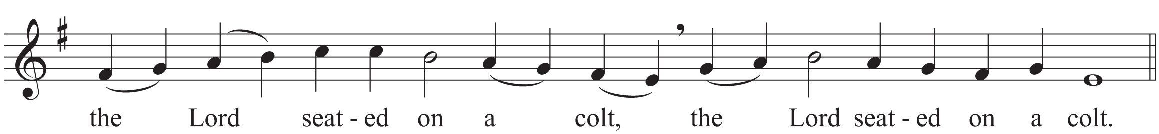




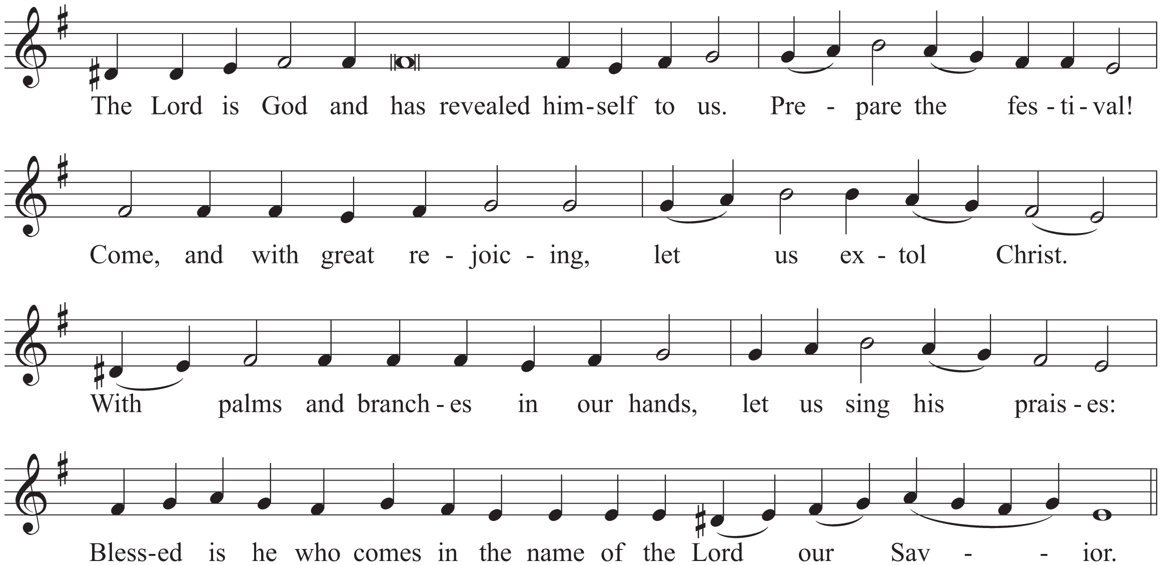
Verse: Sing a new song to the Lord, for the Lord has worked wonders.
Verse: All the ends of the earth have seen the salvation of our God.

Instead of **"It is truly proper . . ."**
Magnification:



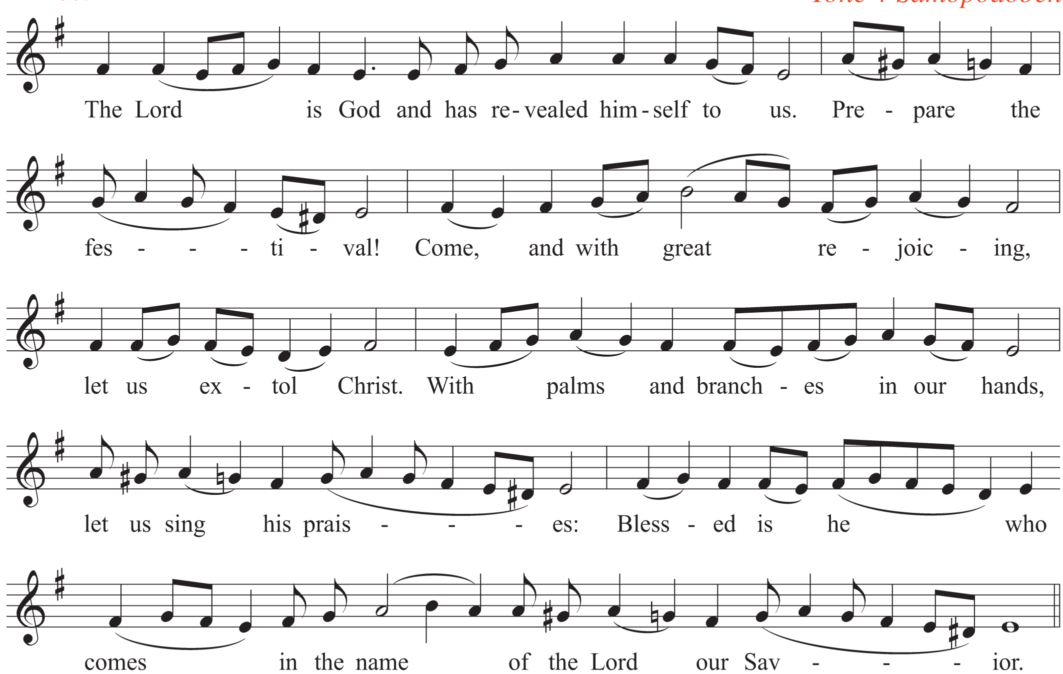


Irmos: *Tone 6 Irmos, simple setting*



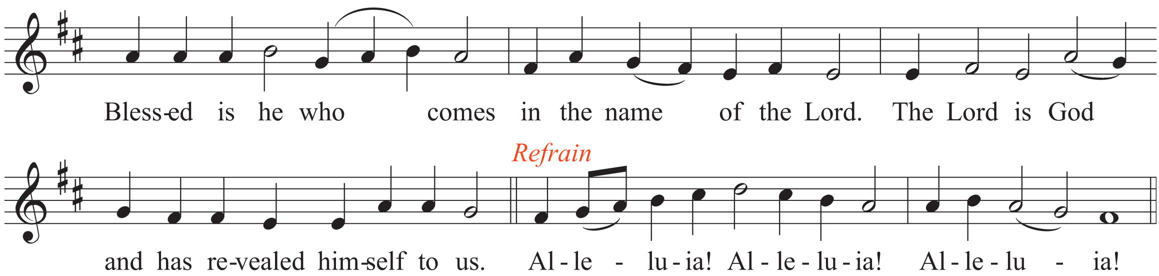
Or the following:

Irmos: *Tone 4 Samopodoben*



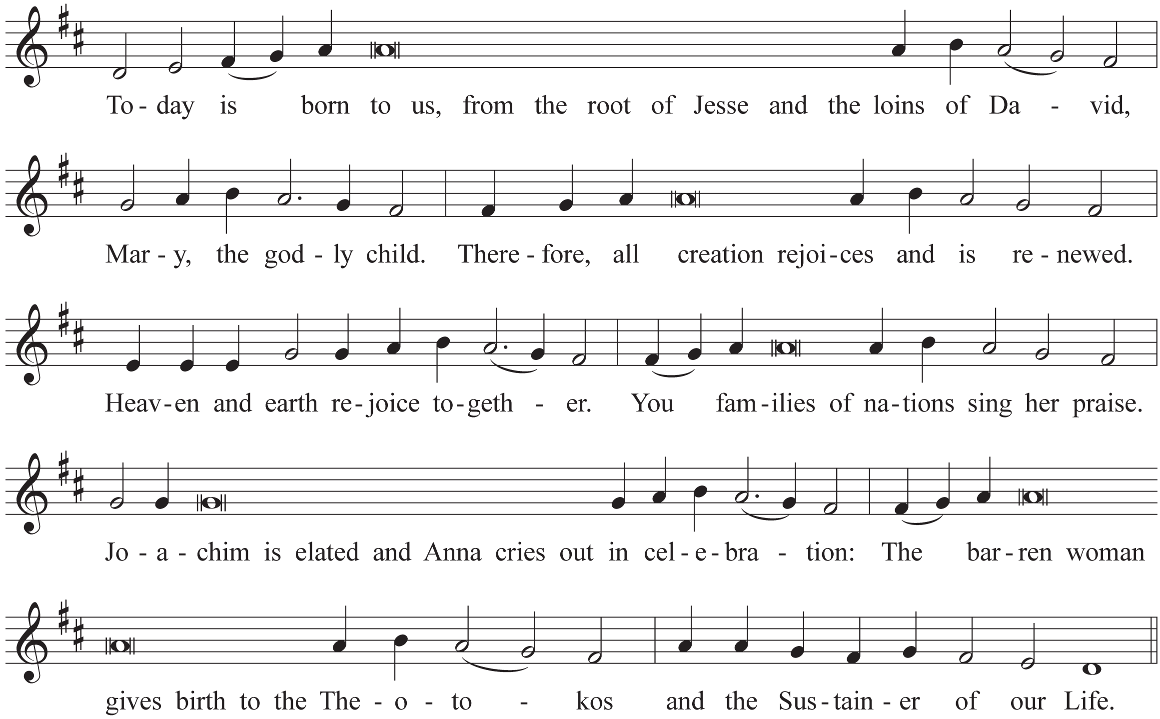
Communion Hymn (Psalm 117:26,27):

A



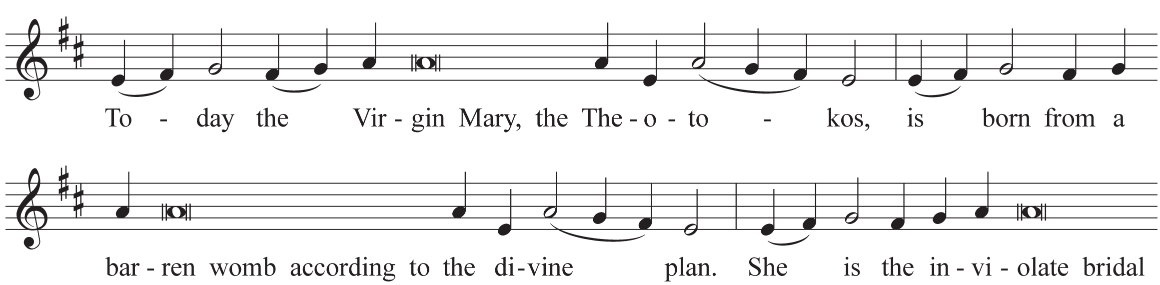
September 7
PRE-FESTIVE DAY OF THE NATIVITY OF THE THEOTOKOS

Troparion - *Tone 4:*



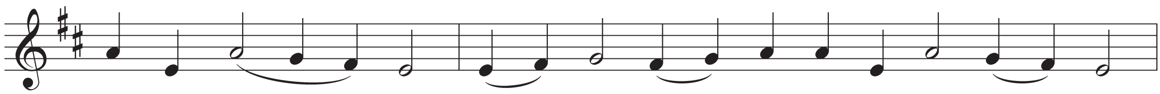
Glory…Now and ever…

Kontakion - *Tone 3:*

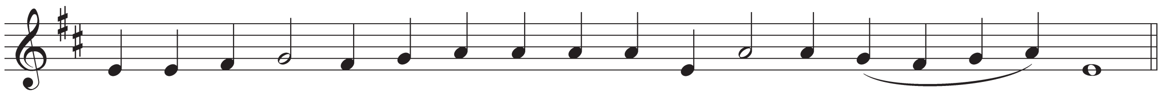




chamber of the heav-en-ly bride - groom. The char-iot of the Word



is made read - y, for this is why she was pre-or - dained



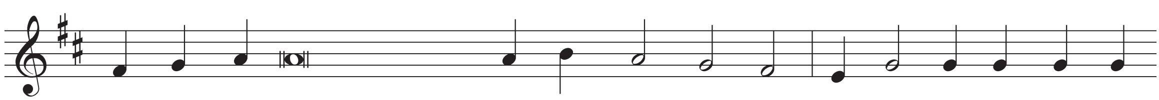
to be the gate-way of God and tru-ly the Moth-er of Life.

September 8
THE NATIVITY OF THE THEOTOKOS AND EVER-VIRGIN MARY

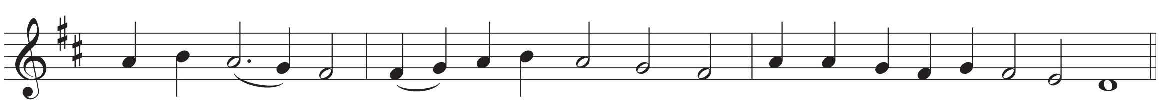
Troparion - *Tone 4:*



Your birth, O Vir-gin The-o-to - kos, her-ald-ed joy to the u-ni-verse;
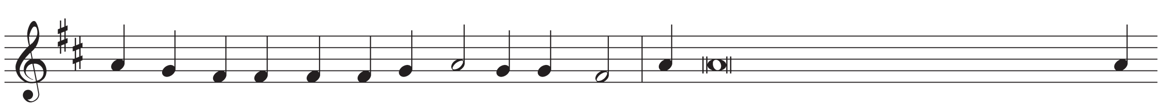


for from you arose the Sun of Jus-tice, Christ our God. Re-mov-ing the curse, he



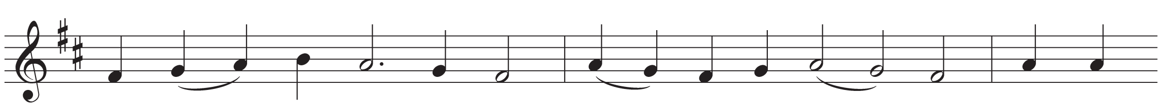
gave the bles - sing, and by de-stroy-ing Death, he grant-ed us e-ter-nal life.

Glory…Now and ever…

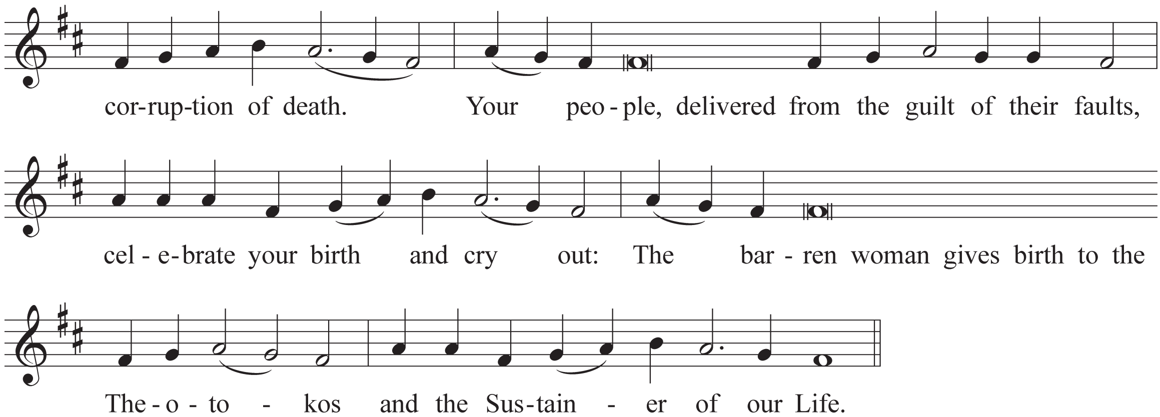
Kontakion - *Tone 4:*



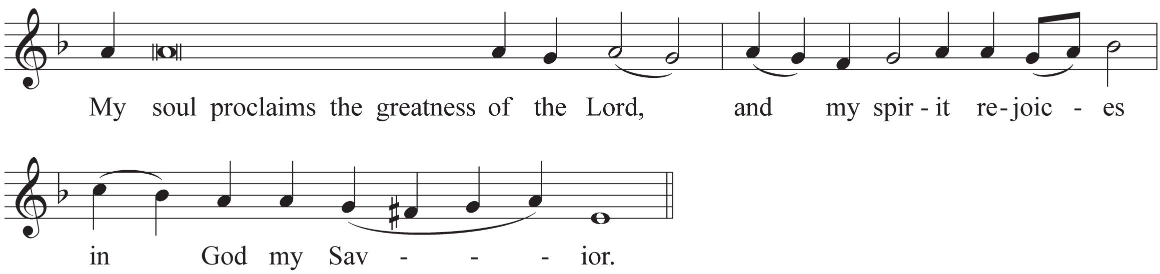
At your ho-ly birth, O Im-mac-u-late One, Jo-achim and Anna were freed from the



re-proach of child-less-ness and Ad-am and Eve from the
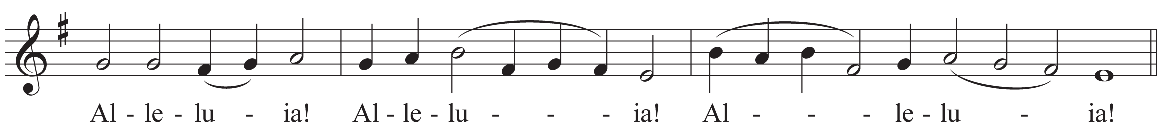


Prokeimenon - *Tone 3* (Luke 1:46-48):



Verse: For he has looked with favor on the humility of his servant;
from this day forward, all generations will call me blessed.

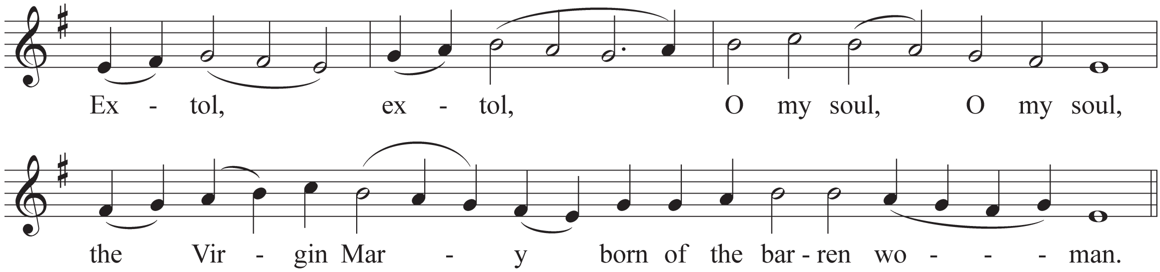
Alleluia - *Tone 8* (Psalm 44:11,13):



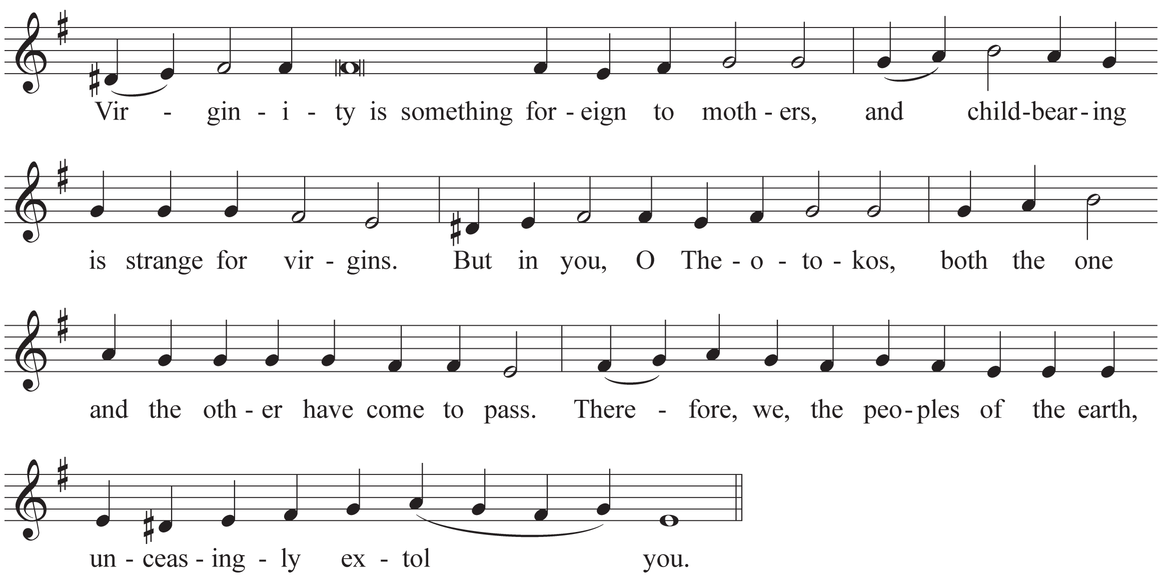
Verse: Listen, O daughter, and see and incline your ear.
Verse: The rich among the people will seek your favor.

Instead of **"It is truly proper…"**

Magnification:

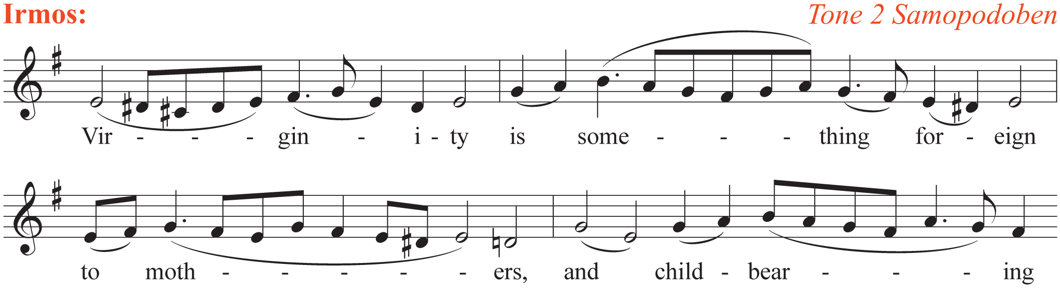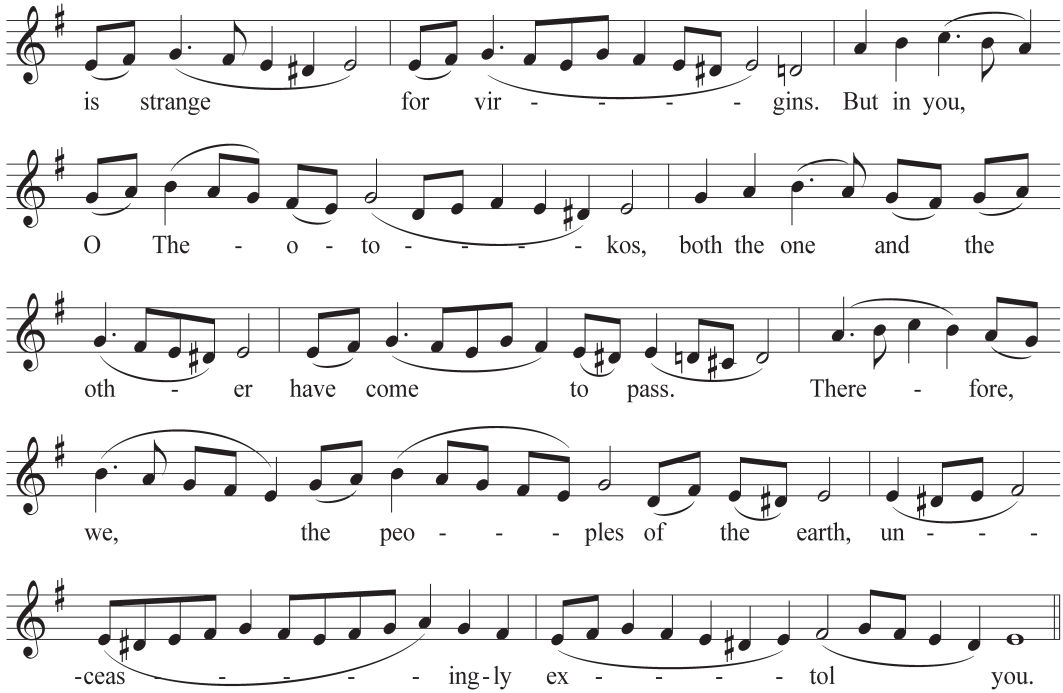


Irmos: *Tone 6 Irmos, simple setting*



Or the following:
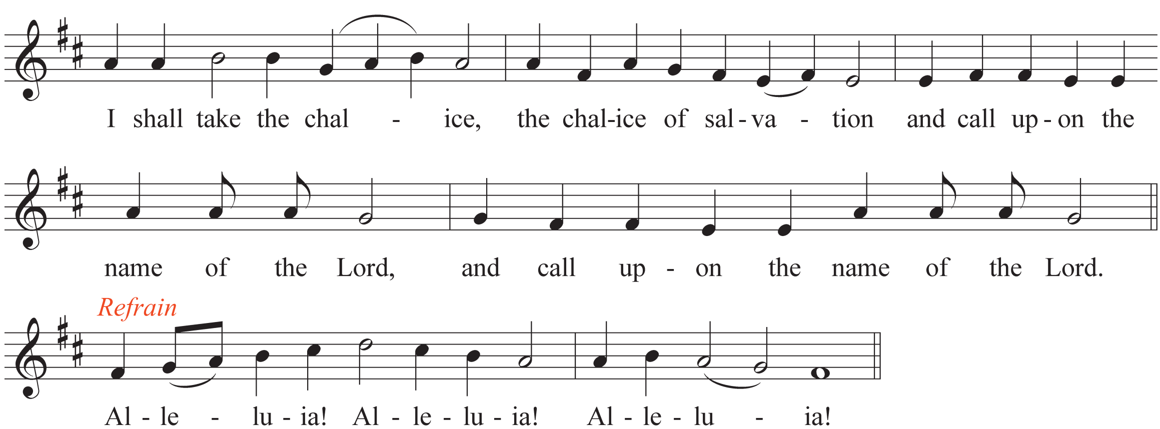
Irmos: *Tone 2 Samopodoben*





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Communion Hymn (Psalm 115:4):



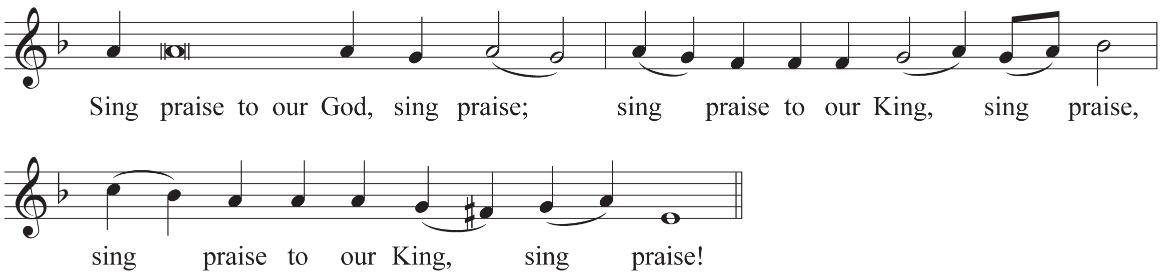
The Leave-taking of the Feast of the Nativity of the Theotokos is September 12.

On the Saturday from September 7 to 12

SATURDAY BEFORE THE EXALTATION OF THE HOLY CROSS
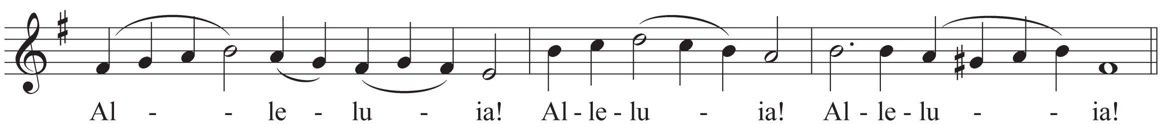
If the Saturday before the Exaltation falls on September 7, 9, 10, 11, or 12 then the following Prokeimenon and Alleluia are sung:

Prokeimenon - *Tone 3* (Psalm 46:7,2):



Verse: All you peoples, clap your hands; shout to God with cries of gladness.

Alleluia - *Tone 5* (Psalm 88:2,3):



Verse: I shall sing forever of your mercies, O Lord;
through all generations my mouth will proclaim your truth.

Verse: For you have said: Mercy is built to last forever.
Your truth is firmly established in heaven.

On the Sunday from September 7 to 12

SUNDAY BEFORE THE EXALTATION OF THE HOLY CROSS

If the Sunday before the Exaltation is September 13, please see page 249.

Troparion: *Prescribed Resurrection Tone*

Only on September 7:

Troparion of the Pre-feast of the Nativity - *Tone 4: (music found on page 242)*

Today is born to us, from the root of Jesse and the loins of David, * Mary, the godly child. * Therefore, all creation rejoices and is renewed. * Heaven and earth rejoice together. * You families of nations sing her praise. * Joachim is elated and Anna cries out in celebration: * The barren woman gives birth to the Theotokos and the Sustainer of our Life.

On September 8 through 12:

Troparion of the Nativity - *Tone 4: (music found on page 243)*

Your birth, O Virgin Theotokos, * heralded joy to the universe; * for from you arose the Sun of Justice, Christ our God. * Removing the curse, he gave the blessing, * and by destroying Death * he granted us eternal life.

Only on September 7:

Glory…Now and ever…

Kontakion of the Pre-feast of the Nativity - *Tone 3: (music found on page 242)*

Today the Virgin Mary, the Theotokos, * is born from a barren womb according to the divine plan. * She is the inviolate bridal chamber of the heavenly bridegroom. * The chariot of the Word is made ready, * for this is why she was preordained * to be the gateway of God and truly the Mother of Life.

Only on September 8 and 12:

Glory…Now and ever…

Kontakion of the Nativity - *Tone 4: (music found on page 243)*

At your holy birth, O Immaculate One, * Joachim and Anna were freed from the reproach of childlessness * and Adam and Eve from the corruption of death. * Your people, delivered from the guilt of their faults, * celebrate your birth and cry out: * The barren woman gives birth to the Theotokos and the Sustainer of our Life.

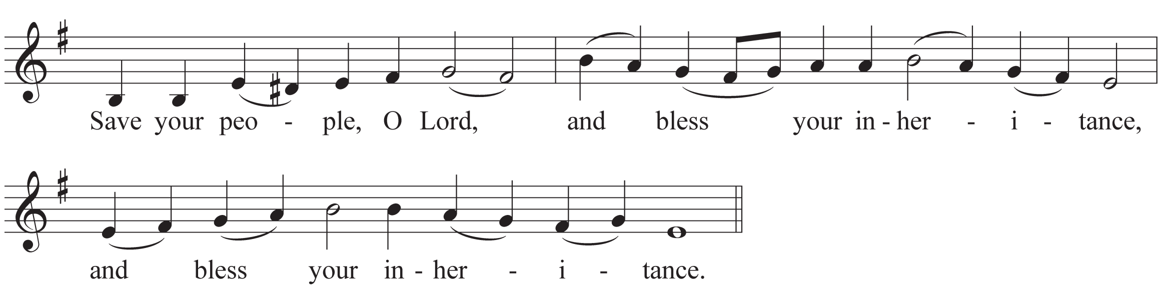
On September 9 through 11:

Glory…Now and ever…

Kontakion: *Prescribed Resurrection Tone*

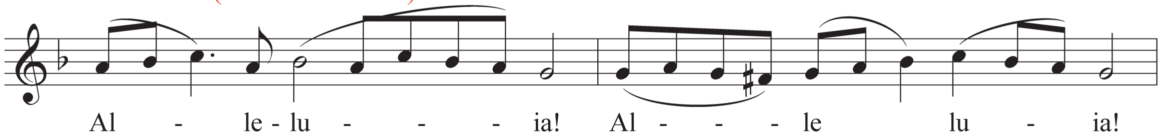
On September 7, 9, 10, 11, and 12:
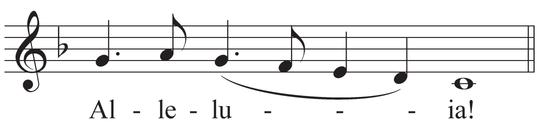
Prokeimenon – *Tone 6* (Psalm 27:9,1):



Verse: To you, O Lord, I cry out: My God, be not silent to me.

On September 7, 9, 10, 11, and 12:
Alleluia - *Tone 1* (Psalm 88:20-22):





Verse: I have exalted one chosen from my people and with my holy oil I have anointed him.
Verse: My hand shall protect him and my arm shall make him strong.

On September 8 through 12, instead of **"It is truly proper…"**
Magnification: *(music found on page 245)*
Extol, O my soul, the Virgin Mary, born of the barren woman.
Irmos: Virginity is something foreign to mothers, * and childbearing is strange for virgins. * But in you, O Theotokos, both the one and the other have come to pass. * Therefore, we, the peoples of the earth, unceasingly extol you.

Communion Hymns:

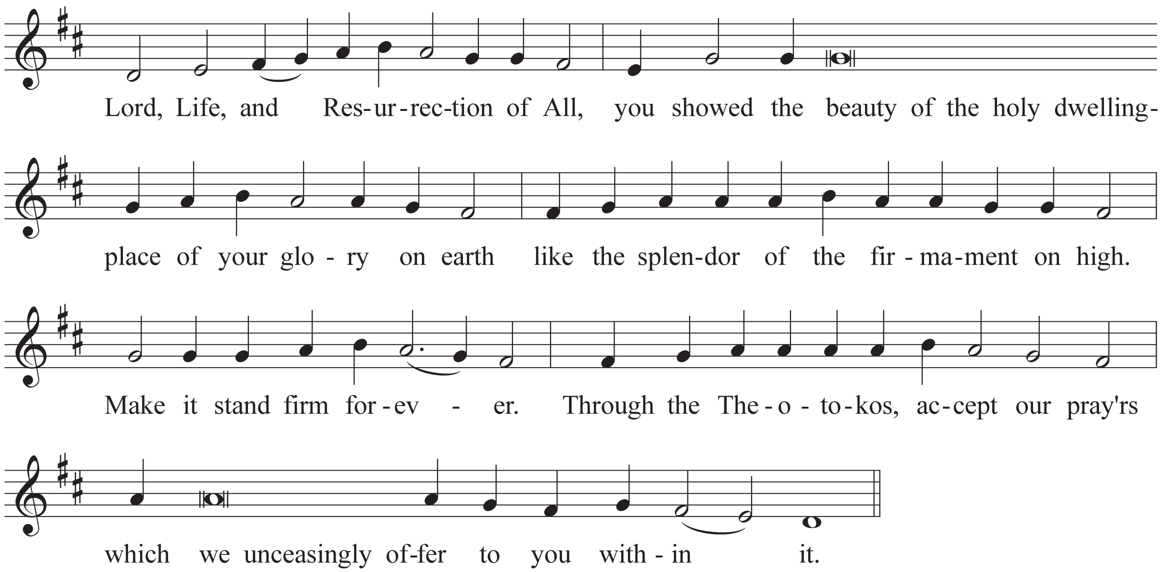
For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on pages 78 - 81)
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

On September 8 through 12, for the Mother of God, the Communion Hymn is (Psalm 115:4): (music found on page 246)
I shall take the chalice of salvation and call upon the name of the Lord. Alleluia! Alleluia! Alleluia!

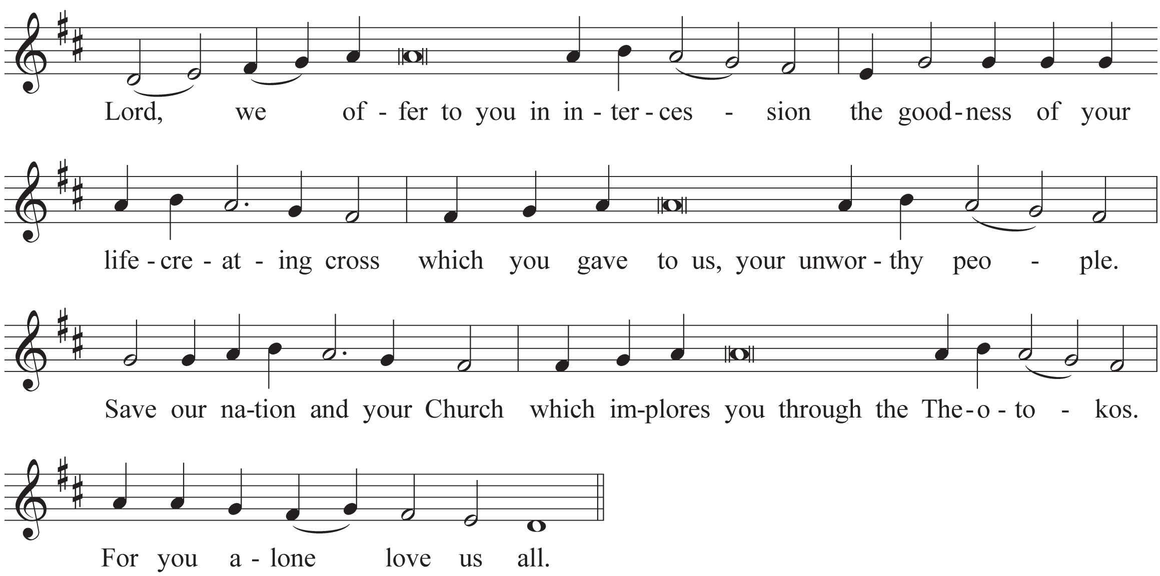
September 13
On a Sunday
PRE-FESTIVE DAY OF THE EXALTATION OF THE HOLY CROSS
The Commemoration of the Dedication of the
Church of the Resurrection of our Lord in Jerusalem

Troparion: *Prescribed Resurrection Tone*

Troparion of the Dedication - *Tone 4:*

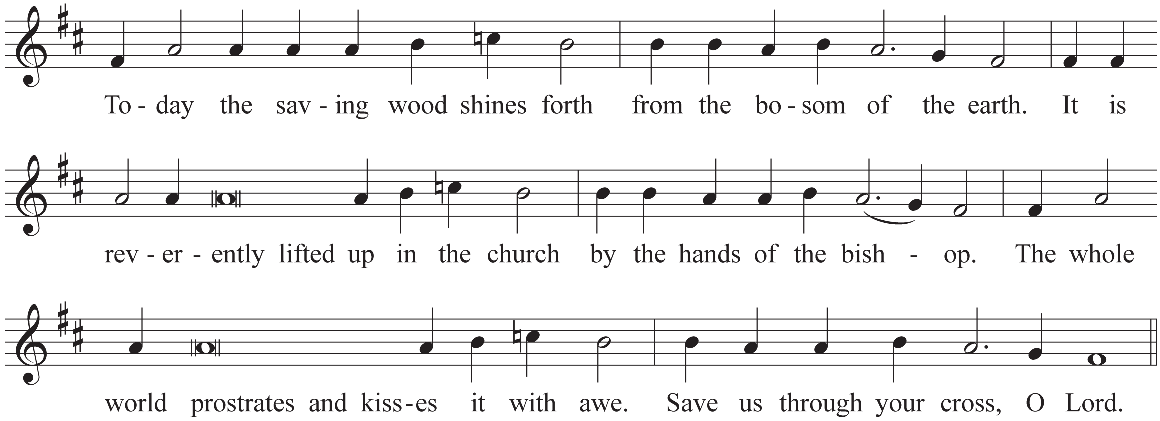


Troparion of the Pre-feast - *Tone 4:*

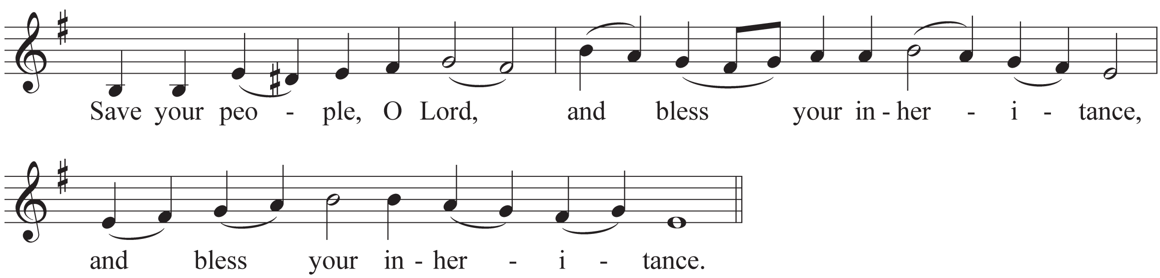


Glory…Now and ever…

Kontakion of the Pre-feast - *Tone 8:*

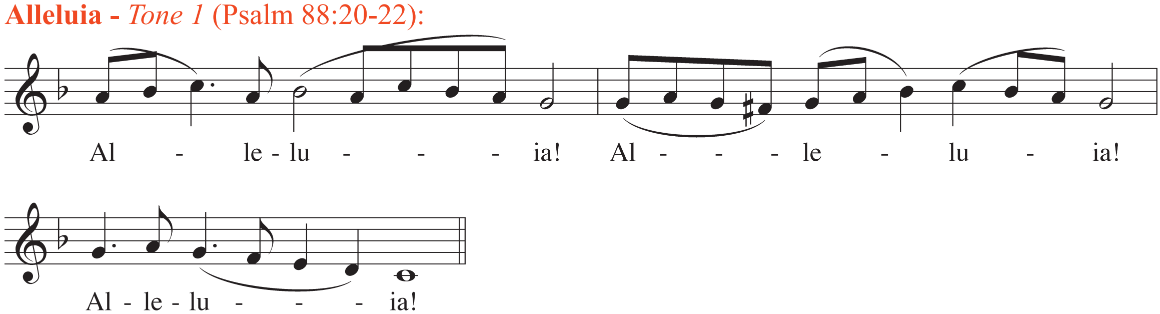


Prokeimenon – *Tone 6* (Psalm 27:9,1):



Verse: To you, O Lord, I cry out: My God, be not silent to me.

Alleluia - *Tone 1* (Psalm 88:20-22):



Verse: I have exalted one chosen from my people and with my holy oil I have anointed him.
Verse: My hand shall protect him and my arm shall make him strong.

Communion Hymn: *For Sunday*

September 13

On a day other than a Sunday

PRE-FESTIVE DAY OF THE EXALTATION OF THE HOLY CROSS

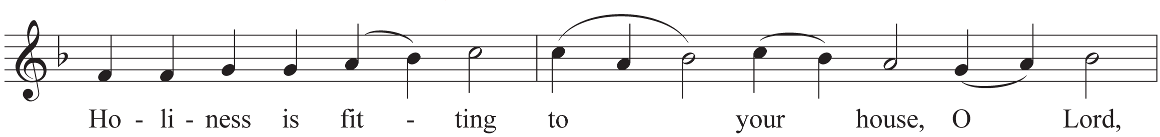
The Commemoration of the Dedication of the
Church of the Resurrection of our Lord in Jerusalem
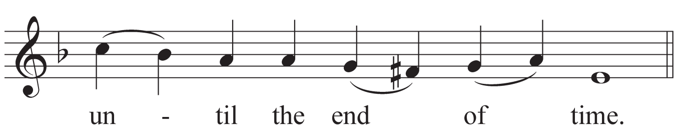
Troparion of the Dedication - *Tone 4: (music found on page 250)*
Lord, Life, and Resurrection of All, * you showed the beauty of the holy dwelling-place of your glory on earth * like the splendor of the firmament on high. * Make it stand firm forever. * Through the Theotokos, * accept our prayers which we unceasingly offer to you within it.

Troparion of the Pre-feast - *Tone 4: (music found on page 250)*
Lord, we offer to you in intercession * the goodness of your life-creating cross * which you gave to us your unworthy people. * Save our nation and your Church * which implores you through the Theotokos. * For you alone love us all.

Glory…Now and ever…
Kontakion of the Pre-feast - *Tone 8: (music found on page 251)*
Today the saving wood shines forth * from the bosom of the earth. * It is reverently lifted up in the church * by the hands of the bishop. * The whole world prostrates and kisses it with awe. * Save us through your cross, O Lord.

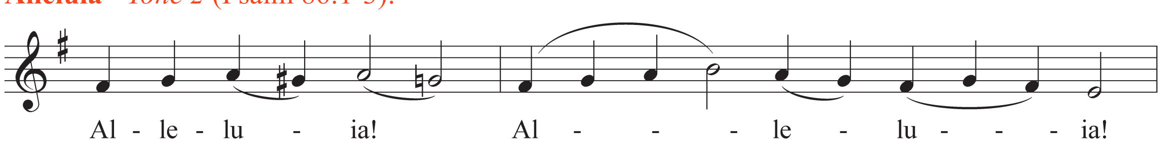
Prokeimenon - *Tone 4* (Psalm 92:5,1):

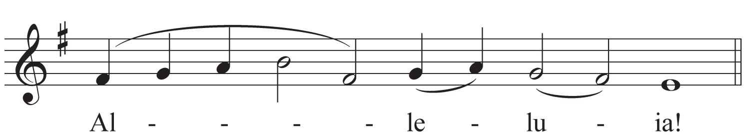




Verse: The Lord reigns, he is clothed in majesty; robed is the Lord and girt about with strength.

Alleluia - *Tone 2* (Psalm 86:1-3):

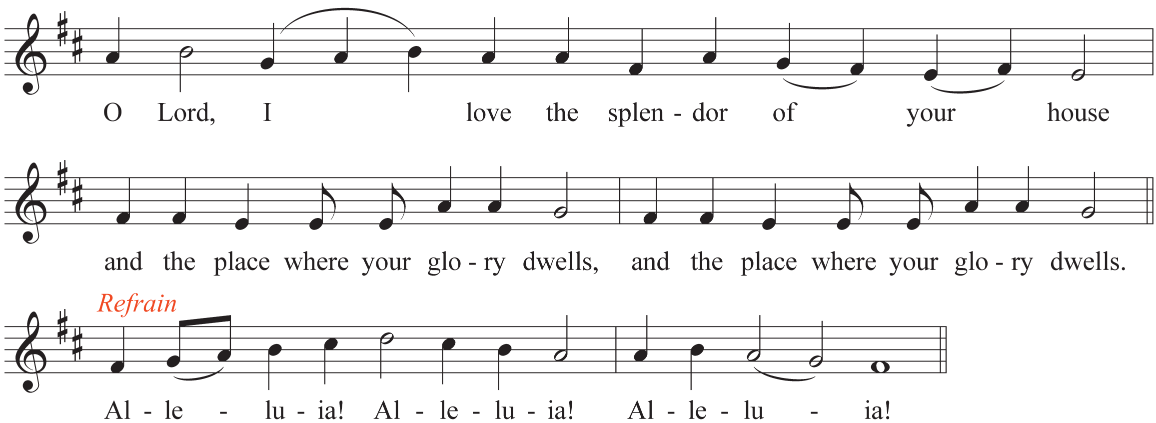




Verse: On the holy mountain is his city cherished by the Lord.
The Lord prefers the gates of Zion to all Jacob's dwellings.
Verse: Of you are told glorious things, O City of God.

A

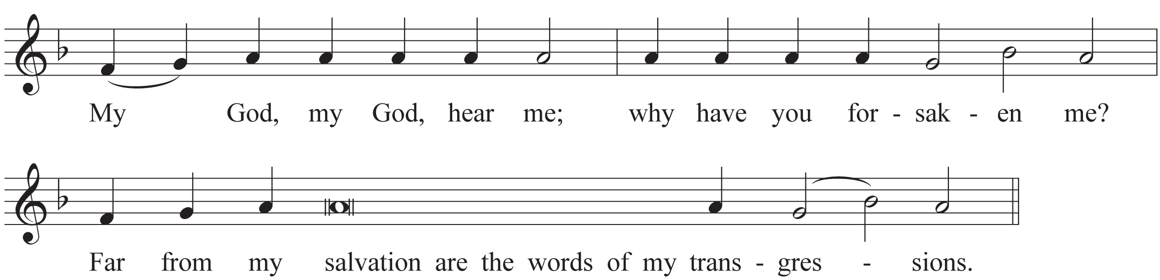
Communion Hymn (Psalm 25:8):



September 14

THE EXALTATION OF THE HOLY CROSS

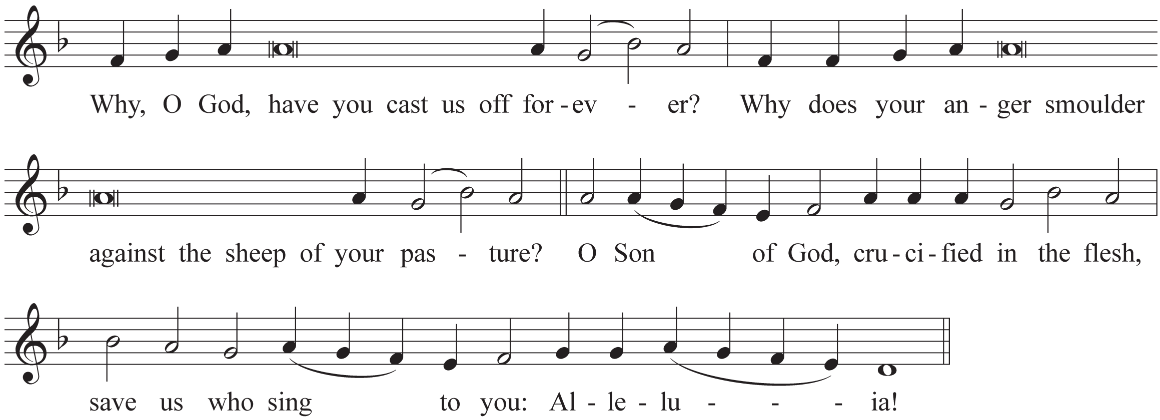
First Antiphon (Psalm 21:2):



Through the prayers of the Theotokos, O Savior, save us. *(music found on page 15)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.

Second Antiphon (Psalm 73:1):

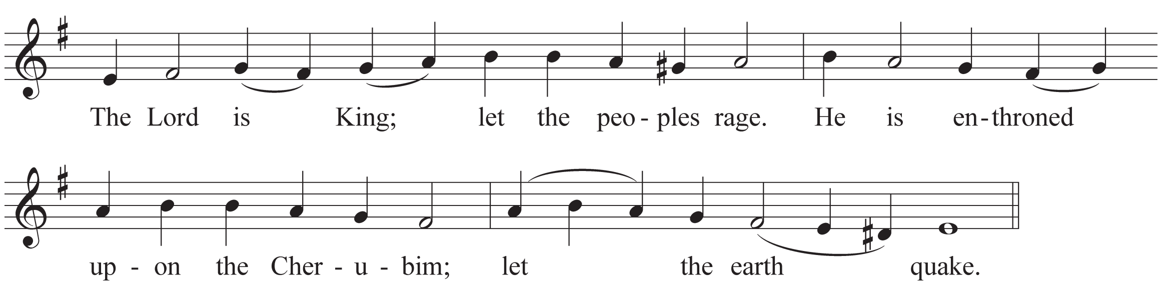


The faithful ***STAND*** *as the Second Antiphon concludes with the Hymn of the Incarnation:*
(music found on pages 18 - 21)

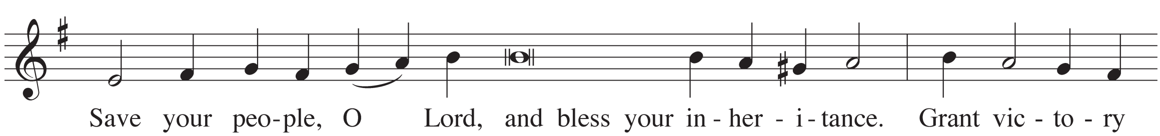
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

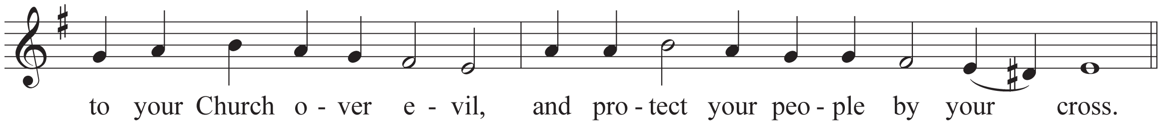
O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Third Antiphon - *Tone 1 Troparion* (Psalm 98:1):

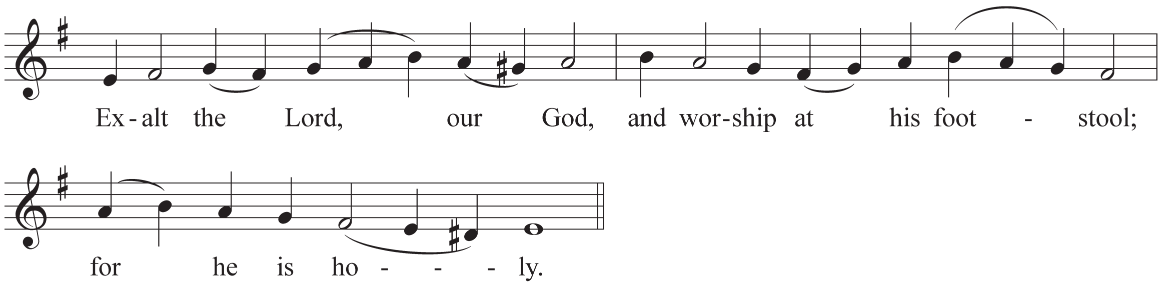


Troparion - *Tone 1:*





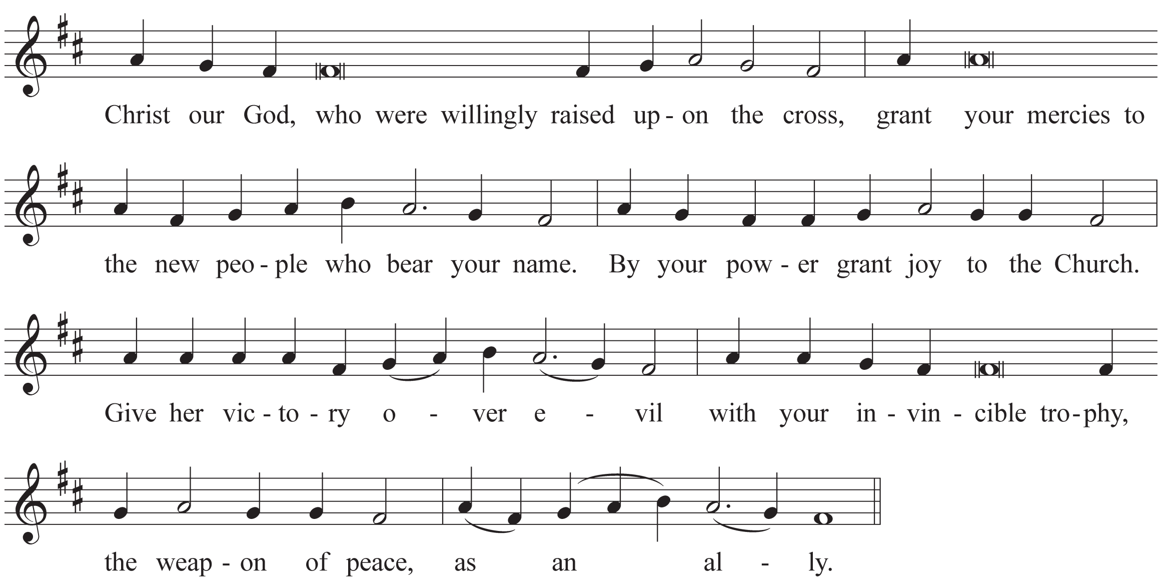
Entrance Hymn - *Tone 1 Troparion* (Psalm 98:5):



Troparion - *Tone 1: (music found on page 254)*
Save your people, O Lord, and bless your inheritance. * Grant victory to your Church over evil, * and protect your people by your cross.

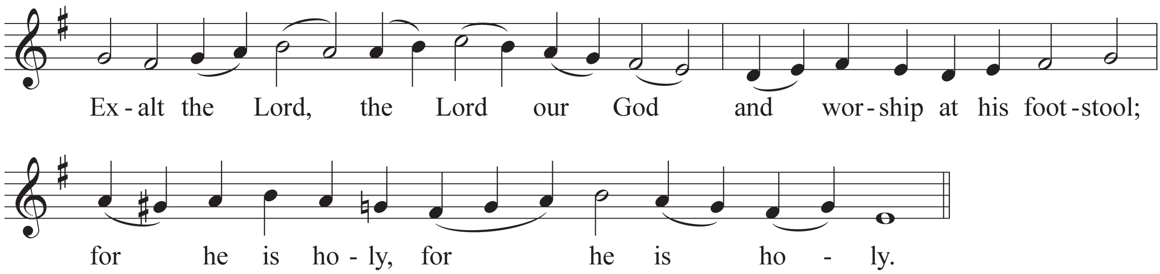
Glory…Now and ever…

Kontakion - *Tone 4:*



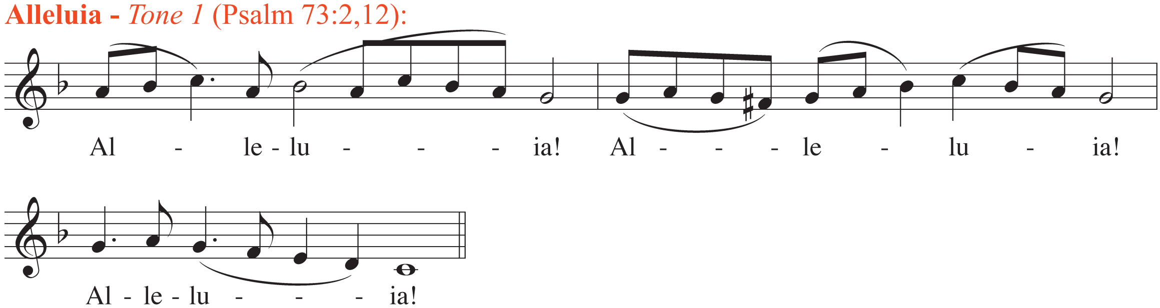
Instead of "Holy God": *(music found on pages 32-33)*
We bow to your cross, O Lord, and we glorify your holy resurrection. *(Three times)*
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
And we glorify your holy resurrection.
We bow to your cross, O Lord, and we glorify your holy resurrection.

Prokeimenon - *Tone 7* (Psalm 98:5,1):



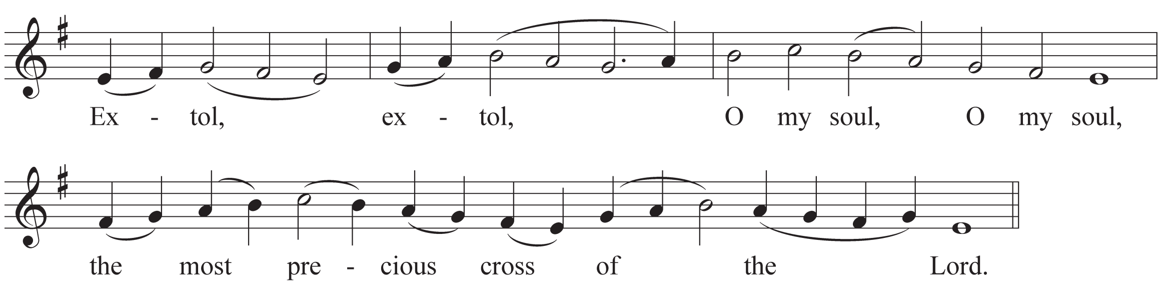
Verse: The Lord is King; let the peoples rage.

Alleluia - *Tone 1* (Psalm 73:2,12):

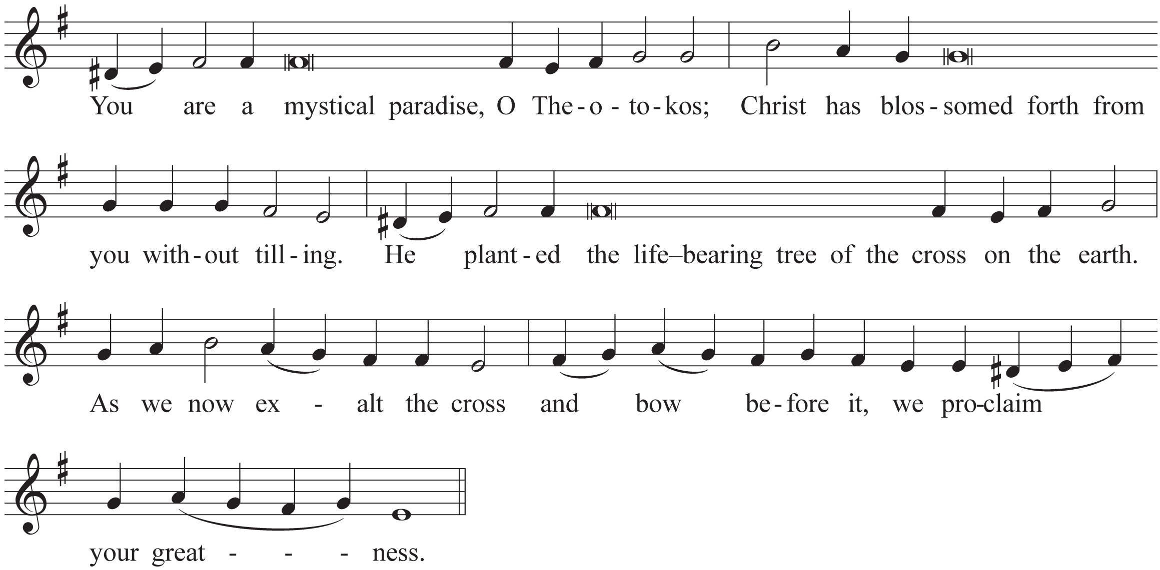


Verse: Remember your flock which you acquired long ago.
Verse: God is our King from all ages; he has accomplished salvation in the middle of the earth.

Instead of **"It is truly proper…"**
Magnification:

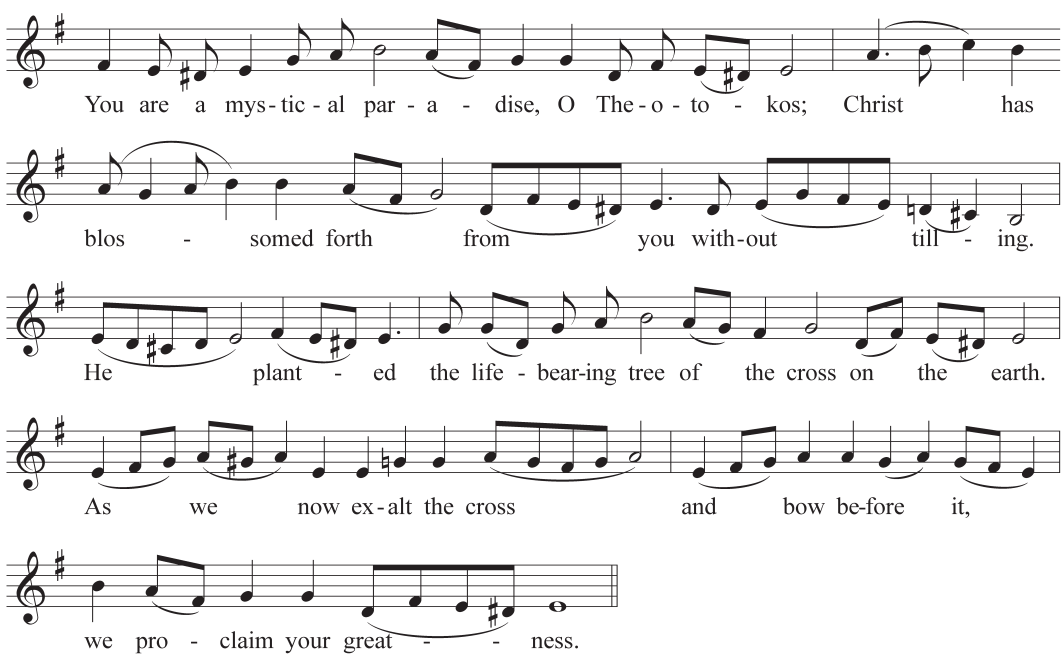


Irmos: *Tone 6 Irmos, simple setting*



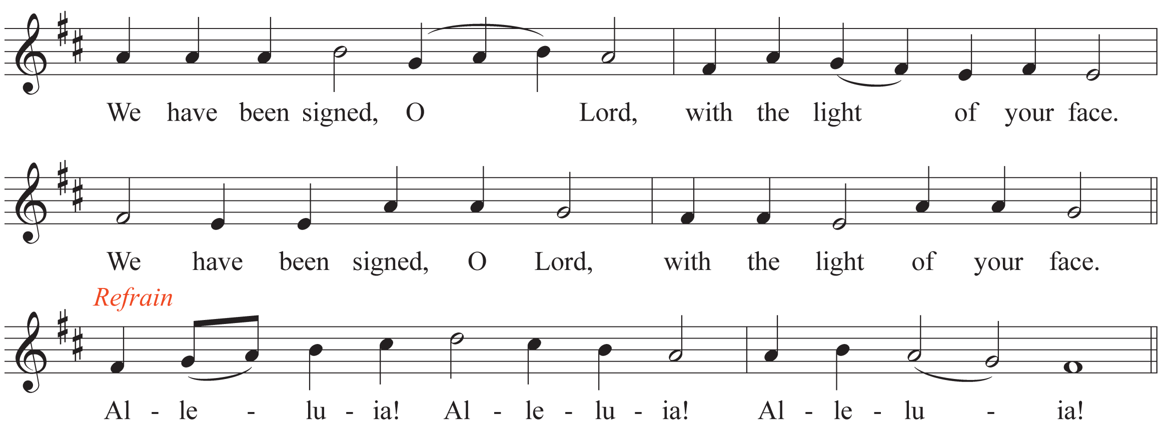
Or the following:

Irmos: *Tone 8 Samopodoben*



Communion Hymn (Psalm 4:7):

A



The Leave-taking of the Feast of the Exaltation
is September 21.

On the Sunday from September 15 to 21

SUNDAY AFTER THE EXALTATION OF THE HOLY CROSS

First Antiphon (Psalm 21:2): *(music found on page 253)*
My God, my God, hear me; why have you forsaken me? Far from my salvation are the words of my transgressions.
Through the prayers of the Theotokos, O Savior, save us.

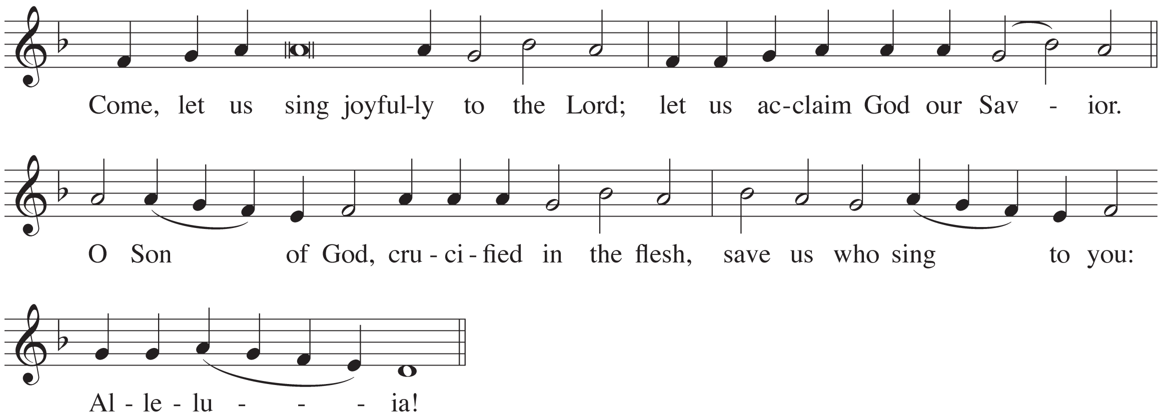
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.

Second Antiphon (Psalm 73:1): *(music found on page 254)*
Why, O God, have you cast us off forever? Why does your anger smolder against the sheep of your pasture?
O Son of God, crucified in the flesh, save us who sing to you: Alleluia!

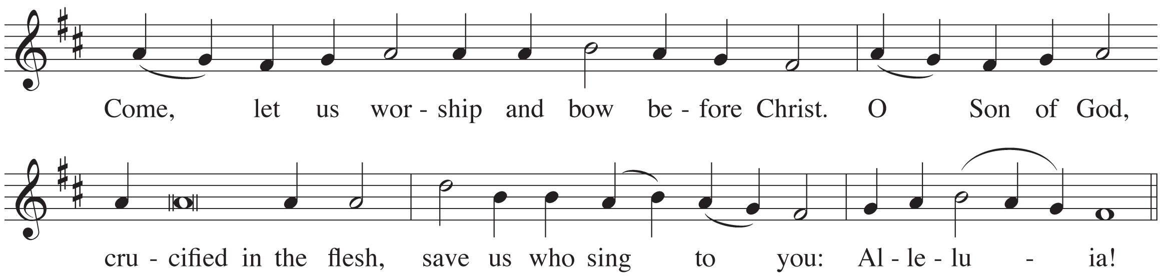
The faithful ***STAND*** *as the Second Antiphon concludes with the Hymn of the Incarnation: (music found on pages 18 - 21)*
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Post-festive Third Antiphon (Psalm 94:1):



Post-festive Entrance Hymn (Psalm 94:6):



Troparion - *Prescribed Resurrection Tone*

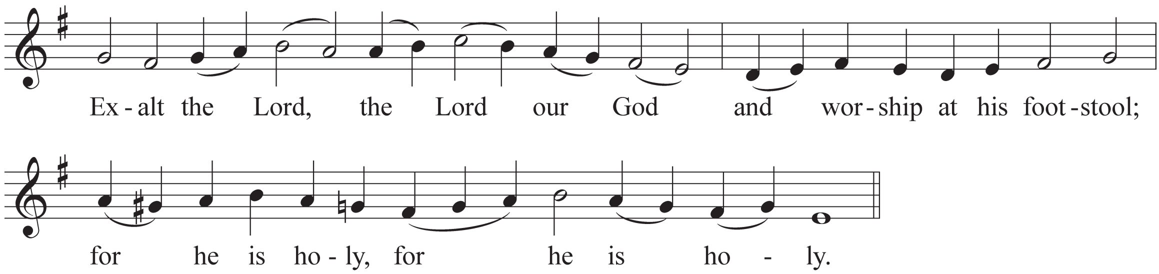
Troparion of the Cross - *Tone 1: (music found on page 254)*
Save your people, O Lord, and bless your inheritance. * Grant victory to your Church over evil, * and protect your people by your cross.

Glory…Now and ever…

Kontakion of the Cross - *Tone 4: (music found on page 255)*
Christ our God, who were willingly raised upon the cross, * grant your mercies to the new people who bear your name. * By your power grant joy to the Church. * Give her victory over evil * with your invincible trophy, the weapon of peace, * as an ally.

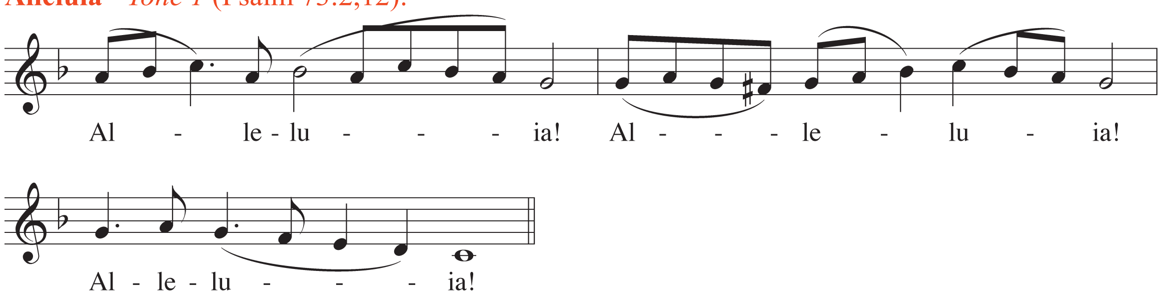
Instead of "Holy God": *(music found on pages 32-33)*
We bow to your cross, O Lord, and we glorify your holy resurrection. *(Three times)*
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
And we glorify your holy resurrection.
We bow to your cross, O Lord, and we glorify your holy resurrection.

Prokeimenon - *Tone 7* (Psalm 98:5,1):



Verse: The Lord is King; let the peoples rage.

Alleluia - *Tone 1* (Psalm 73:2,12):



Verse: Remember your flock which you acquired long ago.
Verse: God is our King from all ages; he has accomplished salvation in the middle of the earth.

Instead of **"It is truly proper…"**
Magnification: *(music found on page 256)*
Extol, O my soul, the most precious cross of the Lord.
Irmos: You are a mystical paradise, O Theotokos; Christ has blossomed forth from you without tilling. He planted the life-bearing tree of the cross on the earth. As we now exalt the cross and bow before it, we proclaim your greatness.

Communion Hymns:

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on pages 78 -81)
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!
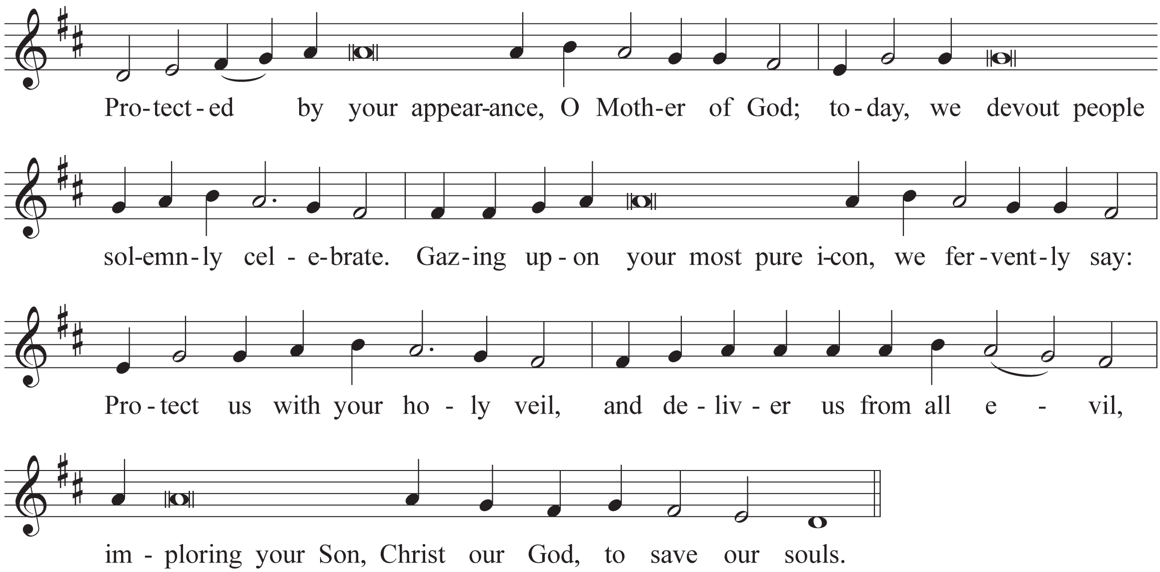
For the Cross, the Communion Hymn is (Psalm 4:7): (music found on page 258)
We have been signed, O Lord, with the light of your face. Alleluia! Alleluia! Alleluia!

The Leave-taking of the Feast of the Exaltation is September 21.

October 1

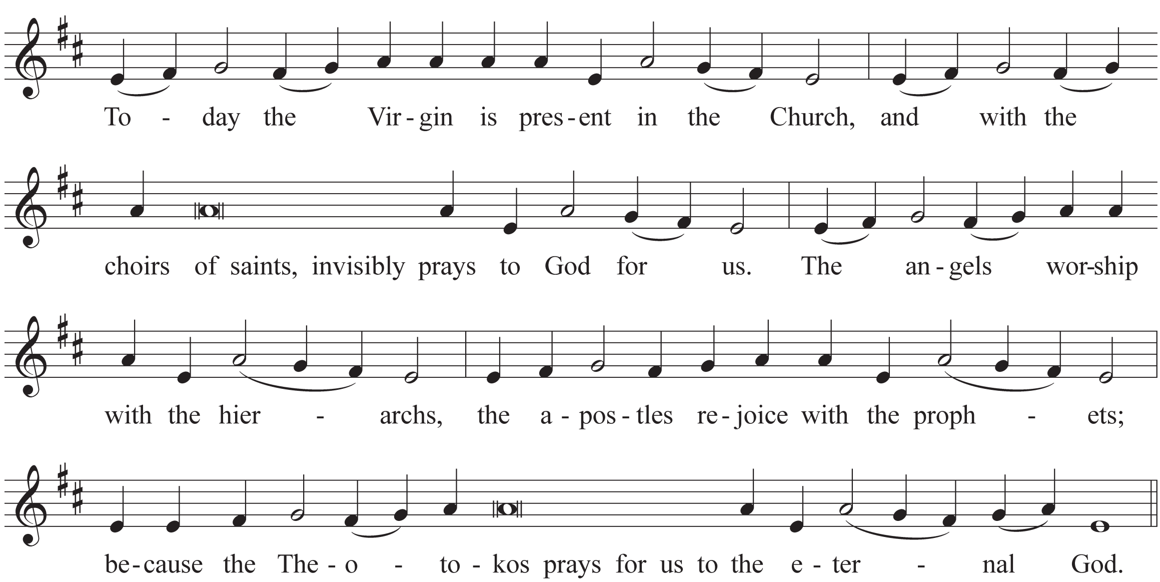
THE PROTECTION OF THE THEOTOKOS AND EVER-VIRGIN MARY

Troparion - *Tone 4:*

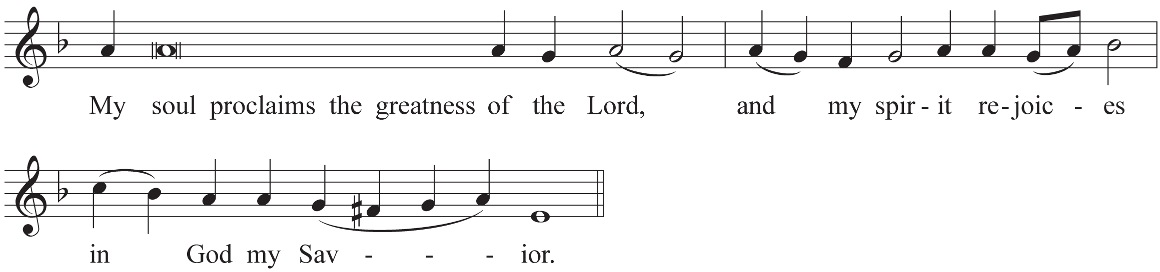


Glory…now and ever…

Kontakion - *Tone 3:*
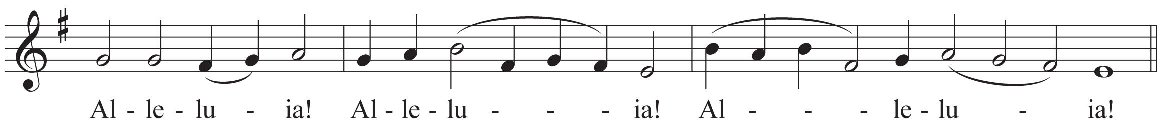


Prokeimenon - *Tone 3* (Luke 1:46-48):



Verse: For he has looked with favor on the humility of his servant;
from this day forward, all generations will call me blessed.

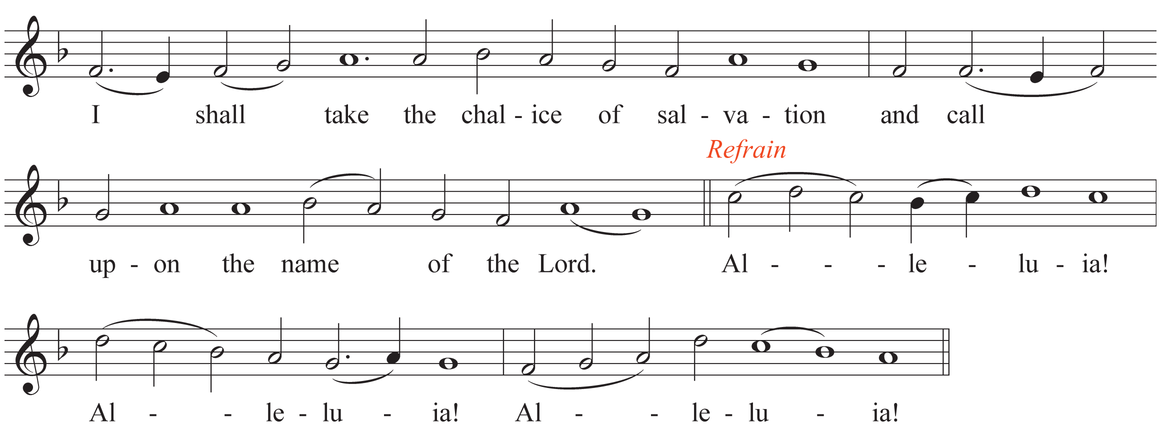
Alleluia - *Tone 8* (Psalm 44:11,13):



Verse: Listen, O daughter, and see and incline your ear.
Verse: The rich among the people will seek your favor.

D

Communion Hymn (Psalm 115:4):

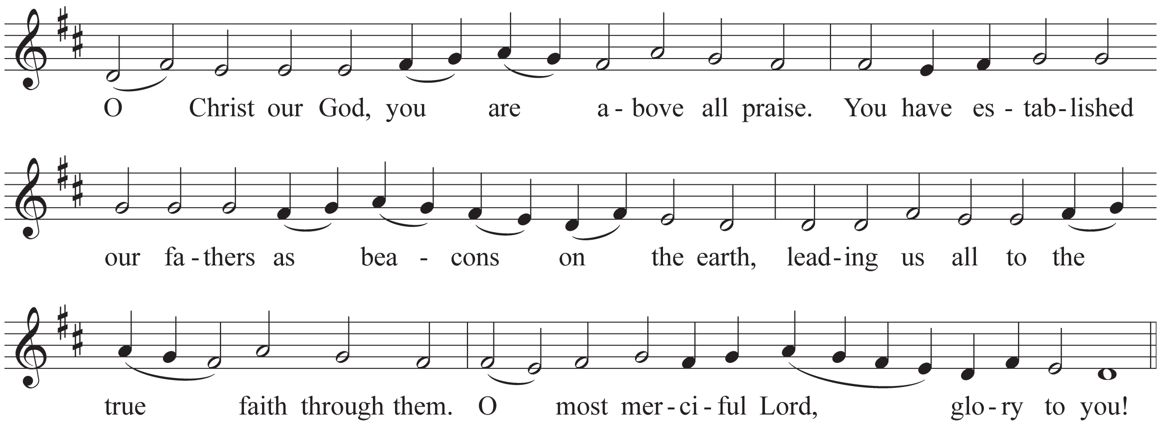


On the Sunday from October 11 to 17

SUNDAY OF THE FATHERS AT THE SEVENTH ECUMENICAL COUNCIL

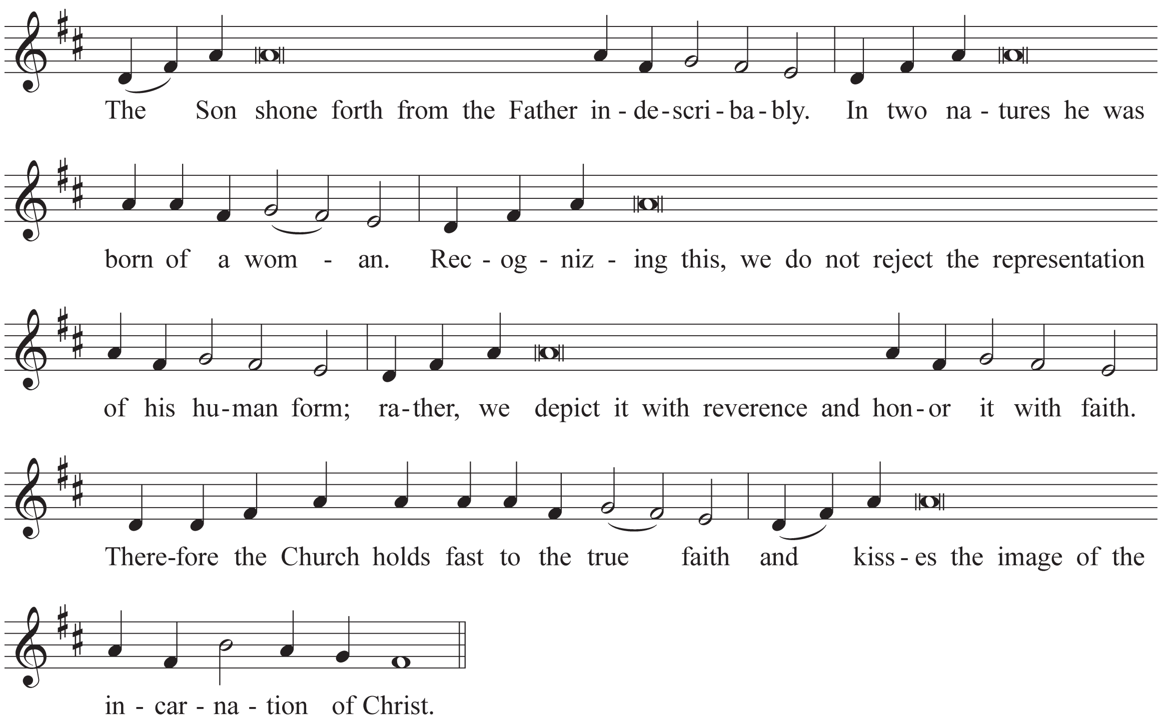
Troparion - *Prescribed Resurrection Tone*

Troparion - *Tone 8:*

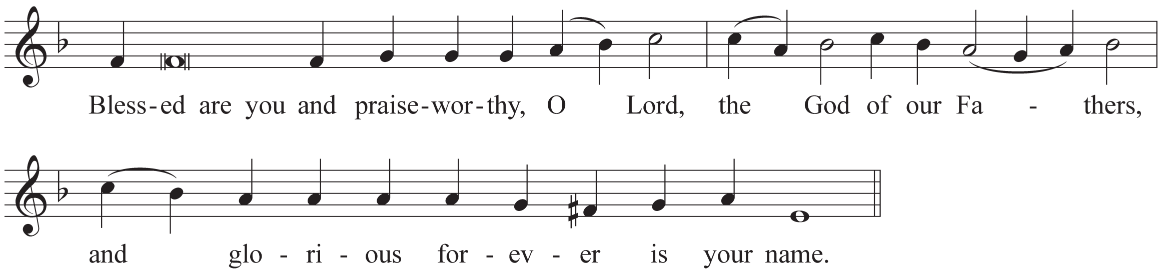


Glory…Now and ever…

Kontakion - *Tone 6:*

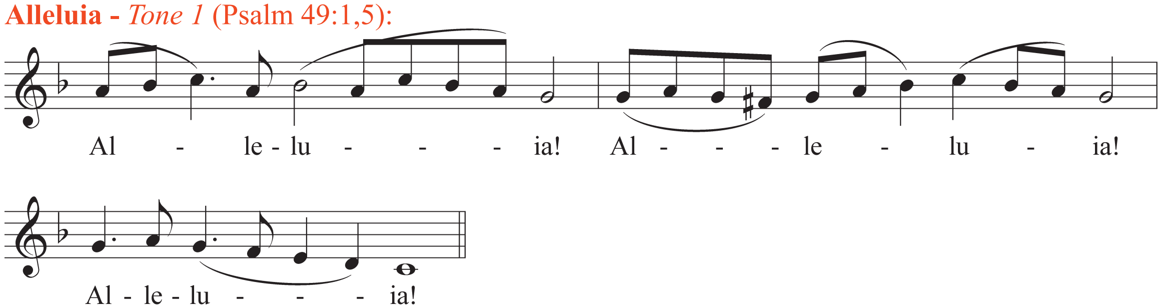


Prokeimenon - ***Tone 4*** **(Daniel 3:26,27):**



Verse: For you are just in all that you have done for us.

Alleluia - ***Tone 1*** **(Psalm 49:1,5):**



Verse: The God of gods, the Lord, has spoken
and summoned the earth from the rising of the sun to its setting.

Verse: Gather before him his righteous ones who have made a covenant with him by sacrifice.

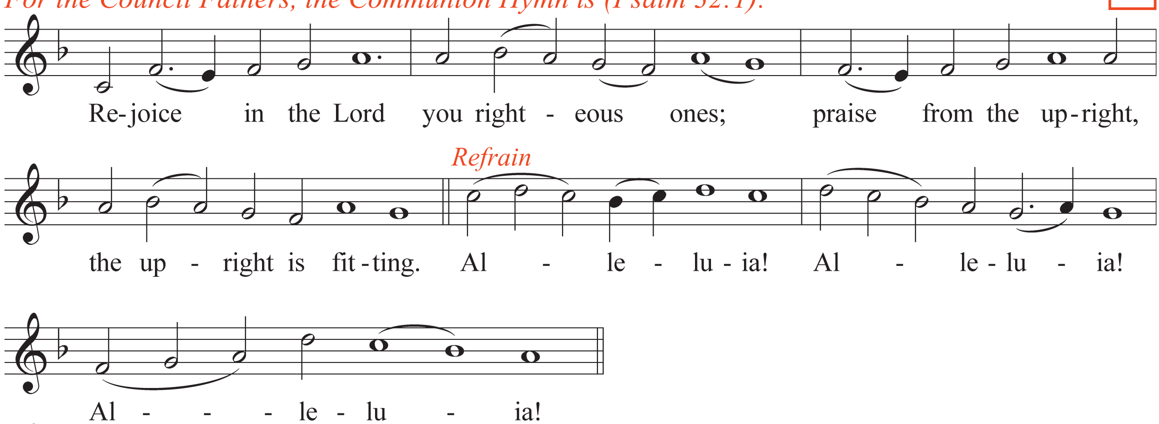
Communion Hymns:

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on pages 78 - 81)

Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

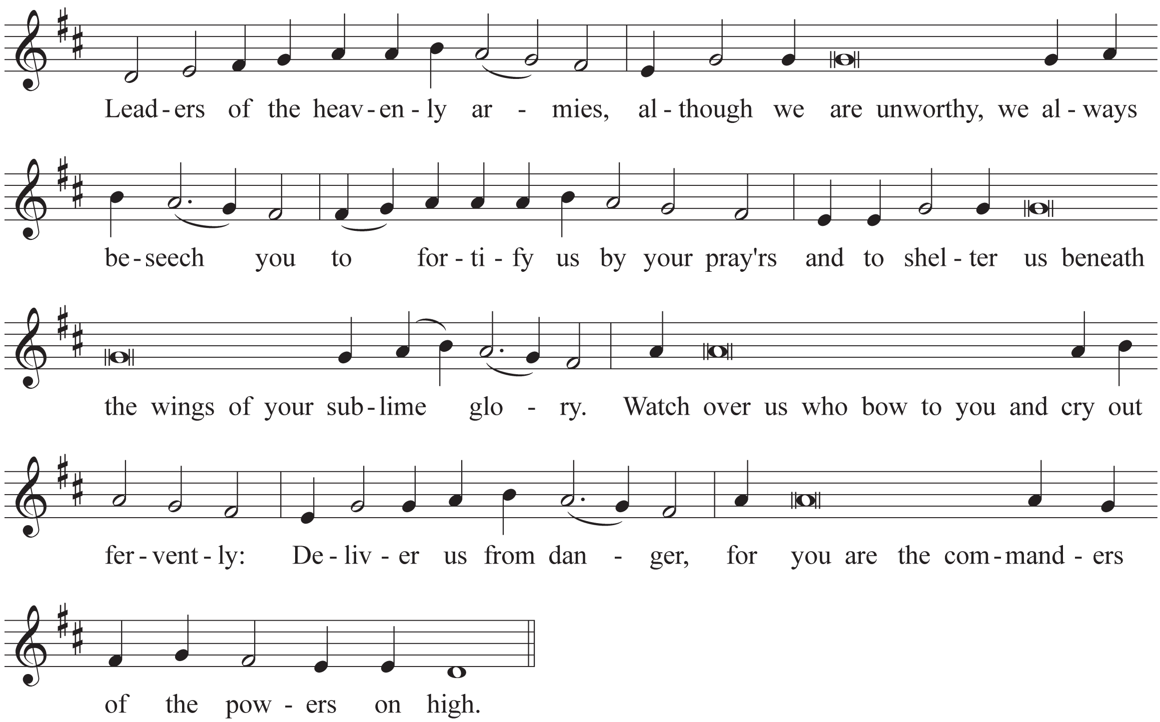
D

For the Council Fathers, the Communion Hymn is (Psalm 32:1):



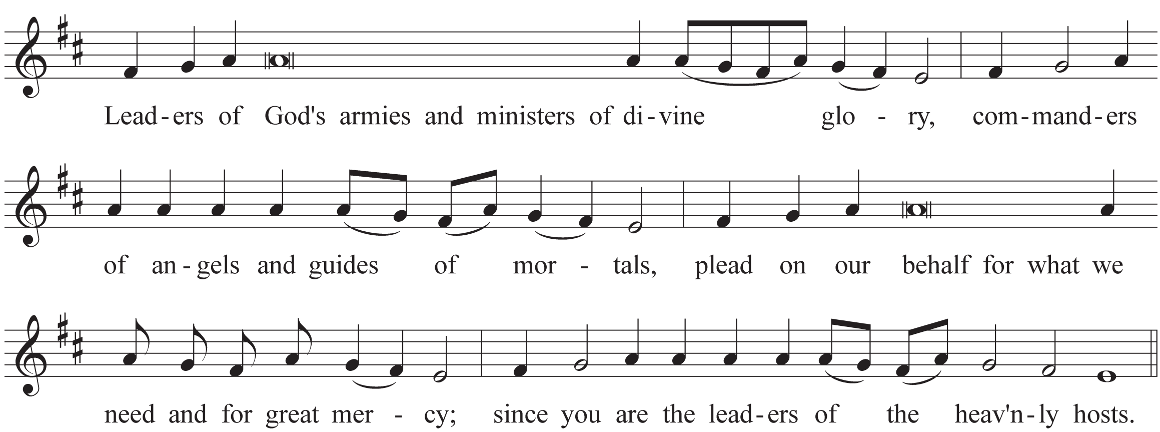
November 8
THE SYNAXIS OF THE HOLY ARCHANGEL MICHAEL AND ALL ANGELIC POWERS

Troparion - *Tone 4:*
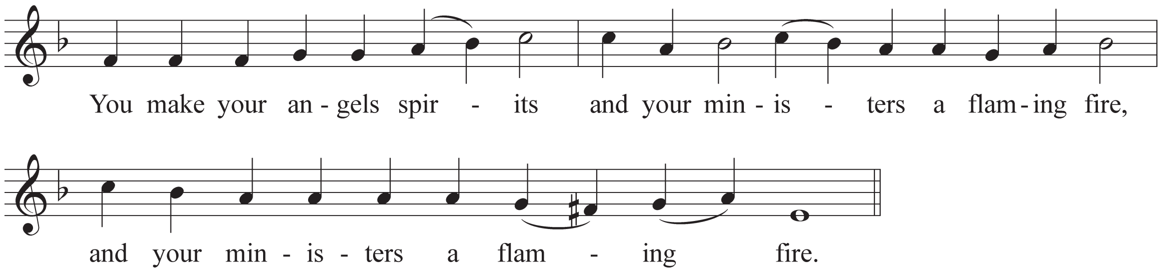


Glory…Now and ever…

Kontakion - *Tone 2:*
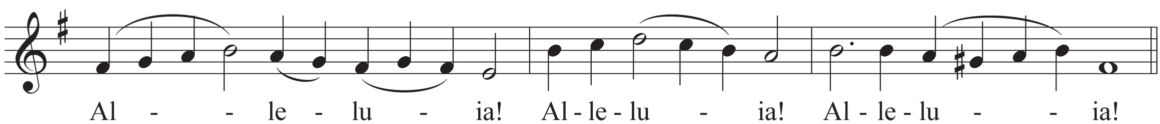


Prokeimenon - *Tone 4* (Psalm 103:4,1):



Verse: Bless the Lord, O my soul. Lord my God, how great you are.
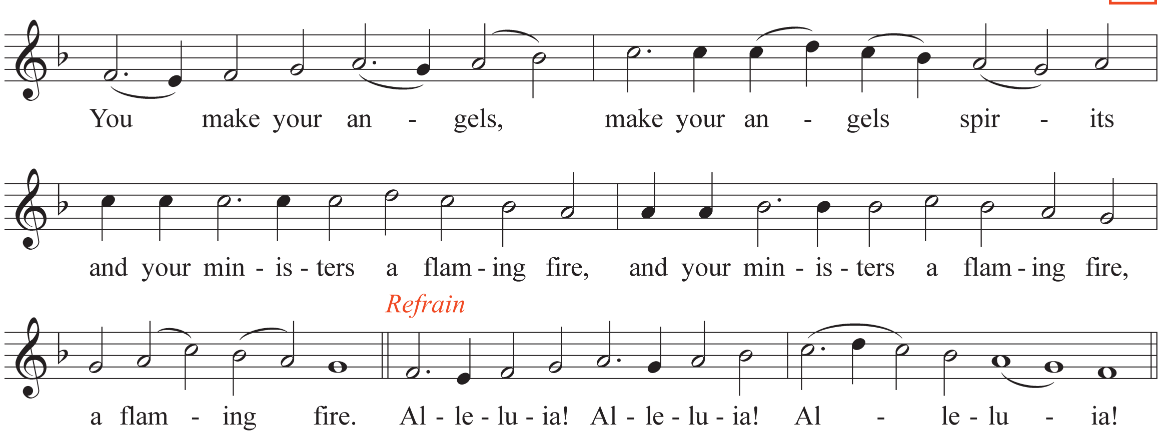
Alleluia - *Tone 5* (Psalm 148:2,5):



Verse: Praise the Lord, all his angels; praise him all his hosts.
Verse: He spoke and they were made; he commanded and they were created.

Communion Hymn (Psalm 103:4):

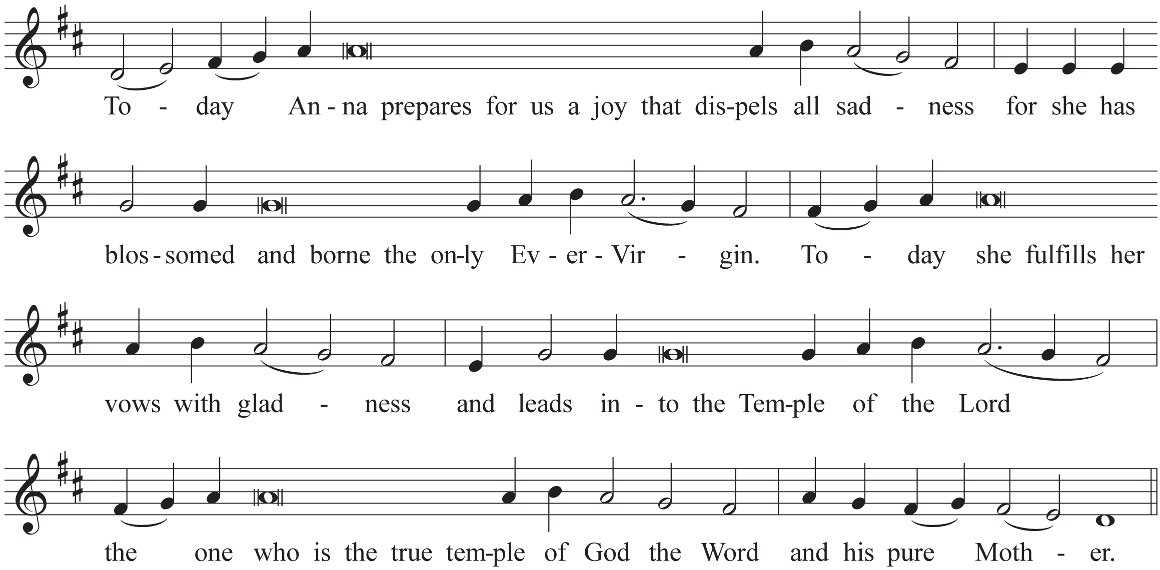
B



November 20

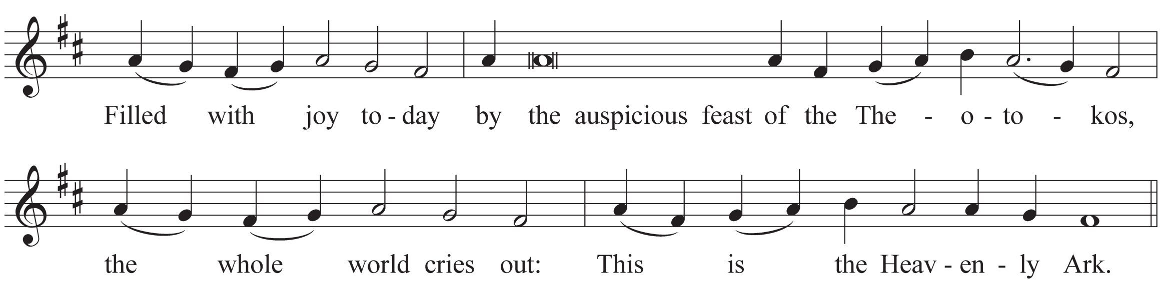
PRE-FESTIVE DAY OF THE ENTRANCE

Troparion - *Tone 4:*



Glory…Now and ever…

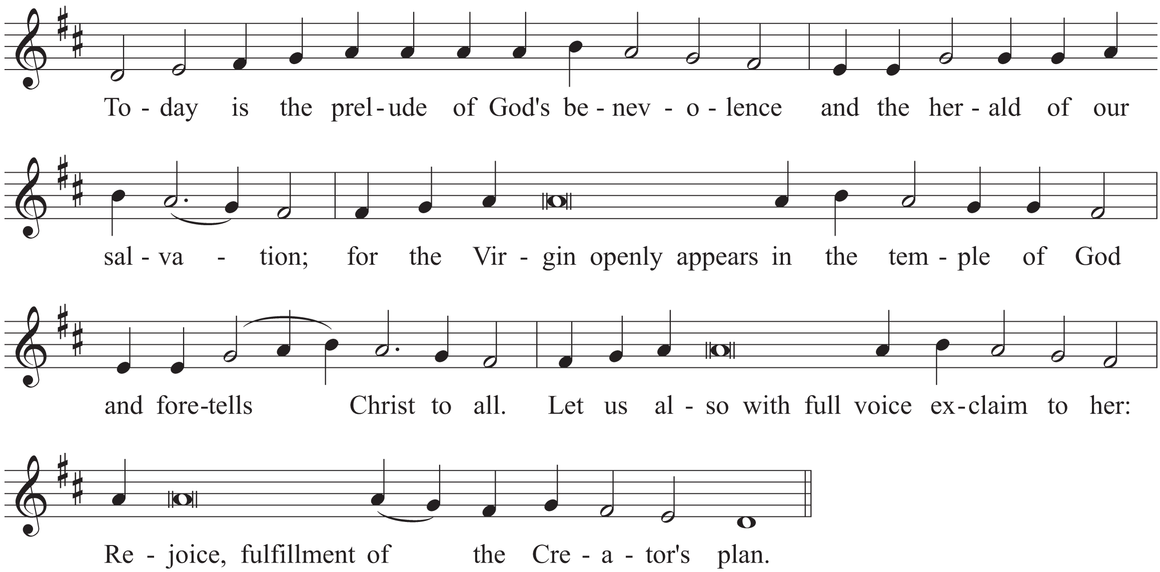
Kontakion - *Tone 4:*



November 21

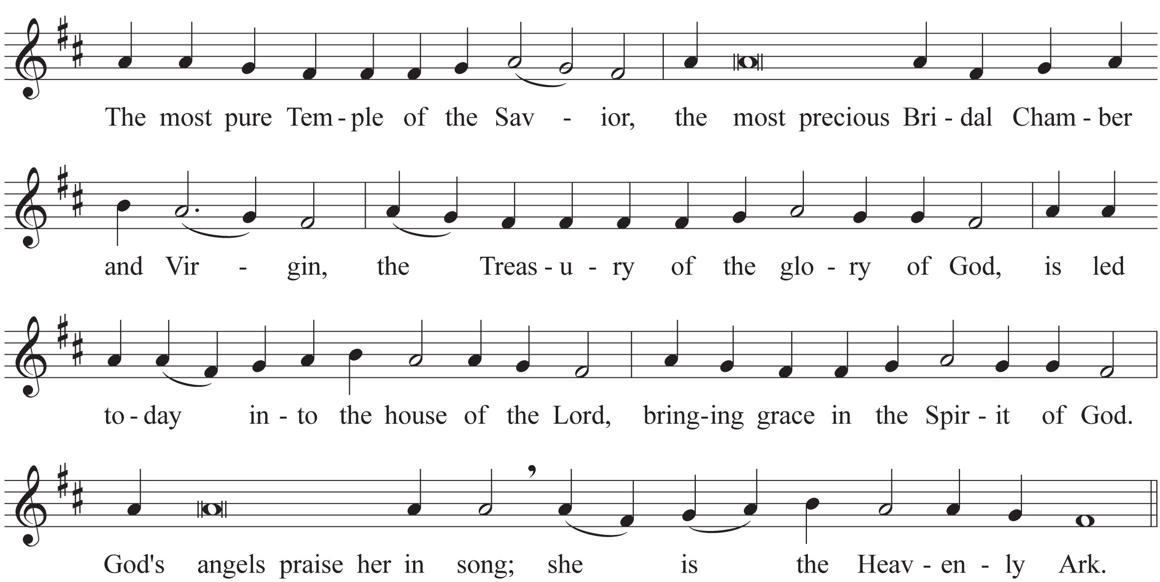
THE ENTRANCE OF THE THEOTOKOS AND EVER-VIRGIN MARY INTO THE TEMPLE

Troparion - *Tone 4:*

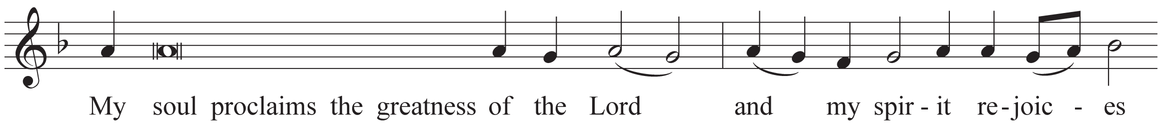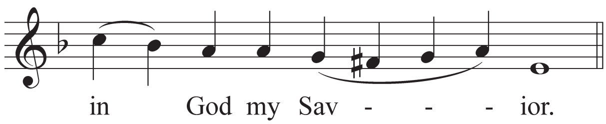


Glory…Now and ever…

Kontakion - *Tone 4:*



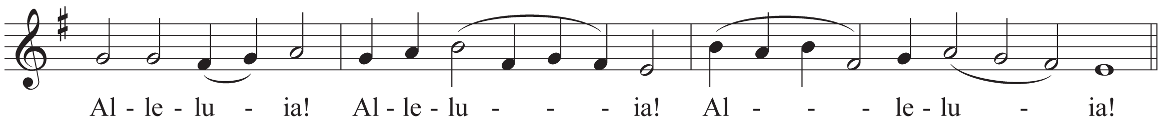
Prokeimenon - *Tone 3* (Luke 1:46-48):
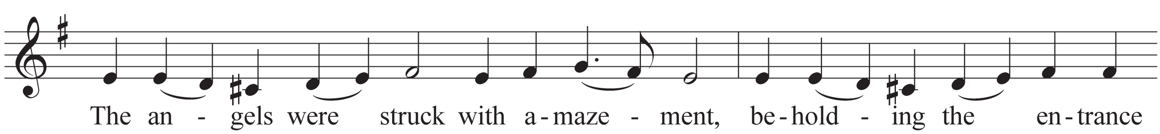




Verse: For he has looked with favor on the humility of his servant;
from this day forward, all generations will call me blessed.
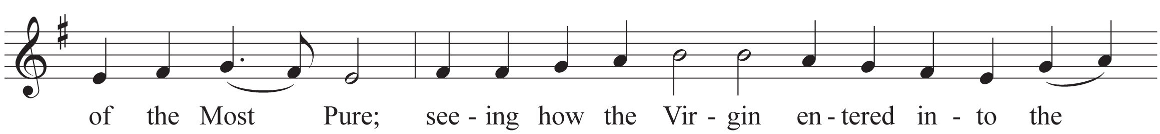
Alleluia - *Tone 8* (Psalm 44:11,13):

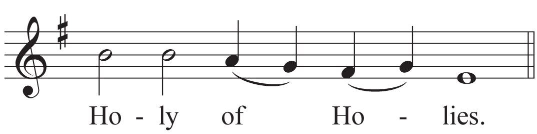


Verse: Listen, O daughter, and see and incline your ear.
Verse: The rich among the people will seek your favor.

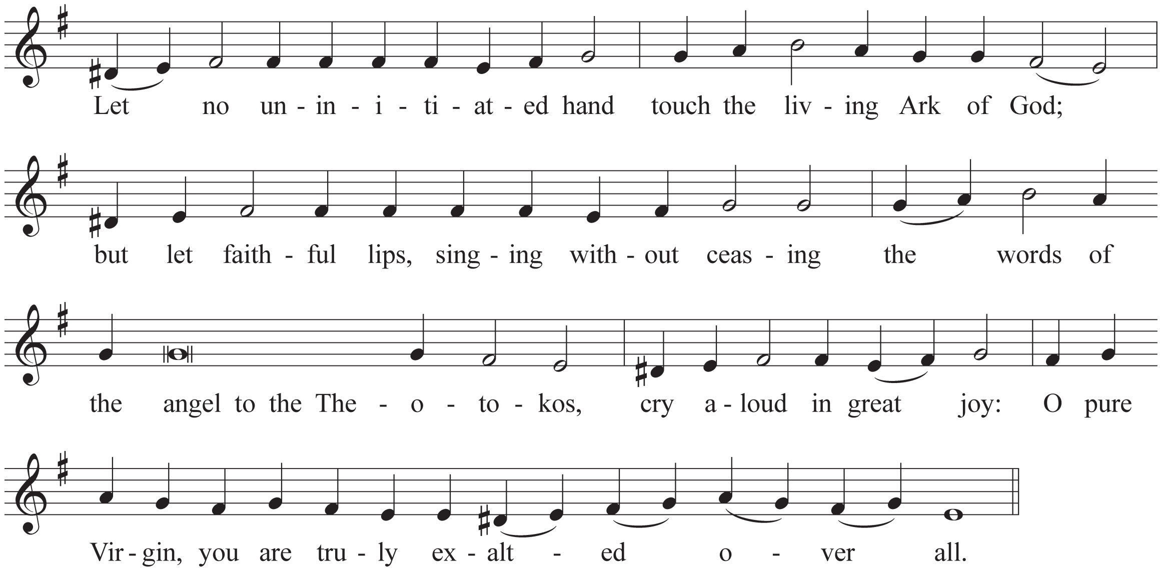
Instead of **"It is truly proper…"**
Magnification:





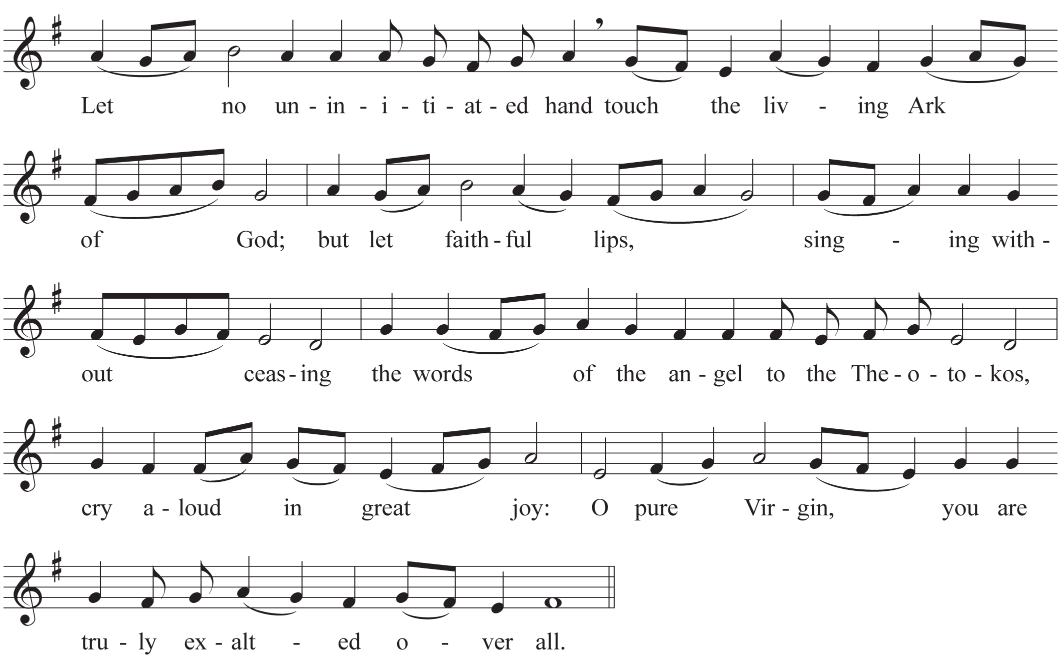


Irmos: *Tone 6 Irmos, simple setting*



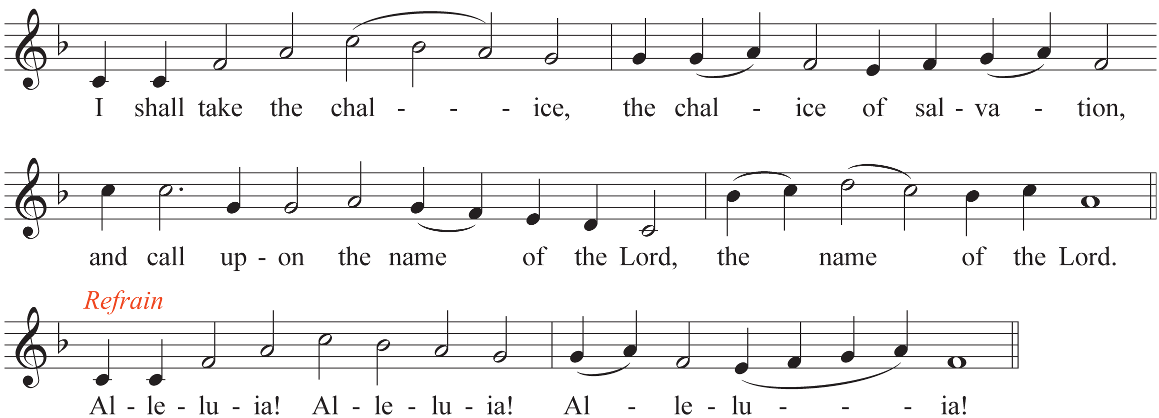
Or the following:

Irmos: *Tone 4 Samopodoben*



Communion Hymn (Psalm 115:4):

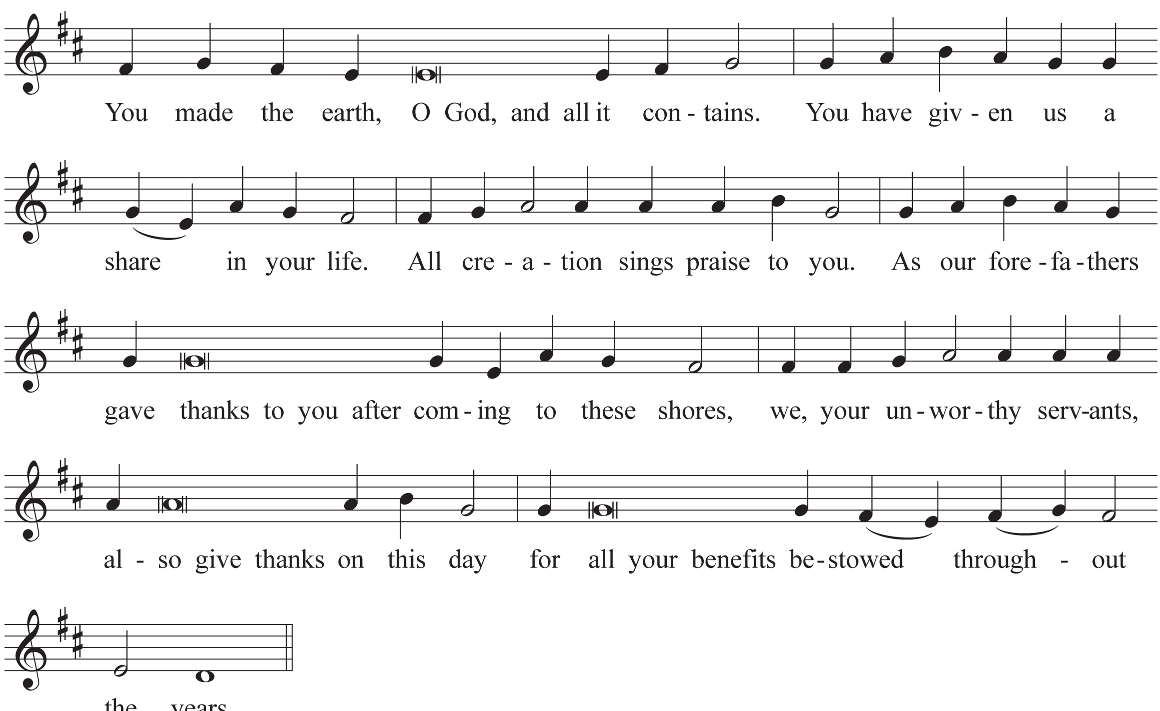
B



The Leave-taking of the Feast of the Entrance is November 25.

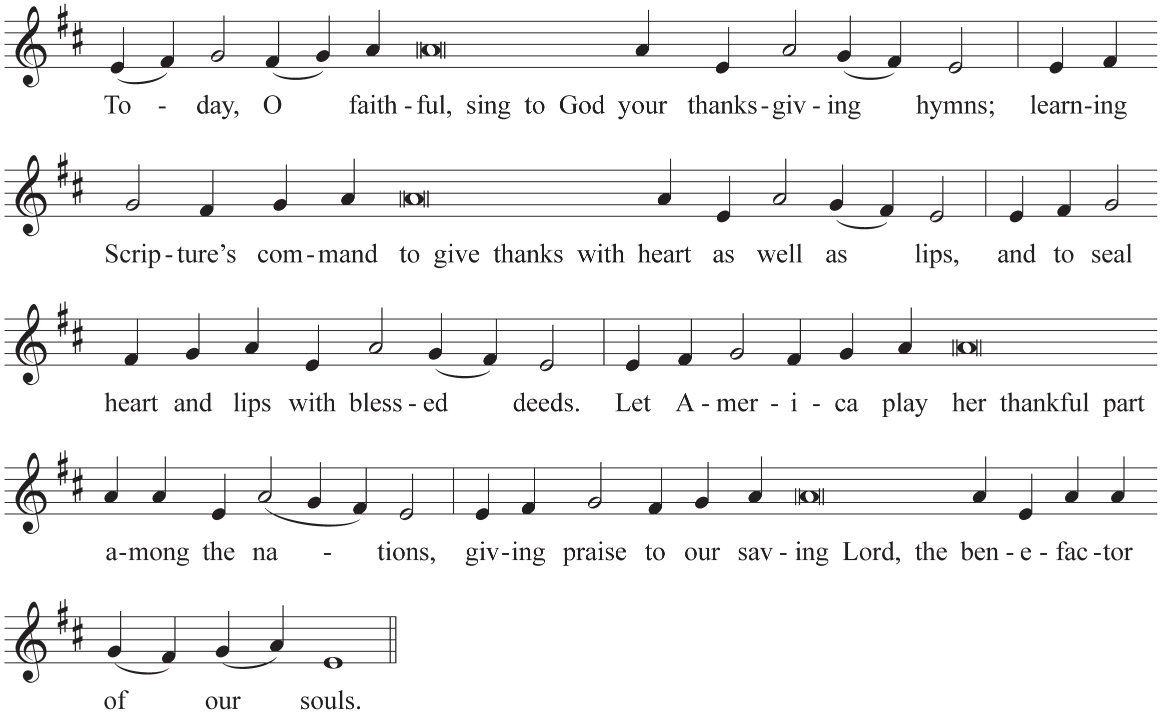
On the Thursday from November 22 to 28
THANKSGIVING DAY

Troparion - *Tone 7:*

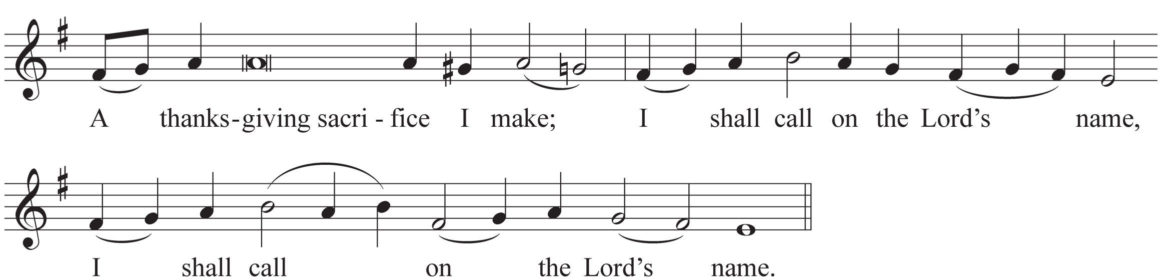


Glory…Now and ever…

Kontakion - *Tone 3:*
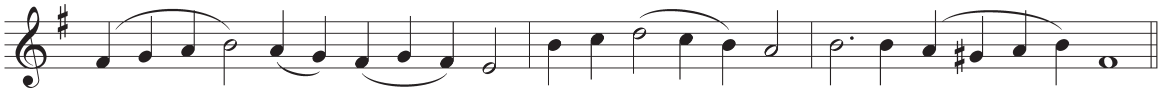


Prokeimenon - *Tone 2* (Psalm 115:8,3):



Verse: What can I return to the Lord for all he has given me?

Alleluia - *Tone 5* (Psalm 117:21,28):



Verse: I shall thank you for you have answered and you are my Savior.
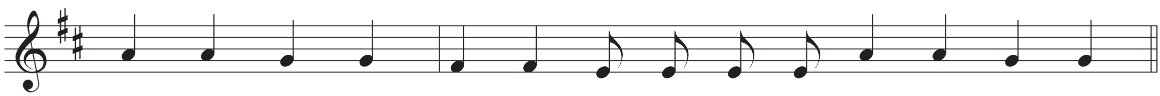
Verse: You are my God, I thank you; my God, I praise you.
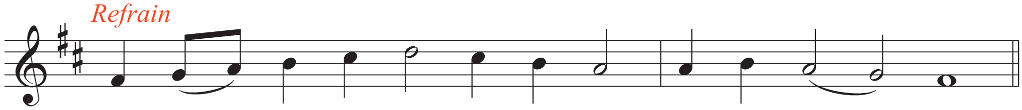
Communion Hymns:

The First Hymn is (Psalm 68:31):

A



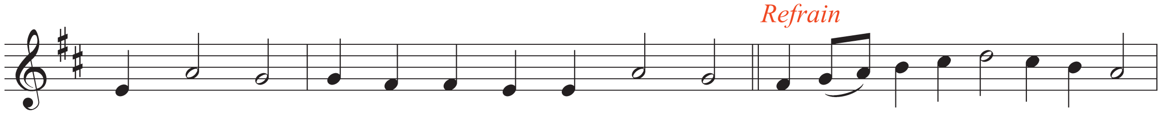




The Second Hymn is (Psalm 66:7):

A

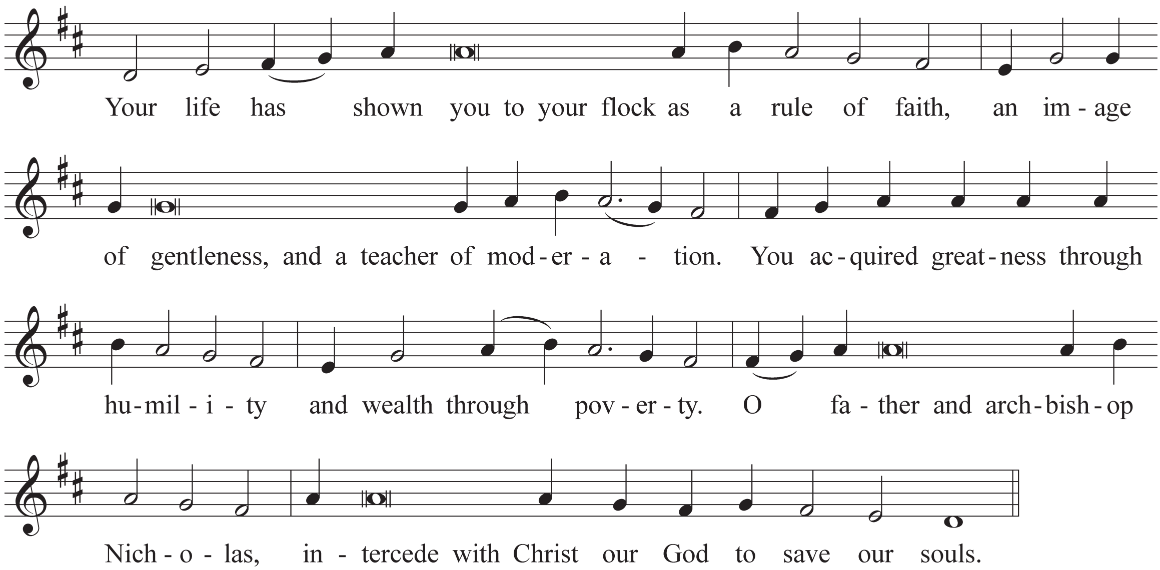






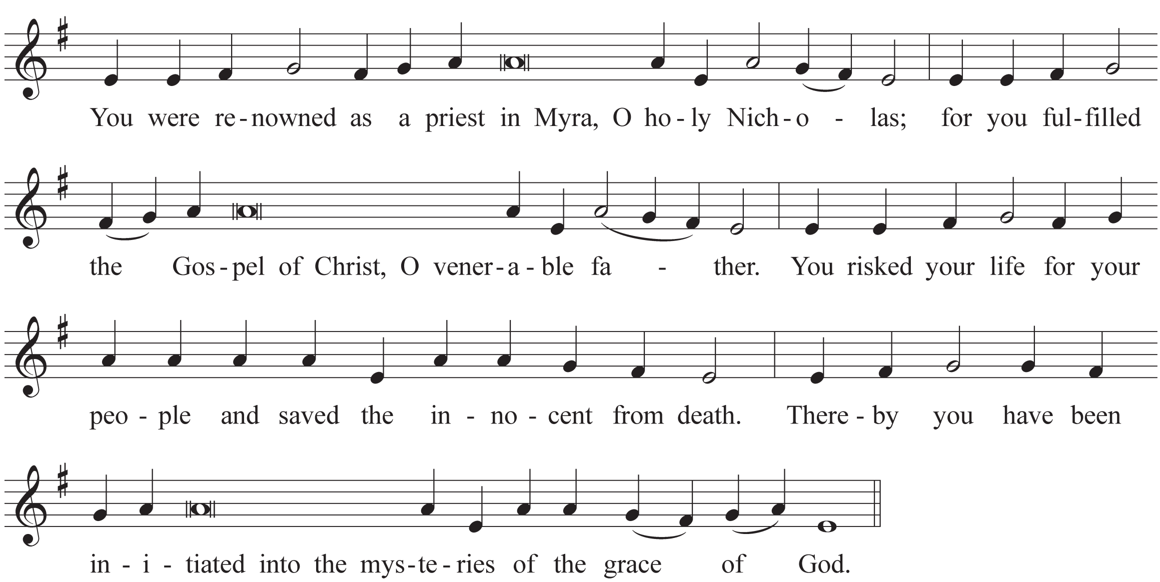
December 6
OUR HOLY FATHER NICHOLAS THE WONDER-WORKER, ARCHBISHOP OF MYRA IN LYCIA

Troparion - *Tone 4:*

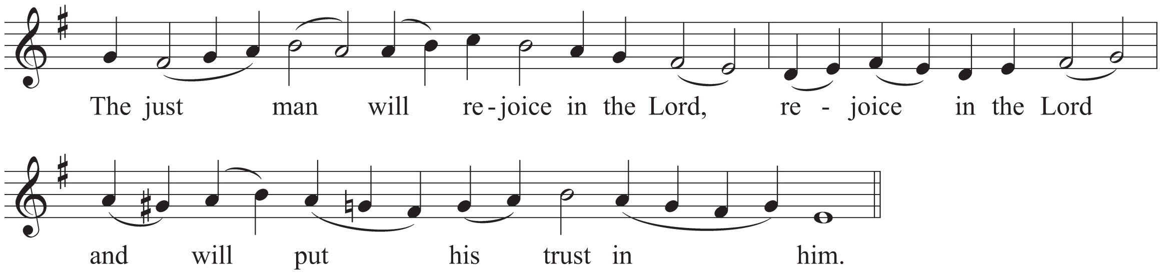


Glory…Now and ever…

Kontakion - *Tone 3:*
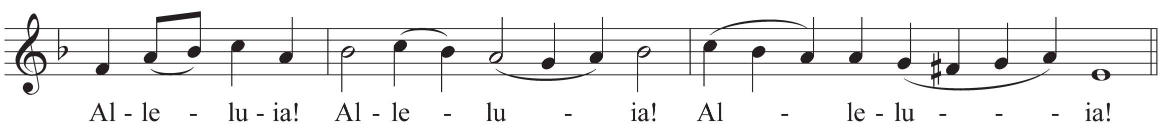


Prokeimenon - *Tone 7* (Psalm 63:11,2):



Verse: Hear my voice, O God, when I pray to you.

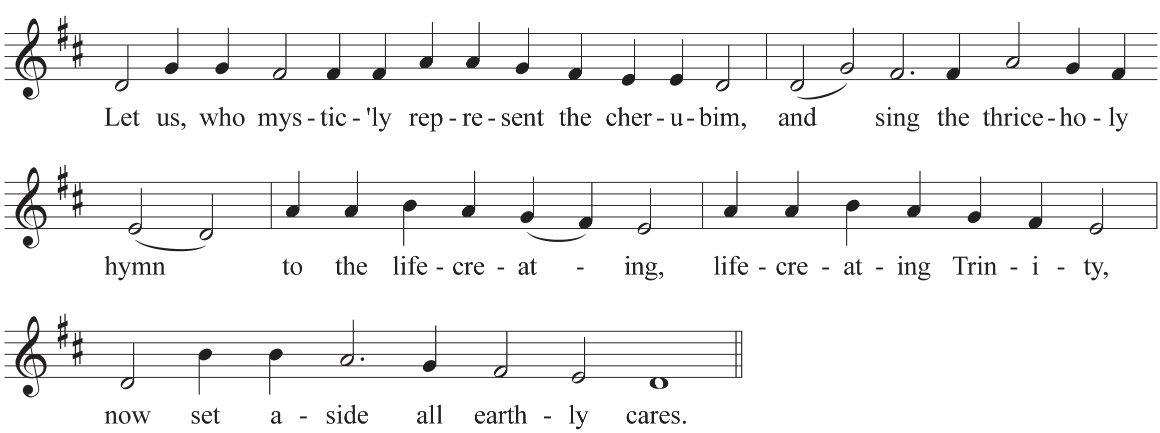
Alleluia - *Tone 4* (Psalm 131:9; 111:1):

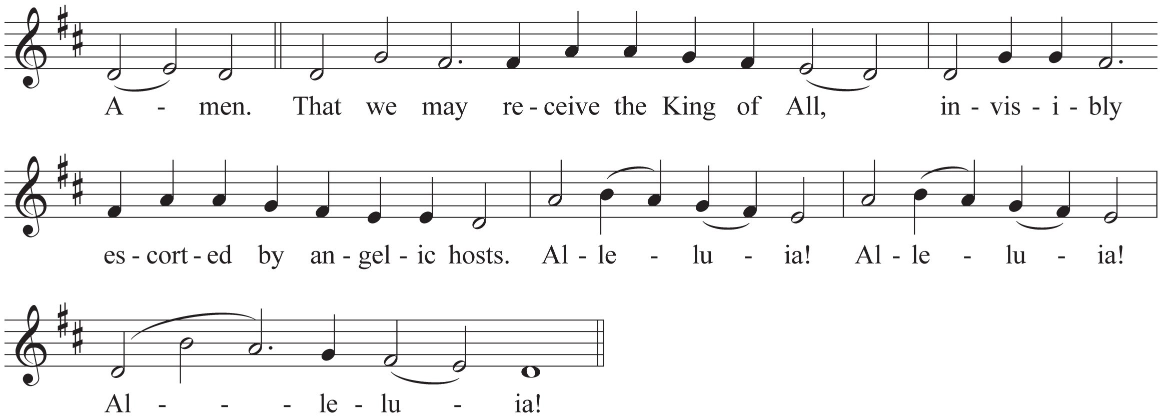


Verse: Your priests will be clothed with righteousness and your saints will rejoice.
Verse: Happy the man who fears the Lord and greatly delights in his commands.
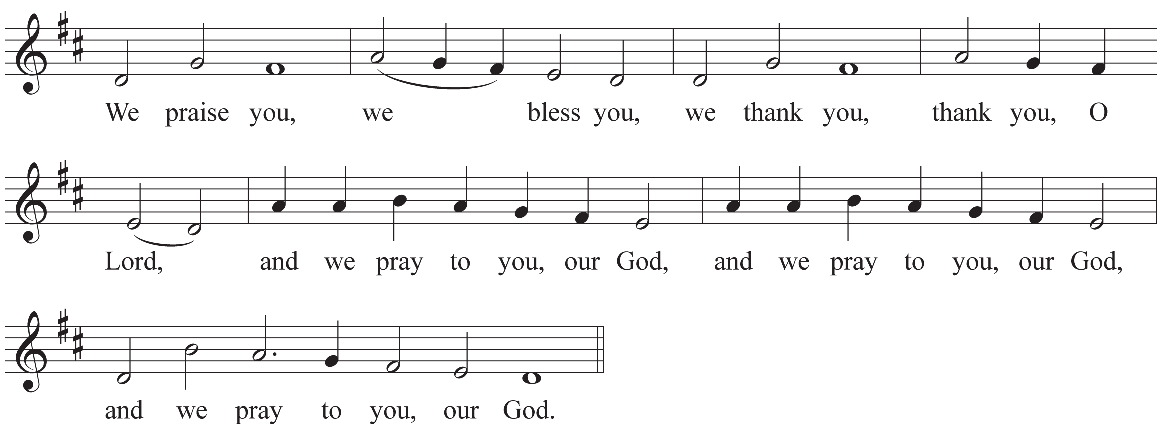
Cherubic Hymn

on the hymn, "O kto, kto"

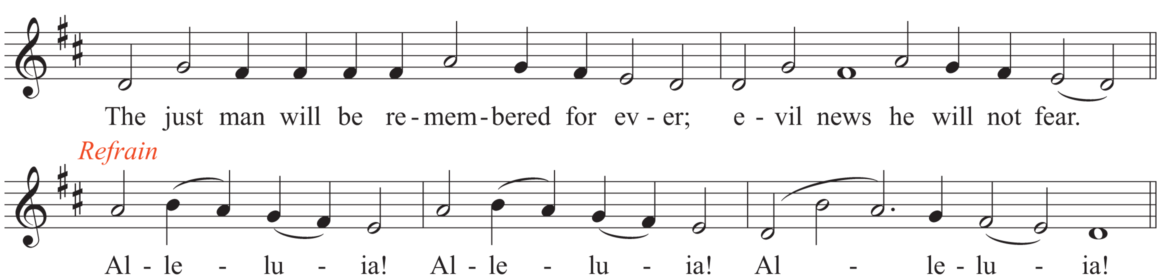




Anamnesis Acclamation

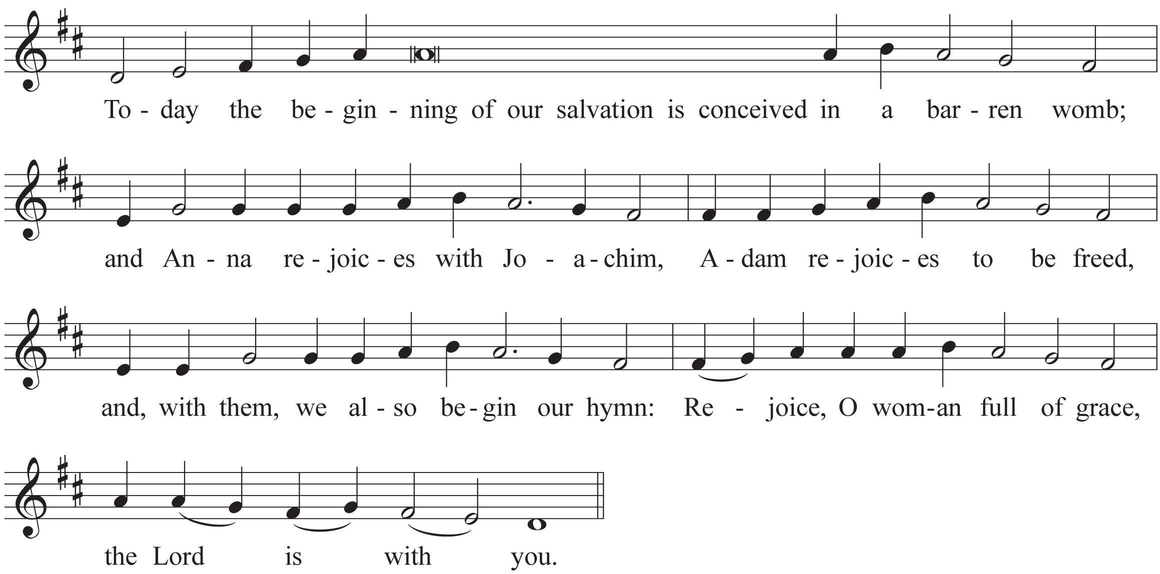


Communion Hymn (Psalm 111:6,7):



December 7
PRE-FESTIVE DAY OF THE MATERNITY

Troparion - *Tone 4:*
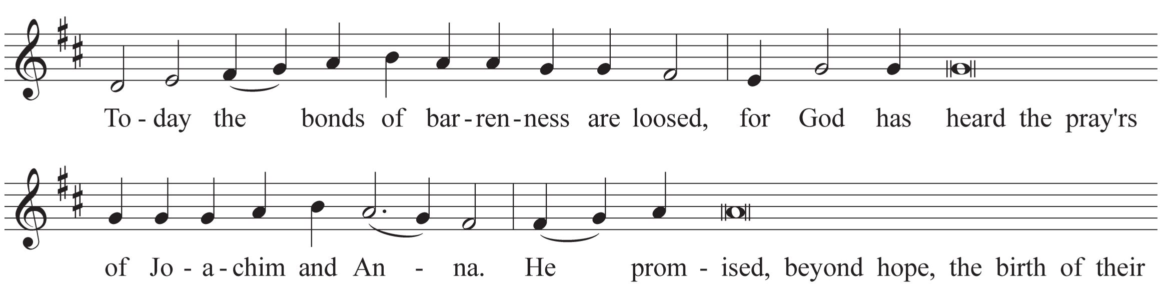


Glory…Now and ever…

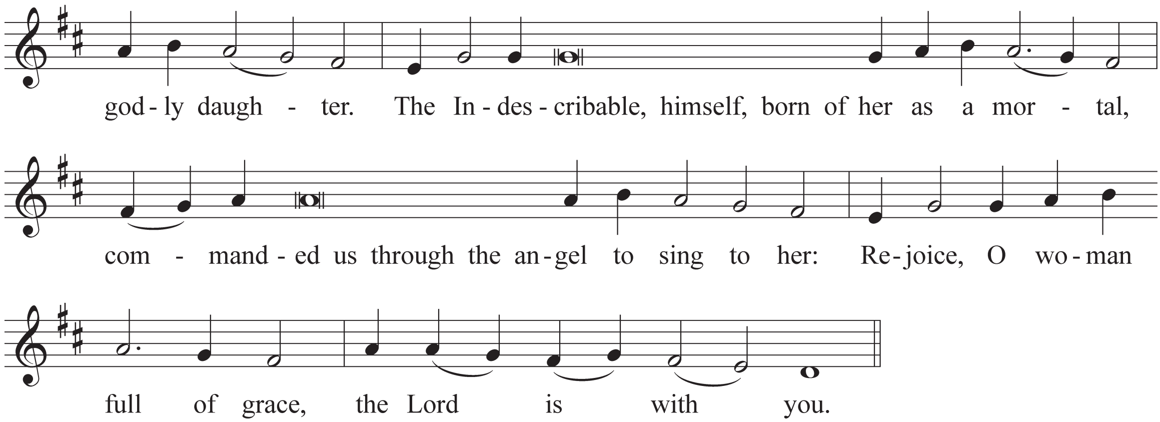
Kontakion - *Tone 3: (music found on page 242)*

Today the Virgin Mary, the Theotokos, * is born from a barren womb according to the divine plan. * She is the inviolate bridal chamber of the heavenly bridegroom. * The chariot of the Word is made ready, * for this is why she was preordained * to be the gateway of God and truly the Mother of Life.

December 8
THE MATERNITY OF THE HOLY ANNA

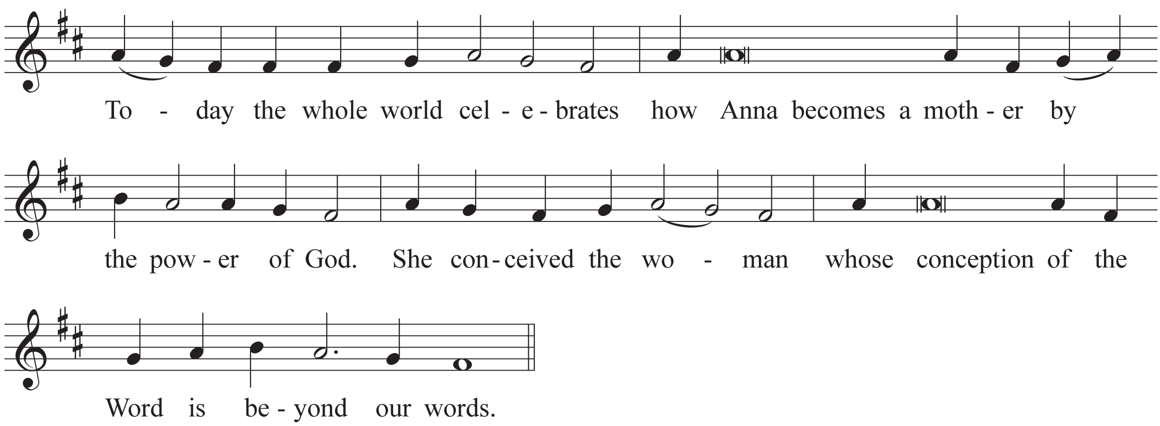
Troparion - *Tone 4:*



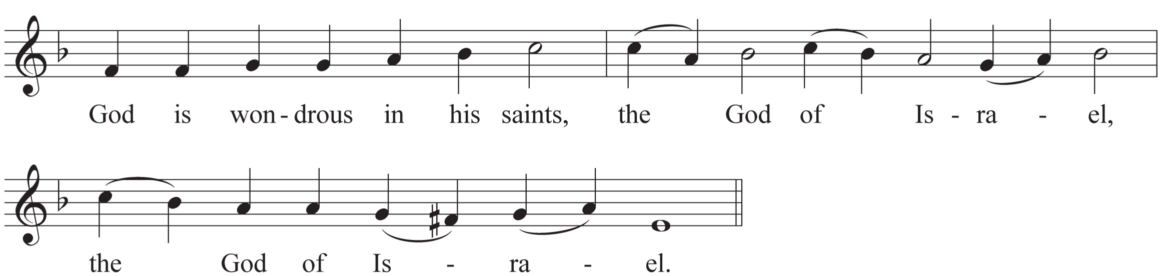


Glory…Now and ever…

Kontakion - *Tone 4:*
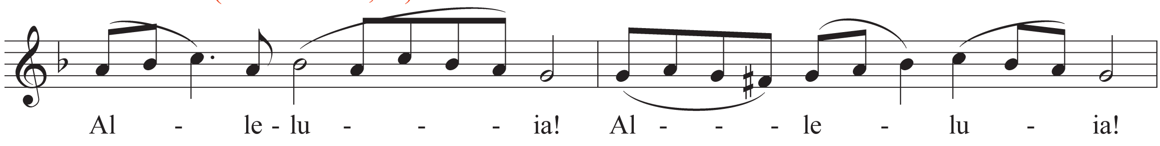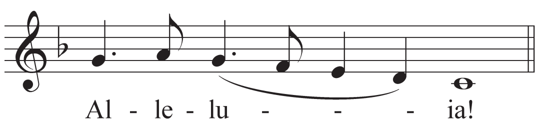


Prokeimenon - *Tone 4* (Psalm 67:36,27):



Verse: In the churches bless God; from Israel's wellsprings bless the Lord.

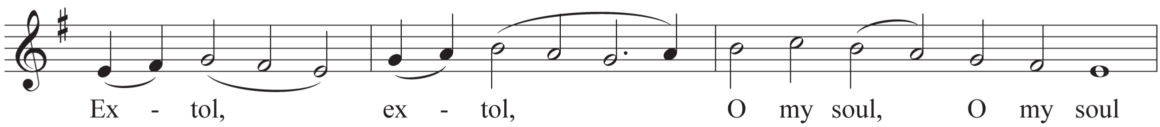
Alleluia - *Tone 1* (Psalm 36:39,40):

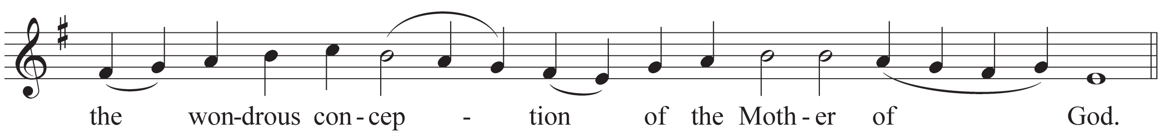




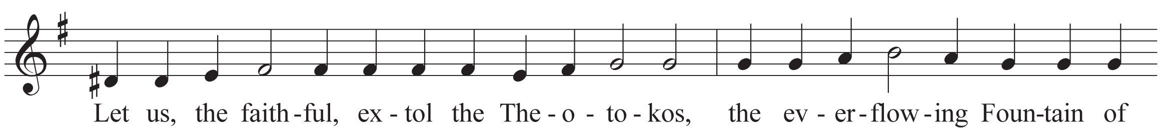
Verse: The salvation of the just is from the Lord; he is their protector in time of distress.
Verse: The Lord will help them and deliver them and rescue them from sinners and save them, for they have hoped in him.

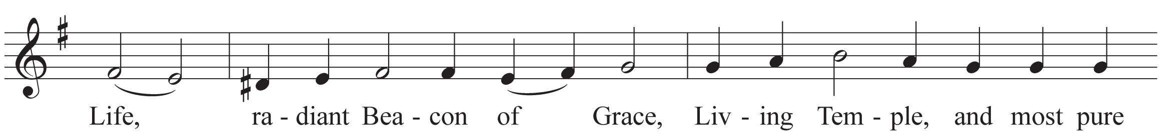
Instead of **"It is truly proper…"**
Magnification:

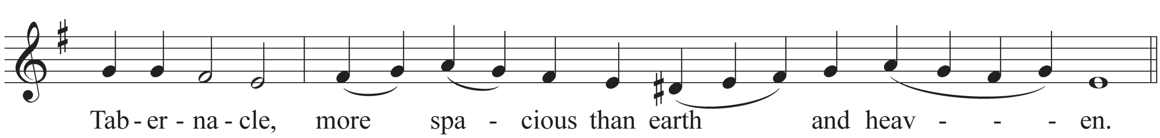




Irmos: *Tone 6 Irmos, simple setting*

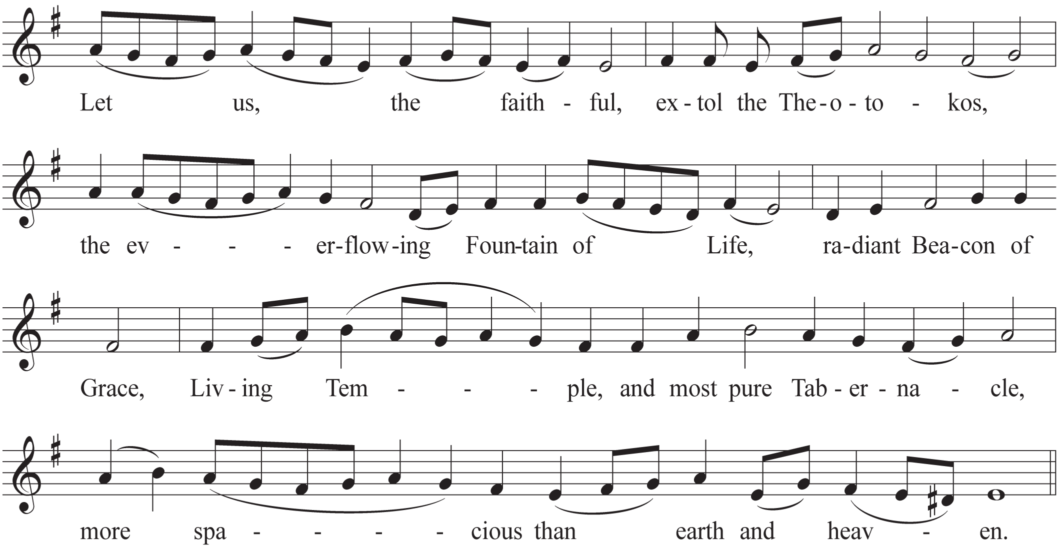






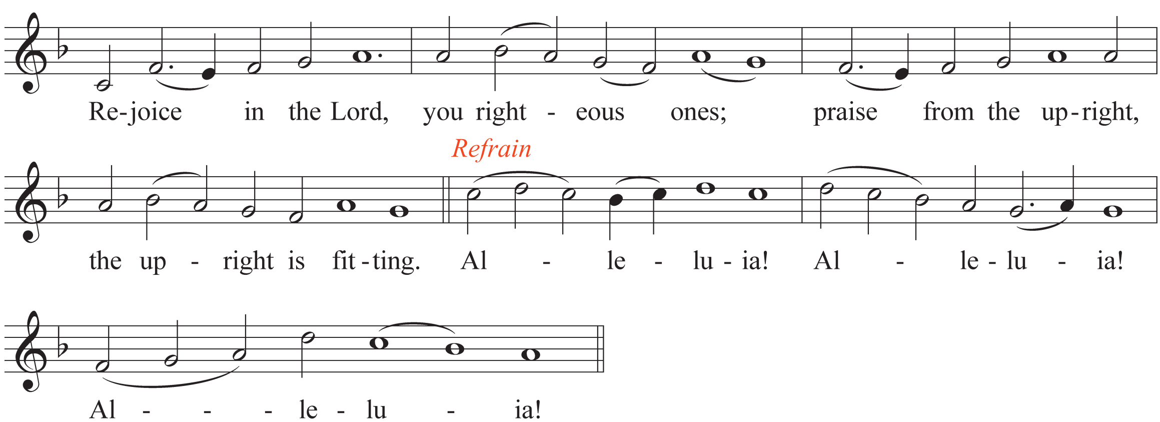
Or the following:

Irmos: *Tone 1 Samopodoben*



D

Communion Hymn (Psalm 32:1):



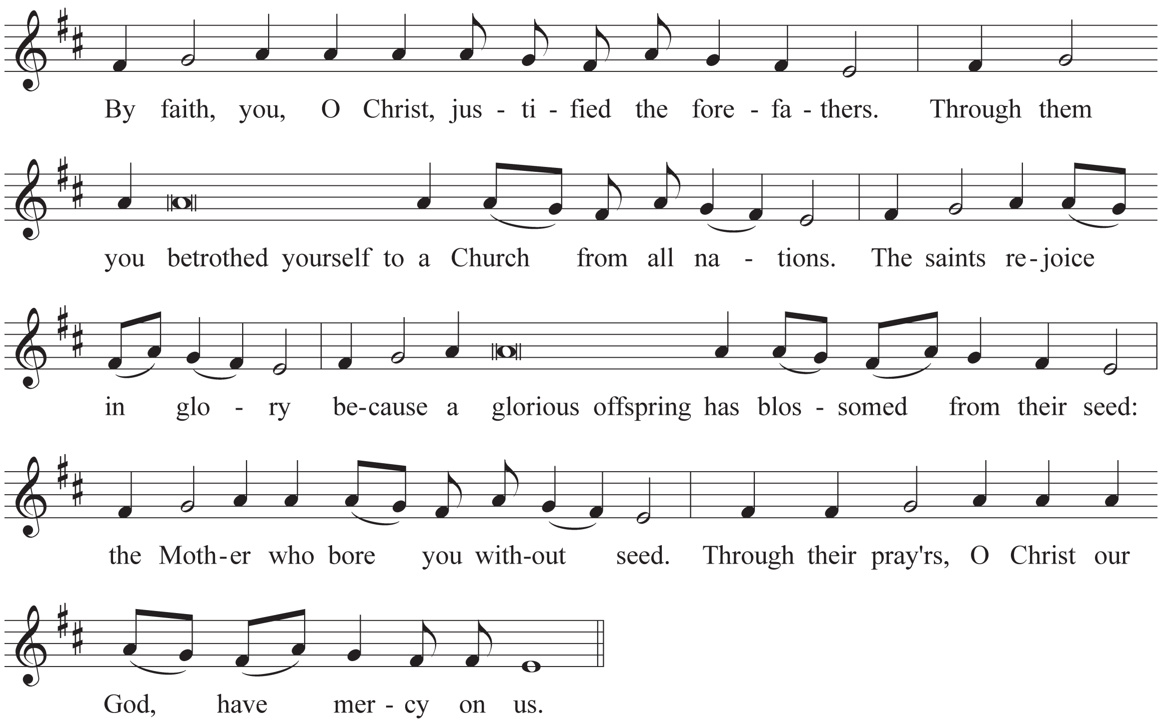
On the Sunday from December 11 to 17

SECOND SUNDAY BEFORE THE NATIVITY

Sunday of the Forefathers

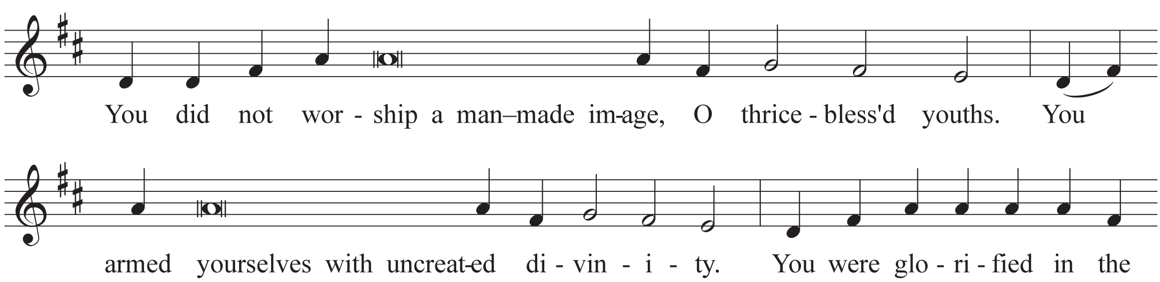
Troparion - *Prescribed Resurrection Tone*

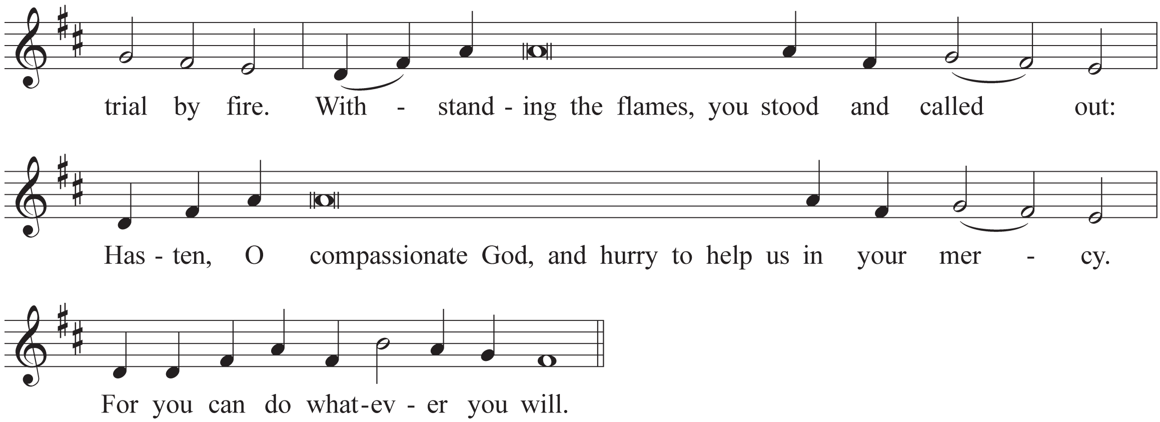
Troparion - *Tone 2:*



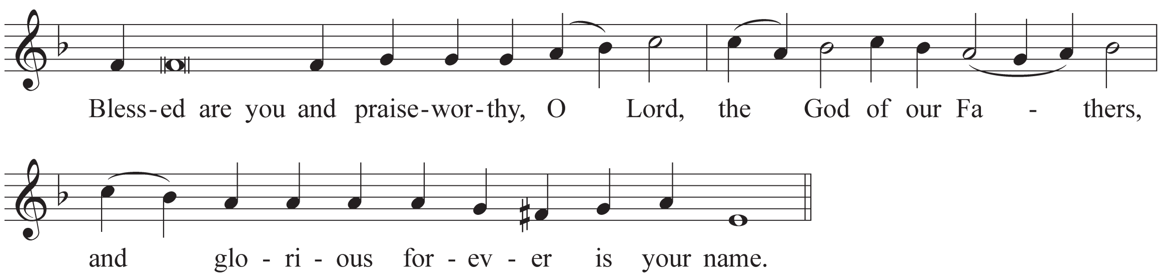
Glory…Now and ever…

Kontakion - *Tone 6:*
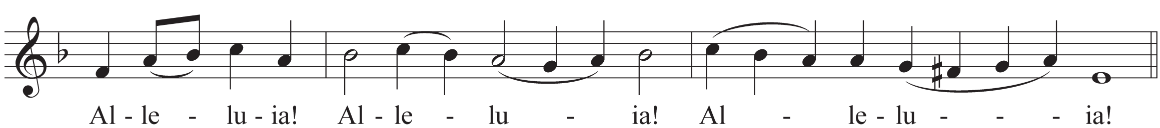




Prokeimenon - *Tone 4* (Daniel 3:26,27):



Verse: For you are just in all that you have done for us.

Alleluia - *Tone 4* (Psalm 98:6):



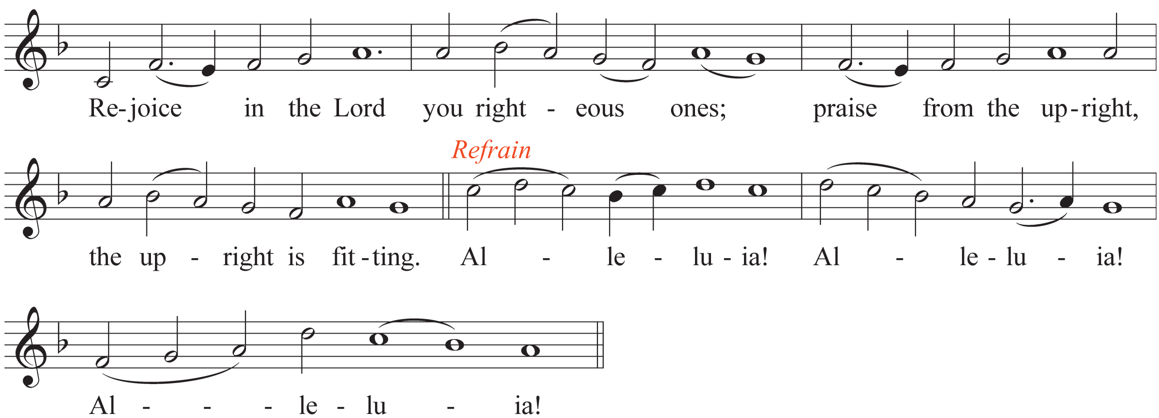
Verse: Moses and Aaron were among his priests;
Samuel was among those who called upon his name.
Verse: They called upon the Lord and he answered them.

Communion Hymns:

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on pages 78 - 81)
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

And for the righteous ones, the Communion Hymn is (Psalm 32:1):

D

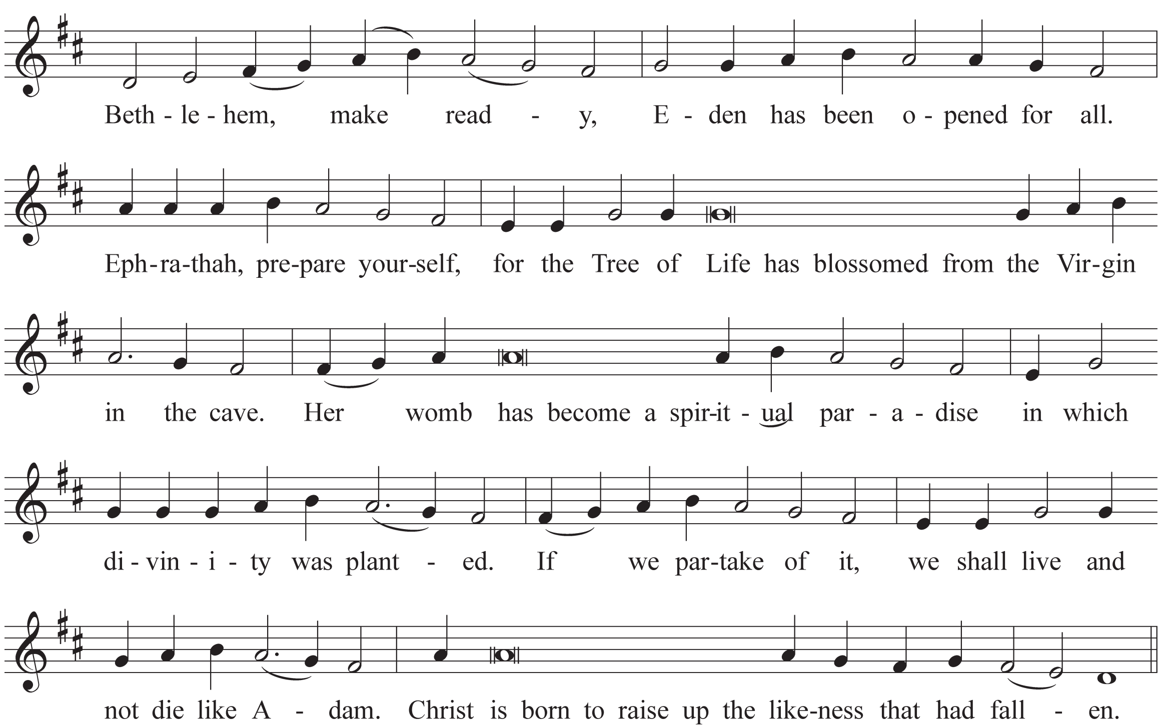


December 20

On a day other than a Sunday

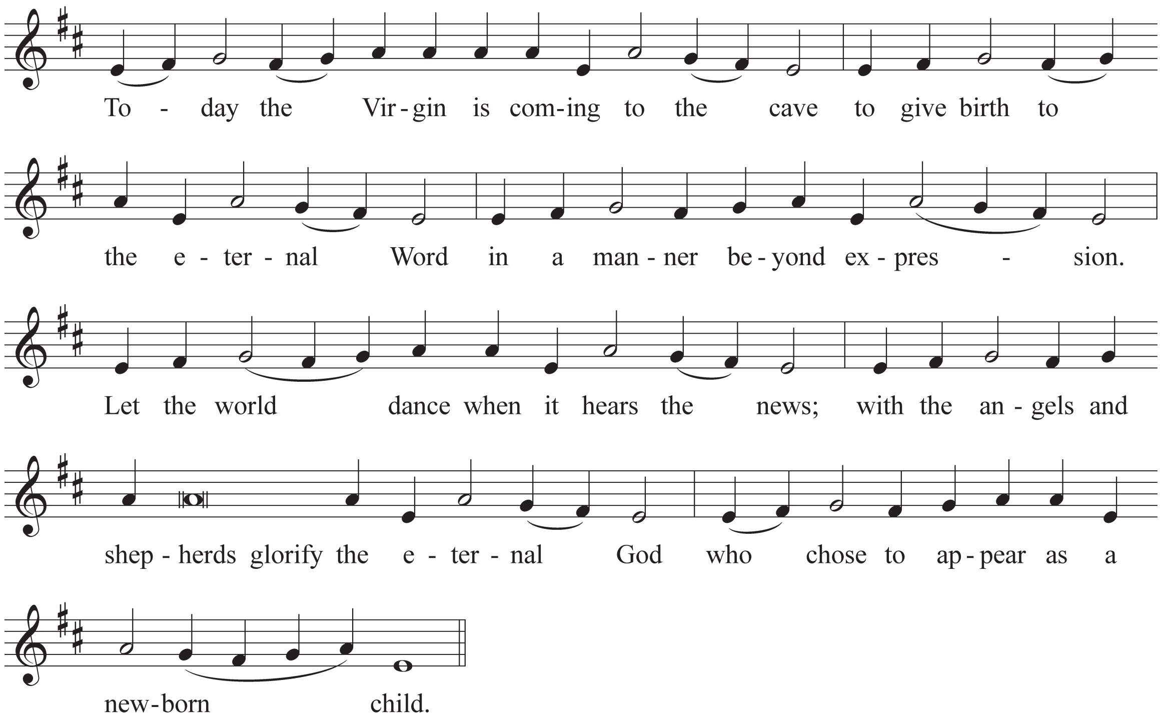
PRE-FESTIVE DAY OF THE NATIVITY

Troparion - *Tone 4:*



Glory…Now and ever…

Kontakion - *Tone 3*



December 21 to 23
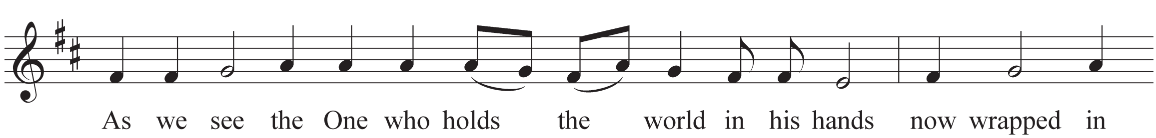
On days other than Sunday

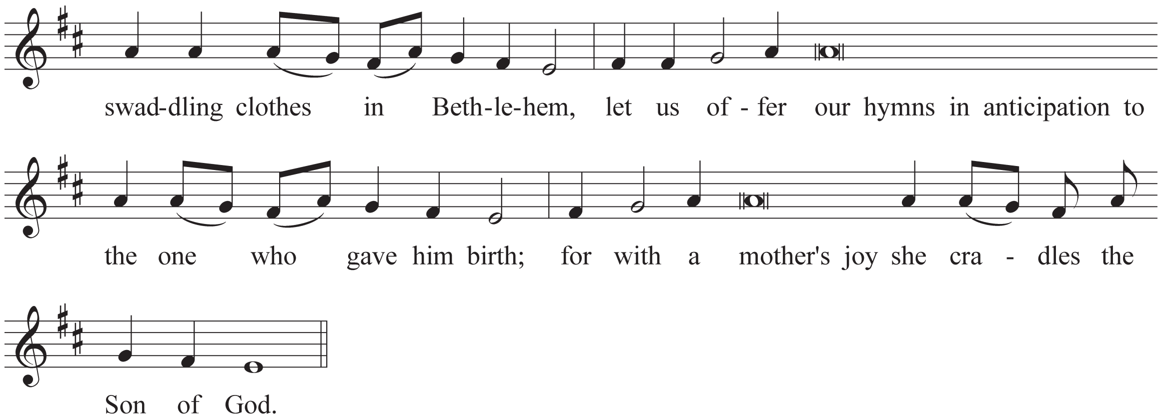
PRE-FESTIVE DAYS OF THE NATIVITY

Troparion - *Tone 4: (music found on page 283)*

Bethlehem, make ready, * Eden has been opened for all. * Ephrathah, prepare yourself, * for the Tree of Life has blossomed from the Virgin in the cave. * Her womb has become a spiritual paradise * in which divinity was planted. * If we partake of it, * we shall live and not die like Adam. * Christ is born to raise up the likeness that had fallen.

Kontakion - *Tone 2:*

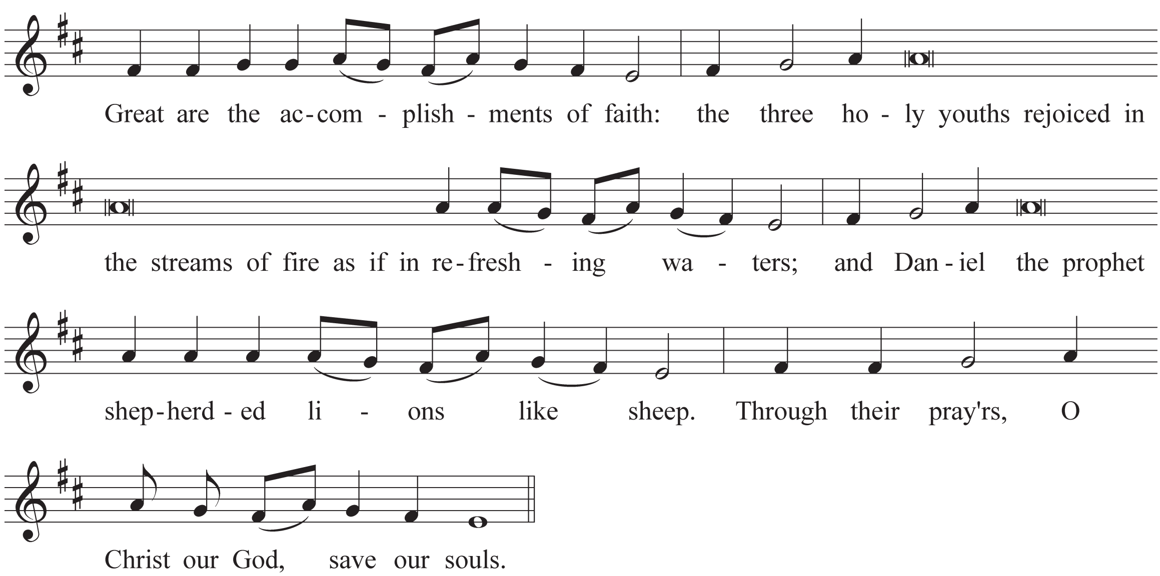




On the Sunday from December 18 to 24
SUNDAY BEFORE THE NATIVITY
Sunday of the Ancestors

Troparion - *Prescribed Resurrection Tone*

Troparion - *Tone 2:*



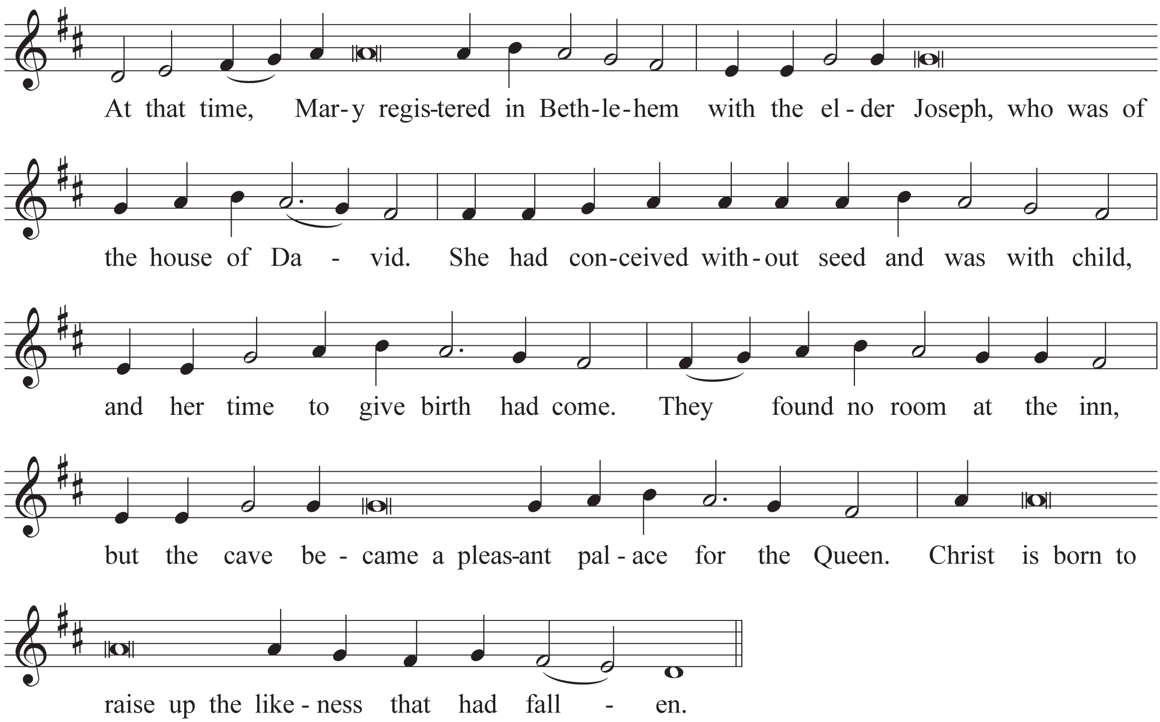
On December 20 through 23:

Troparion of the Pre-feast - *Tone 4: (music found on page 283)*

Bethlehem, make ready, * Eden has been opened for all. * Ephrathah, prepare yourself, * for the Tree of Life has blossomed from the Virgin in the cave. * Her womb has become a spiritual paradise * in which divinity was planted. * If we partake of it * we shall live and not die like Adam. * Christ is born to raise up the likeness that had fallen.*

Only on December 24:

Troparion of the Vigil - *Tone 4:*



On December 18 and 19:

Glory…Now and ever…

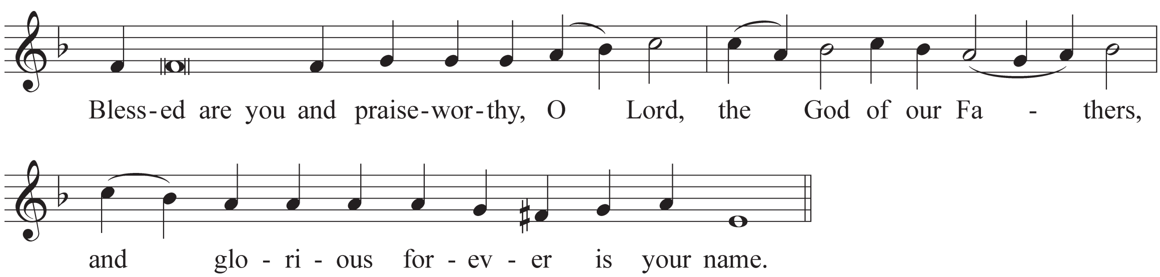
Kontakion - *Tone 6: (music found on page 281)*

You did not worship a man-made image, O thrice-blessed youths. * You armed yourselves with uncreated divinity. * You were glorified in the trial by fire. * Withstanding the flames, you stood and called out: * Hasten, O compassionate God, and hurry to help us in your mercy. * For you can do whatever you will.

On December 20 and 24:
Glory…Now and ever…
Kontakion of the Pre-feast - *Tone 3: (music found on page 284)*
Today the Virgin is coming to the cave * to give birth to the eternal Word * in a manner beyond expression. * Let the world dance when it hears the news; * with the angels and shepherds glorify the eternal God * who chose to appear as a newborn child.
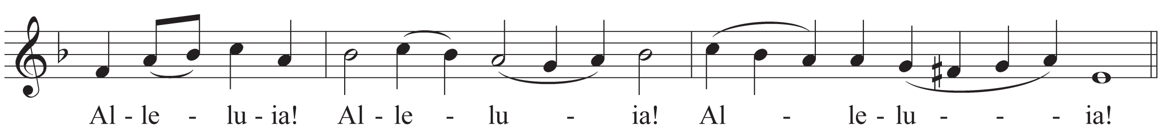
On December 21 through 23:
Glory…Now and ever…
Kontakion of the Pre-feast - *Tone 2: (music found on page 284)*
As we see the One who holds the world in his hands * now wrapped in swaddling clothes in Bethlehem, * let us offer our hymns in anticipation to the one who gave him birth; * for with a mother's joy she cradles the Son of God.

Prokeimenon - *Tone 4* (Daniel 3:26,27):



Verse: For you are just in all that you have done for us.

Alleluia - *Tone 4* (Psalm 43:2,8):



Verse: O God, we have heard with our own ears;
our fathers have told us the deed you did in their days.
Verse: You saved us from those who oppressed us; and those who hated us you put to shame.

Communion Hymns:
For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on pages 78 - 81)
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

For the righteous ones, the Communion Hymn is (Psalm 32:1): (music found on page 283)
Rejoice in the Lord, you righteous ones; praise from the upright is fitting.
Alleluia! Alleluia! Alleluia!

December 24

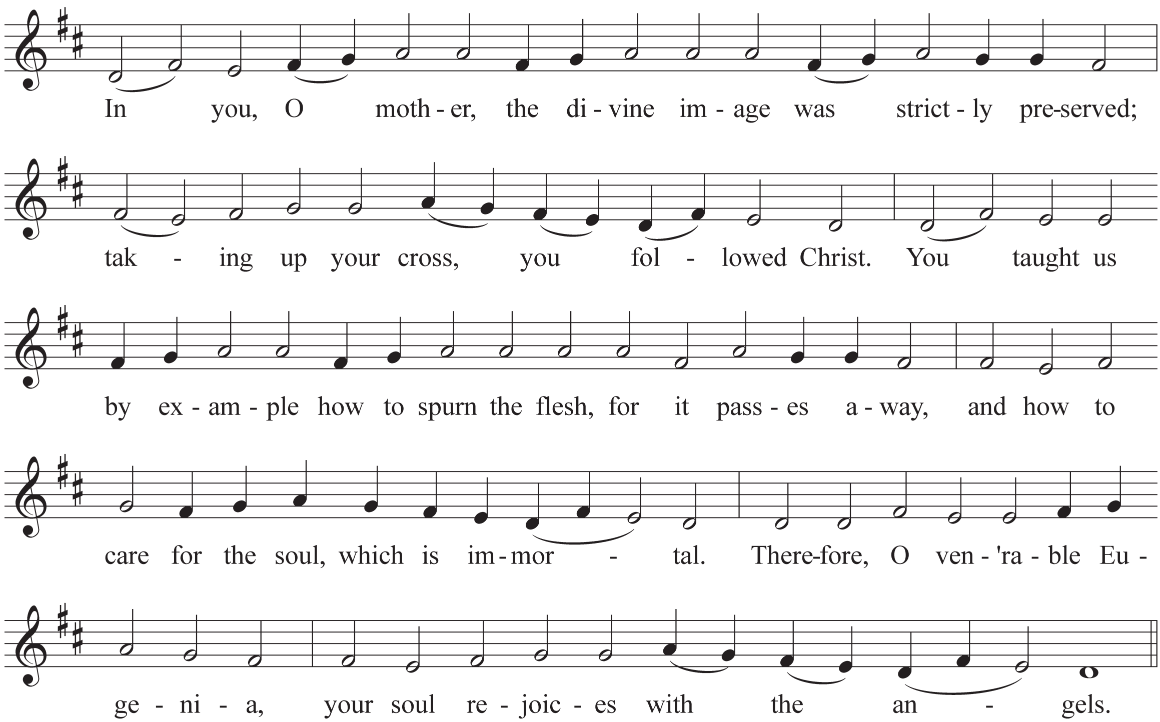
on a Saturday

VIGIL OF THE NATIVITY

The Holy Great Martyr Eugenia

Troparion - *Tone 4: (music found on page 286)*
At that time, Mary registered in Bethlehem * with the elder Joseph who was of the house of David. * She had conceived without seed and was with child, * and her time to give birth had come. * They found no room at the inn, * but the cave became a pleasant palace for the Queen. * Christ is born to raise up the likeness that had fallen.

Troparion - *Tone 8:*
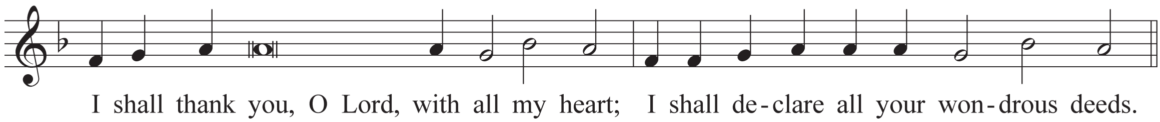


Glory…Now and ever…

Kontakion of the Pre-feast - *Tone 3: (music found on page 284)*
Today the Virgin is coming to the cave * to give birth to the eternal Word * in a manner beyond expression. * Let the world dance when it hears the news; * with the angels and shepherds glorify the eternal God * who chose to appear as a newborn child.

December 25

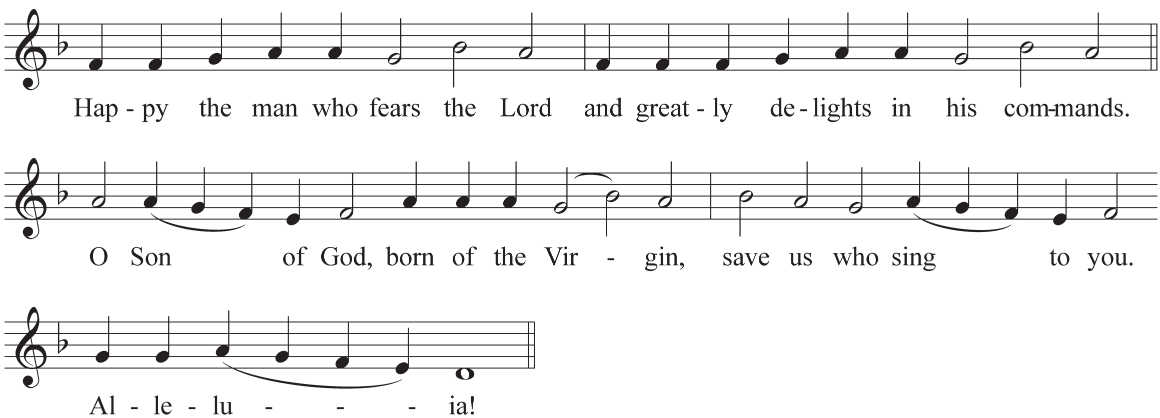
THE NATIVITY OF OUR LORD, GOD, AND SAVIOR JESUS CHRIST

First Antiphon (Psalm 110:1; 9:2):



Through the prayers of the Theotokos, O Savior, save us. *(music found on page 15)*
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.
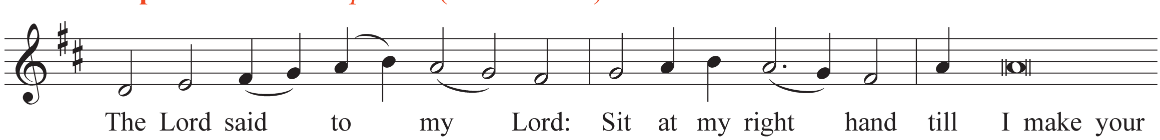
Second Antiphon (Psalm 111:1):
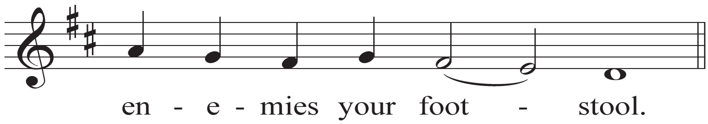


The faithful ***STAND*** *as the Second Antiphon concludes with the Hymn of the Incarnation:*
(music found on pages 18 - 21)
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
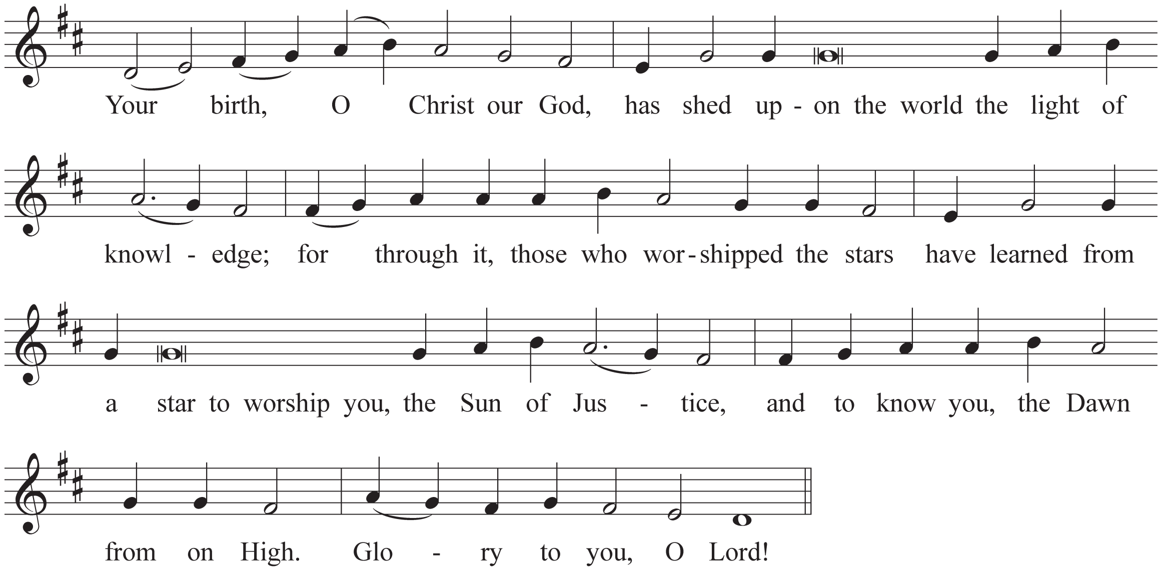
O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Third Antiphon - *Tone 4 Troparion* (Psalm 109:1):

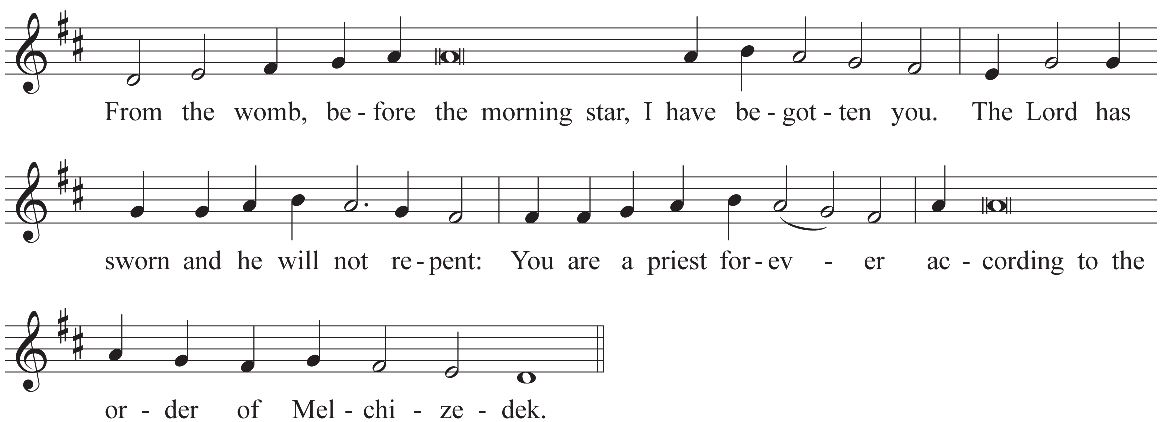




Troparion - *Tone 4:*



Entrance Hymn - *Tone 4 Troparion* (Psalm 109:3,4):

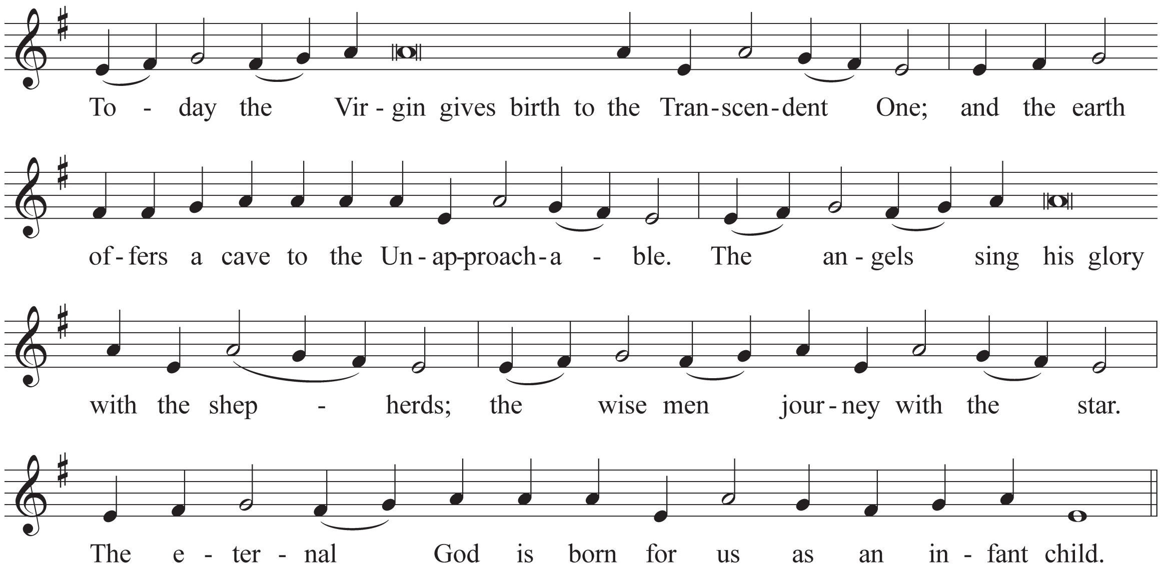


Troparion - *Tone 4: (music found above)*

Your birth, O Christ our God, * has shed upon the world the light of knowledge; * for through it, those who worshiped the stars * have learned from a star to worship you, the Sun of Justice, * and to know you, the Dawn from on High. * Glory to you, O Lord!

Glory…Now and ever…

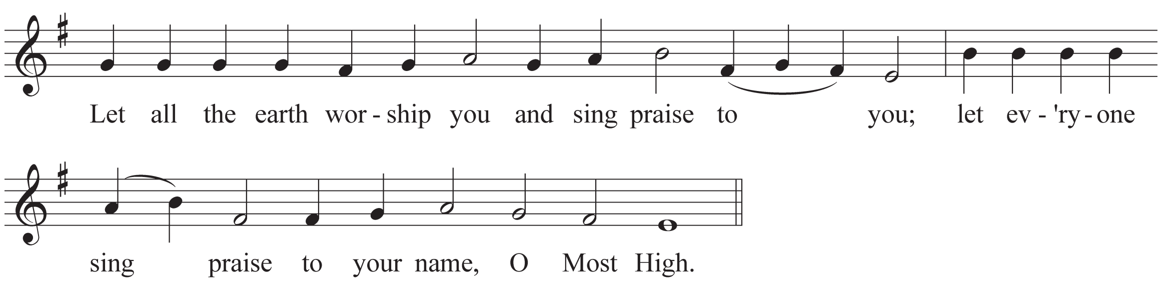
Kontakion - *Tone 3:*



Instead of "Holy God…" (Galatians 3:27) – *Not sung on the post-festive days*:
(music found on page 31)

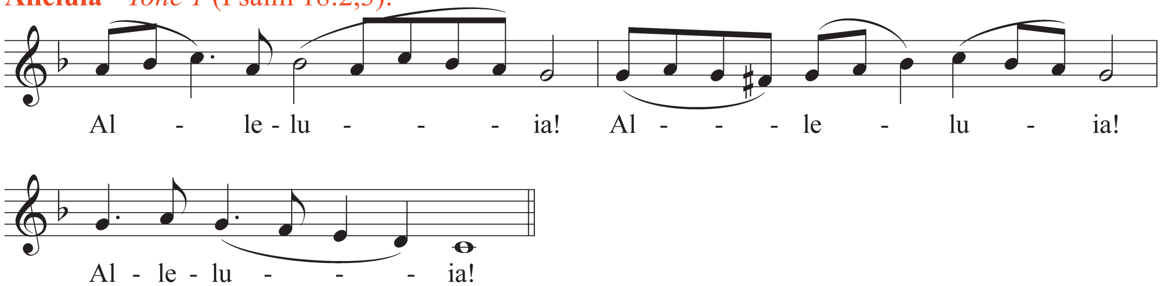
All you who have been baptized into Christ have been clothed with Christ. Alleluia! *(Three times)*
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Have been clothed with Christ. Alleluia!
All you who have been baptized into Christ have been clothed with Christ. Alleluia!

Prokeimenon - *Tone 8* (Psalm 65:4,1,2):



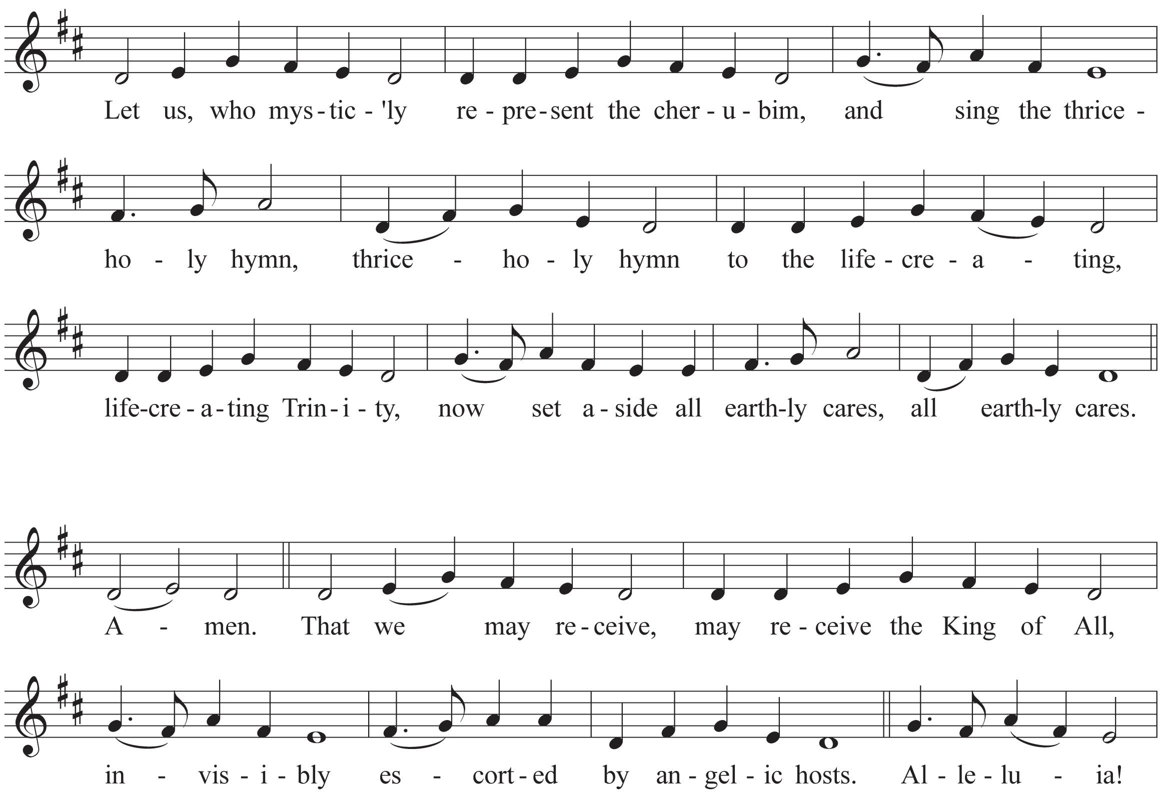
Verse: Shout joyfully to the Lord, all the earth;
sing praise to his name, give to him glorious praise.

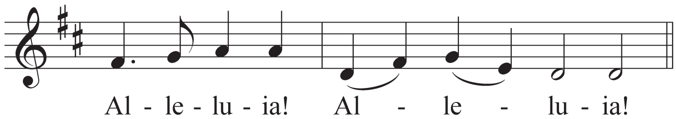
Alleluia - *Tone 1* (Psalm 18:2,3):



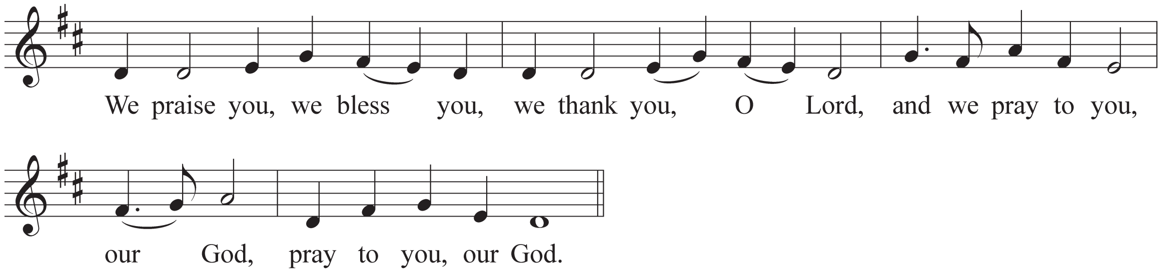
Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.
Verse: Day unto day pours out the word and night unto night imparts knowledge.

Cherubic Hymn: *on the hymn, "Divnaja novina"*

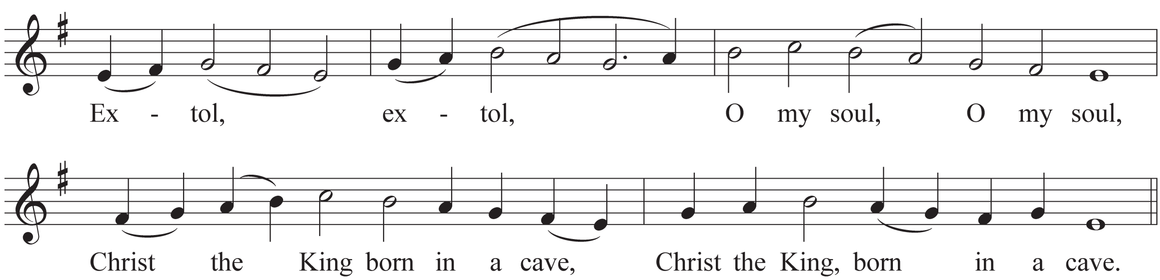




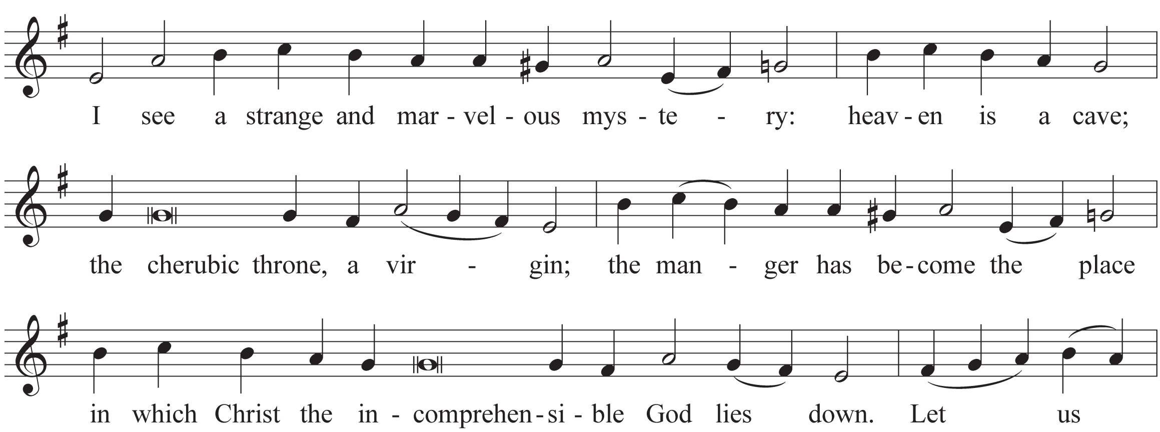
Anamnesis Acclamation:
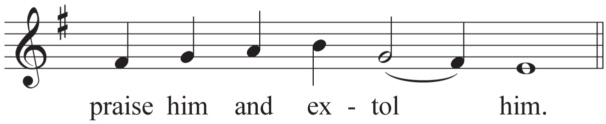


Instead of **"It is truly proper…"**
Magnification:

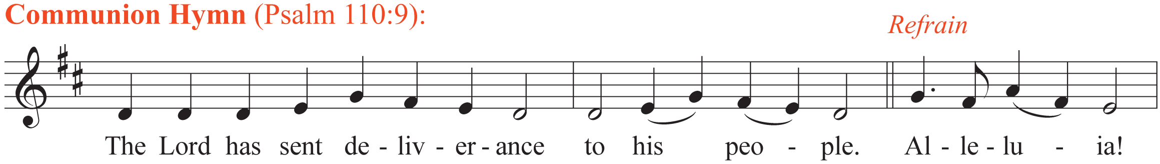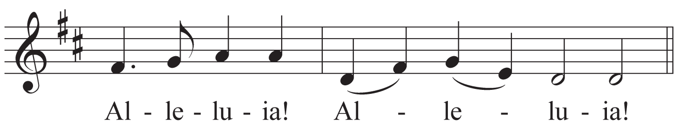


Irmos: *Tone 1 Samopodoben*





Communion Hymn (Psalm 110:9):





The Leave-taking of the Feast of the Nativity is December 31.

December 26
THE SYNAXIS OF THE THEOTOKOS AND EVER-VIRGIN MARY
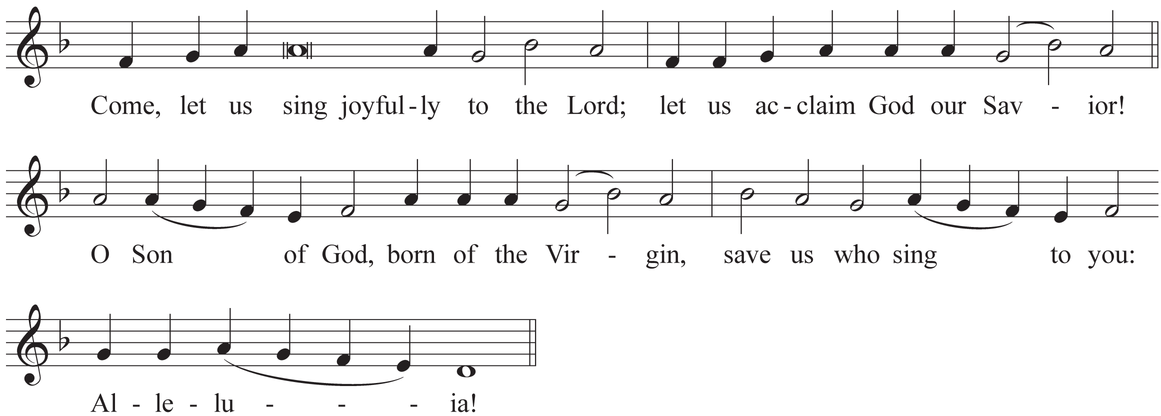
First Antiphon (Psalm 110:1; 9:2): *(music found on page 289)*
I shall thank you, O Lord, with all my heart; I shall declare all your wondrous deeds.
Through the prayers of the Theotokos, O Savior, save us.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.

Second Antiphon (Psalm 111:1): *(music found on page 289)*
Happy the man who fears the Lord and greatly delights in his commands.
O Son of God, born of the Virgin, save us who sing to you: Alleluia!

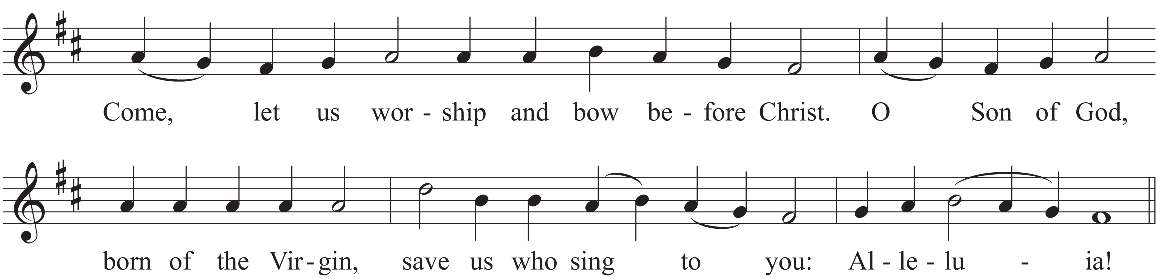
The faithful ***STAND*** *as the Second Antiphon concludes with the Hymn of the Incarnation: (music found on pages 18 - 21)*
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Post-festive Third Antiphon (Psalm 94:1):



Post-festive Entrance Hymn (Psalm 94:6):

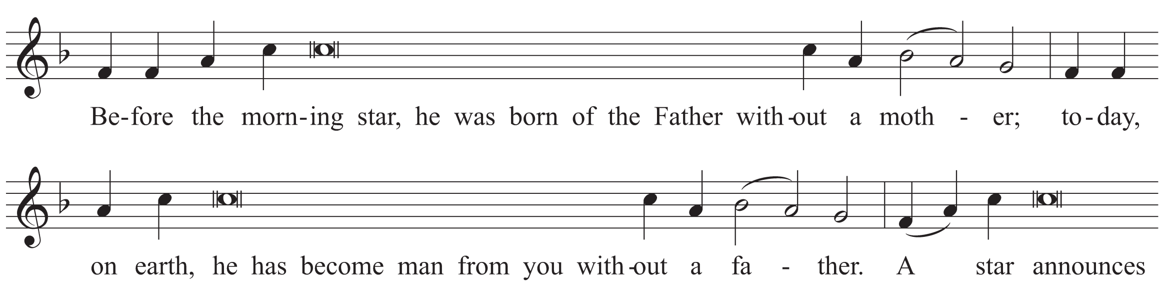


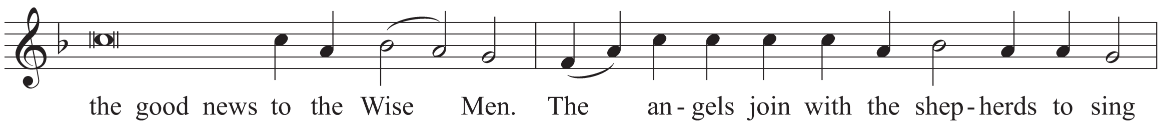
Troparion of the Nativity - *Tone 4: (music found on page 290)*

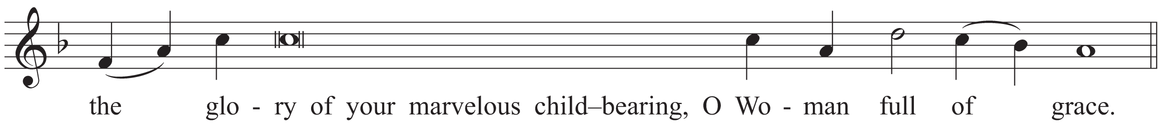
Your birth, O Christ our God, * has shed upon the world the light of knowledge; * for through it, those who worshiped the stars * have learned from a star to worship you, the Sun of Justice, * and to know you, the Dawn from on High. * Glory to you, O Lord!

Glory…Now and ever…

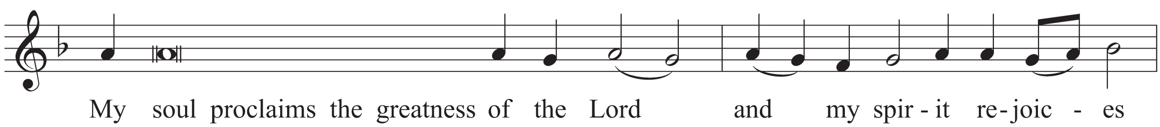
Kontakion - *Tone 6:*
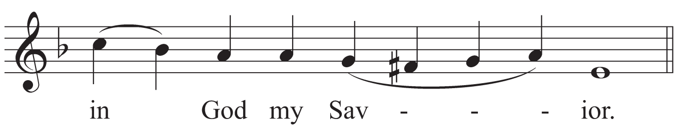






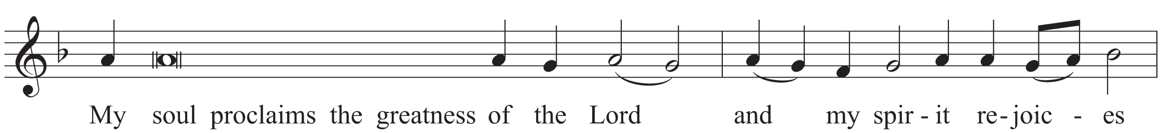
Prokeimenon - *Tone 3* (Luke 1:46-48):





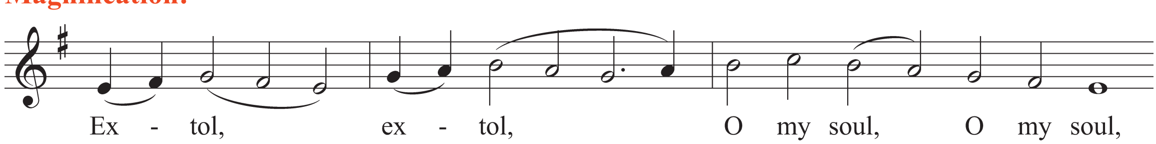
Verse: For he has looked with favor on the humility of his servant;
from this day forward, all generations will call me blessed.

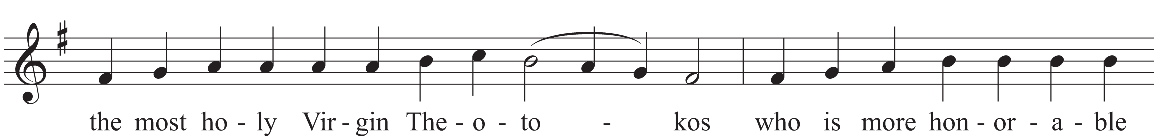
Alleluia - *Tone 8* (Psalm 131:8,11):

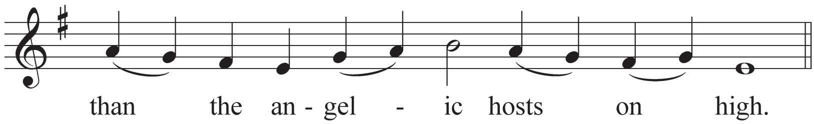


Verse: Go up, Lord, to your rest, you and your holy ark.
Verse: The Lord swore a true oath to David; he will not go back on his word.

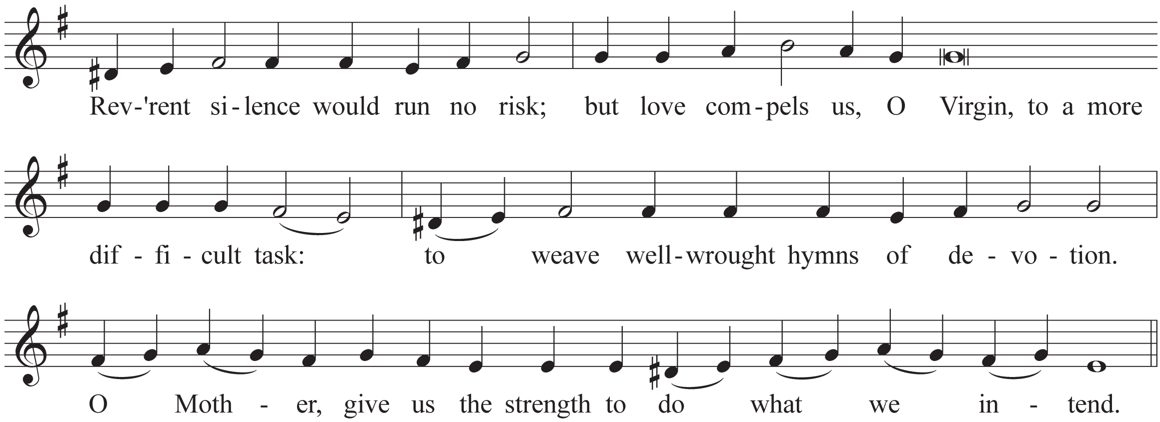
Instead of **"It is truly proper…"**
Magnification:





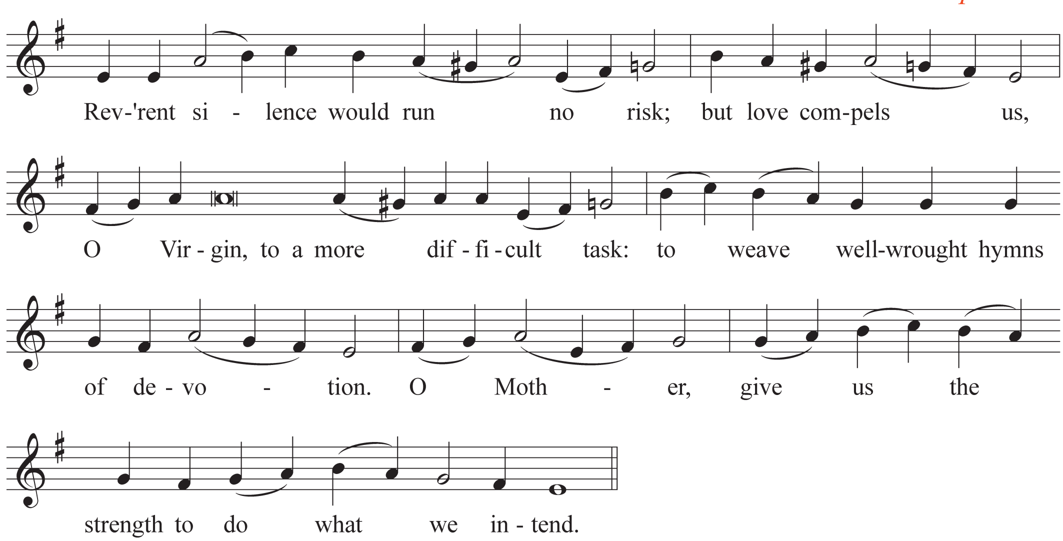


Irmos: *Tone 6 Irmos, simple setting*



Or the following:

Irmos: *Tone 1 Samopodoben*



Communion Hymn (Psalm 110:9): *(music found on page 294)*

The Lord has sent deliverance to his people. Alleluia! Alleluia! Alleluia!

December 27

THE HOLY APOSTLE, FIRST MARTYR, AND ARCHDEACON STEPHEN

First Antiphon (Psalm 110:1; 9:2): *(music found on page 289)*
I shall thank you, O Lord, with all my heart; I shall declare all your wondrous deeds.
Through the prayers of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.

Second Antiphon (Psalm 111:1): *(music found on page 289)*
Happy the man who fears the Lord and greatly delights in his commands.
O Son of God, born of the Virgin, save us who sing to you: Alleluia!

The faithful ***STAND*** *as the Second Antiphon concludes with the Hymn of the Incarnation:*
(music found on pages 18 - 21)
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

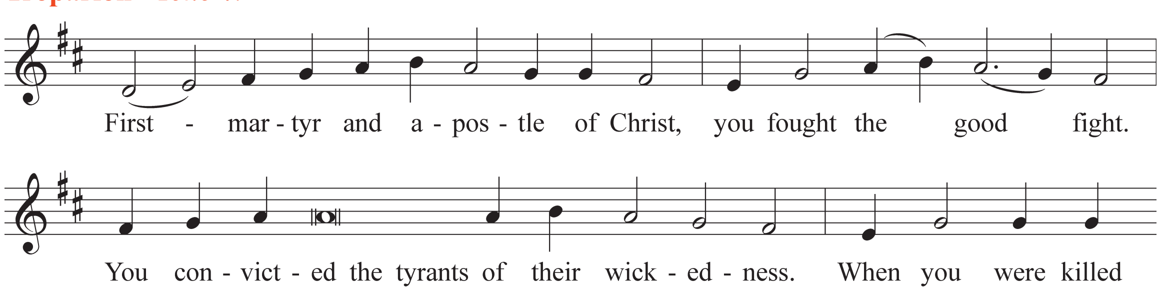
O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

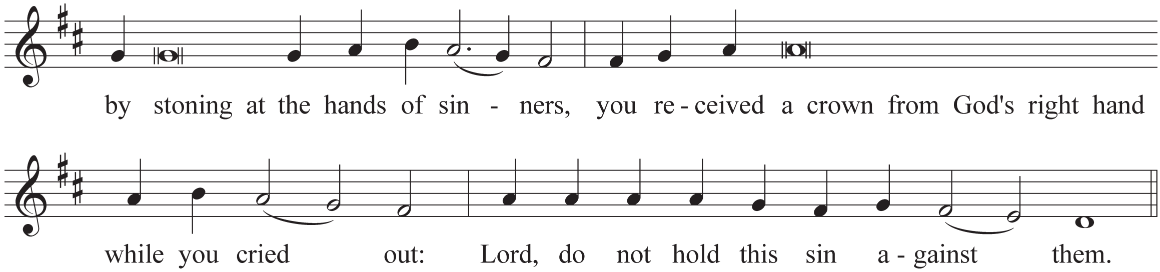
Post-festive Third Antiphon (Psalm 94:1): *(music found on page 295)*
Come, let us sing joyfully to the Lord; let us acclaim God our Savior.
O Son of God, born of the Virgin, save us who sing to you: Alleluia!

Post-festive Entrance Hymn (Psalm 94:6): *(music found on page 295)*
Come, let us worship and bow before Christ.
O Son of God, born of the Virgin, save us who sing to you: Alleluia!

Troparion of the Nativity - *Tone 4:* *(music found on page 290)*
Your birth, O Christ our God, * has shed upon the world the light of knowledge; * for through it, those who worshiped the stars * have learned from a star to worship you, the Sun of Justice, * and to know you, the Dawn from on High. * Glory to you, O Lord!

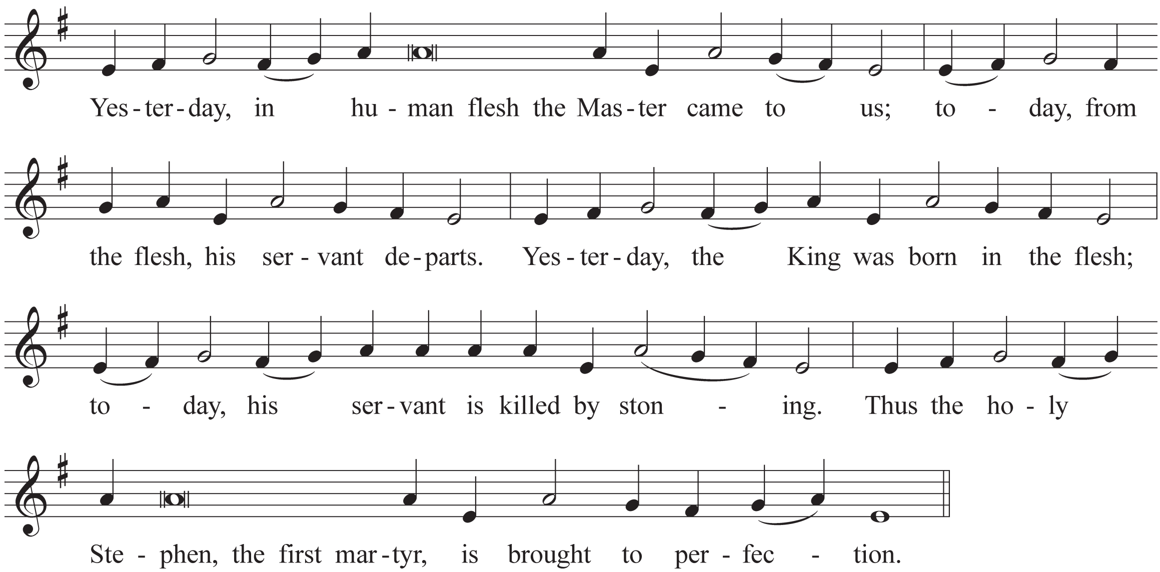
Troparion - *Tone 4:*



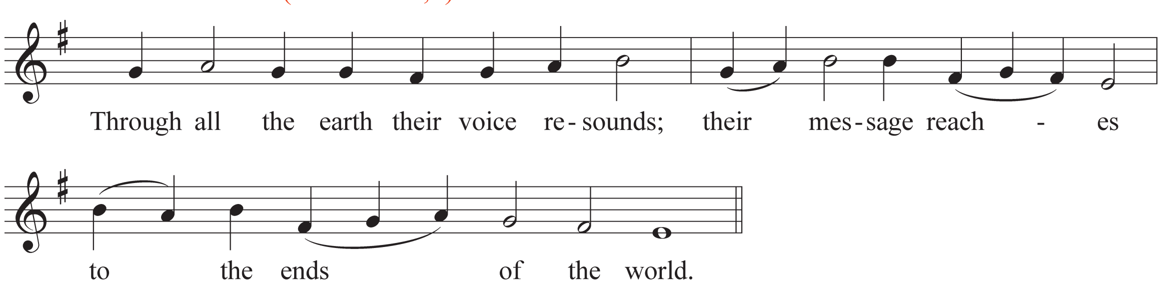


Glory…Now and ever…

Kontakion - *Tone 3:*

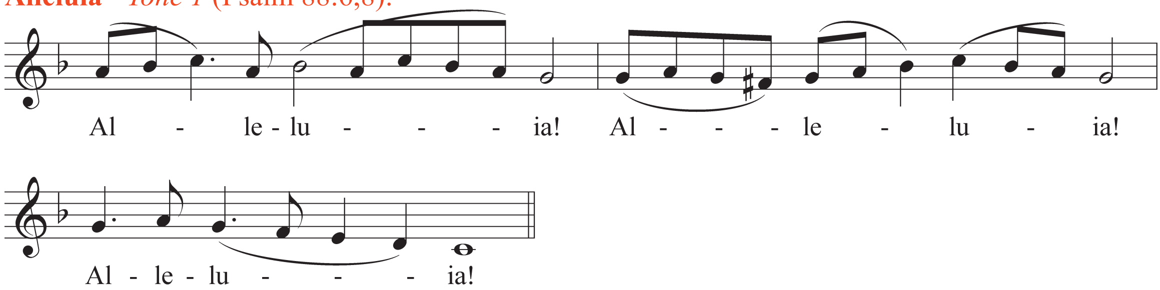


Prokeimenon - *Tone 8* (Psalm 18:5,2):



Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Alleluia - *Tone 1* (Psalm 88:6,8):



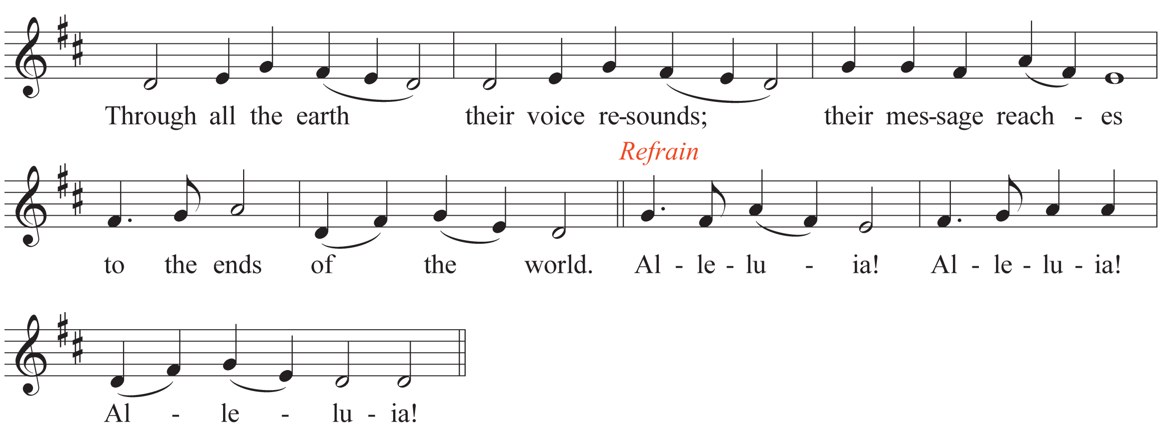
Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.
Verse: God is glorified in the council of the holy,
great and awesome above all who surround him.

Instead of **"It is truly proper…"**
Magnification: *(music found on page 293)*
Extol, O my soul, Christ the King, born in a cave.
Irmos: I see a strange and marvelous mystery: * heaven is a cave; * the cherubic throne a Virgin; * the manger has become the place * in which Christ, the incomprehensible God, lies down. * Let us praise him and extol him.

Communion Hymns:

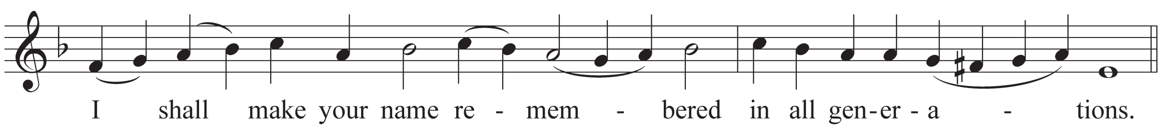
For the Nativity, the Communion Hymn is (Psalm 110:9): (music found on page 294)
The Lord has sent deliverance to his people. Alleluia! Alleluia! Alleluia!

And for the Holy Martyr Stephen, the Communion Hymn is (Psalm 18:5):
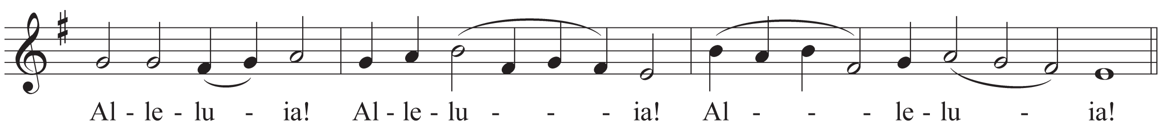


First and Second Antiphons of the Nativity
Post-festive Third Antiphon
Post-festive Entrance Hymn
Troparion of the Nativity
Troparion for the Saint of the Day
Kontakion for the Saint of the Day (Optional)
Kontakion of the Nativity

Prokeimenon - *Tone 4* (Psalm 44:18,11):



Verse: Listen, O daughter, and see and incline your ear.
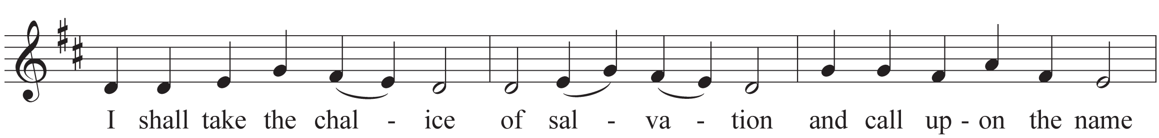
Alleluia - *Tone 8* (Psalm 131:8,11):

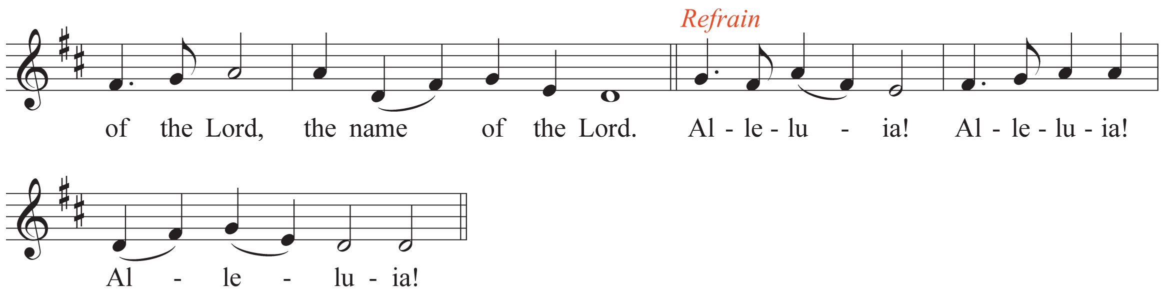


Verse: Go up, Lord, to your rest, you and your holy ark.
Verse: The Lord swore a true oath to David; he will not go back on his word.

Instead of **"It is truly proper…"**
Magnification: *(music found on page 293)*
Extol, O my soul, Christ the King, born in a cave.
Irmos: I see a strange and marvelous mystery: * heaven is a cave; * the cherubic throne a Virgin; * the manger has become the place * in which Christ, the incomprehensible God, lies down. * Let us praise him and extol him.

Communion Hymn (Psalm 115:4):





On the Sunday from December 26 to 31

SUNDAY AFTER THE NATIVITY

The Commemoration of the Holy and Righteous Joseph the Betrothed,
David the King, and James the Brother of God

First Antiphon (Psalm 110:1; 9:2): *(music found on page 289)*
I shall thank you, O Lord, with all my heart; I shall declare all your wondrous deeds.
Through the prayers of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.

Second Antiphon (Psalm 111:1): *(music found on page 289)*
Happy the man who fears the Lord and greatly delights in his commands.
O Son of God, born of the Virgin, save us who sing to you: Alleluia!

The faithful* *STAND *as the Second Antiphon concludes with the Hymn of the Incarnation: (music found on pages 18 - 21)*
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.
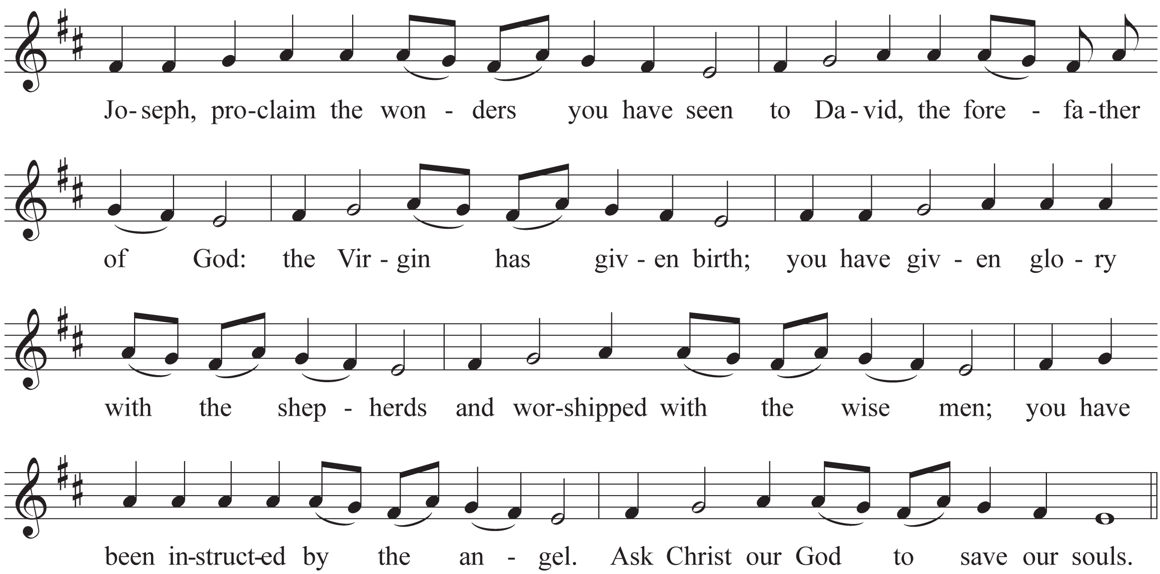
Post-festive Third Antiphon (Psalm 94:1): *(music found on page 295)*
Come, let us sing joyfully to the Lord; let us acclaim God our Savior.
O Son of God, born of the Virgin, save us who sing to you: Alleluia!

Post-festive Entrance Hymn (Psalm 94:6): *(music found on page 295)*
Come, let us worship and bow before Christ.
O Son of God, born of the Virgin, save us who sing to you: Alleluia!

Troparion - *Prescribed Resurrection Tone*

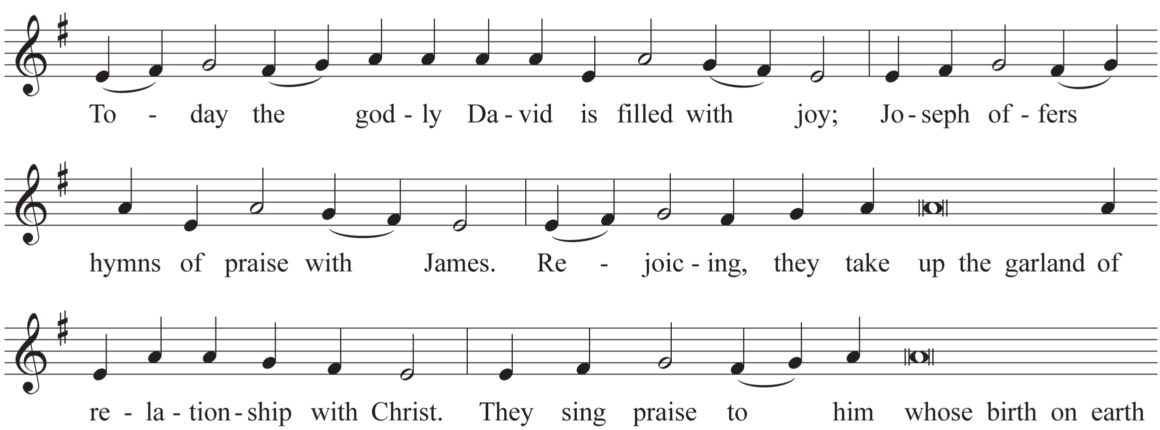
Troparion of the Nativity - *Tone 4: (music found on page 290)*
Your birth, O Christ our God, * has shed upon the world the light of knowledge; * for through it, those who worshiped the stars * have learned from a star to worship you, the Sun of Justice, * and to know you, the Dawn from on High. * Glory to you, O Lord!
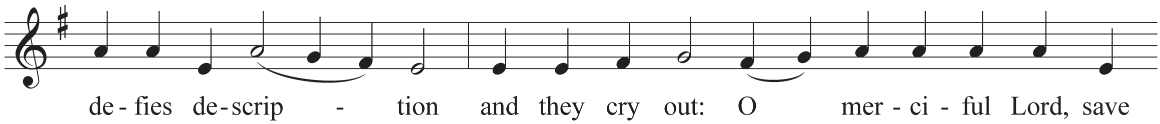
Troparion - *Tone 2:*

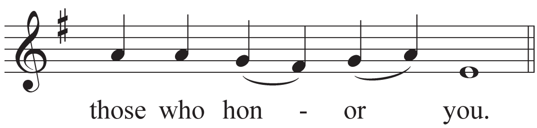


Glory…Now and ever…
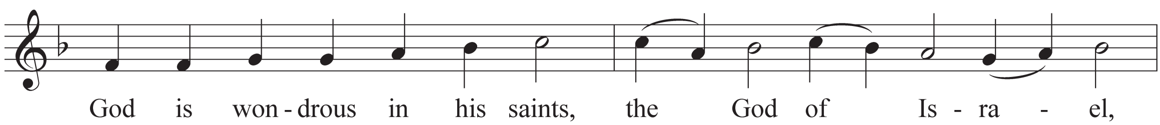
Kontakion - *Tone 3:*

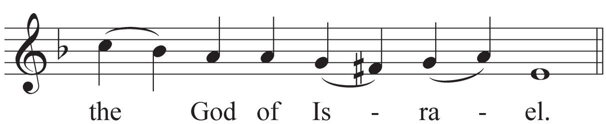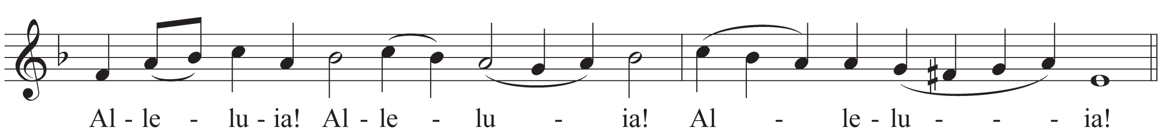






Prokeimenon - *Prescribed Resurrection Tone*
Then, immediately after the verse:
Prokeimenon - *Tone 4* (Psalm 67:36,27):





Alleluia - *Tone 4* (Psalm 131:1,2):

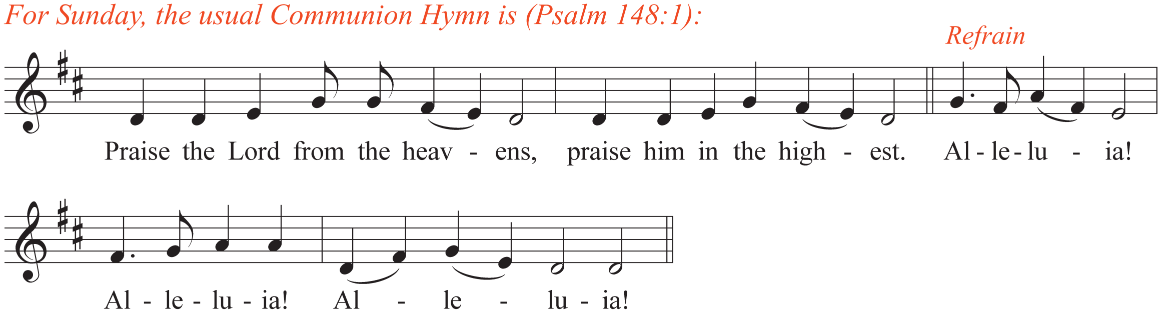


Verse: Lord, remember David and all his humility.
Verse: How he swore to the Lord and vowed to the God of Jacob.
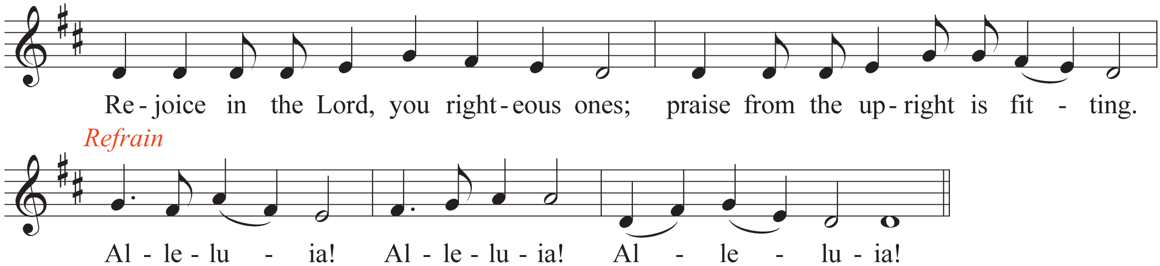
Instead of **"It is truly proper…"**
Magnification: *(music found on page 293)*
Extol, O my soul, Christ the King, born in a cave.
Irmos: I see a strange and marvelous mystery: * heaven is a cave; * the cherubic throne a Virgin; * the manger has become the place * in which Christ, the incomprehensible God, lies down. * Let us praise him and extol him.

Communion Hymns:

For Sunday, the usual Communion Hymn is (Psalm 148:1):



And for the Relatives of the Lord, the Communion Hymn is (Psalm 32:1):



The Leave-taking of the Feast of the Nativity is December 31.

January 1

THE CIRCUMCISION

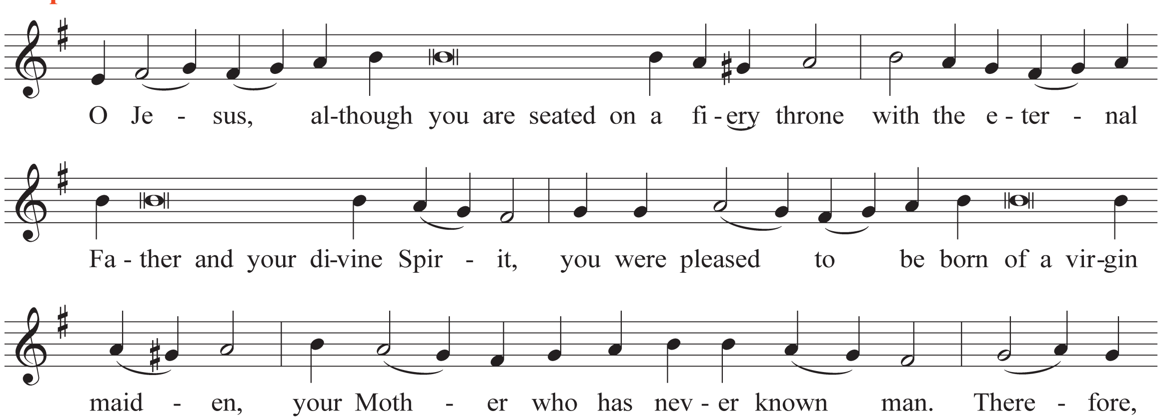
OF OUR LORD, GOD, AND SAVIOR JESUS CHRIST

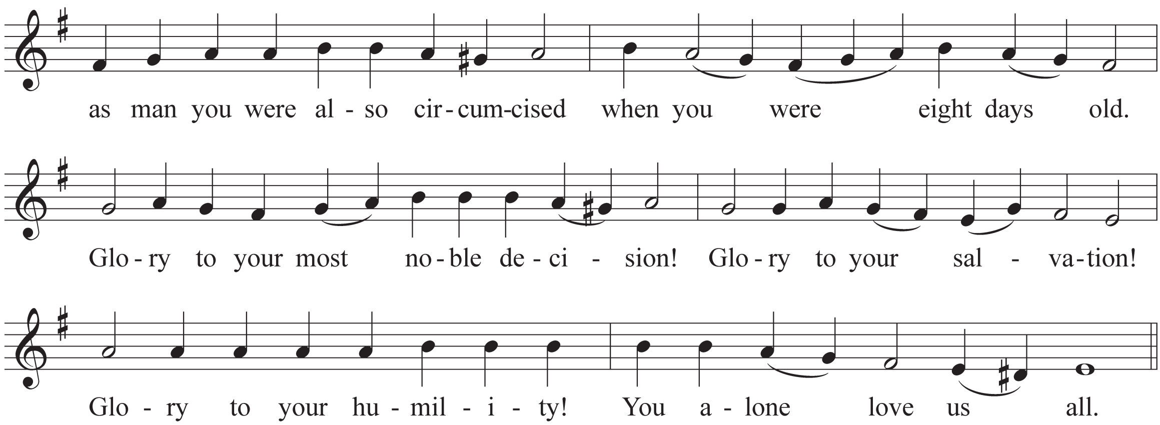
and

OUR HOLY FATHER BASIL THE GREAT,

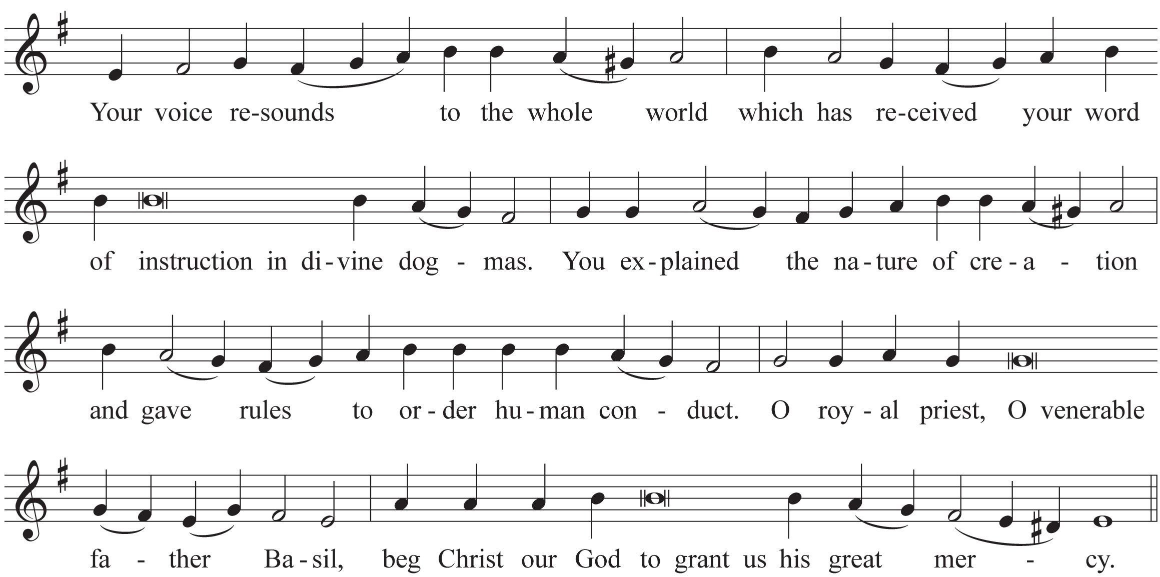
ARCHBISHOP OF CAESAREA IN CAPPADOCIA

Troparion of the Circumcision - *Tone 1:*
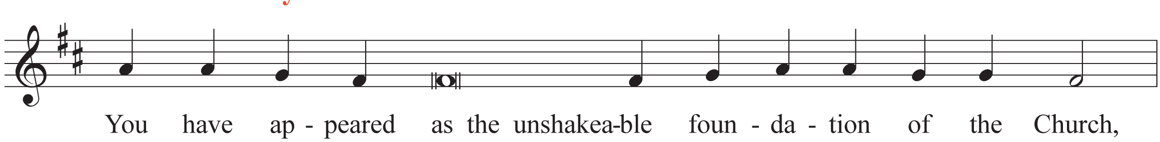




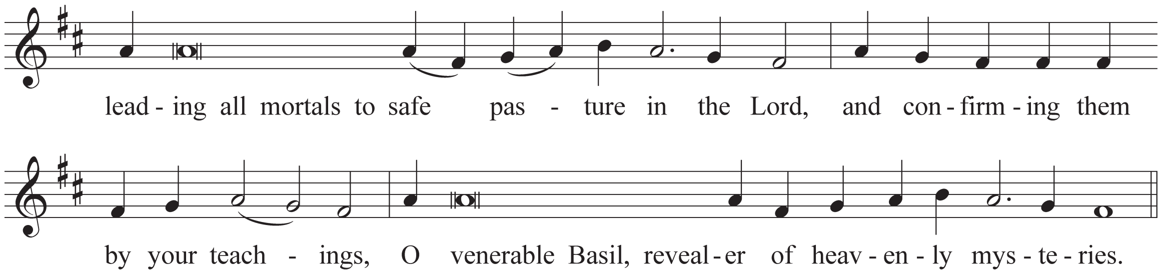
Troparion of Our Holy Father Basil - *Tone 1:*



Glory…

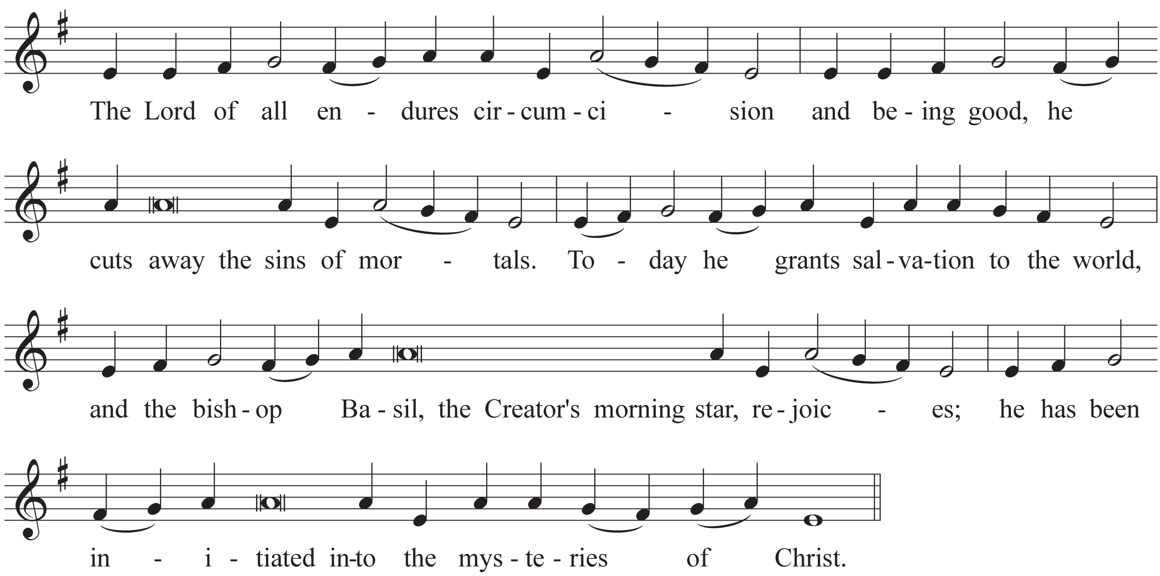
Kontakion of Our Holy Father Basil - *Tone 4:*



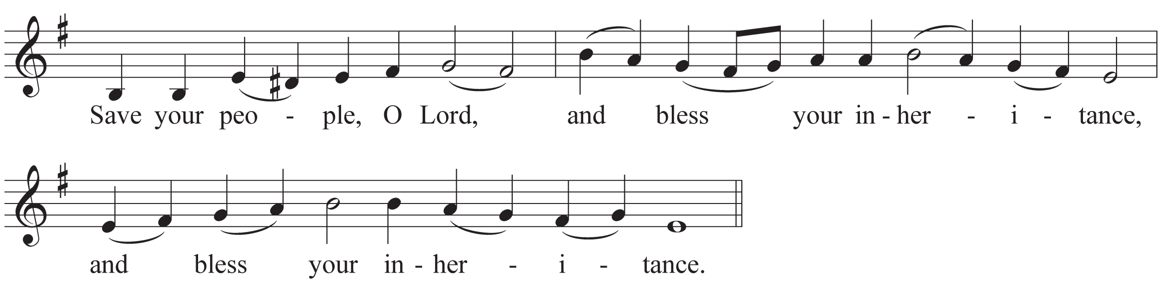


Now and ever…

Kontakion of the Circumcision - *Tone 3:*



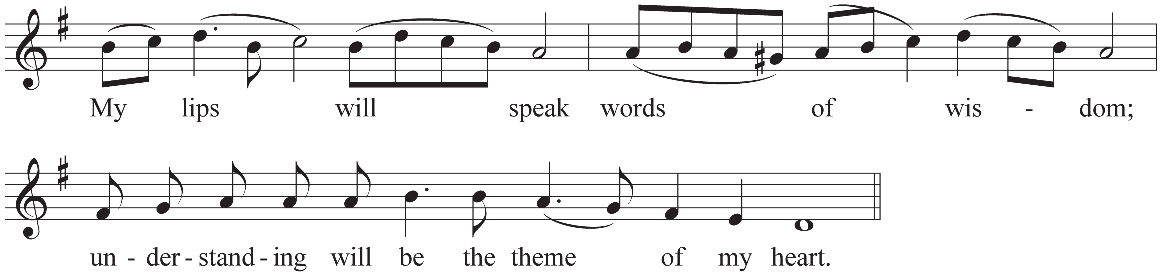
Prokeimenon of the Circumcision - *Tone 6* (Psalm 27:9,1):
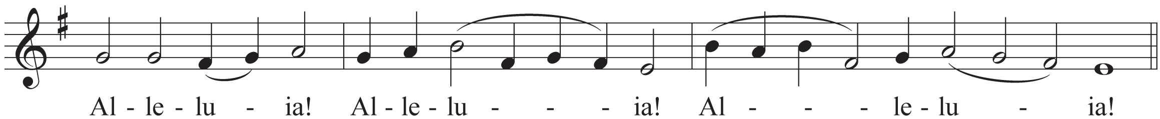


Verse: To you, O Lord, I cry out: My God, be not silent to me.

Then, immediately after the verse:

Prokeimenon of Our Holy Father Basil - *Tone 1* (Psalm 48:4):



Alleluia - *Tone 8* (Psalm 79:2; 36:30):

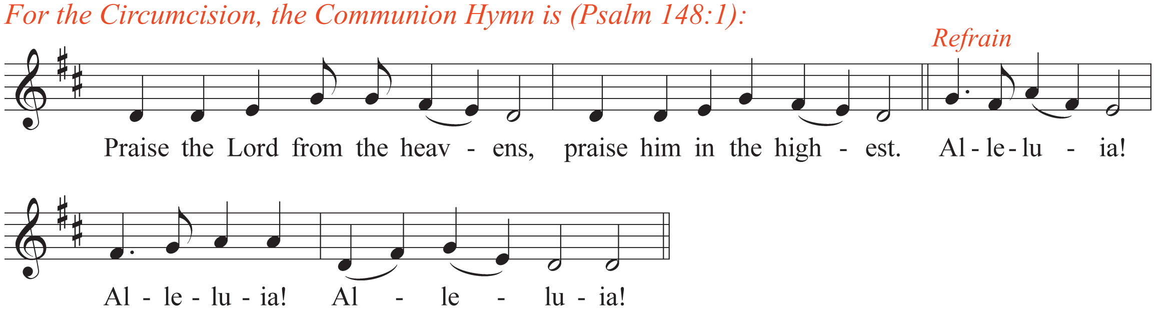


Verse: Shepherd of Israel, hear us; you who lead Joseph's flock.
Verse: The mouth of the just will utter wisdom, and his tongue will pronounce judgment.
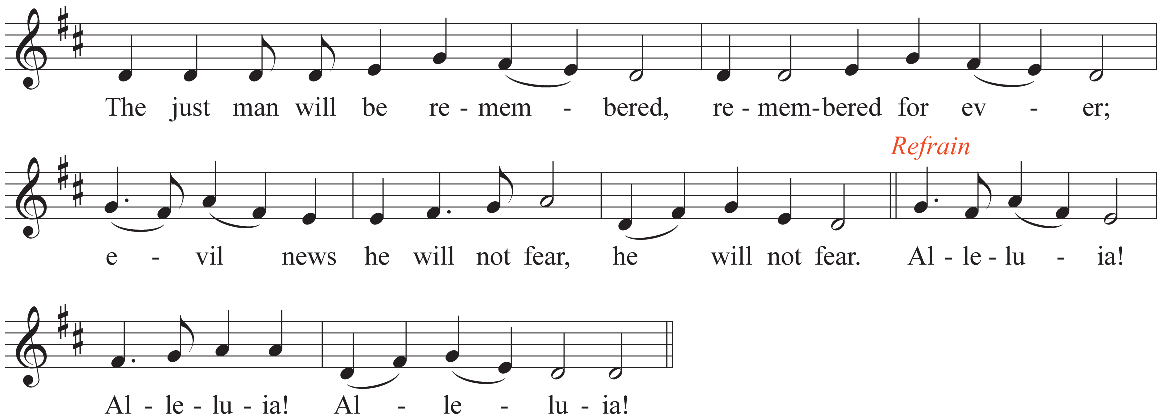
Instead of **"It is truly proper…"**
Magnification: *(music found on pages 98/102)*
In you, O Woman Full of Grace, all creation rejoices: the angels in their ranks and the human race. Sanctified Temple and Rational Paradise, Boast of Virgins from whom our God took flesh and became a child while remaining God from before all time. He made your womb a throne, setting it apart, a room more spacious than the heavens. In you, O Woman Full of Grace, all creation rejoices. Glory to you!

Communion Hymns:

For the Circumcision, the Communion Hymn is (Psalm 148:1):



And for a Hierarch, the Communion Hymn is (Psalm 111:6,7):



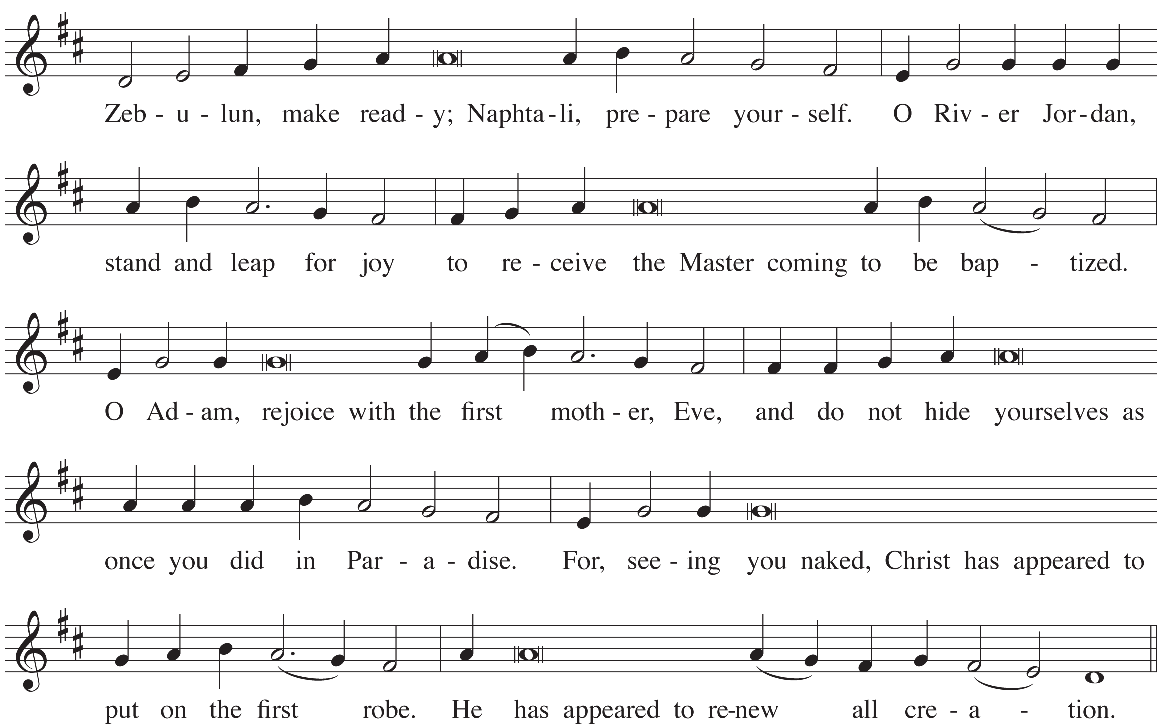
On the Sunday from January 2 to 5

SUNDAY BEFORE THE THEOPHANY

Troparion - *Prescribed Resurrection Tone*

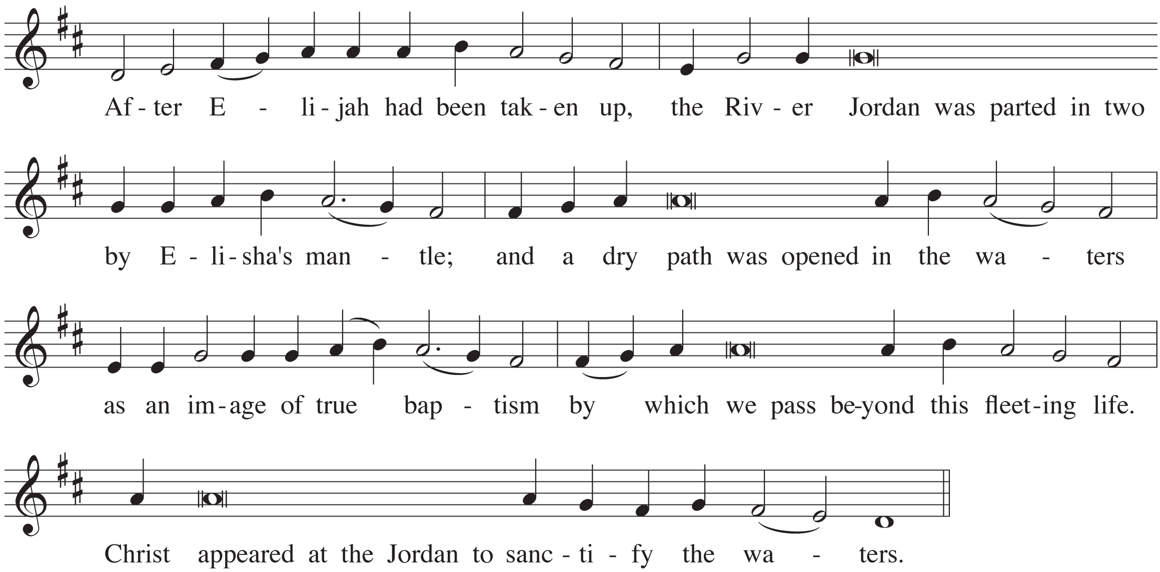
On January 2 through 4:

Troparion of the Pre-feast - *Tone 4:*



Only on January 5:

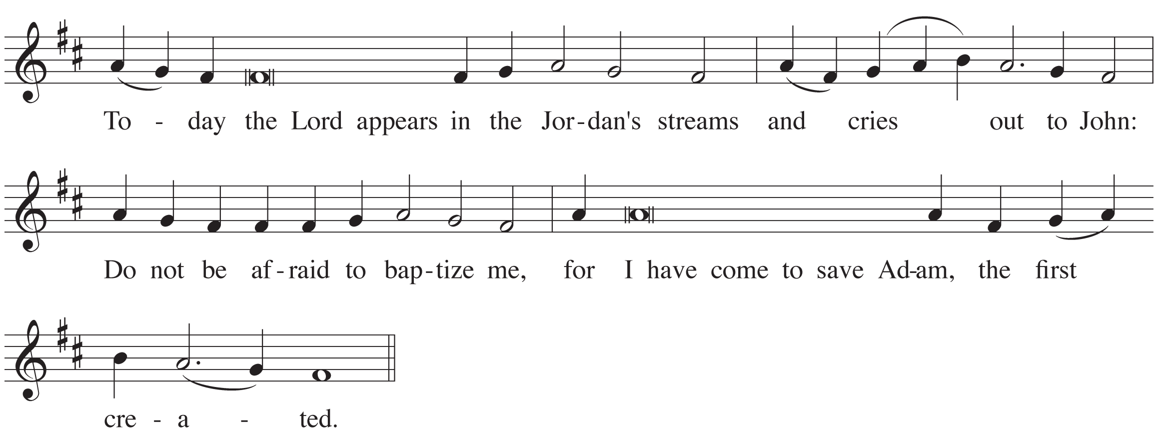
Troparion of the Vigil - *Tone 4:*



On January 2 through 4:

Glory…Now and ever…

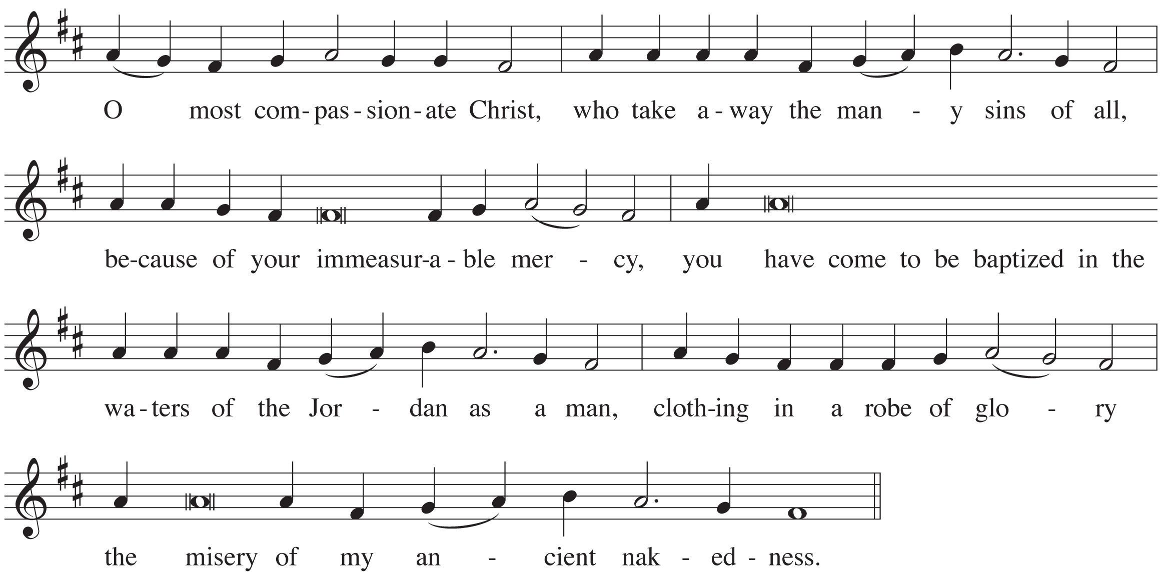
Kontakion of the Pre-feast - *Tone 4:*



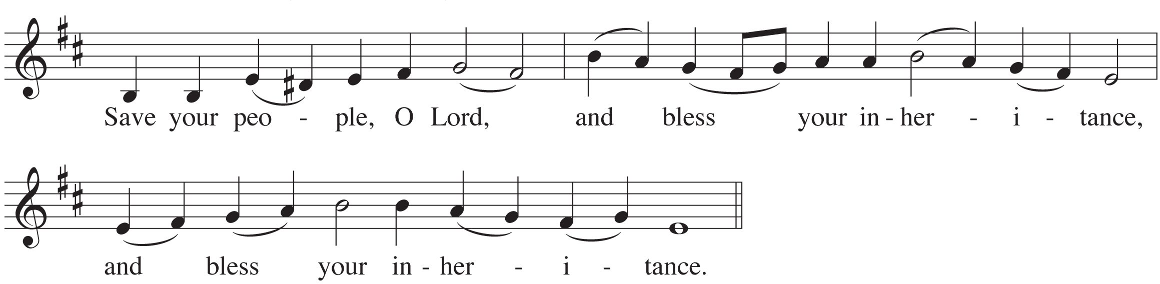
Only on January 5:

Glory…Now and ever…

Kontakion of the Vigil - ***Tone 4:***
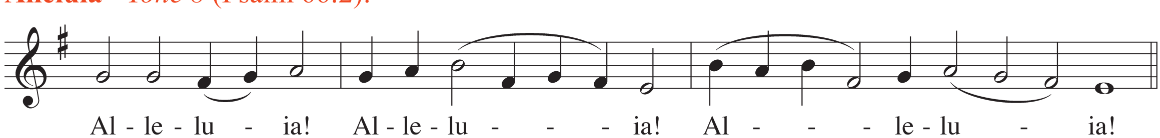


Prokeimenon - ***Tone 6*** **(Psalm 27:9,1):**



Verse: To you, O Lord, I cry out: My God, be not silent to me.

Alleluia - ***Tone 8*** **(Psalm 66:2):**



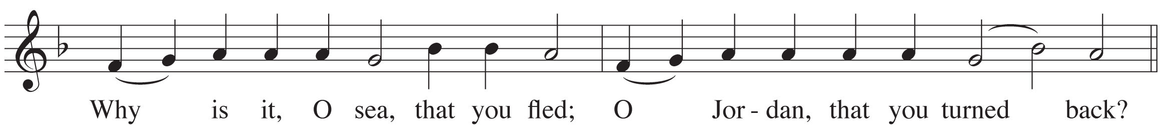
Verse: Be gracious to us, O God, and bless us.

Verse: Let your face shine upon us, and have mercy on us.

Communion Hymn (Psalm 148:1): *(music found on page 305)*
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

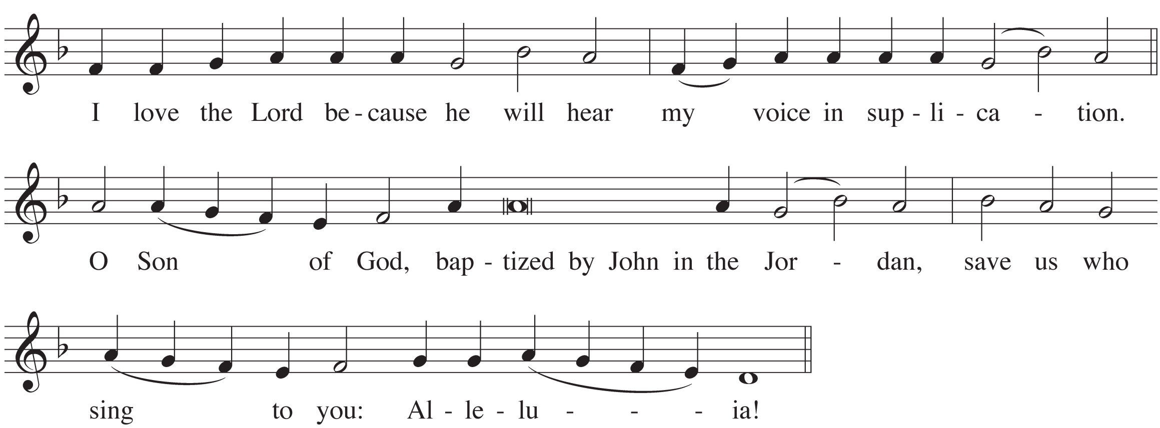
January 6
THE THEOPHANY
OF OUR LORD, GOD, AND SAVIOR JESUS CHRIST

First Antiphon (Psalm 113:3):



Through the prayers of the Theotokos, O Savior, save us. *(music found on page 15)*
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.

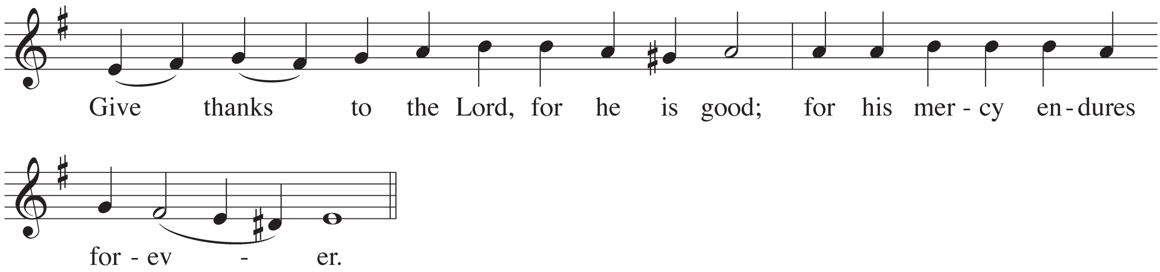
Second Antiphon (Psalm 114:1):



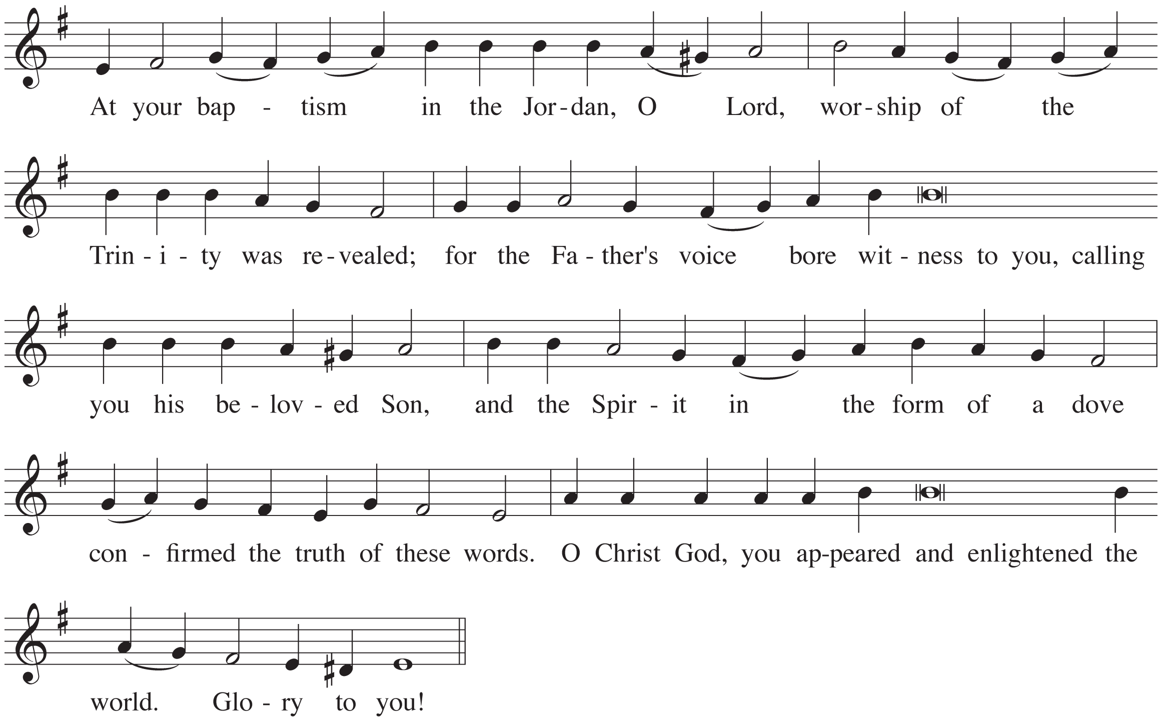
The faithful ***STAND*** *as the Second Antiphon concludes with the Hymn of the Incarnation:*
(music found on pages 18 - 21)
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

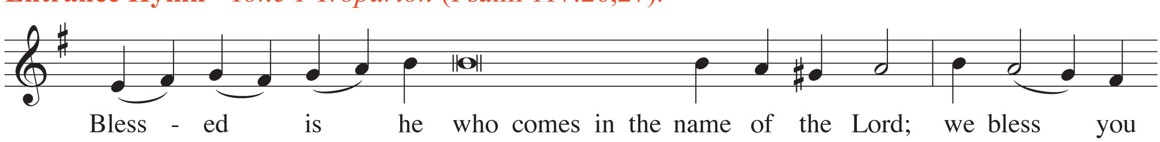
Third Antiphon - *Tone 1 Troparion* (Psalm 117:1):
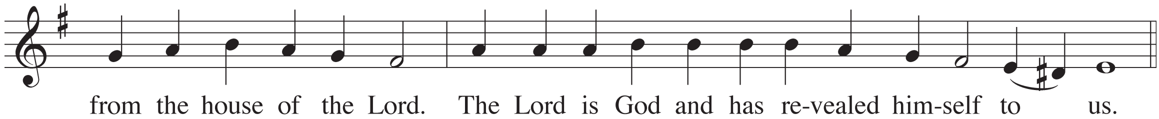


Troparion - *Tone 1***:**
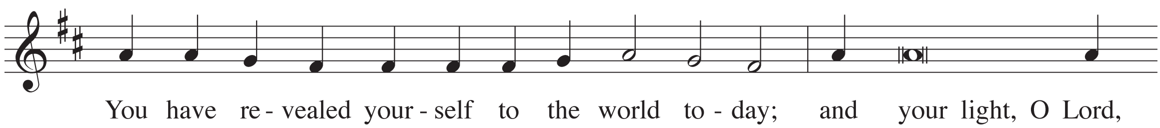


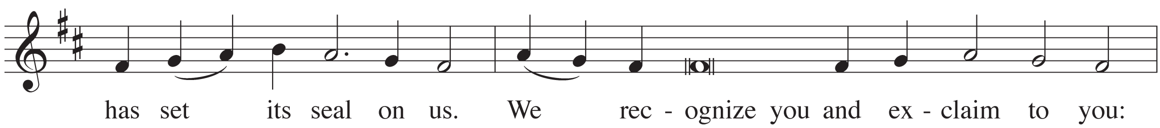
Entrance Hymn - *Tone 1 Troparion* (Psalm 117:26,27)*:*
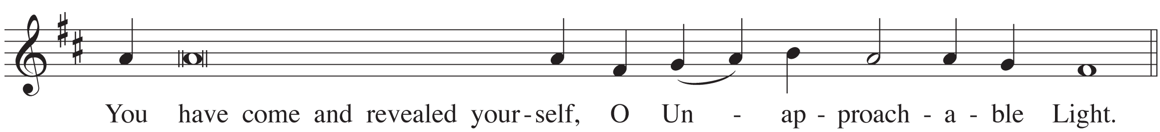




Troparion - *Tone 1: (music on page 313)*
At your baptism in the Jordan, O Lord, * worship of the Trinity was revealed; * for the Father's voice bore witness to you, calling you his beloved Son, * and the Spirit in the form of a dove * confirmed the truth of these words. * O Christ God, you appeared and enlightened the world. Glory to you!
Glory…Now and ever…
Kontakion - *Tone 4:*

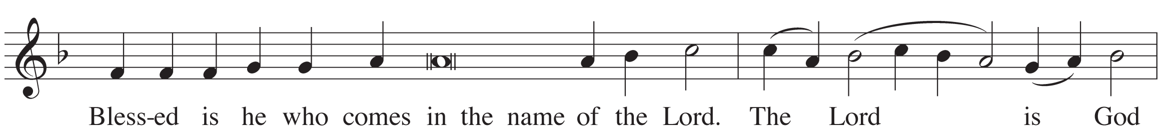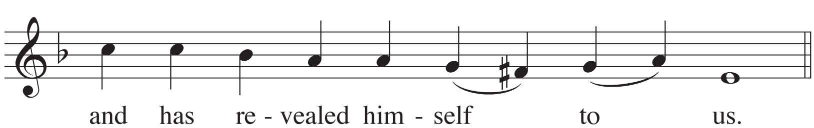






Instead of "Holy God…" (Galatians 3:27) **–** *Not sung on the post-festive days***:**
(music found on pages 31 - 32)
All you who have been baptized into Christ have been clothed with Christ. Alleluia! *(Three times)*
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Have been clothed with Christ. Alleluia!
All you who have been baptized into Christ have been clothed with Christ. Alleluia!

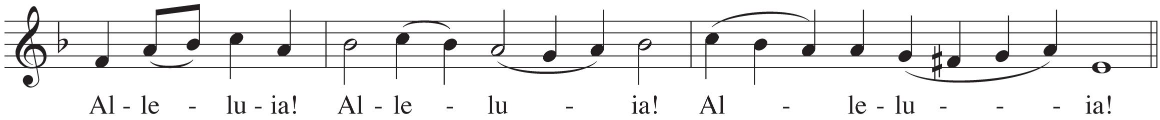
Prokeimenon - *Tone 4* (Psalm 117:26,27,1):





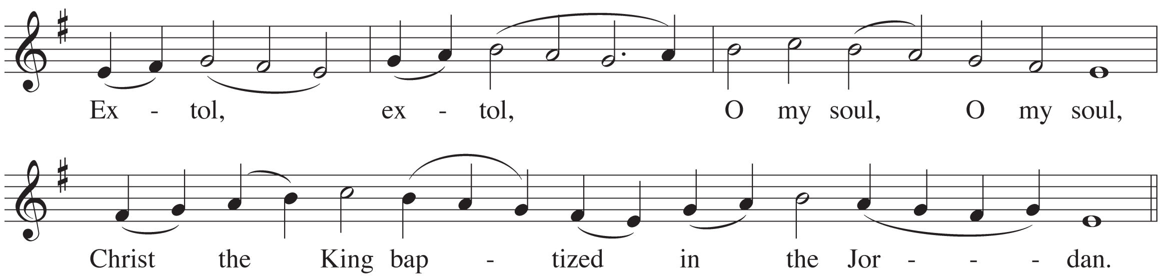
Verse: Give thanks to the Lord for he is good; for his mercy endures forever.

Alleluia - *Tone 4* (Psalm 28:1-3):

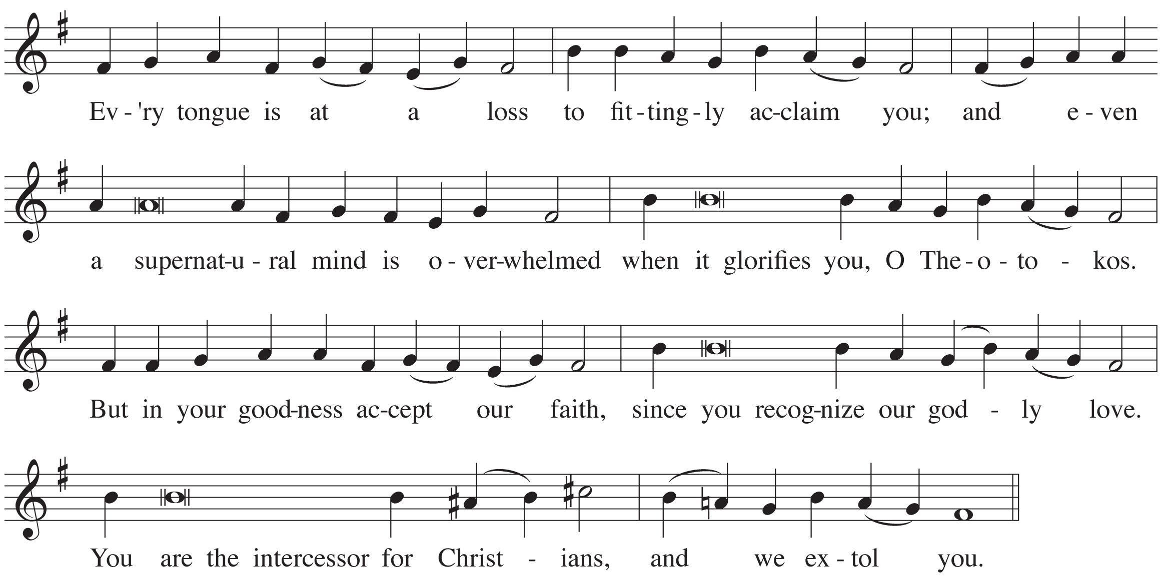


Verse: Bring to the Lord, you sons of God; bring to the Lord glory and honor.
Verse: The voice of the Lord over the waters;
the God of glory thunders; the Lord over many waters.

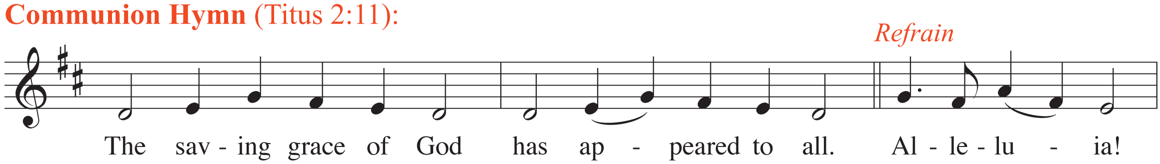
Instead of **"It is truly proper…"**
Magnification:

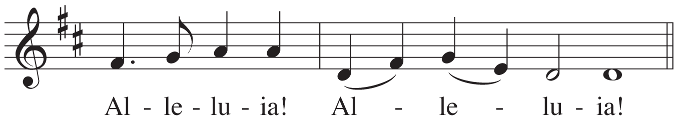


Irmos: *Tone 2 Samopodoben*



Communion Hymn (Titus 2:11):





The Leave-taking of the Feast of the Theophany is January 14.

On the Sunday from January 7 to 13

SUNDAY AFTER THE THEOPHANY

First Antiphon (Psalm 113:3): *(music found on page 312)*
Why is it, O sea, that you fled; O Jordan, that you turned back.
Through the prayers of the Theotokos, O Savior, save us.

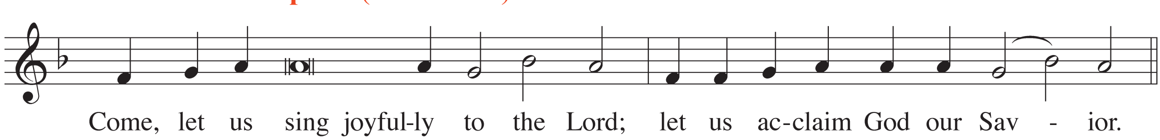
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.

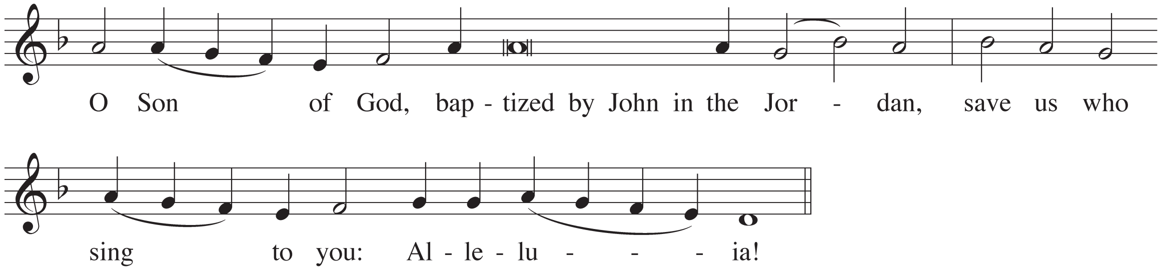
Second Antiphon (Psalm 114:1): *(music found on page 312)*
I love the Lord because he will hear my voice in supplication.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

The faithful ***STAND*** *as the Second Antiphon concludes with the Hymn of the Incarnation:*
(music found on pages 18 - 21)
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

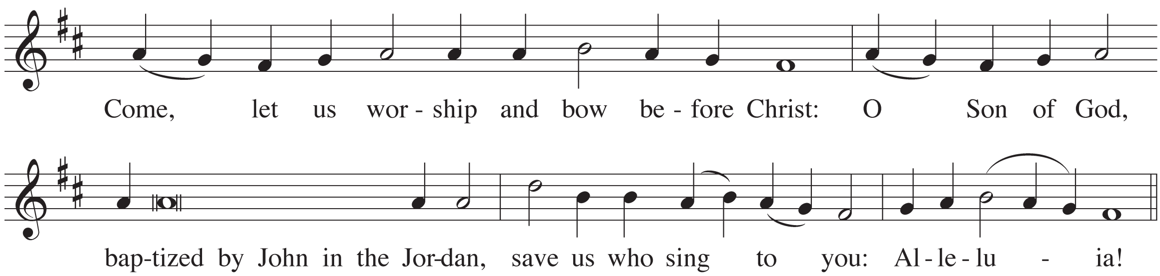
O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Post-festive Third Antiphon (Psalm 94:1):





Post-festive Entrance Hymn (Psalm 94:6):
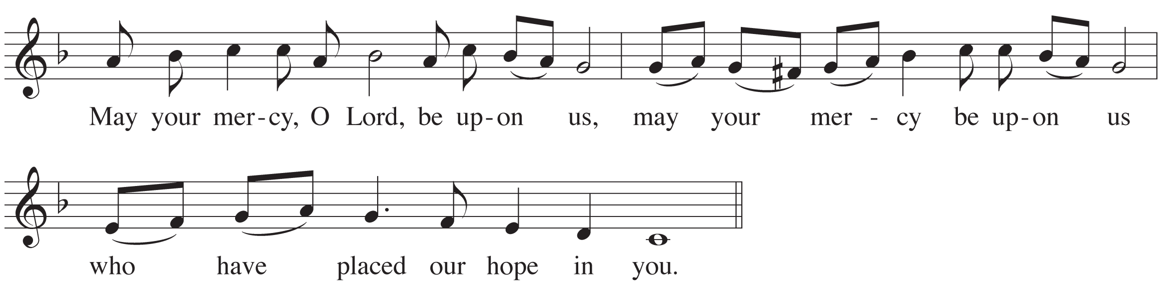


Troparion - *Prescribed Resurrection Tone*

Troparion - *Tone 1: (music found on page 313)*
At your baptism in the Jordan, O Lord, * worship of the Trinity was revealed; * for the Father's voice bore witness to you, calling you his beloved Son, * and the Spirit in the form of a dove * confirmed the truth of these words. * O Christ God, you appeared and enlightened the world. Glory to you!

Glory…Now and ever…
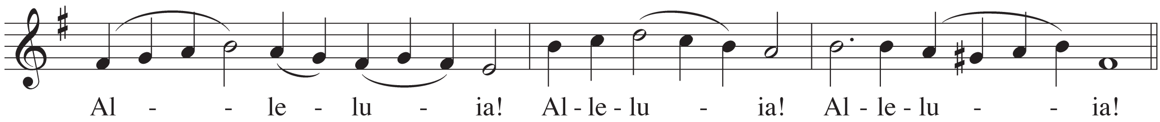
Kontakion - *Tone 4: (music found on page 314)*
You have revealed yourself to the world today; * and your light, O Lord, has set its seal on us. * We recognize you and exclaim to you: * You have come and revealed yourself, O Unapproachable Light.

Prokeimenon – *Tone 1* (Psalm 32:22,1):



Verse: Rejoice in the Lord, you righteous ones; praise from the upright is fitting.

Alleluia - *Tone 5* (Psalm 88:2,3):



Verse: I shall sing forever of your mercies, O Lord;
through all generations my mouth will proclaim your truth.
Verse: For you have said: Mercy is built to last forever.
Your truth is firmly established in heaven.

Instead of **"It is truly proper…"**
Magnification: *(music found on page 315)*
Extol, O my soul, Christ the King, baptized in the Jordan.
Irmos: Every tongue is at a loss * to fittingly acclaim you; * and even a supernatural mind is overwhelmed * when it glorifies you, O Theotokos. * But in your goodness accept our faith * since you recognize our godly love. * You are the intercessor for Christians, * and we extol you.

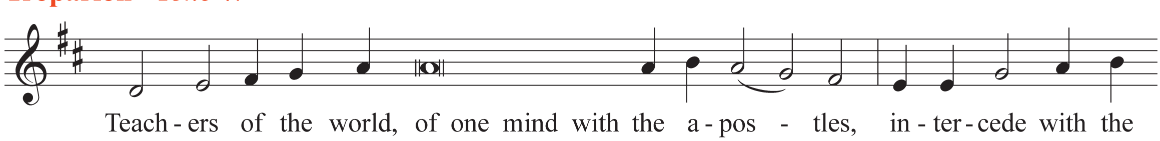
Communion Hymns:
For the Theophany, the Communion Hymn is (Titus 2:11): (music found on page 316)
The saving grace of God has appeared to all. Alleluia! Alleluia! Alleluia!

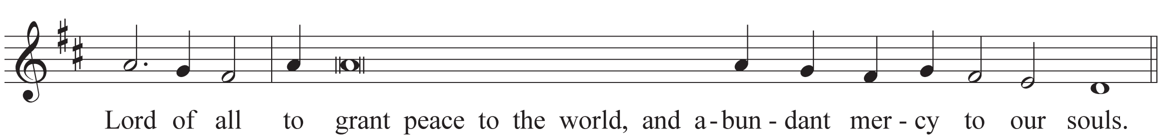
For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on page 305)
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

The Leave-taking of the Feast of the Theophany is January 14.

January 30
THE THREE HOLY HIERARCHS:
Basil the Great, Gregory the Theologian, and John Chrysostom

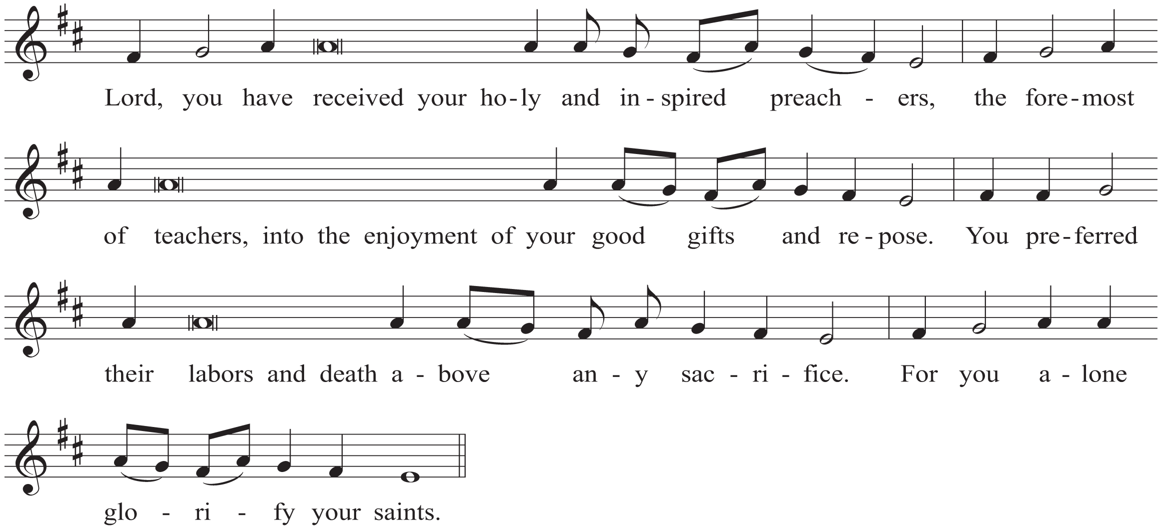
Troparion - *Tone 4:*



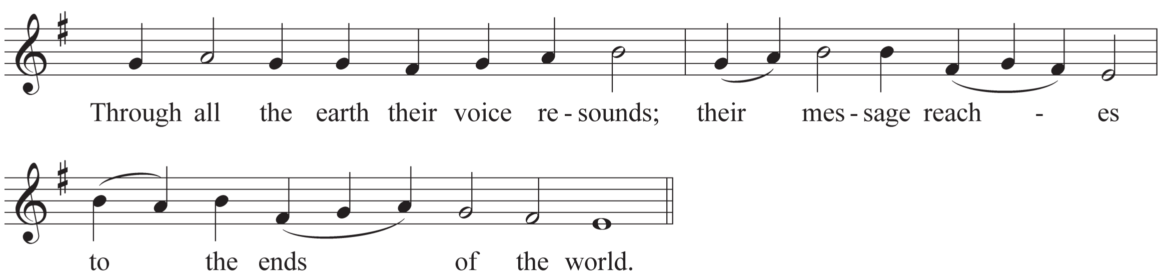


Glory…Now and ever…

Kontakion - *Tone 2:*
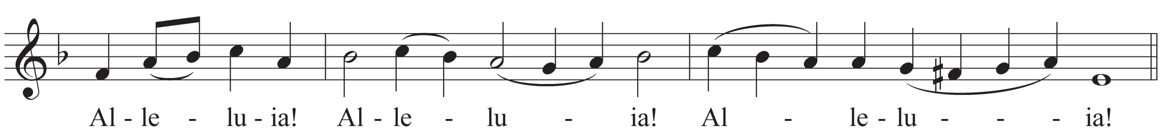


Prokeimenon - *Tone 8* (Psalm 18:5,2):



Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Alleluia - *Tone 4* (Psalm 88:6,8):
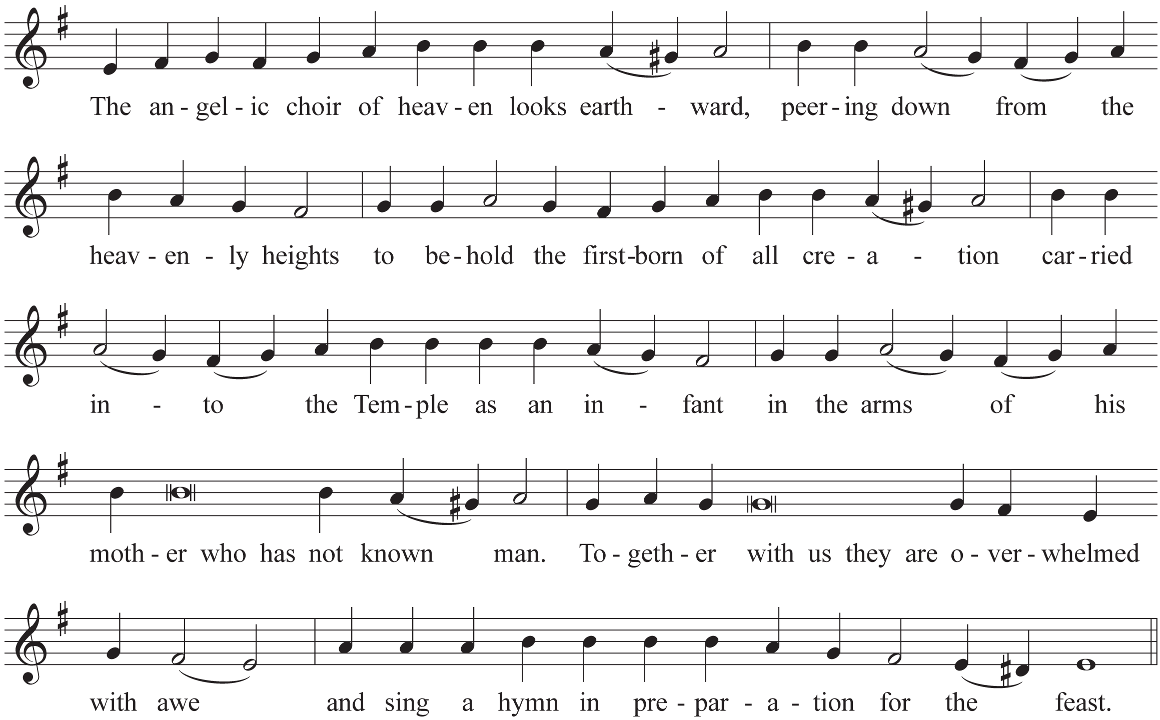


Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.
Verse: God is glorified in the council of the holy,
great and awesome above all who surround him.

Communion Hymn (Psalm 32:1): *(music found on page 283)*
Rejoice in the Lord, you righteous ones; praise from the upright is fitting. Alleluia! Alleluia! Alleluia!

February 1

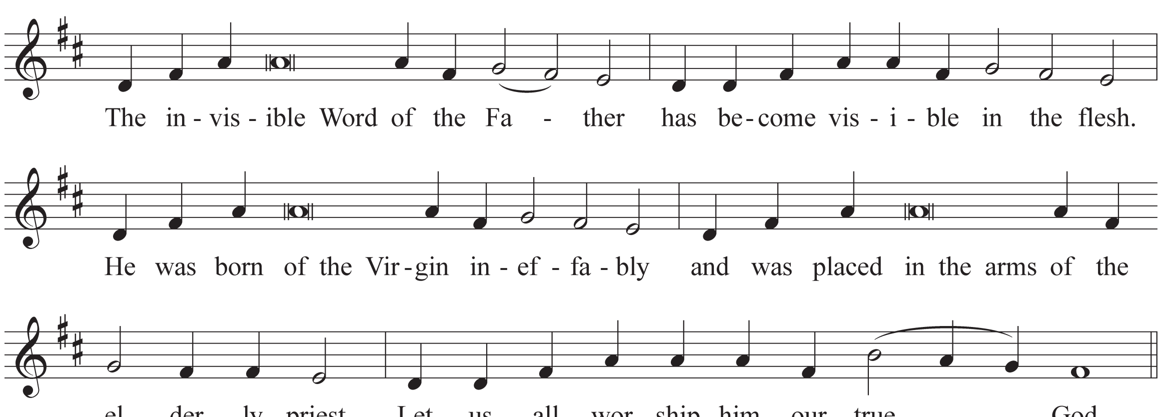
PRE-FESTIVE DAY OF THE MEETING

Troparion - *Tone 1:*



Glory…Now and ever…

Kontakion - *Tone 6:*
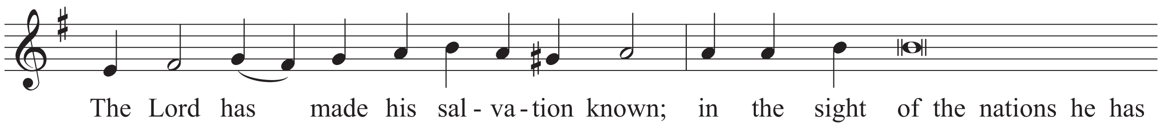


February 2

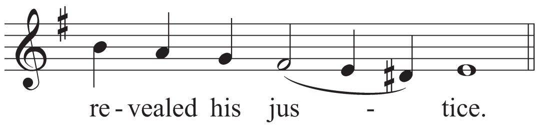
THE MEETING

OF OUR LORD, GOD, AND SAVIOR JESUS CHRIST
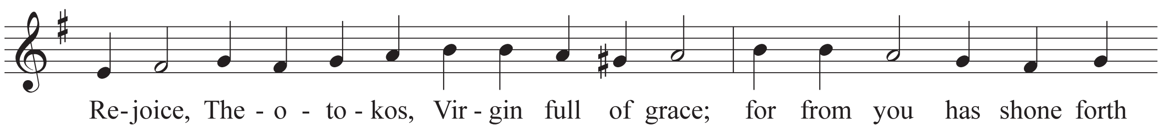
WITH SIMEON AND ANNA
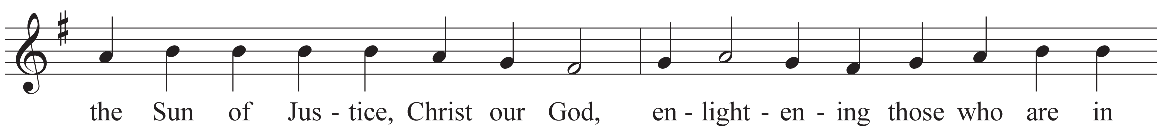
Entrance Hymn - *Tone 1 Troparion* (Psalm 97:2):
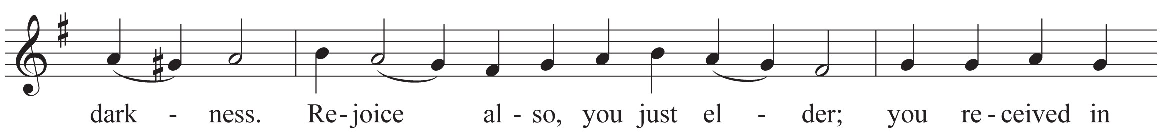


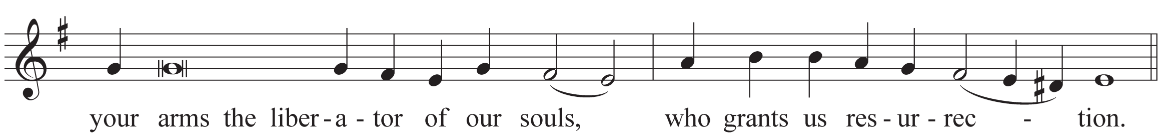


Troparion - *Tone 1:*



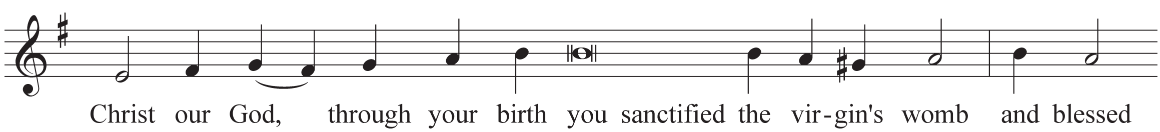


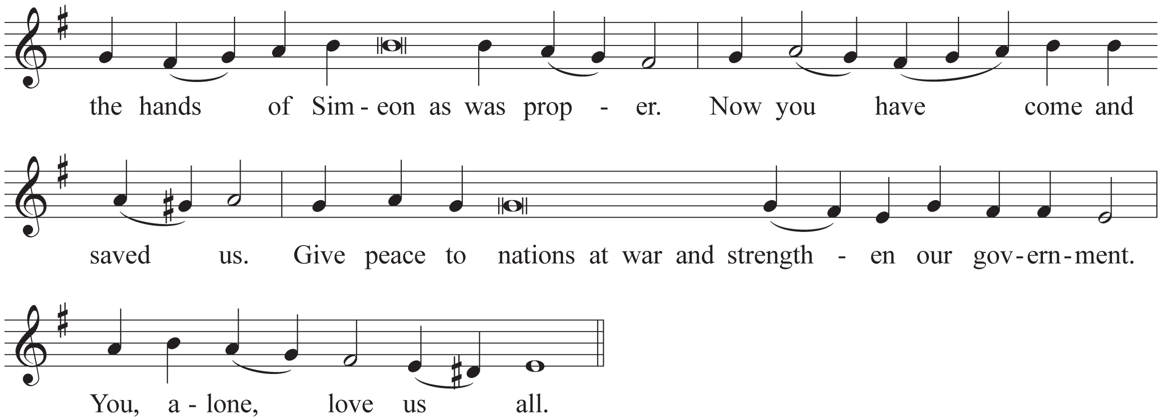




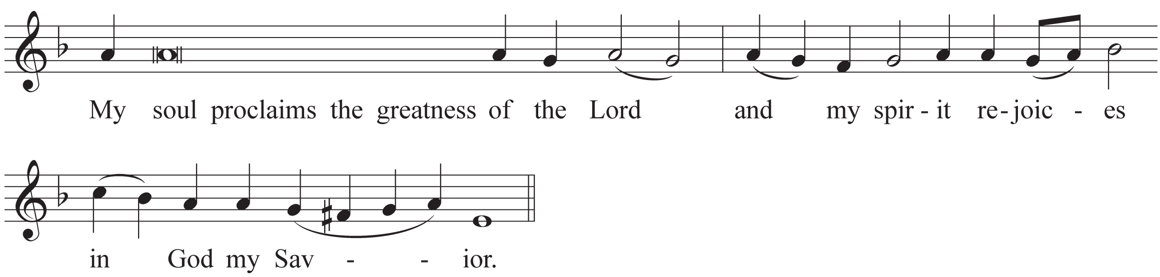
Glory…Now and ever…

Kontakion - *Tone 1:*
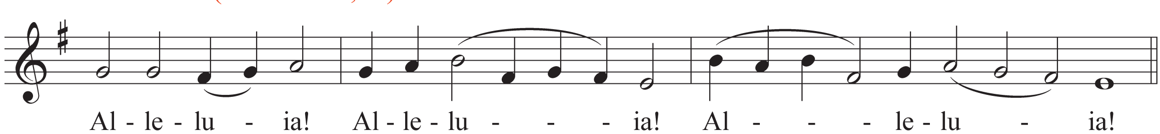




Prokeimenon - *Tone 3* (Luke 1:46-48):
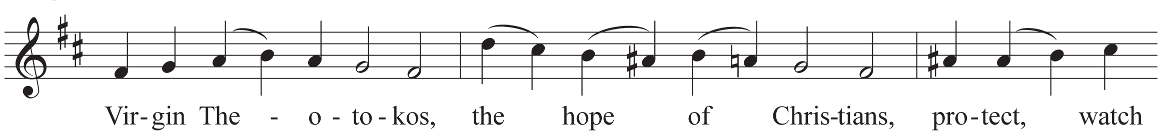


Verse: For he has looked with favor on the humility of his servant;
from this day forward, all generations will call me blessed.
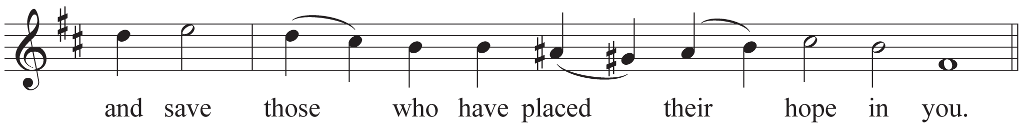
Alleluia - *Tone 8* (Luke: 2:29,32):



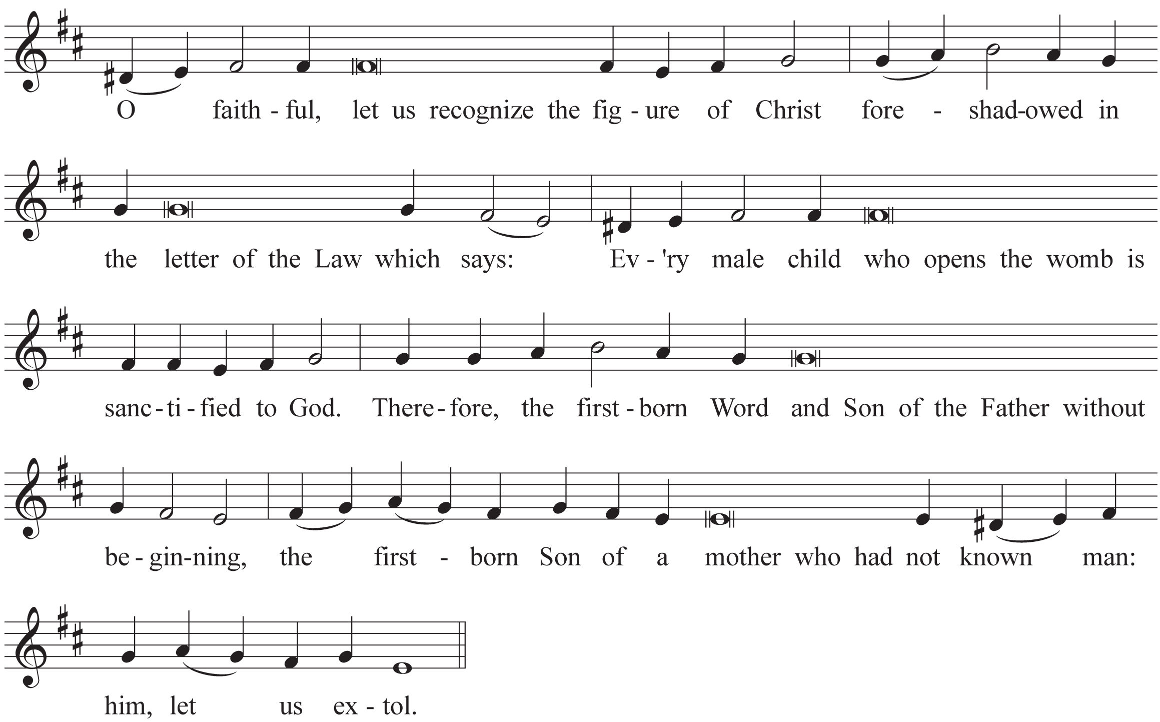
Verse: Now you may dismiss your servant, O Lord, in peace according to your word.
Verse: A light for revelation to the Gentiles, and the glory of your people Israel.

Instead of **"It is truly proper…"**
Magnification:



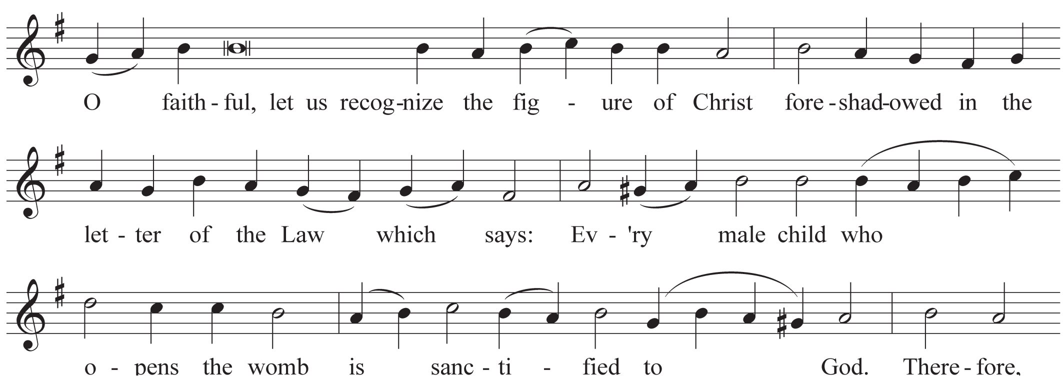


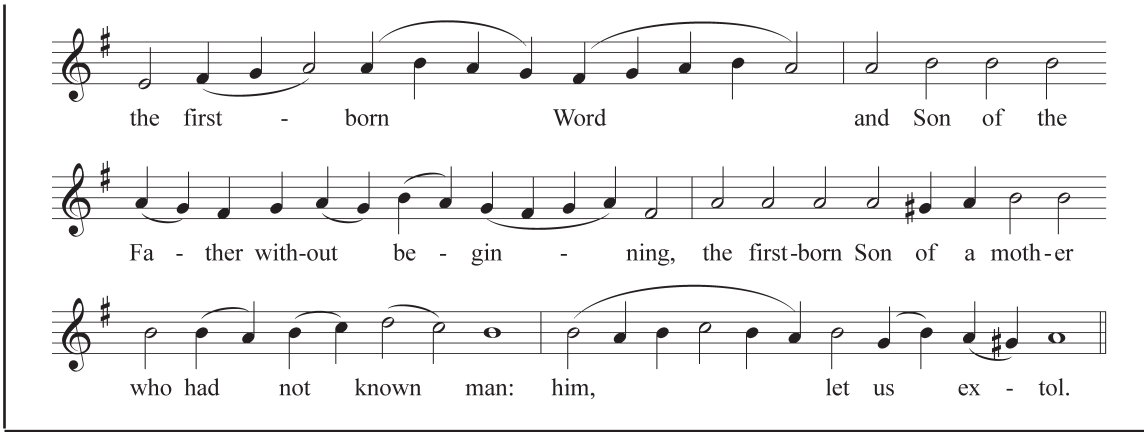
Irmos: *Tone 6 Irmos, simple setting*



Or the following:

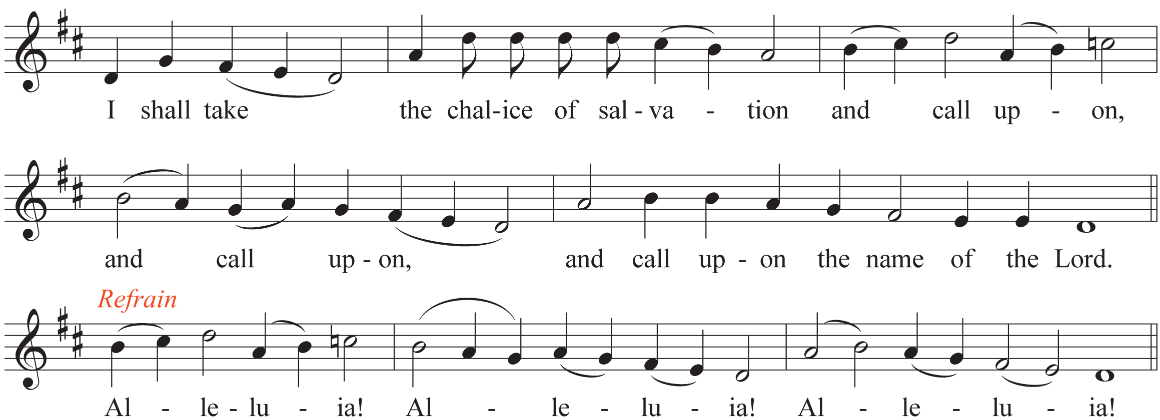
Irmos: *Tone 3 Samopodoben*





Communion Hymn (Psalm 115:4):

E
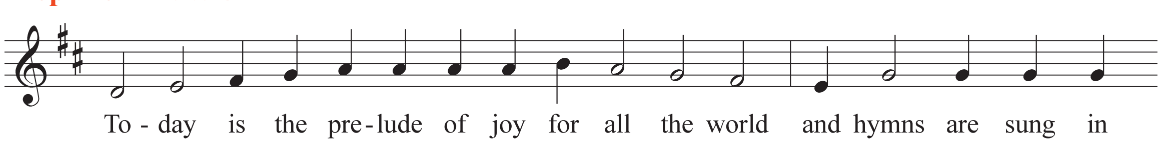


The Leave-taking of the Feast of the Meeting is February 9.

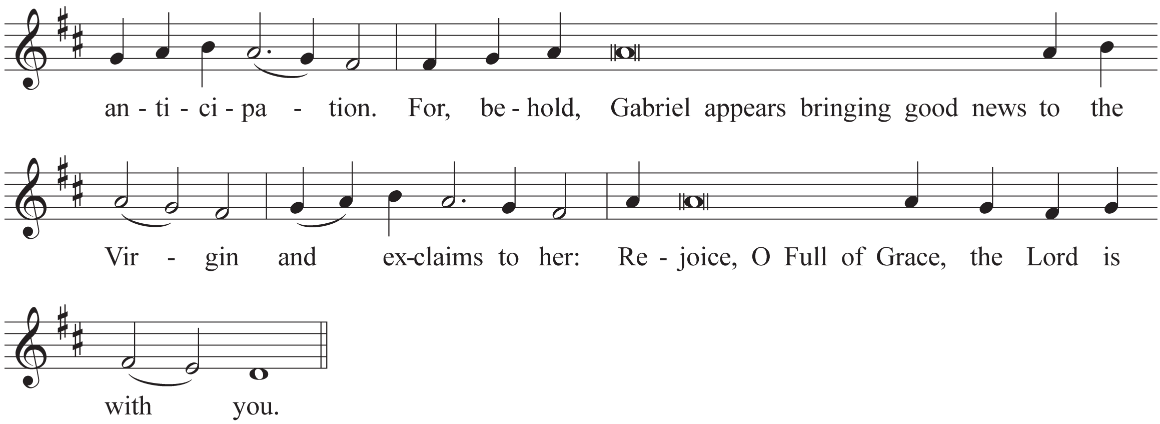
March 24

PRE-FESTIVE DAY OF THE ANNUNCIATION

The Pre-festive day of the Annunciation replaces All Souls Saturday or the Propers of John Climacus on the Fourth Sunday of the Great Fast or Mary of Egypt on the Fifth Sunday of the Great Fast.

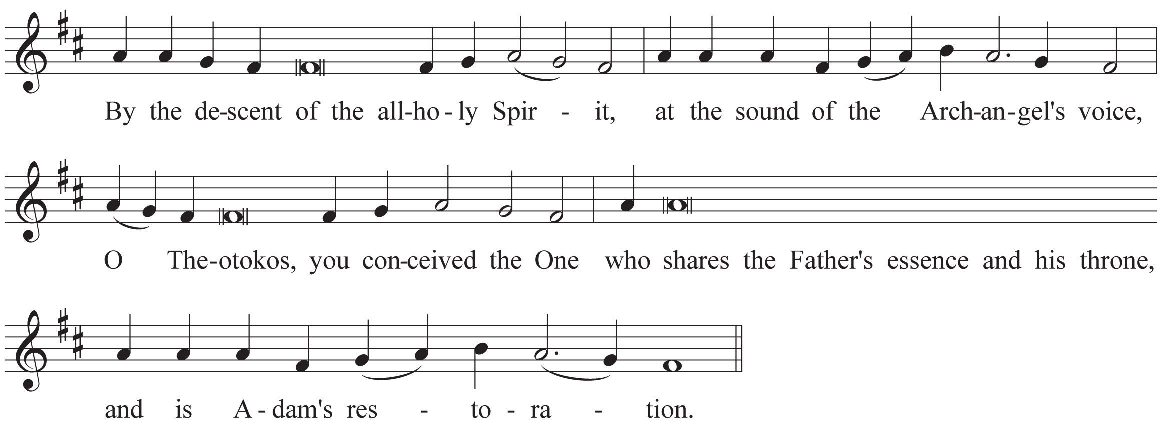
Troparion - *Tone 4:*





Glory…Now and ever…

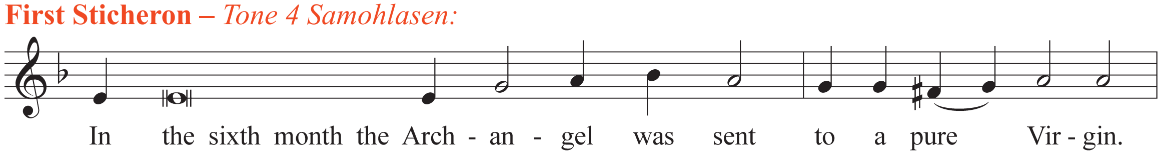
Kontakion - *Tone 4:*

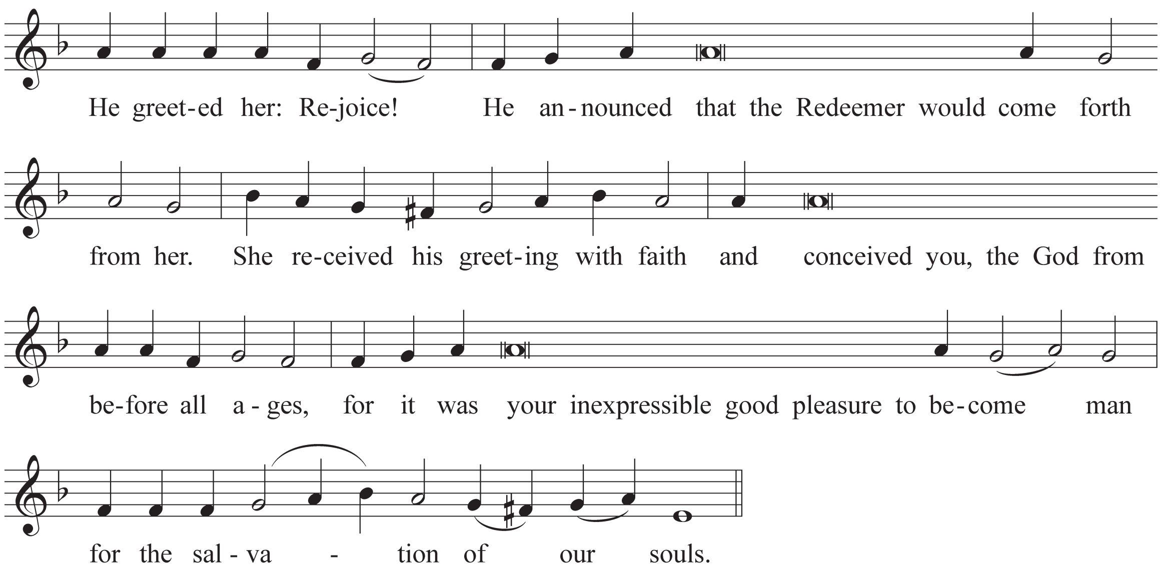


March 25
THE ANNUNCIATION
OF THE THEOTOKOS AND EVER-VIRGIN MARY

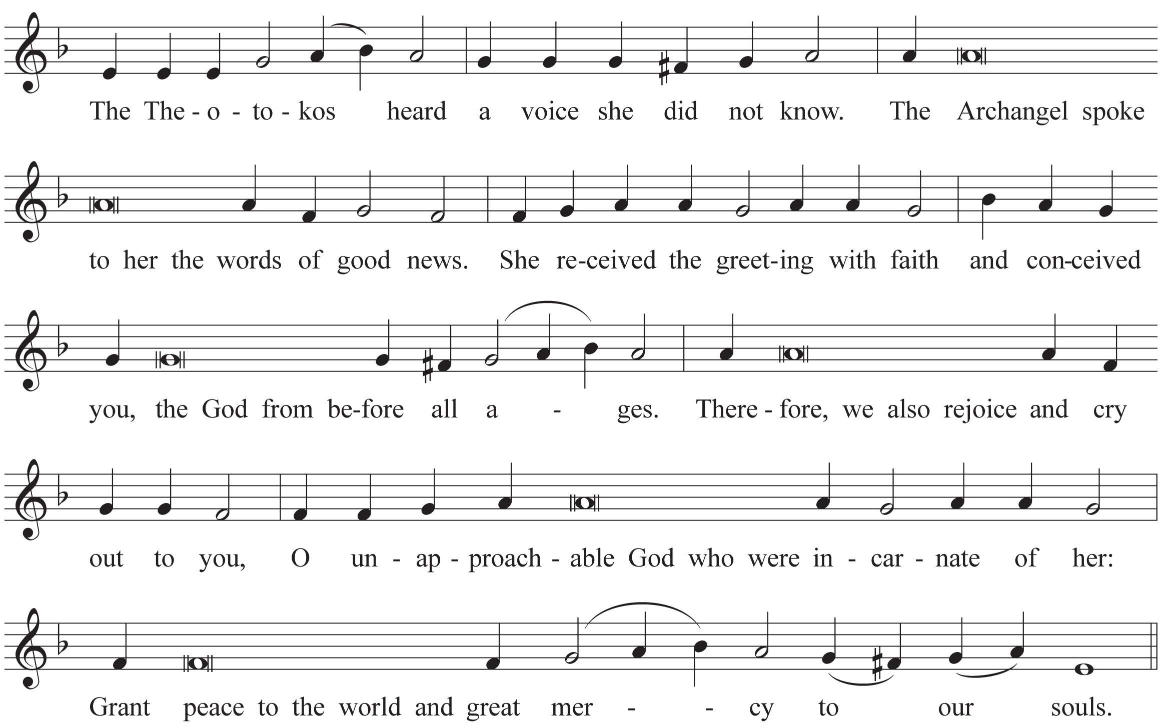
If the Annunciation falls on a Lenten weekday, the Divine Liturgy of Our Holy Father John Chrysostom is celebrated with Vespers on March 25, in the evening. When this occurs not all of the following texts are used. The stichera in the Samohlasen tones are only used when the Divine Liturgy is celebrated with Vespers.

First Sticheron – *Tone 4 Samohlasen:*

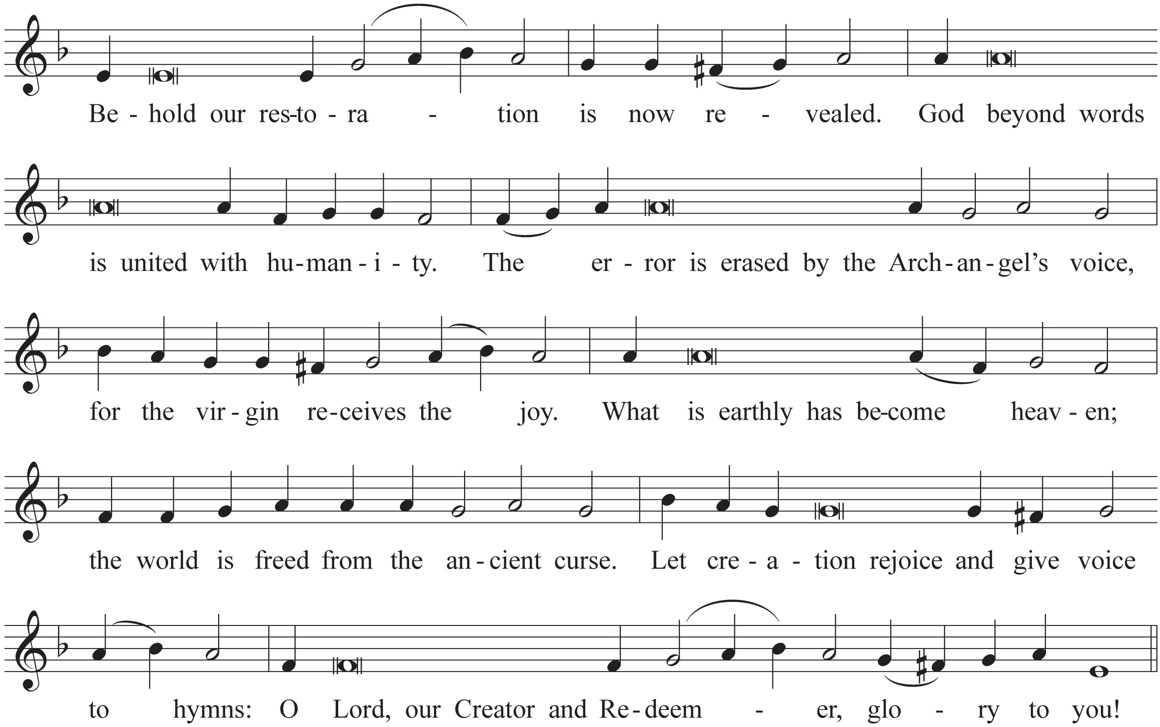




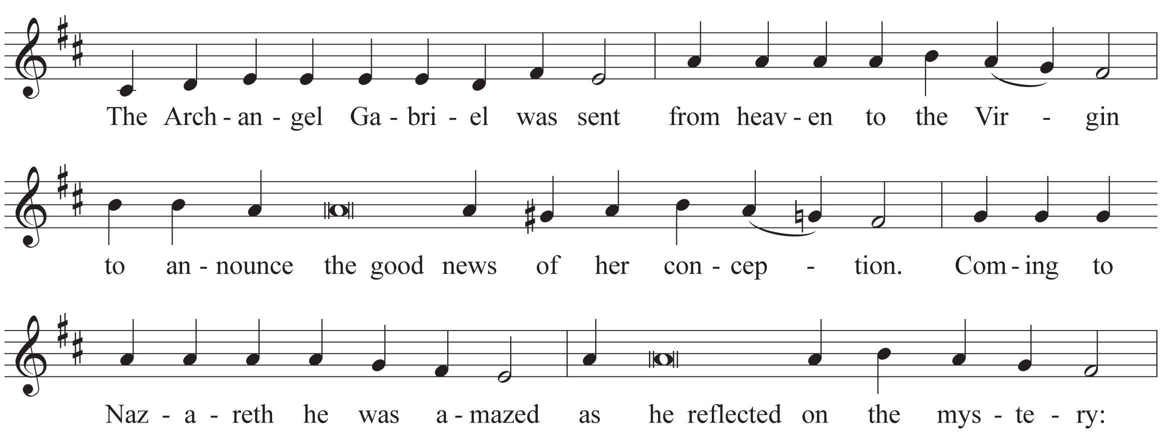
Second Sticheron – *Tone 4 Samohlasen:*
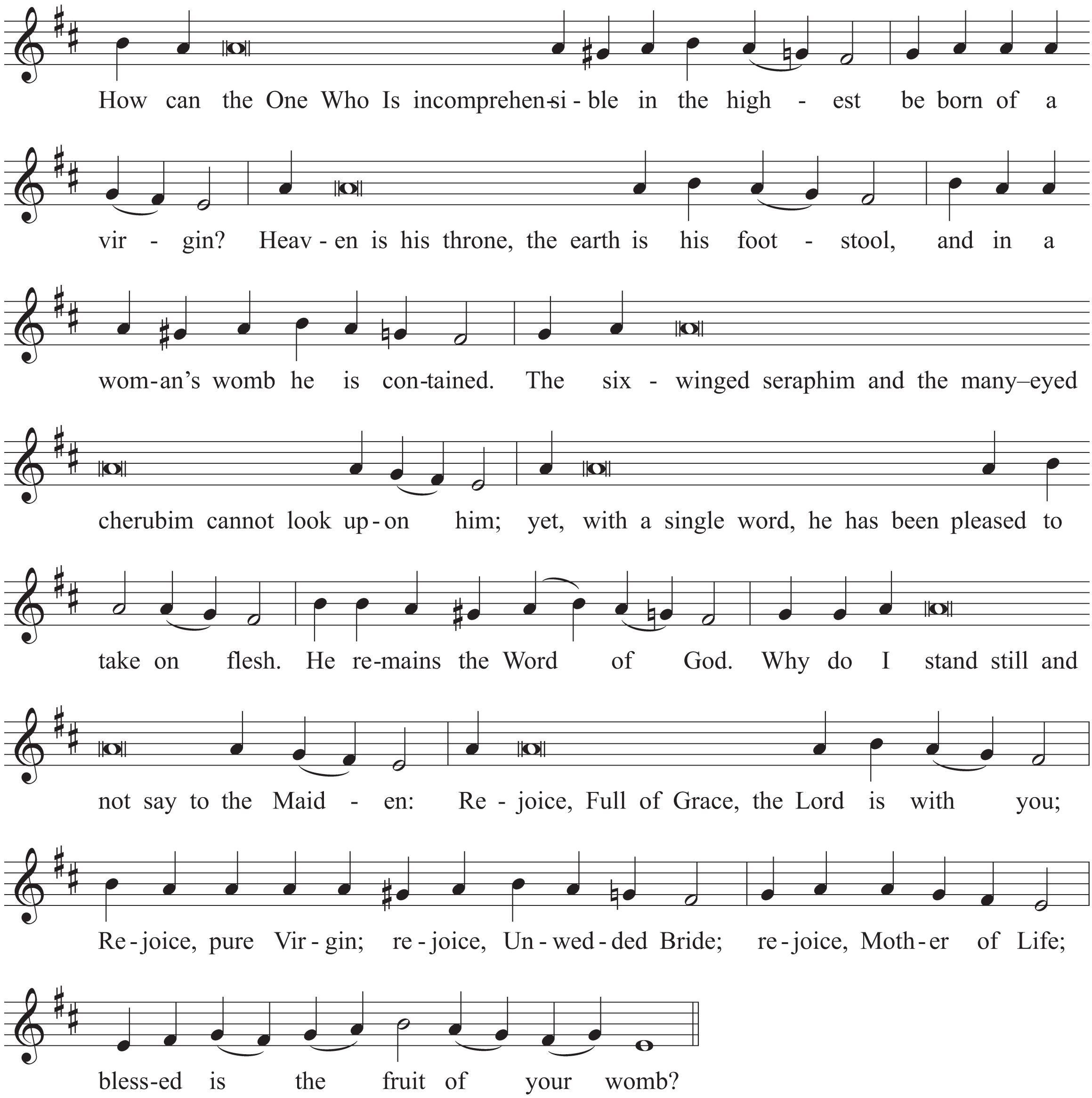


Third Sticheron – *Tone 4 Samohlasen:*
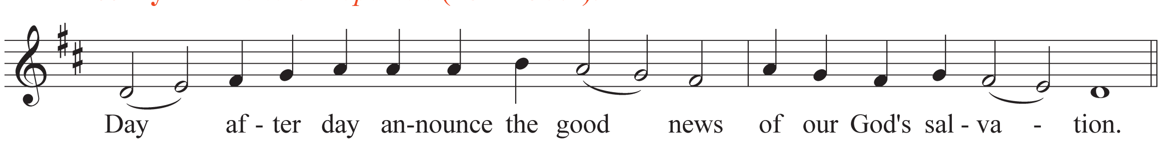


Theotokion – *Tone 6 Samohlasen:*





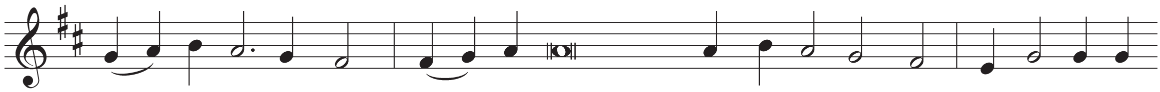
Entrance Hymn - *Tone 4 Troparion* (Psalm 95:2):



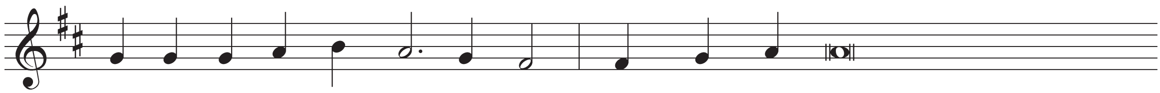
Troparion - *Tone 4:*



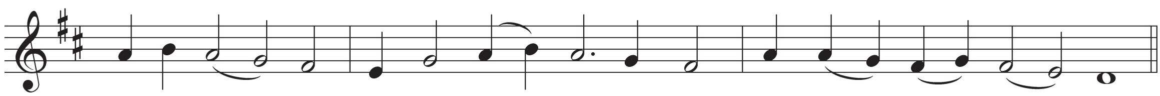
To-day is the sum-mit of our sal-va - tion, and what was hidden from before all



a - ges is re-vealed: the Son of God be-comes a vir-gin's son, and Ga-bri-el
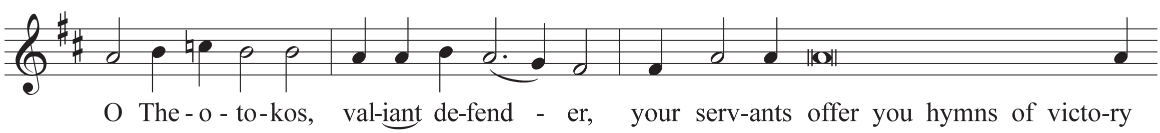


an-noun-ces the good news of grace. There-fore, let us exclaim with him to the
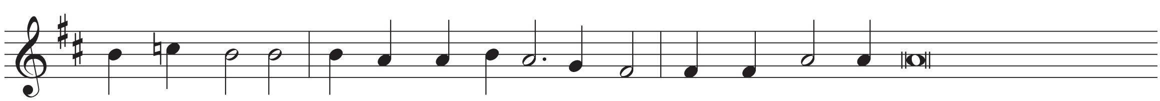


The-o-to - kos: Re-joice, O Full of Grace, the Lord is with you.

Glory…Now and ever…

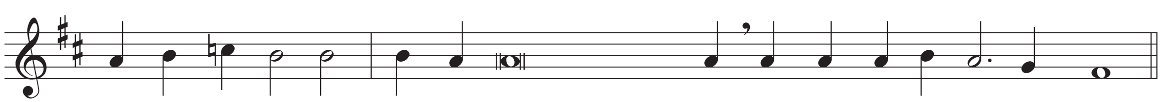
Kontakion - *Tone 8:*



O The-o-to-kos, val-iant de-fend - er, your serv-ants offer you hymns of victo-ry



in thanks-giv-ing, for you have de-liv-ered us. But since you have invincible power, free
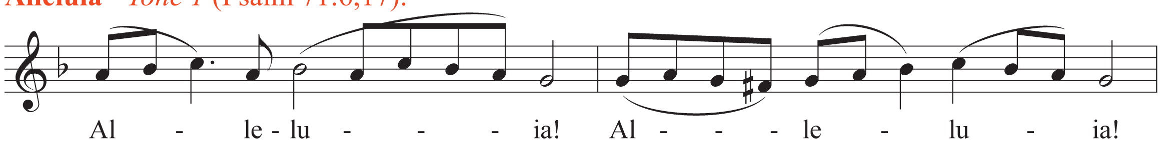


us from all per-il, that we may exclaim to you: Re-joice, O Un-wed-ded Bride.
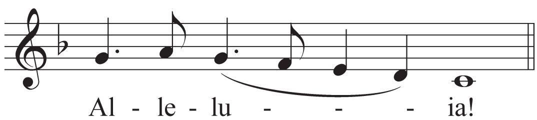
Prokeimenon - *Tone 4* (Psalm 95:2,1):



Verse: Sing to the Lord a new song; sing to the Lord, all the earth.

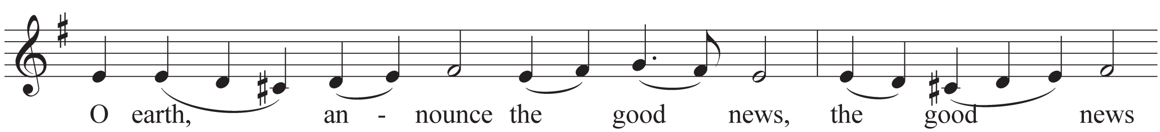
Alleluia - *Tone 1* (Psalm 71:6,17):
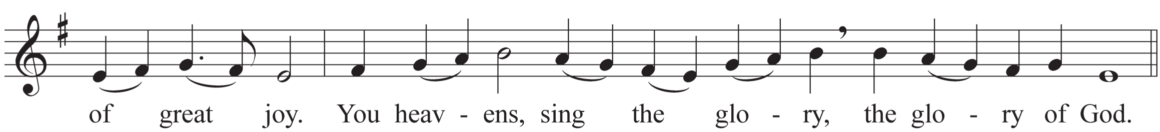




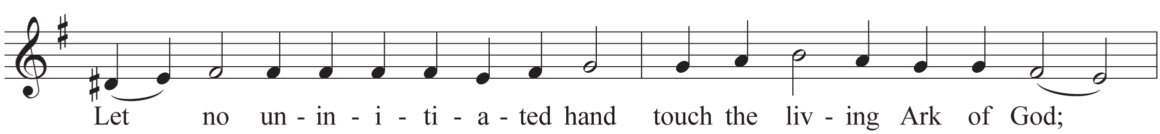
Verse: He will descend like rain on the meadows, like raindrops on the earth.
Verse: May his name be blessed forever, more enduring than the sun.
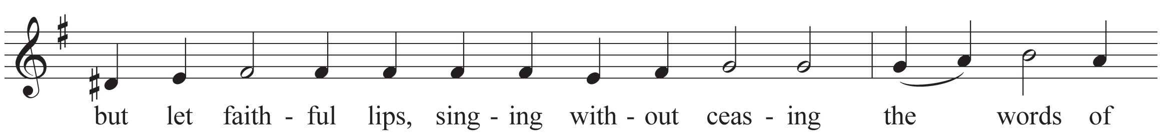
Instead of **"It is truly proper…"**
Magnification:

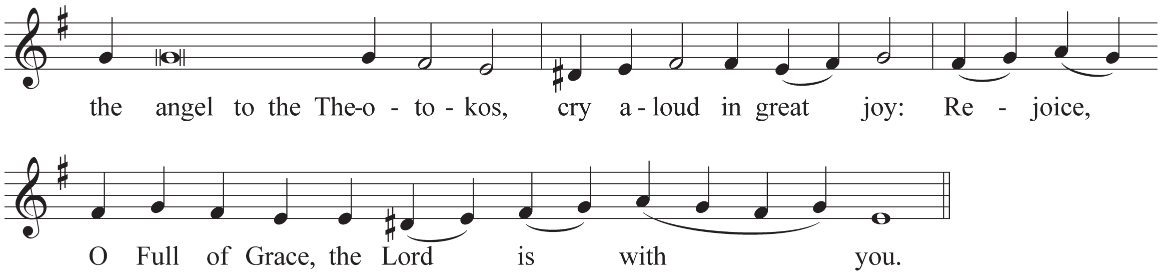




Irmos: *Tone 6 Irmos, simple setting*

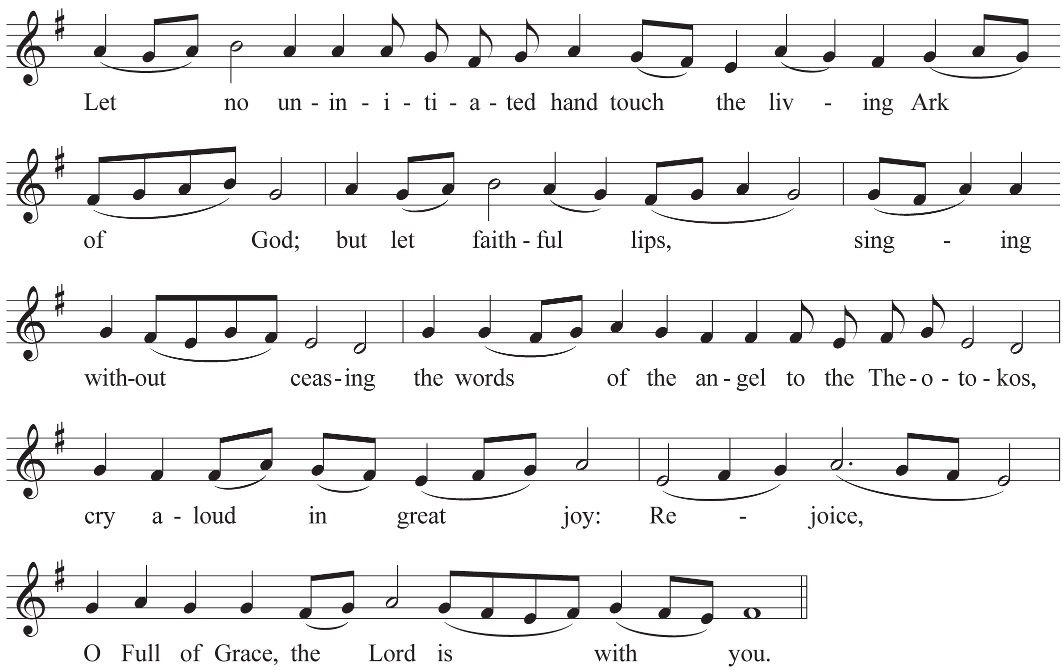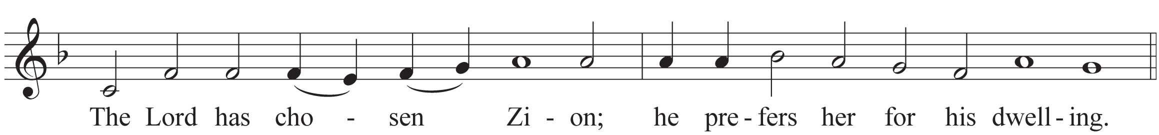






Or the following:

Irmos: *Tone 4 Samopodoben*

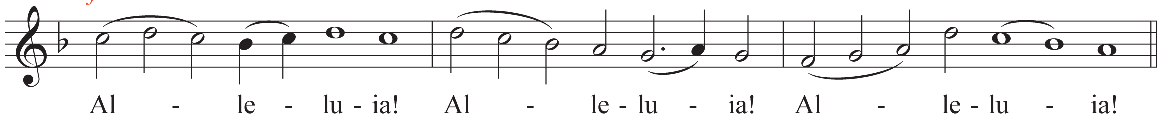


D

Communion Hymn (Psalm 131:13):



Refrain

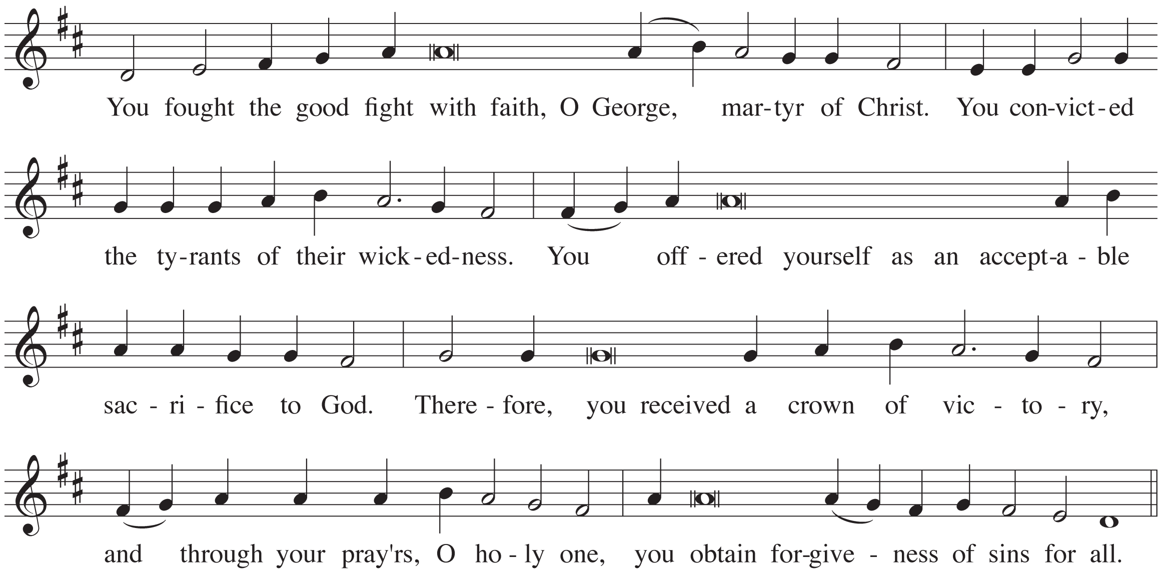


The Leave-taking of the Feast of the Annunciation is March 26.

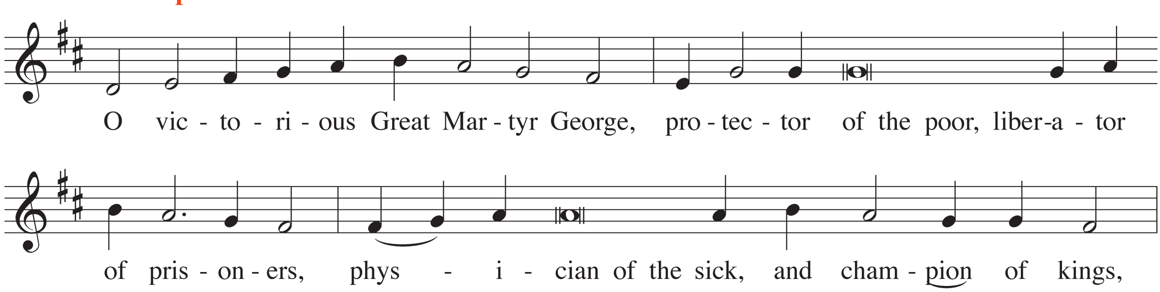
April 23

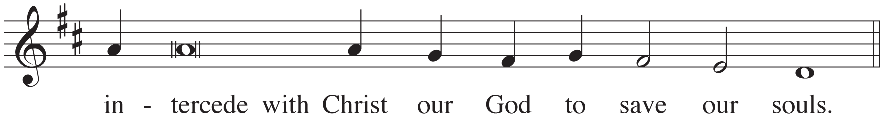
THE HOLY AND VICTORIOUS GREAT MARTYR
GEORGE THE WONDER-WORKER

Troparion - *Tone 4:*



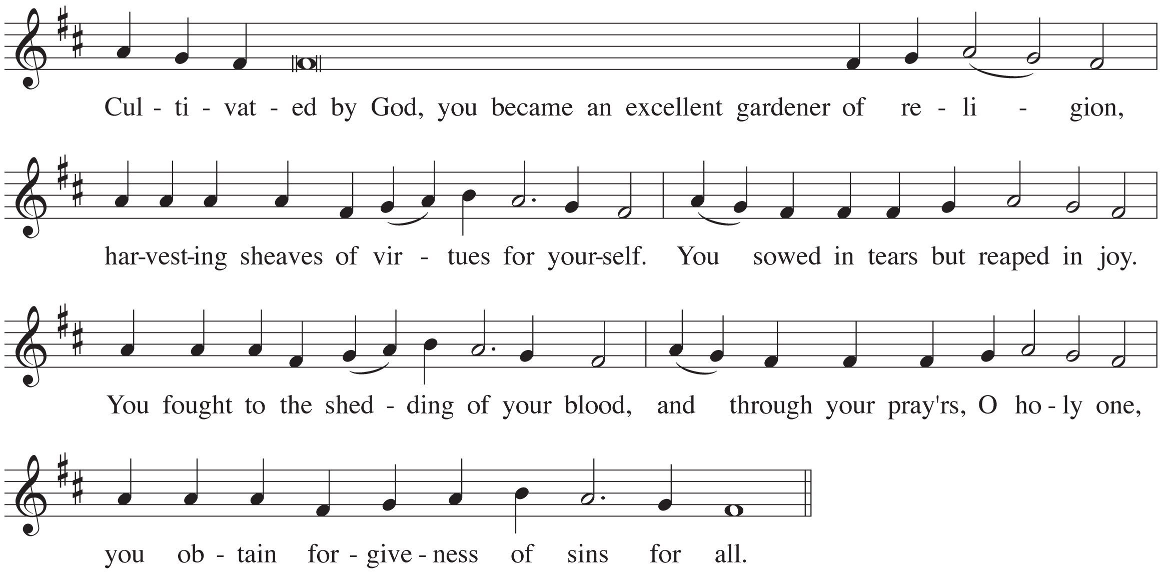
Alternate Troparion - *Tone 4:*



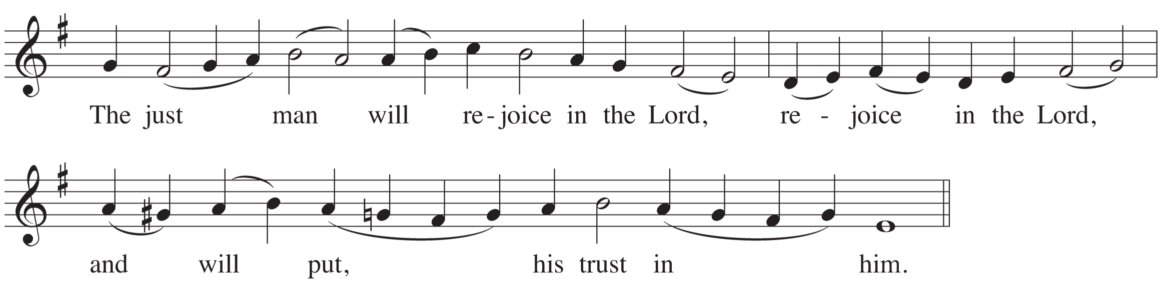


Glory…Now and ever…

Kontakion - *Tone 4:*

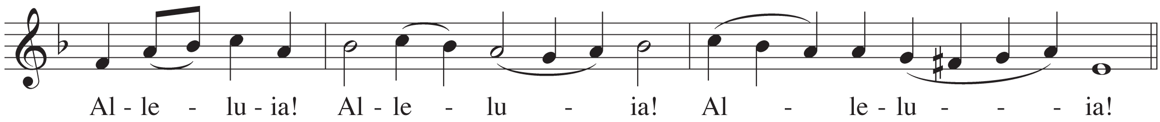


Prokeimenon - *Tone 7* (Psalm 63:11,2):
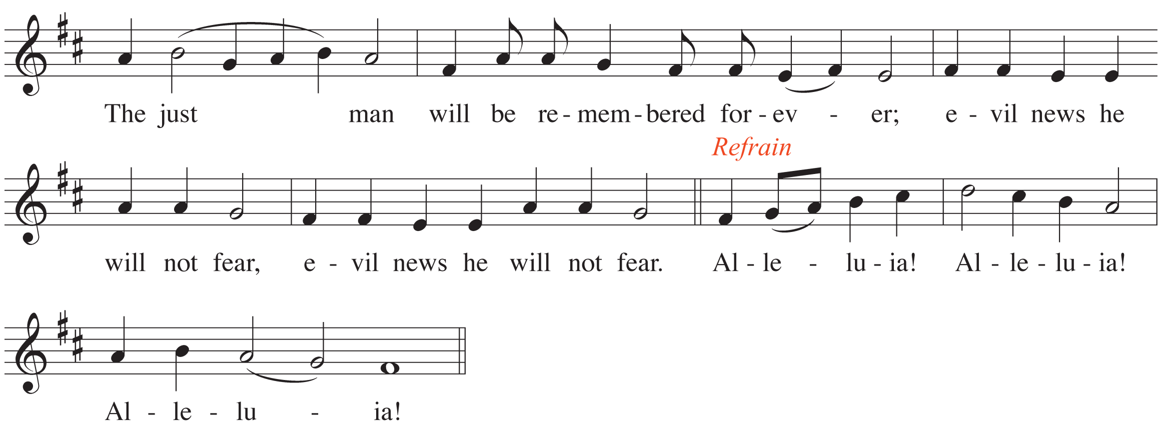


Verse: Hear my voice, O God, when I pray to you.

Alleluia - *Tone 4* (Psalm 91:13,14):



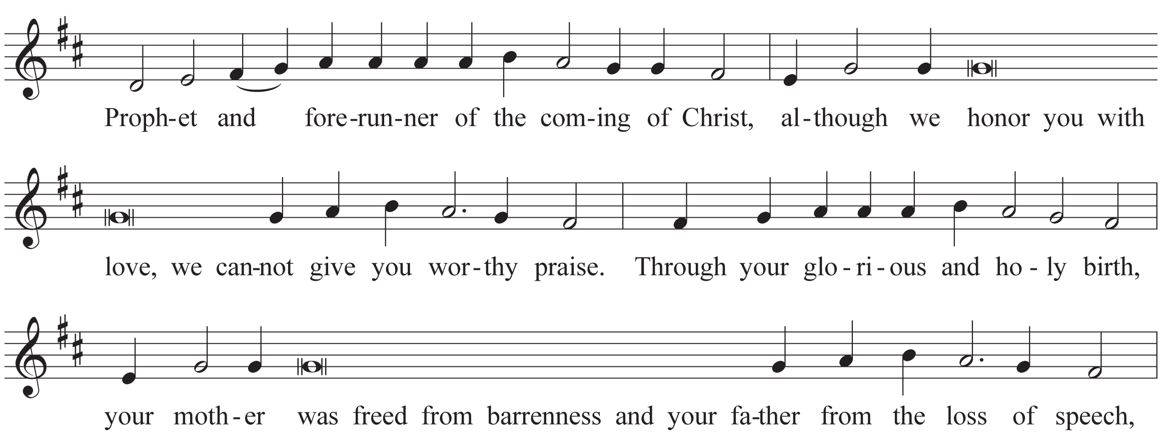
Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.
Verse: Planted in the house of the Lord, he will flourish in the courts of our God.
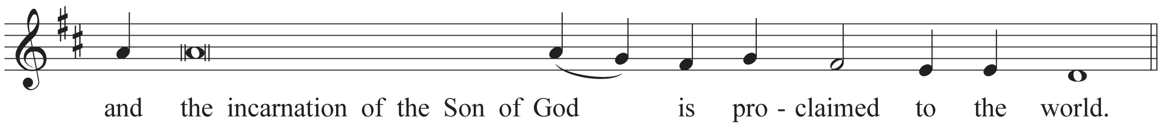
Communion Hymn (Psalm 111:6,7): A



June 24
THE NATIVITY
OF THE HOLY PROPHET, FORERUNNER, AND BAPTIST JOHN

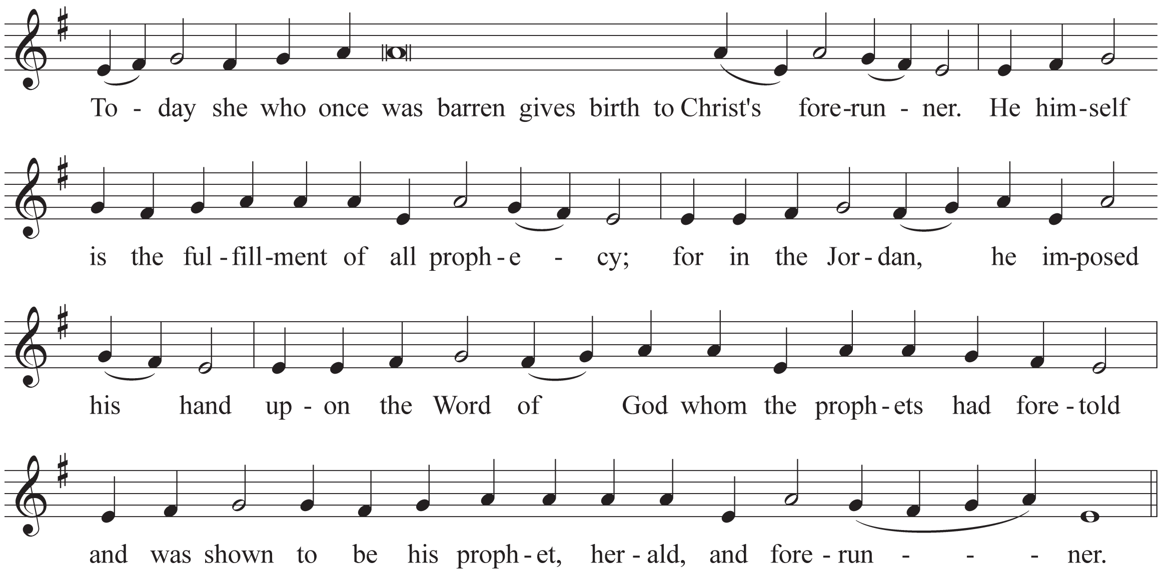
Troparion - *Tone 4:*



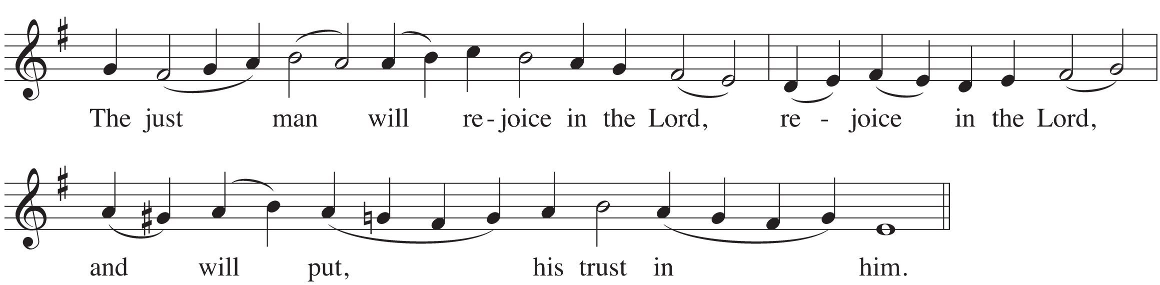


Glory…Now and ever…

Kontakion - *Tone 3:*

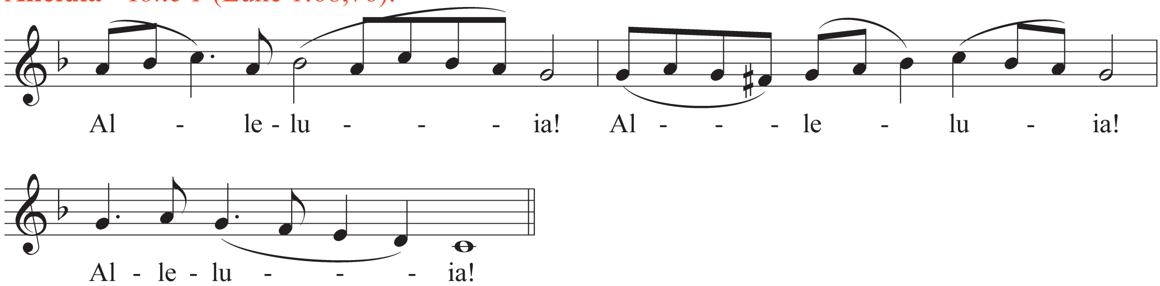


Prokeimenon - *Tone 7* (Psalm 63:11,2):



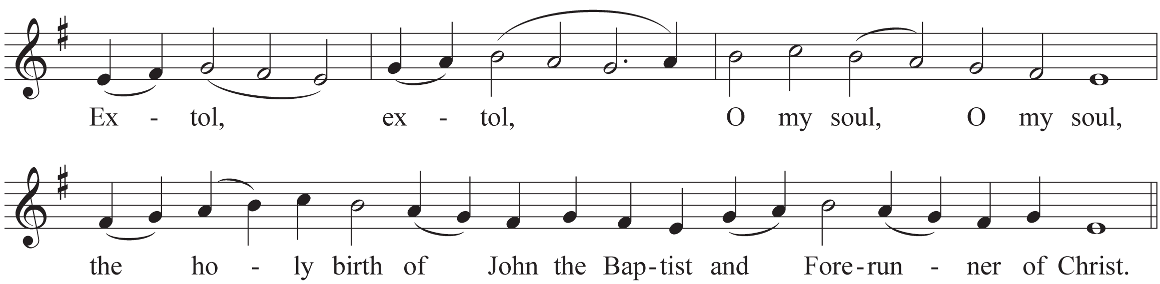
Verse: Hear my voice, O God, when I pray to you.

Alleluia - *Tone 1* (Luke 1:68,76):

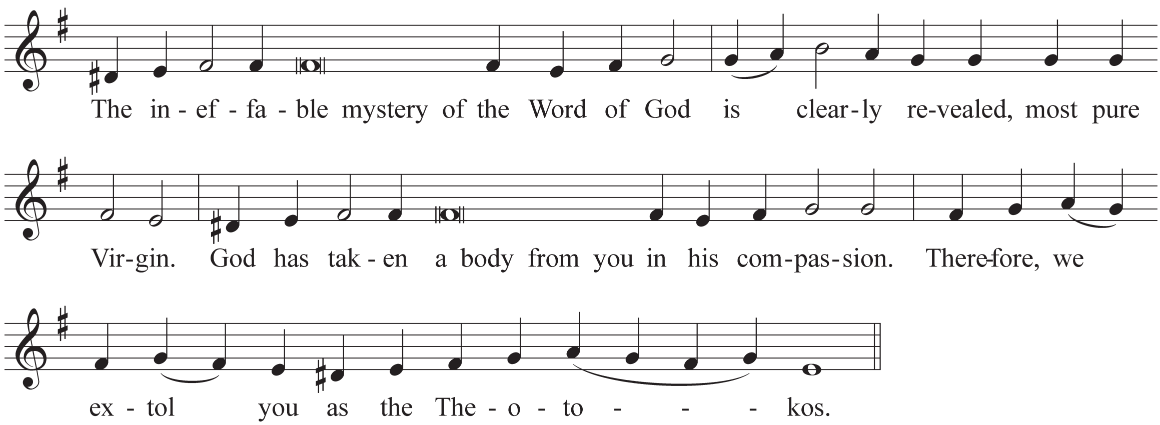


Verse: Blessed be the Lord, the God of Israel,
for he has visited and brought redemption to his people.
Verse: And you, O child, will be called prophet of the Most High.

Instead of **"It is truly proper…"**
Magnification:

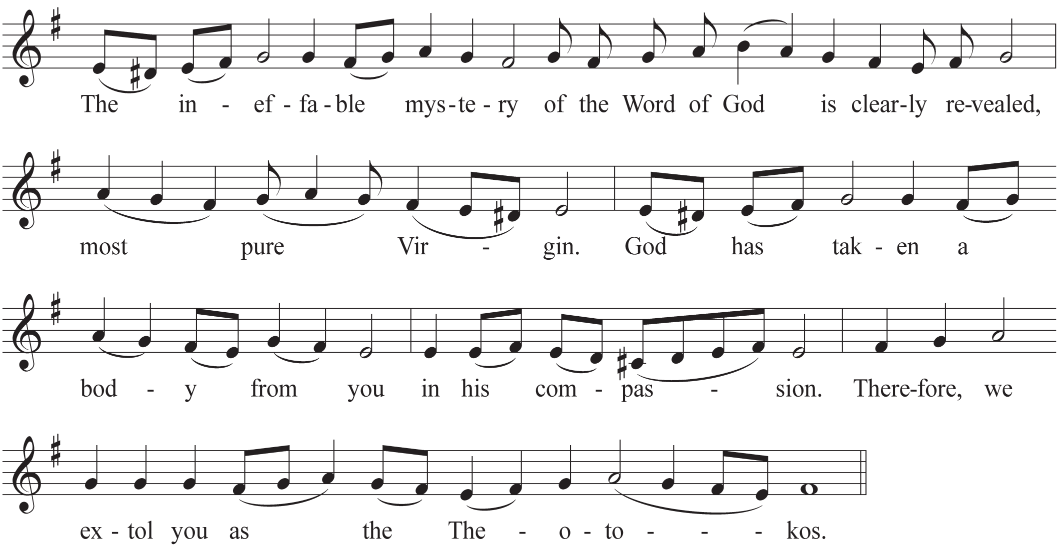


Irmos: *Tone 6 Irmos, simple setting*
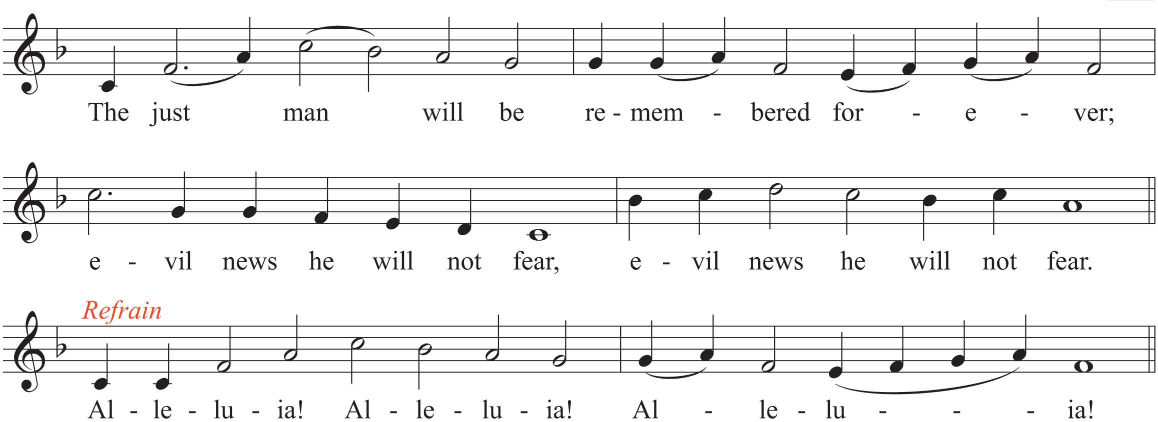


Or the following:

Irmos: *Tone 4 Samopodoben*



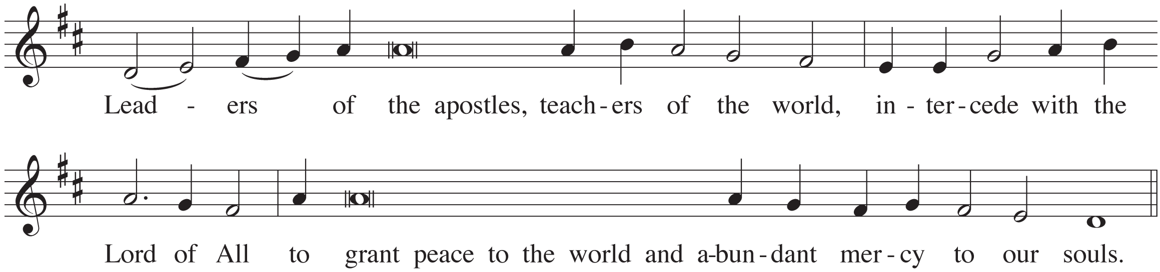
Communion Hymn (Psalm 111:6,7): B



The Leave-taking of the Feast of the Nativity of the Forerunner is June 25.

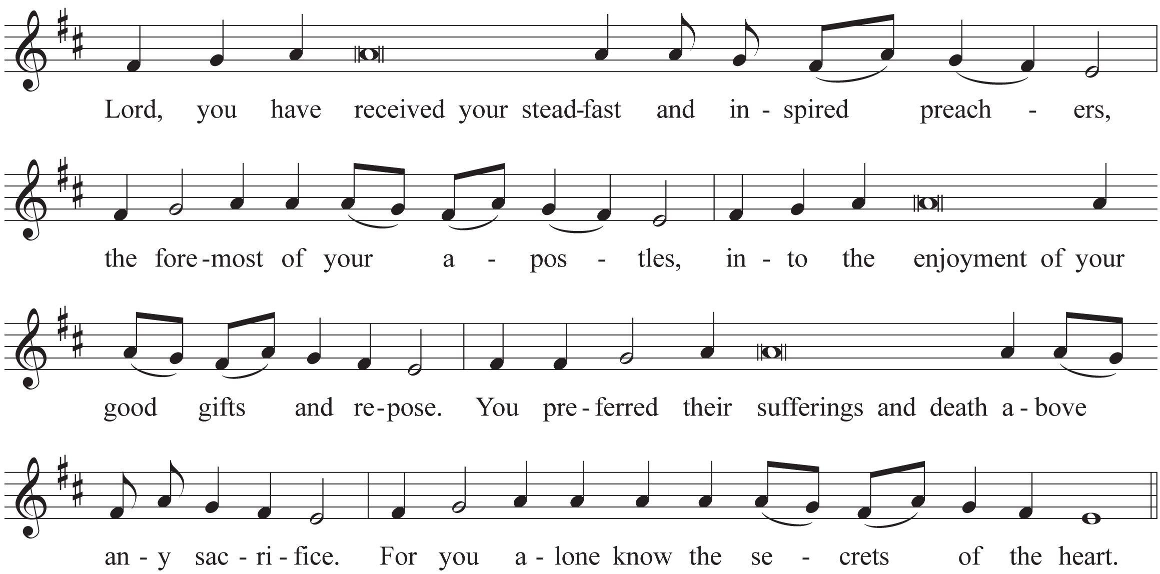
June 29
THE HOLY PRE-EMINENT APOSTLES PETER AND PAUL

Troparion - *Tone 4:*

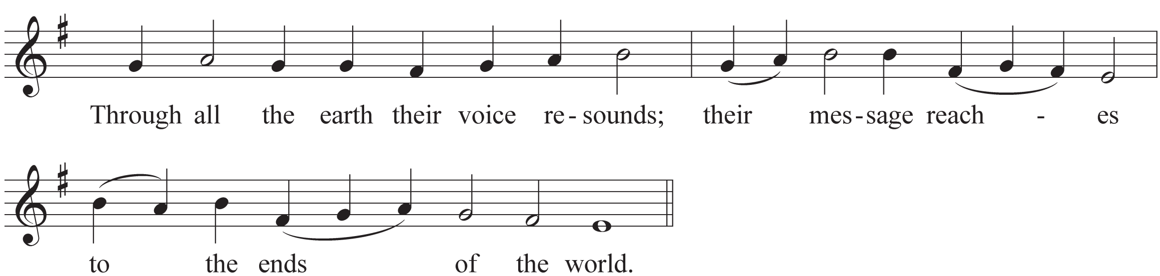


Glory…Now and ever…

Kontakion - *Tone 2:*

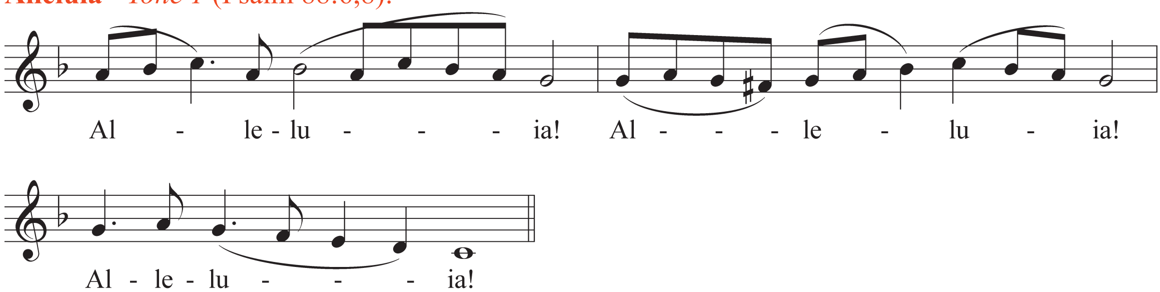


Prokeimenon - *Tone 8* (Psalm 18:5,2):



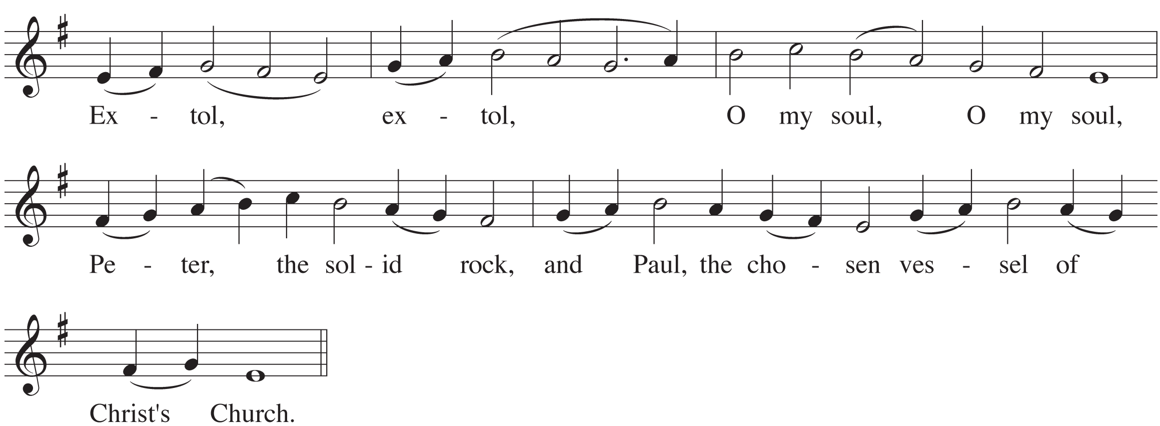
Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Alleluia - *Tone 1* (Psalm 88:6,8):

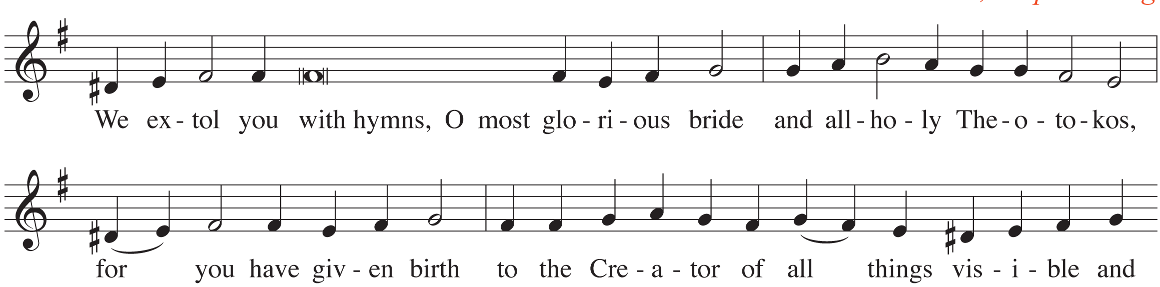


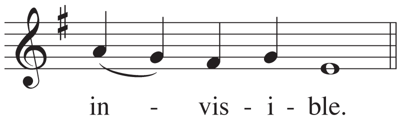
Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.
Verse: God is glorified in the council of the holy,
great and awesome above all who surround him.

Instead of **"It is truly proper…"**
Magnification:



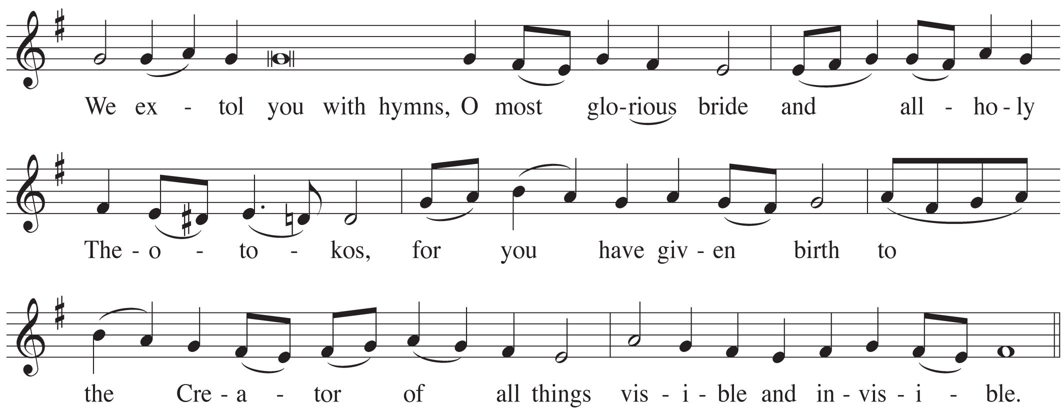
Irmos: *Tone 6 Irmos, simple setting*



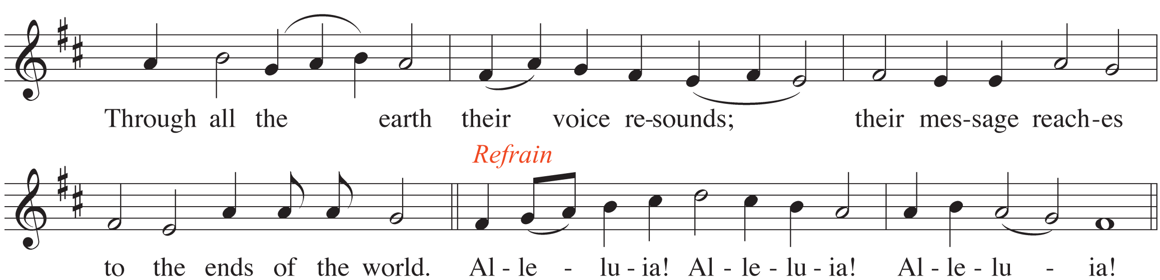


Or the following:

Irmos: *Tone 4 Samopodoben*



Communion Hymn (Psalm 18:5): A

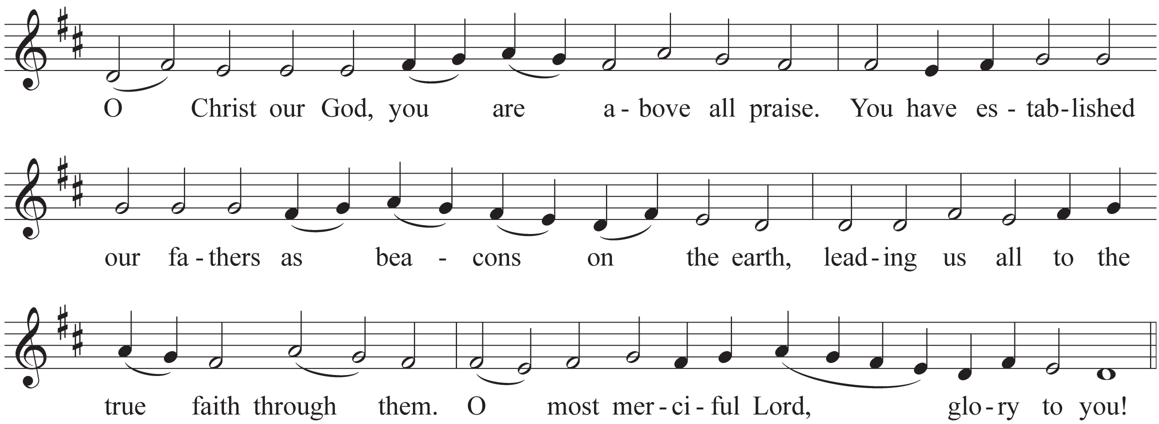


On the Sunday from July 13 to 19

SUNDAY OF THE FATHERS AT THE SIX ECUMENICAL COUNCILS

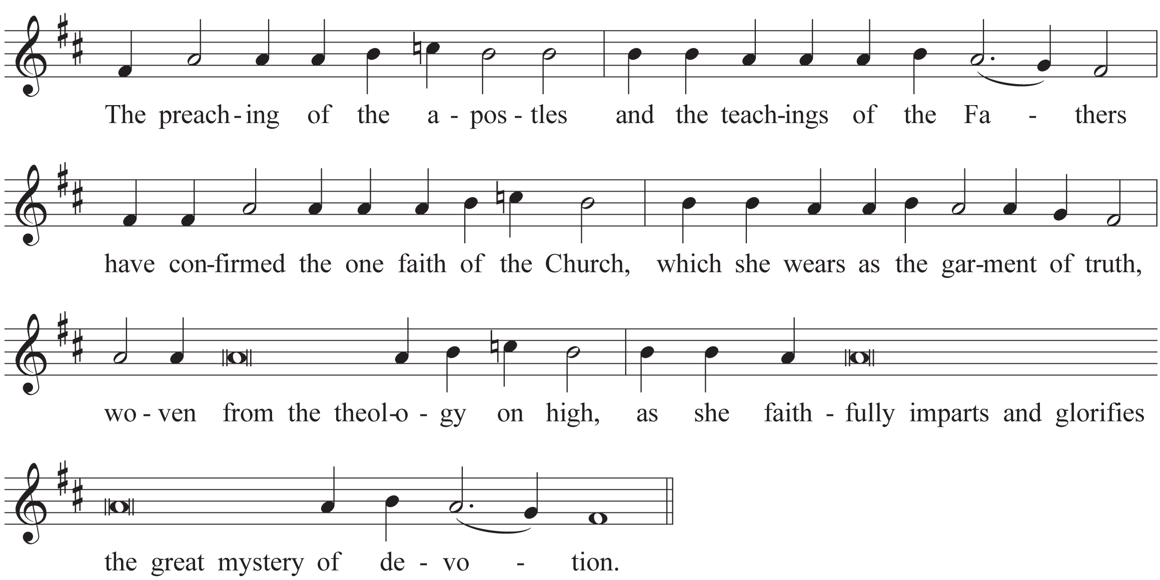
Troparion - *Prescribed Resurrection Tone*

Troparion - *Tone 8:*

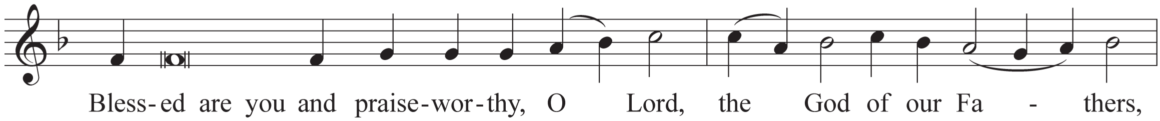


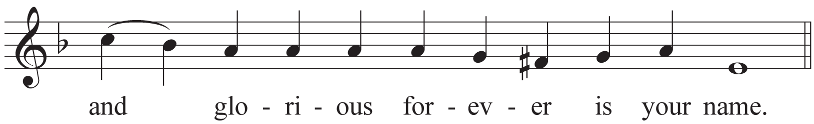
Glory…Now and ever…

Kontakion - *Tone 8:*
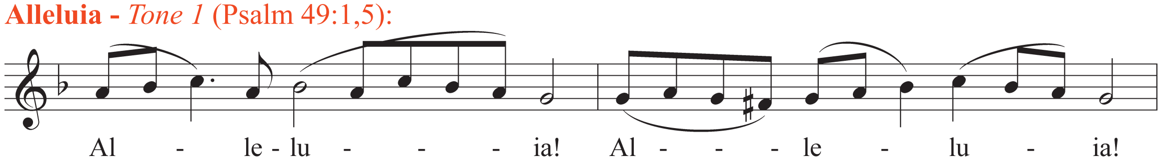


Prokeimenon - ***Tone 4*** **(Daniel 3:26,27):**
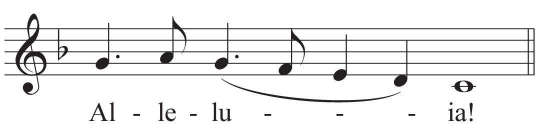




Verse: For you are just in all that you have done for us.

Alleluia - ***Tone 1*** **(Psalm 49:1,5):**





Verse: The God of gods, the Lord, has spoken and summoned the earth
from the rising of the sun to its setting.

Verse: Gather before him his righteous ones who have made a covenant with him by sacrifice.

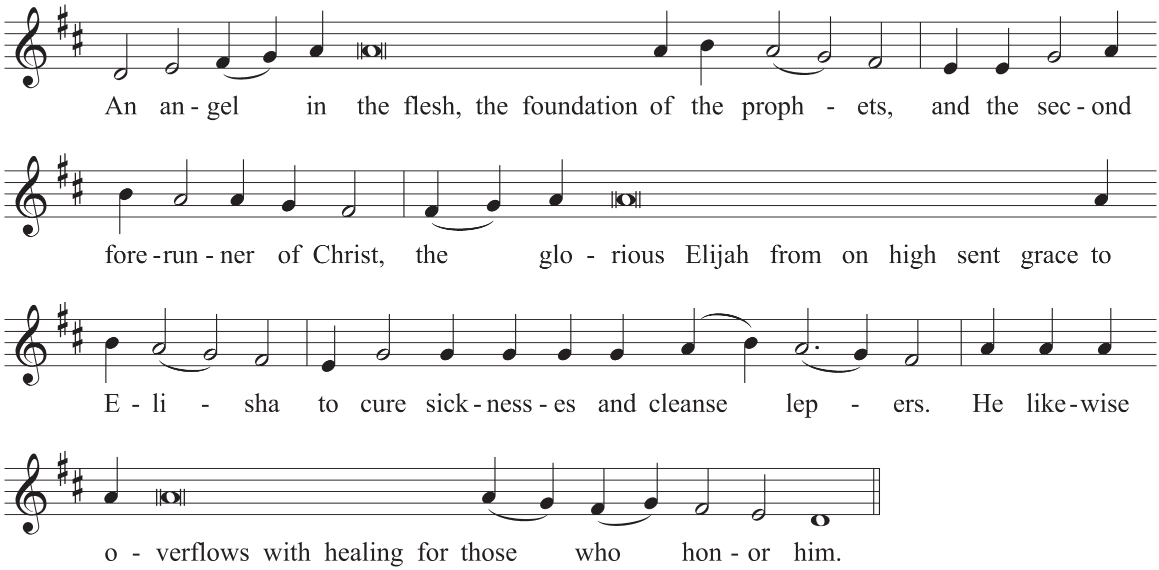
Communion Hymns:

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on pages 78 - 81)
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

For the Council Fathers, the Communion Hymn is (Psalm 32:1): (music found on page 201)
Rejoice in the Lord, you righteous ones; praise from the upright is fitting. Alleluia! Alleluia! Alleluia!

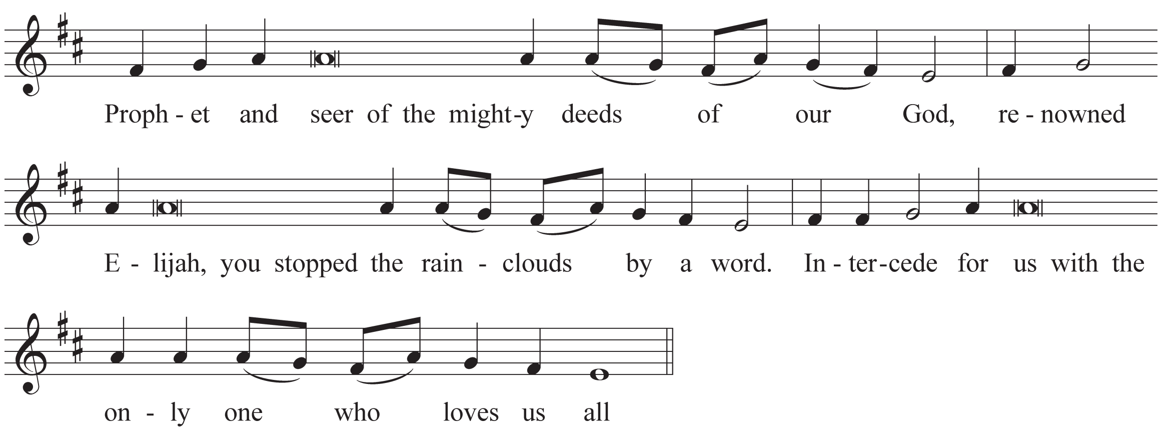
July 20
THE HOLY AND GLORIOUS PROPHET ELIJAH

Troparion - *Tone 4:*

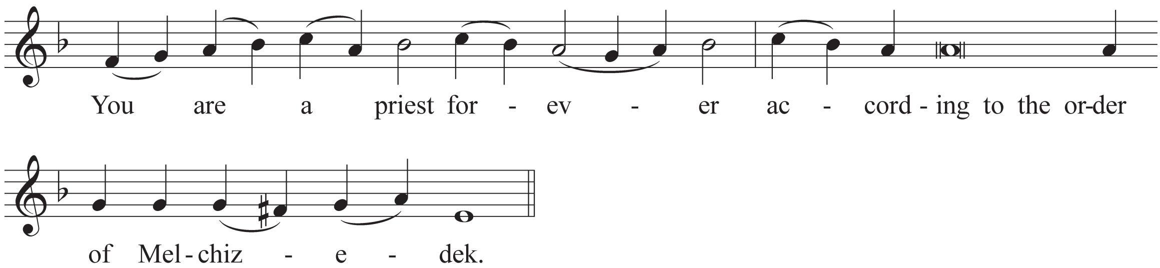


Glory…Now and ever…

Kontakion - *Tone 2:*
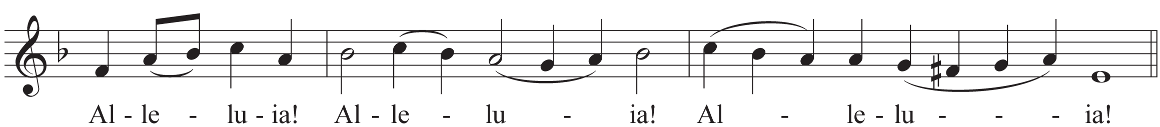


Prokeimenon - *Tone 4* (Psalm 109:4,1):



Verse: The Lord said to my Lord: Sit at my right hand till I make your enemies your footstool.
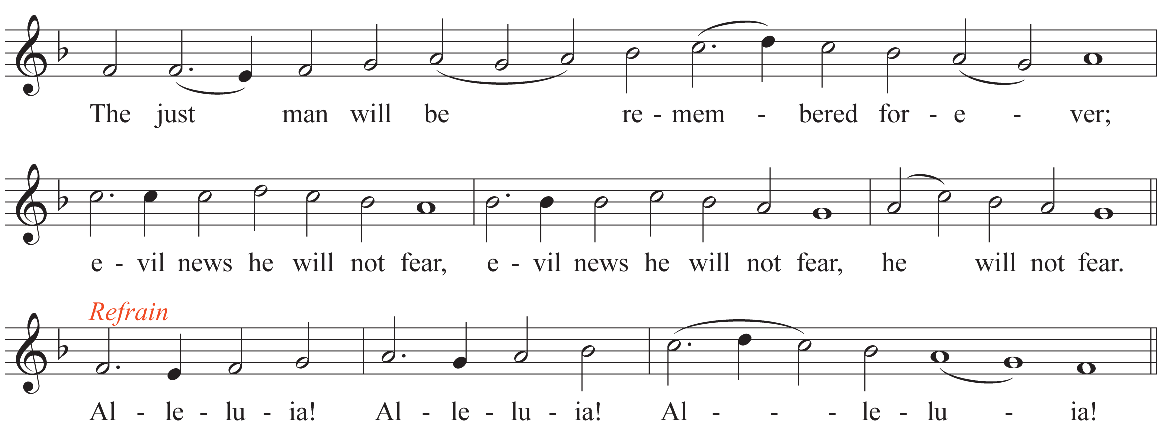
Alleluia - *Tone 4* (Psalm 98:6):



Verse: Moses and Aaron were among his priests;
Samuel was among those who called upon his name.
Verse: They called upon the Lord and he answered them.

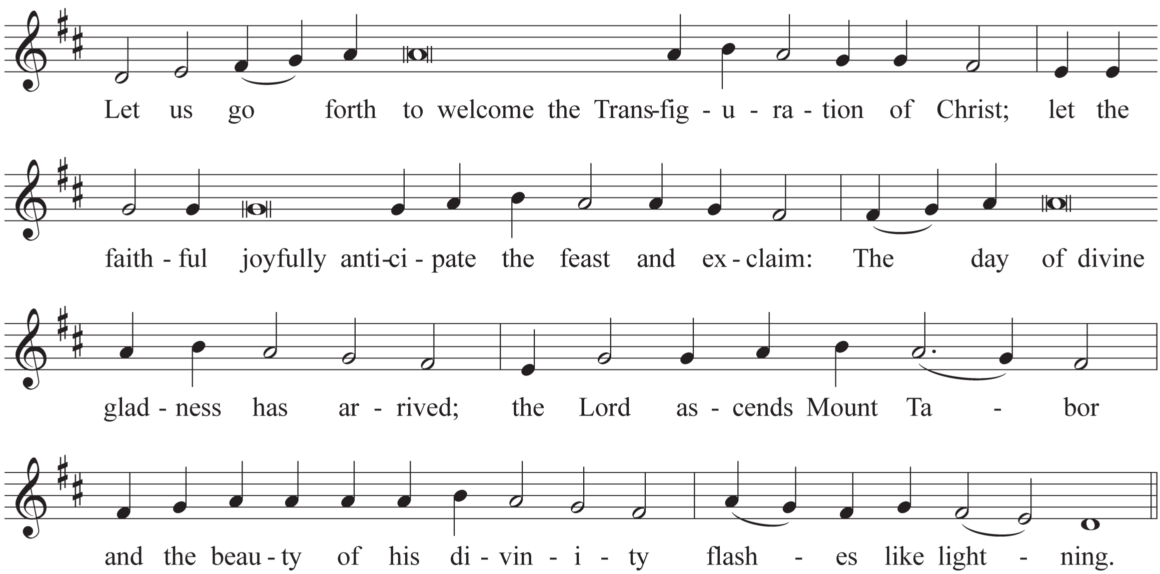
Communion Hymn (Psalm 111:6,7):

C



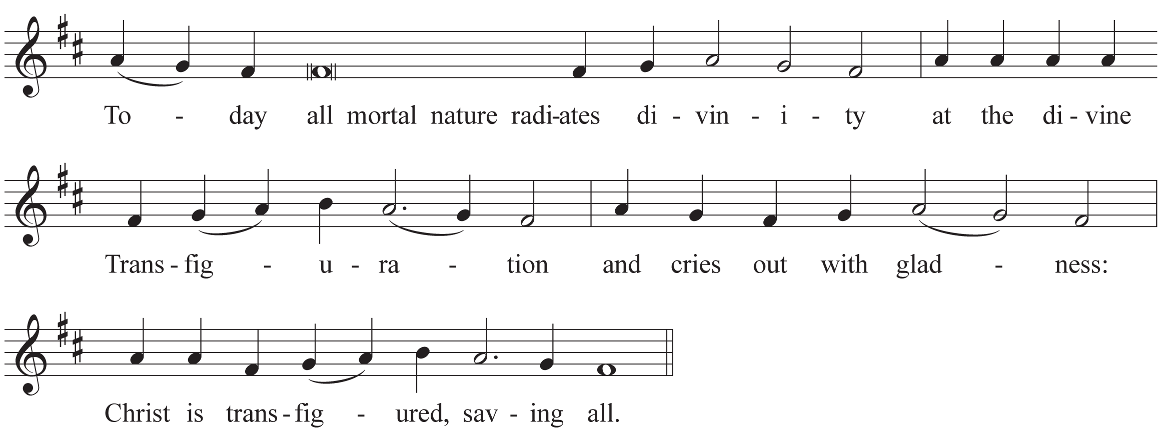
August 5
PRE-FESTIVE DAY OF THE TRANSFIGURATION

Troparion - *Tone 4:*



Glory…Now and ever…

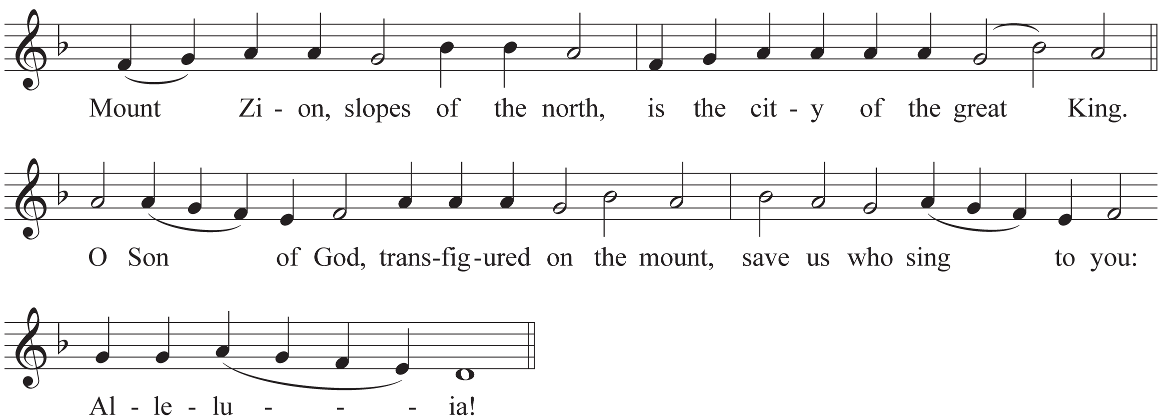
Kontakion - *Tone 4:*



August 6
THE TRANSFIGURATION
OF OUR LORD, GOD, AND SAVIOR JESUS CHRIST

First Antiphon (Psalm 65:1-2): *(music found on page 14)*
Shout joyfully to the Lord, all the earth; sing praise to his name, give to him glorious praise.
Through the prayers of the Theotokos, O Savior, save us.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.

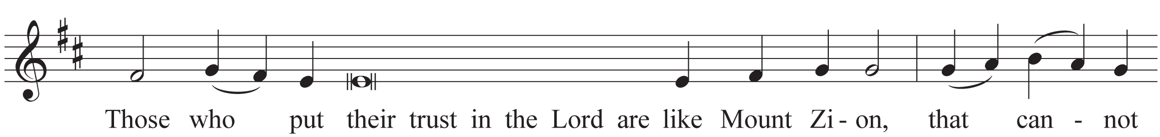
Second Antiphon (Psalm 47:3):
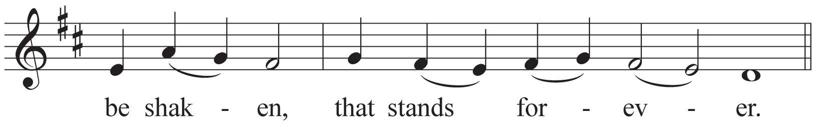


The faithful ***STAND*** *as the Second Antiphon concludes with the Hymn of the Incarnation: (music found on pages 18 - 21)*
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

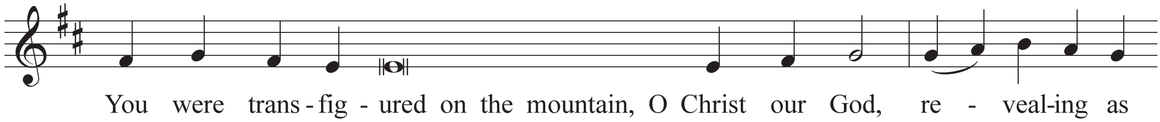
O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

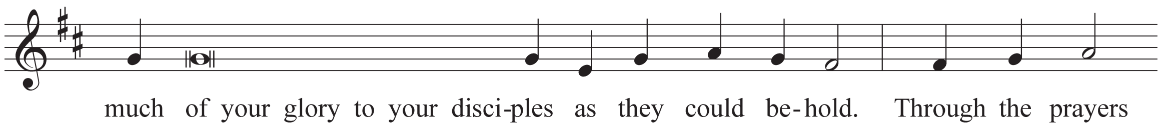
Third Antiphon - *Tone 7 Troparion* (Psalm 124:1):
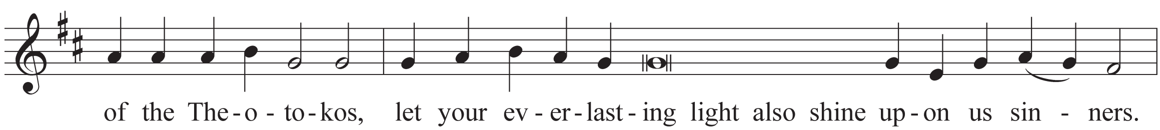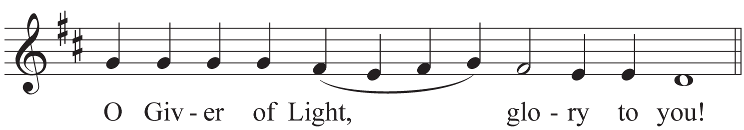




Troparion - *Tone 7:*
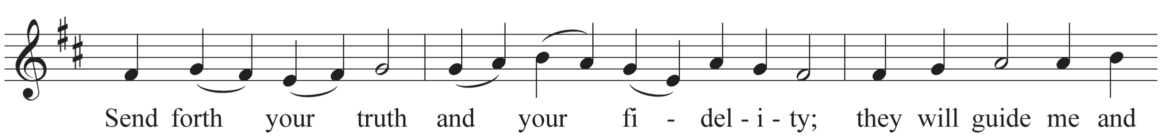


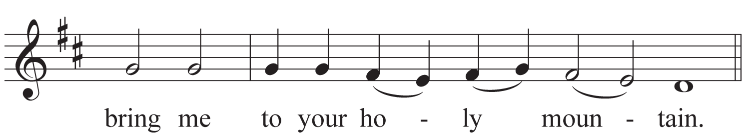






Entrance Hymn - *Tone 7 Troparion* (Psalm 42:3):
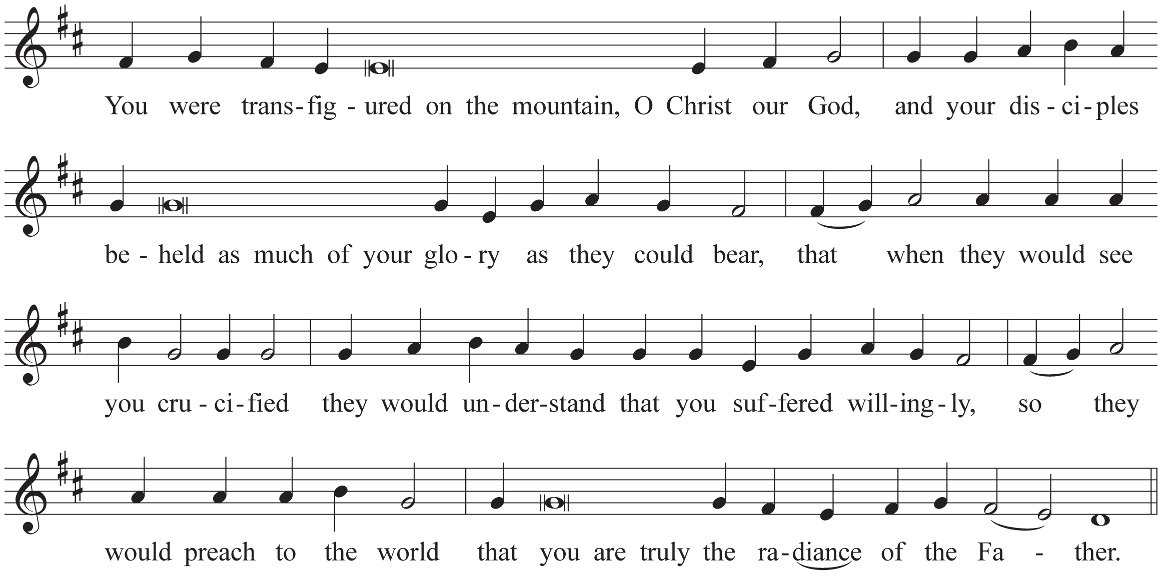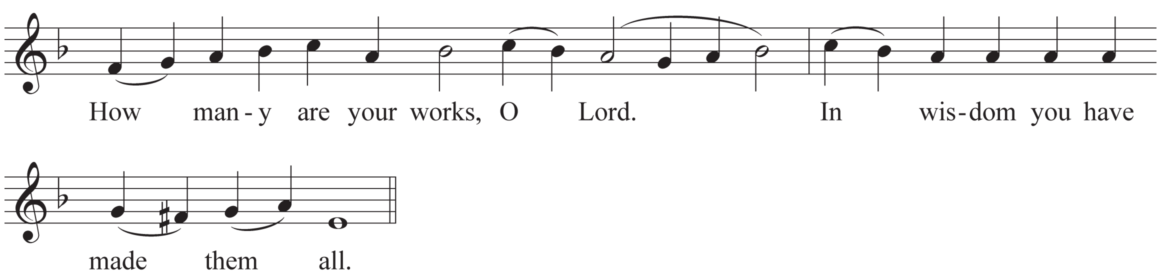




Troparion - *Tone 7: (music found above)*
You were transfigured on the mountain, O Christ our God, * revealing as much of your glory to your disciples as they could behold. * Through the prayers of the Theotokos, * let your everlasting light also shine upon us sinners. * O Giver of Light, glory to you.

Glory…Now and ever…

Kontakion - *Tone 7:*

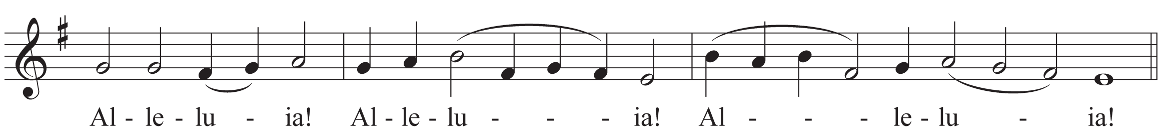


Prokeimenon – *Tone 4* (Psalm 103:24,1):



Verse: Bless the Lord, my soul. Lord my God, how great you are.

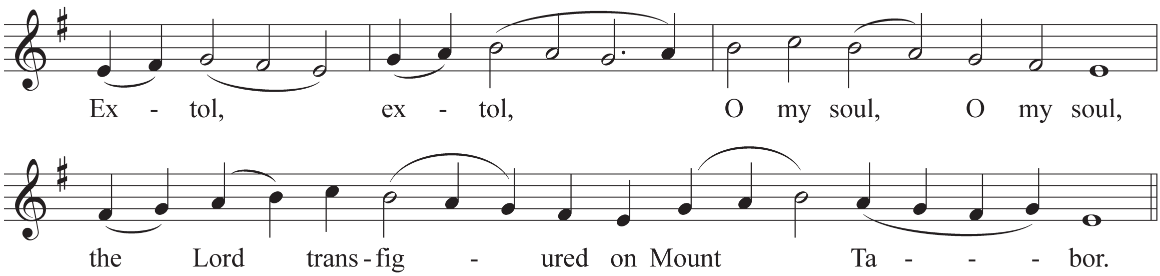
Alleluia - *Tone 8* (Psalm 88:12,16):



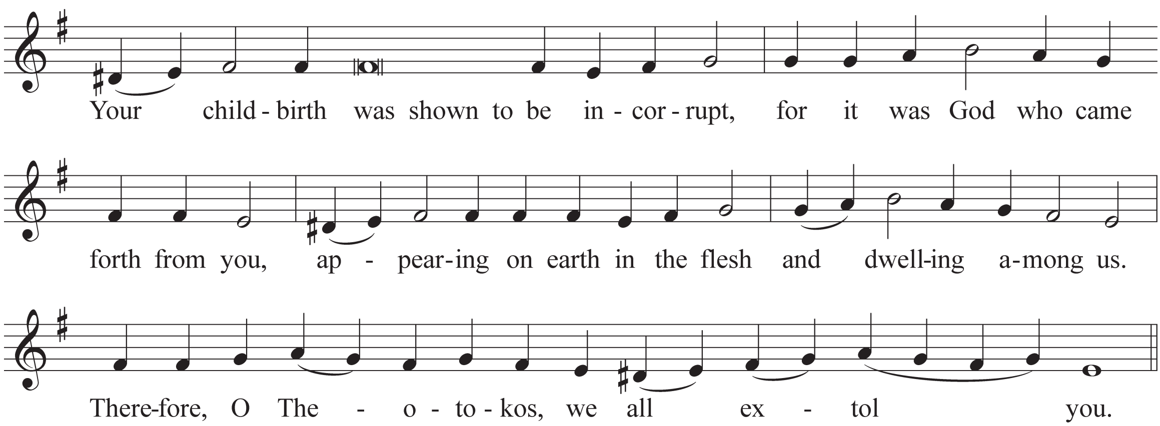
Verse: Yours are the heavens and yours is the earth.
Verse: Happy are the people who can shout with joy.

Instead of **"It is truly proper…"**

Magnification:
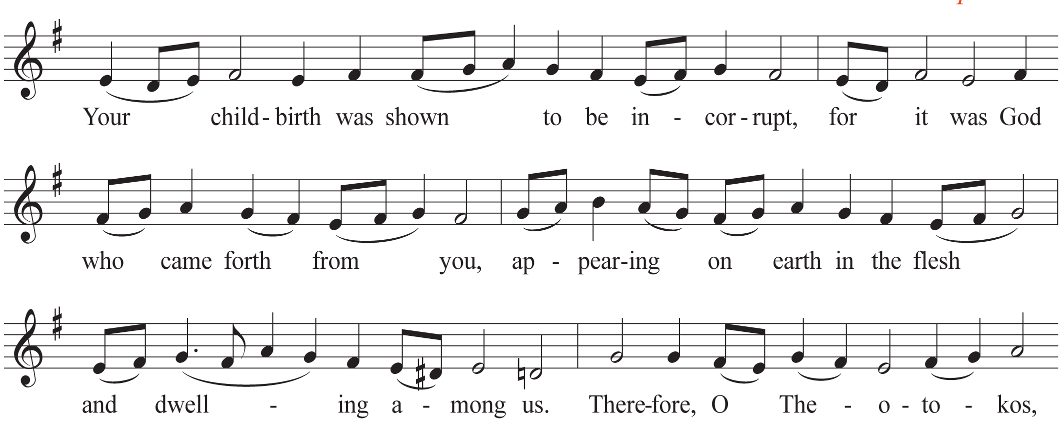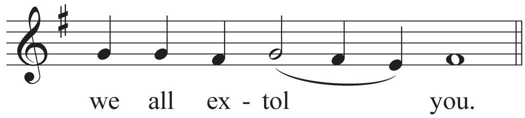


Irmos: *Tone 6 Irmos, simple setting*



Or the following:

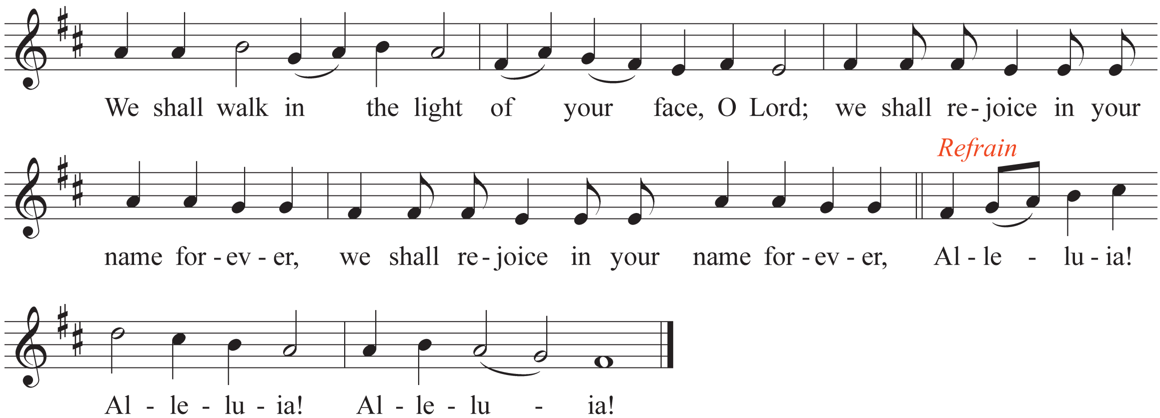
Irmos: *Tone 4 Samopodoben*





A

Communion Hymn (Psalm 88:16,17):



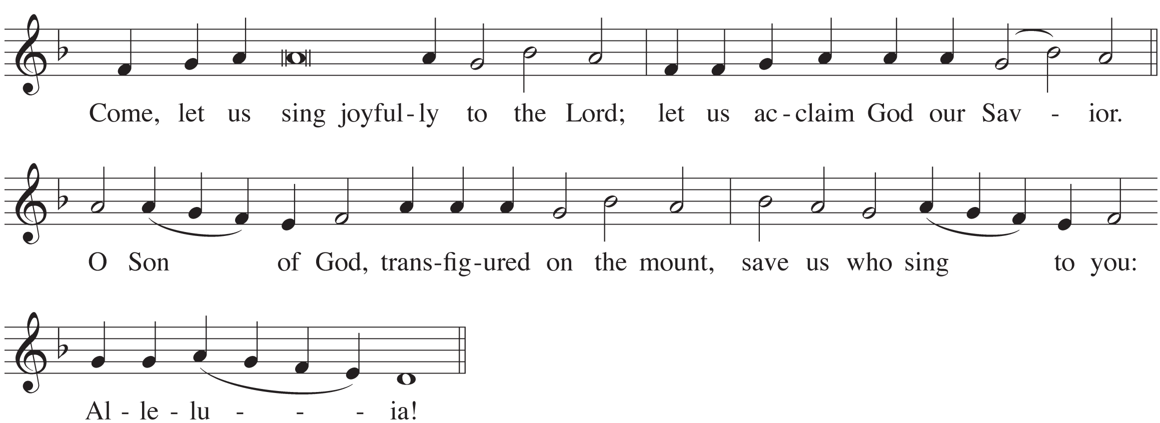
The Leave-taking of the Feast of the Transfiguration is August 13.

August 7 to 13

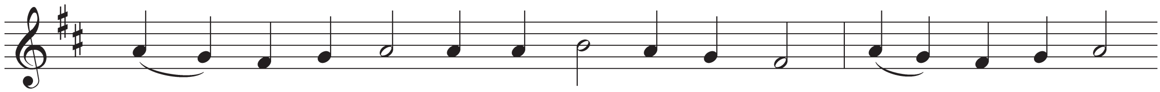
POST-FESTIVE DAYS OF THE TRANSFIGURATION

Everything as on Transfiguration except:

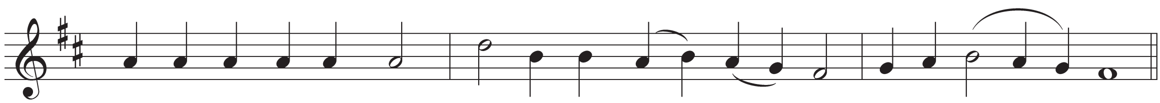
Post-festive Third Antiphon (Psalm 94:1):



Post-festive Entrance Hymn (Psalm 94:6):



Come, let us wor - ship and bow be - fore Christ. O Son of God,
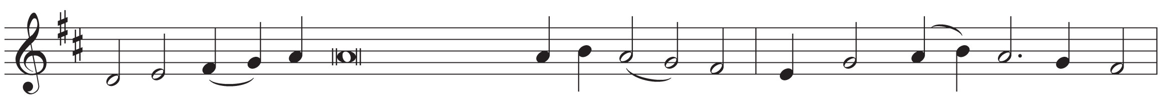


trans-fig-ured on the mount, save us who sing to you: Al - le - lu - ia!

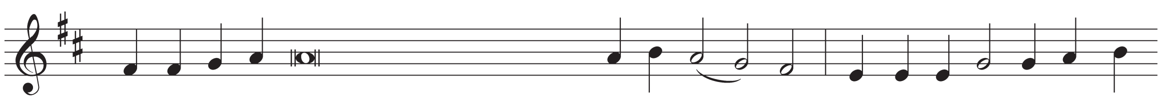
The Leave-taking of the Feast of the Transfiguration is August 13.

August 14
PRE-FESTIVE DAY OF THE DORMITION

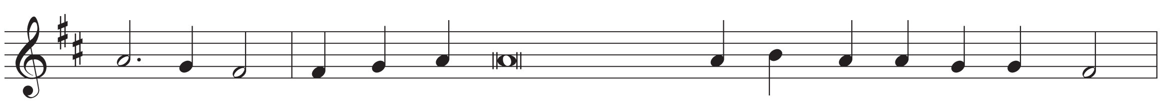
Troparion - *Tone 4:*



O peo-ples, clap your hands in an-ti - ci - pa - tion and dance with faith and joy.



Gath-er to-geth-er today in eagerness and ju - bi - la - tion, and let us all ex-ult with



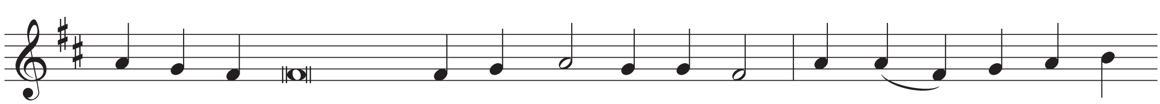
god - ly glee, for the The - otokos, whom we al - ways glo - ri - fy in hymns,



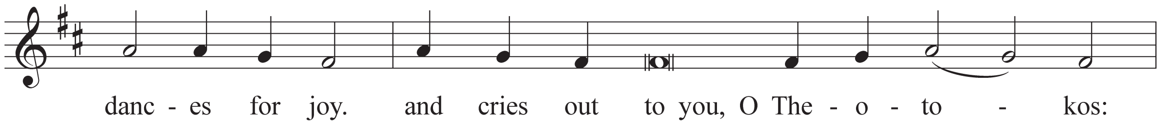
is a - bout to be tak - en up in glo - ry from earth to heav - en.
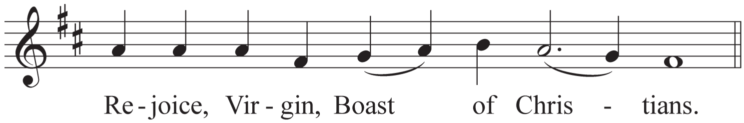
Glory…Now and ever…

Kontakion - *Tone 4:*



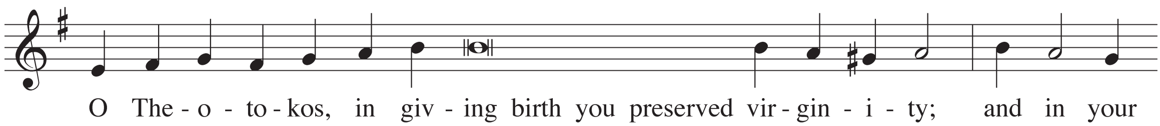
Cel - e - brat - ing your glo-ri - ous mem - 'ry to - day, the world mys - tic - 'ly

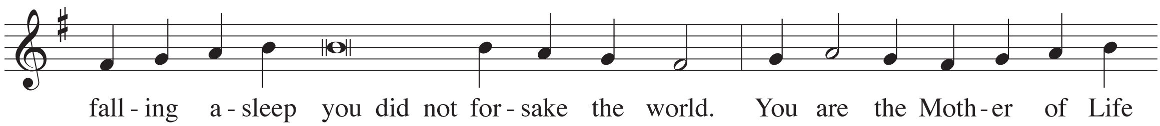


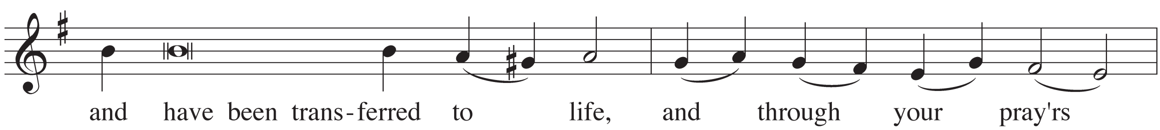


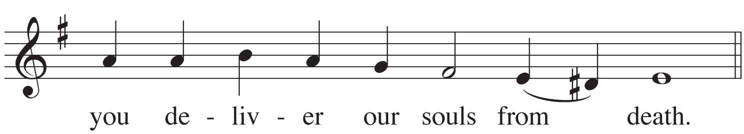
August 15
THE DORMITION OF THE THEOTOKOS AND EVER-VIRGIN MARY

Troparion - *Tone 1:*
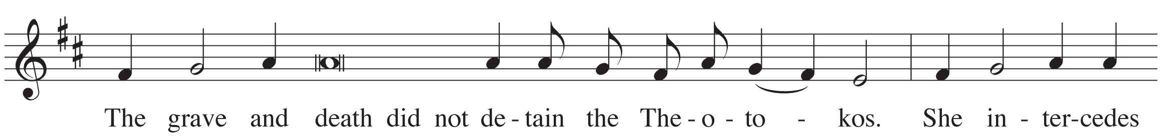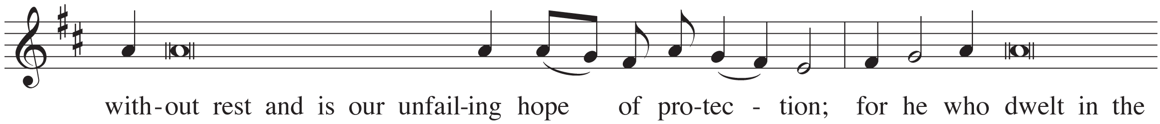




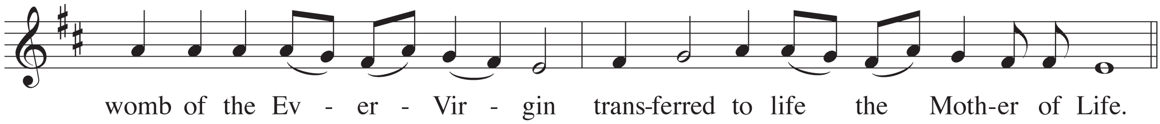




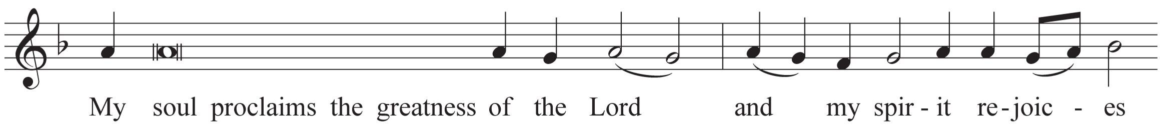
Kontakion - *Tone 2:*
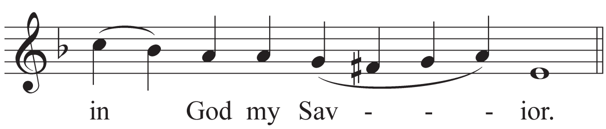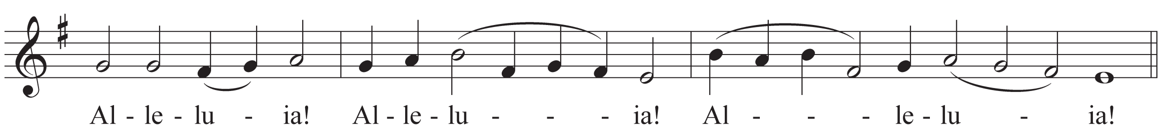






Prokeimenon - *Tone 3* (Luke 1:46-48):





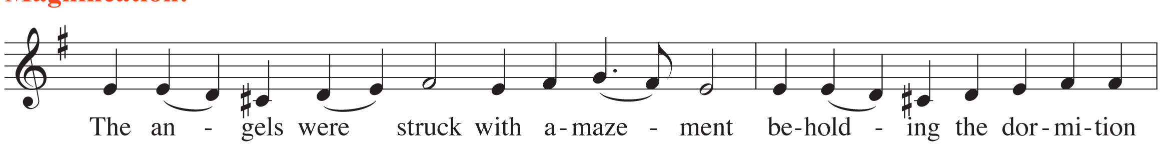
Verse: For he has looked with favor on the humility of his servant;
from this day forward, all generations will call me blessed.

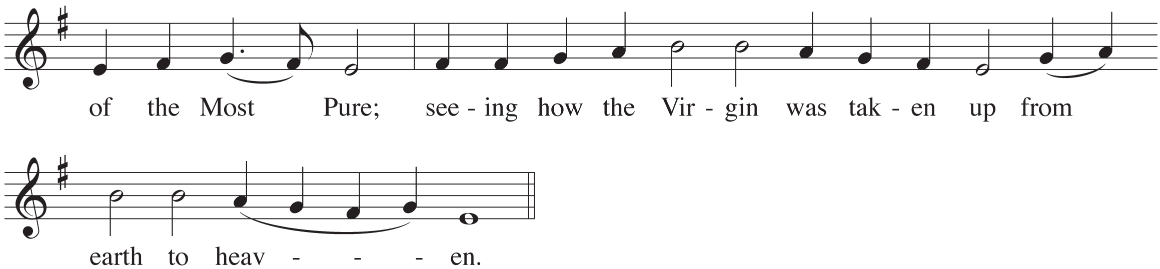
Alleluia - *Tone 8* (Psalm 131:8,11):



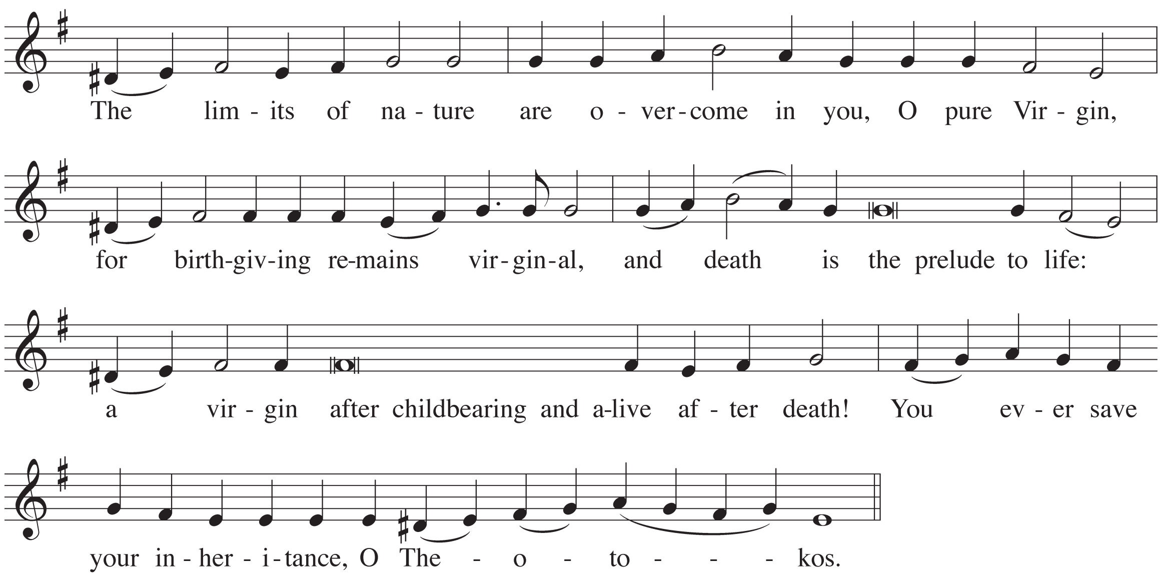
Verse: Go up, Lord, to your rest, you and your holy ark.
Verse: The Lord swore a true oath to David; he will not go back on his word.

Instead of **"It is truly proper…"**
Magnification:



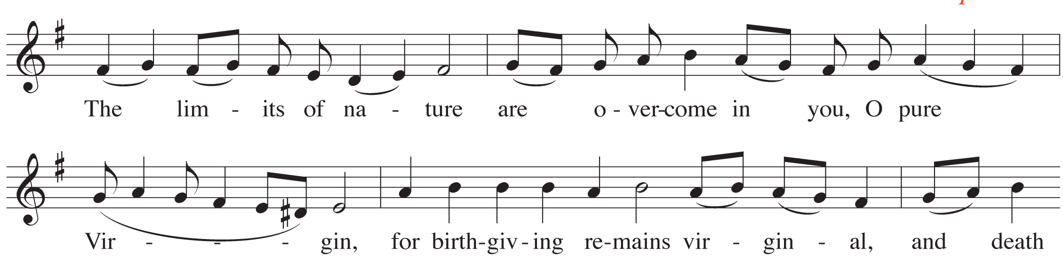


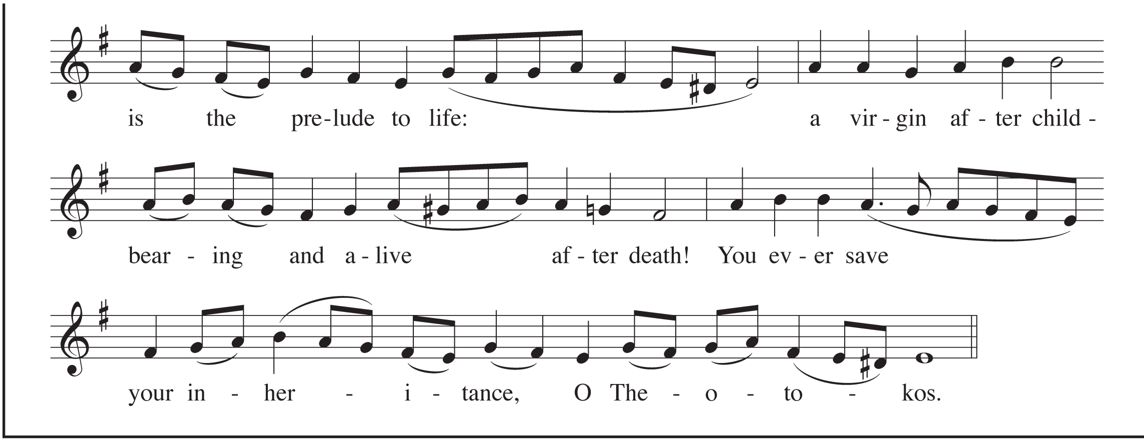
Irmos: *Tone 6 Irmos, simple setting*



Or the following:

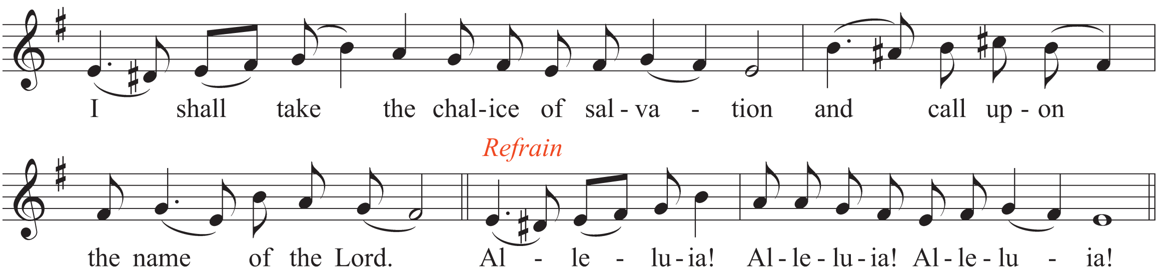
Irmos: *Tone 1 Samopodoben*





Communion Hymn (Psalm 115:4):

F

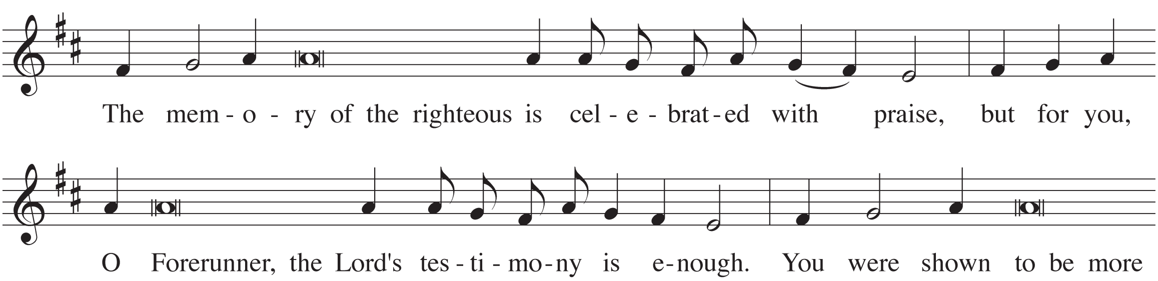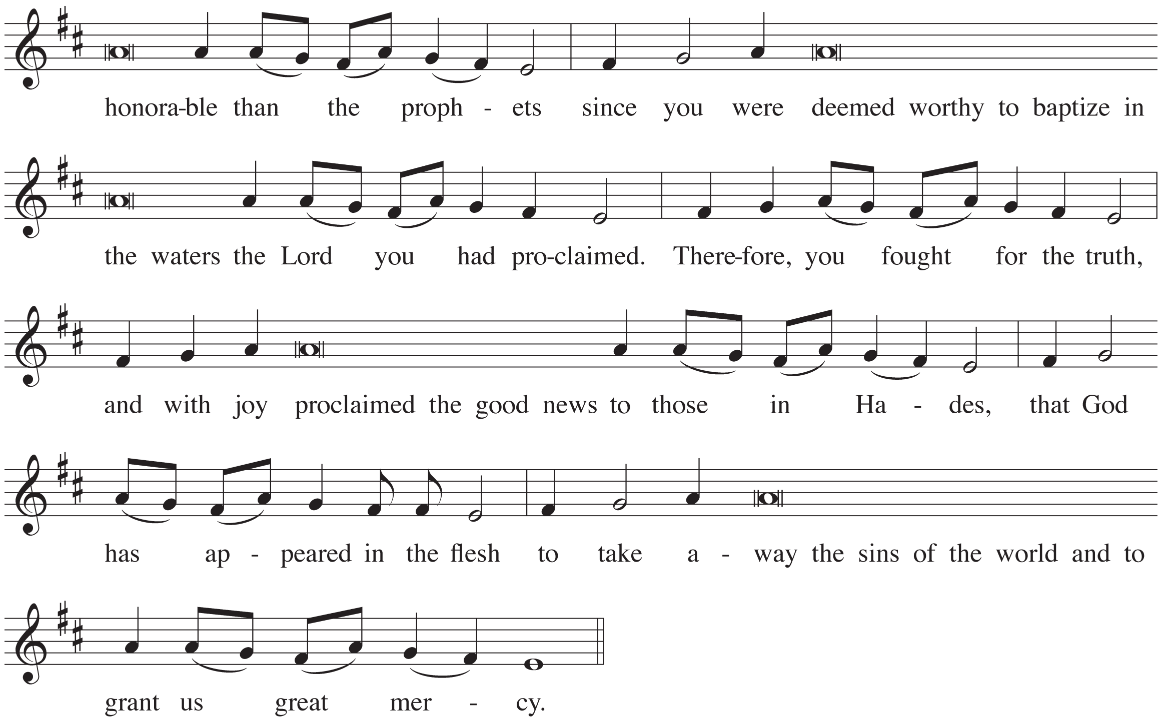


The Leave-taking of the Feast of the Dormition is August 23.

August 29

THE COMMEMORATION OF THE BEHEADING OF THE HOLY PROPHET, FORERUNNER, AND BAPTIST JOHN

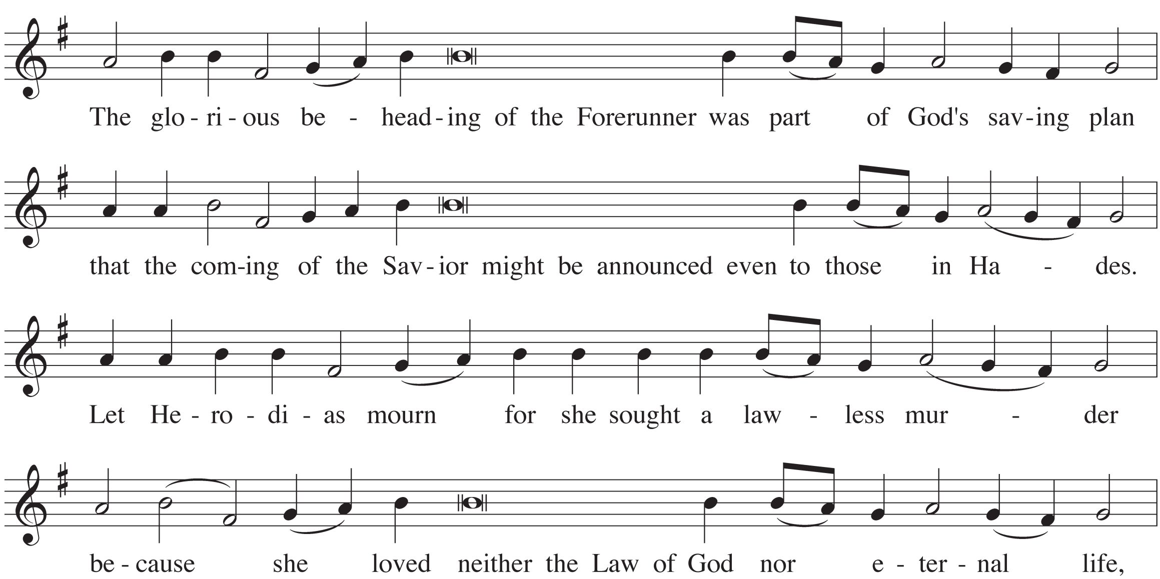
Troparion - *Tone 2:*





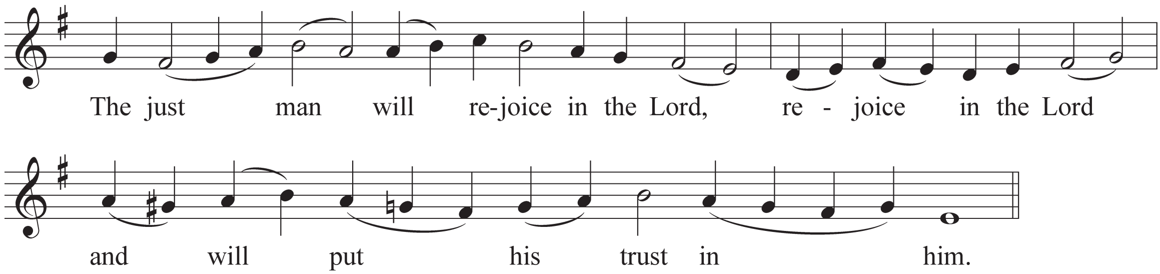
Glory…Now and ever…

Kontakion - *Tone 5:*
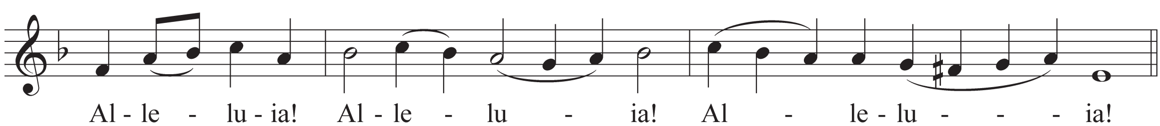




Prokeimenon - *Tone 7* (Psalm 63:11,2):
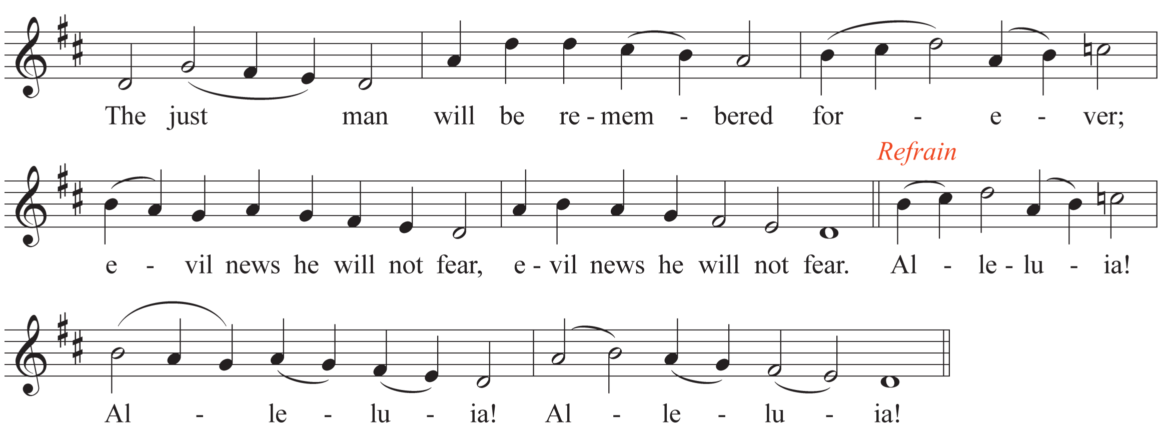


Verse: Hear my voice, O God, when I pray to you.

Alleluia - *Tone 4* (Psalm 91:13,14):



Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.
Verse: Planted in the house of the Lord, he will flourish in the courts of our God.

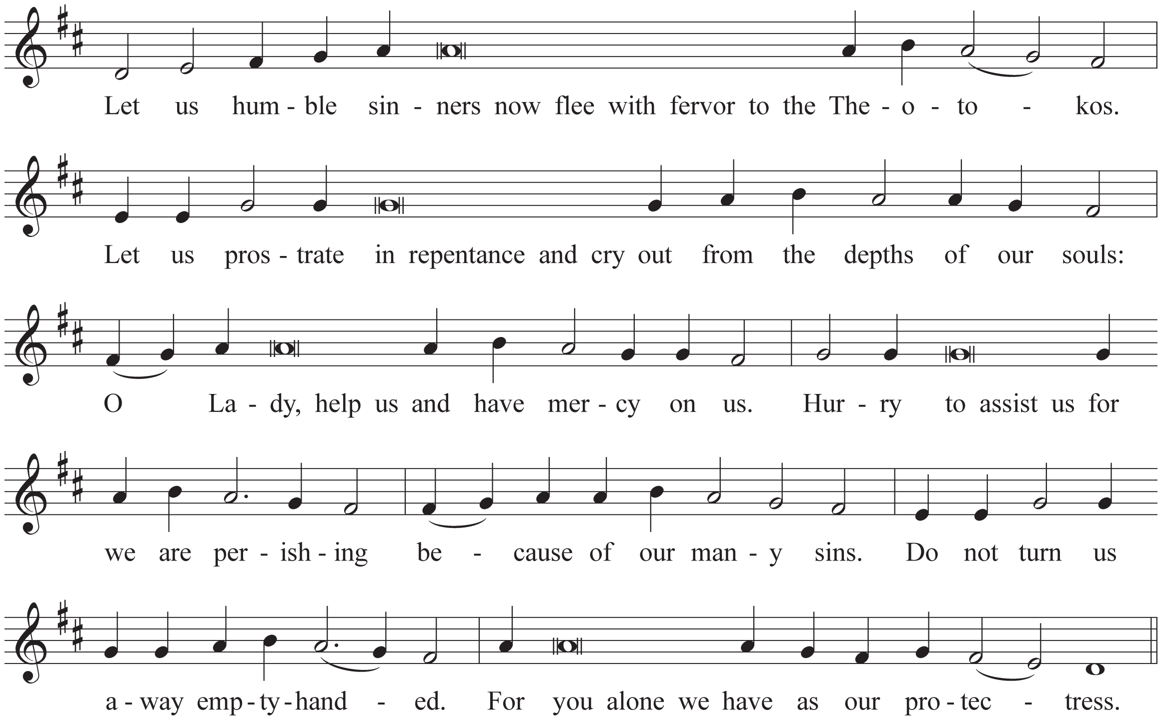
Communion Hymn (Psalm 111:6,7): E



The Leave-taking of the Beheading is August 30.

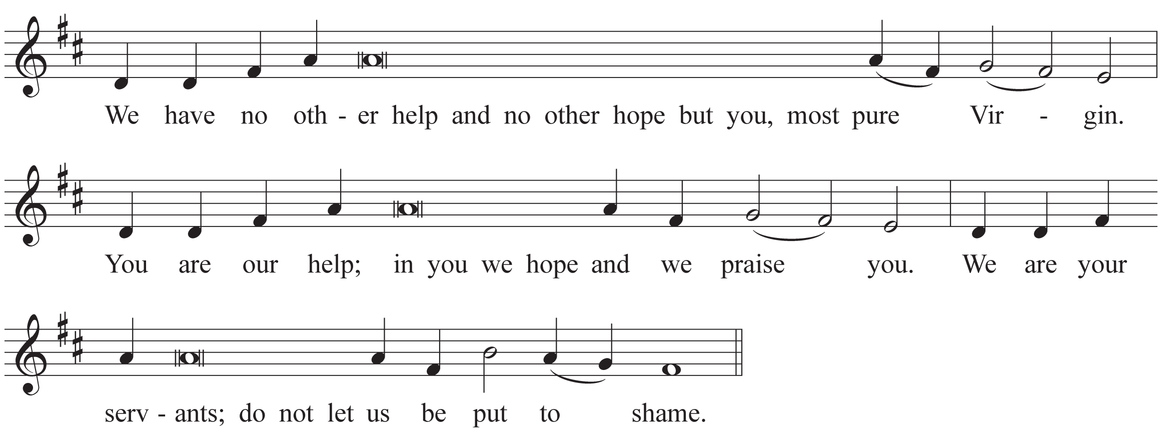
THE MOST HOLY THEOTOKOS

Troparion - *Tone 4:*

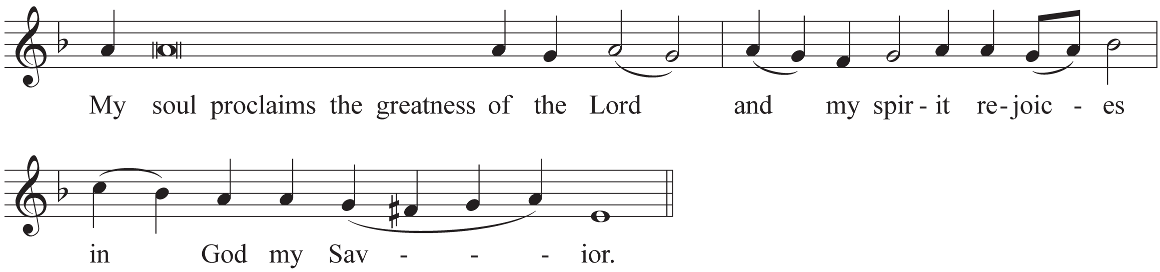


Glory…Now and ever…

Kontakion - *Tone 6:*
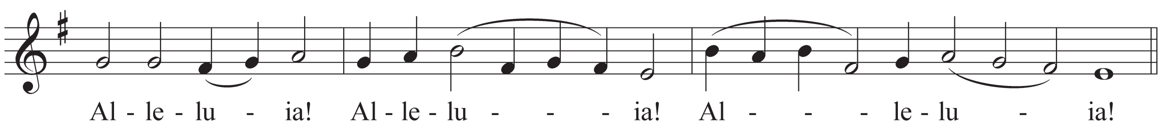


Prokeimenon - *Tone 3* (Luke 1:46-48):



Verse: For he has looked with favor on the humility of his servant; from this day forward, all generations will call me blessed.

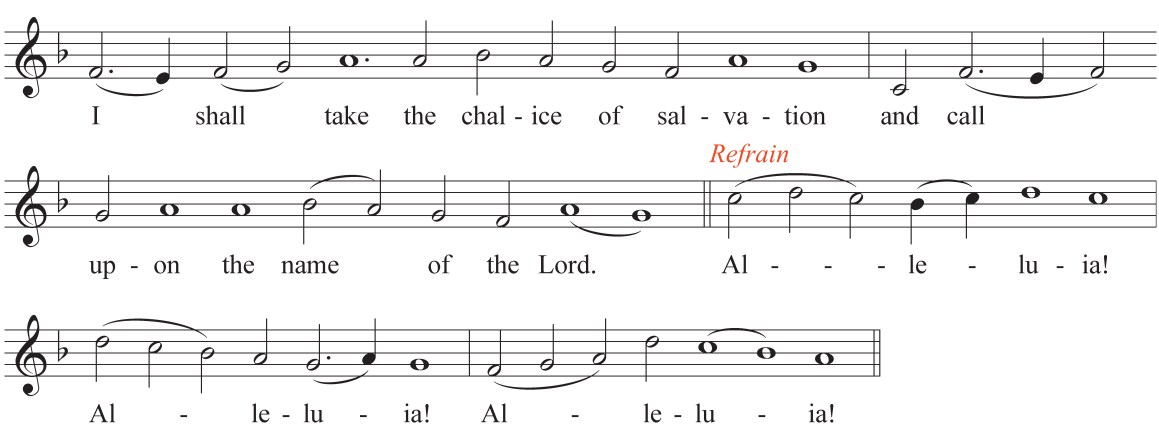
Alleluia - *Tone 8* (Psalm 44:11,13):



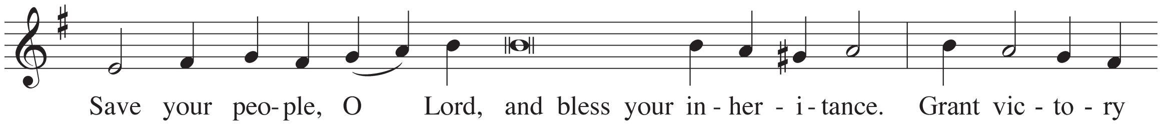
Verse: Listen, O daughter, and see and incline your ear.
Verse: The rich among the people will seek your favor.
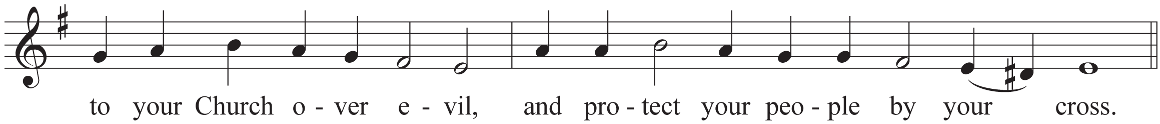
Communion Hymn (Psalm 115:4):

D



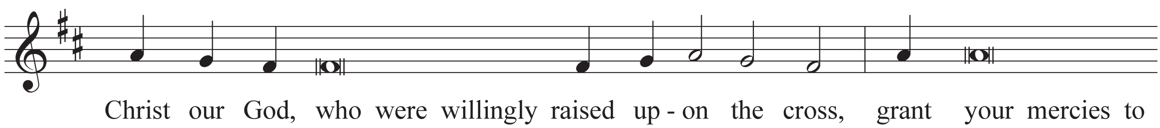
Troparion - ***Tone 1:***

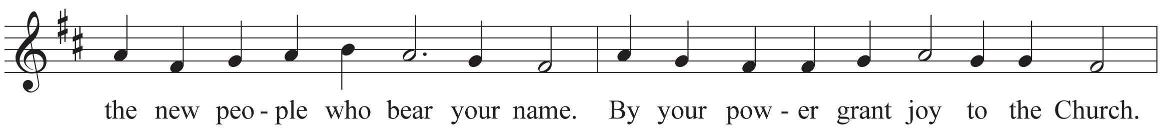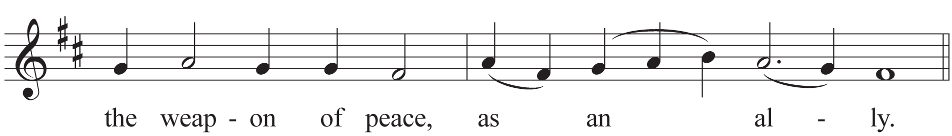




Glory…Now and ever…

Kontakion - ***Tone 4:***

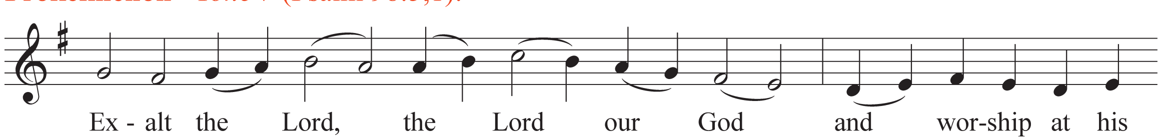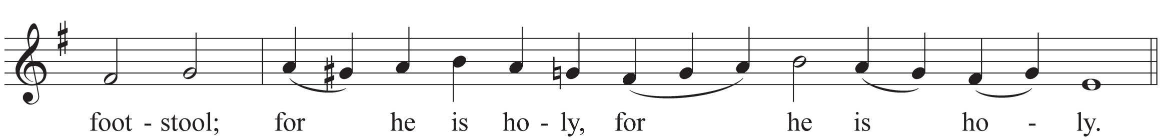








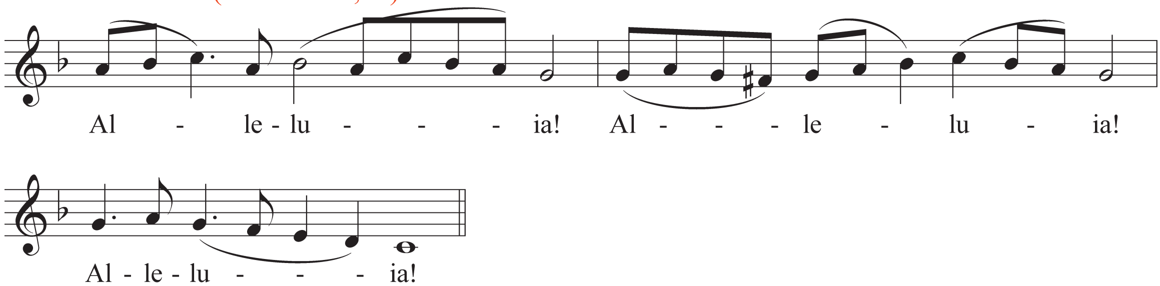
Prokeimenon - ***Tone 7*** (Psalm 98:5,1):
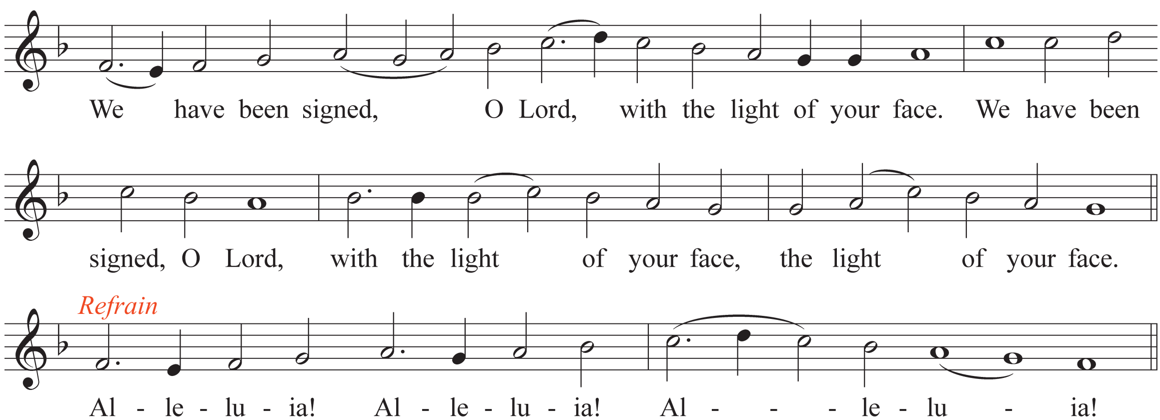




Verse: The Lord is King; let the peoples rage.

Alleluia - *Tone 1* (Psalm 73:2,12):



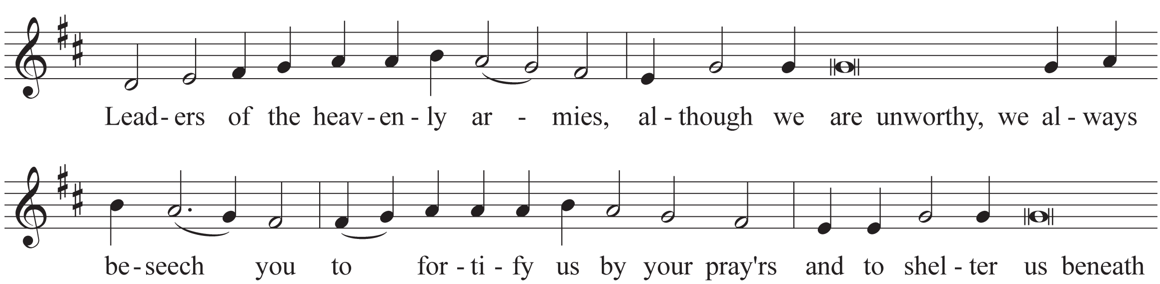
Verse: Remember your flock which you acquired long ago.
Verse: God is our King from all ages; he has accomplished salvation in the middle of the earth.

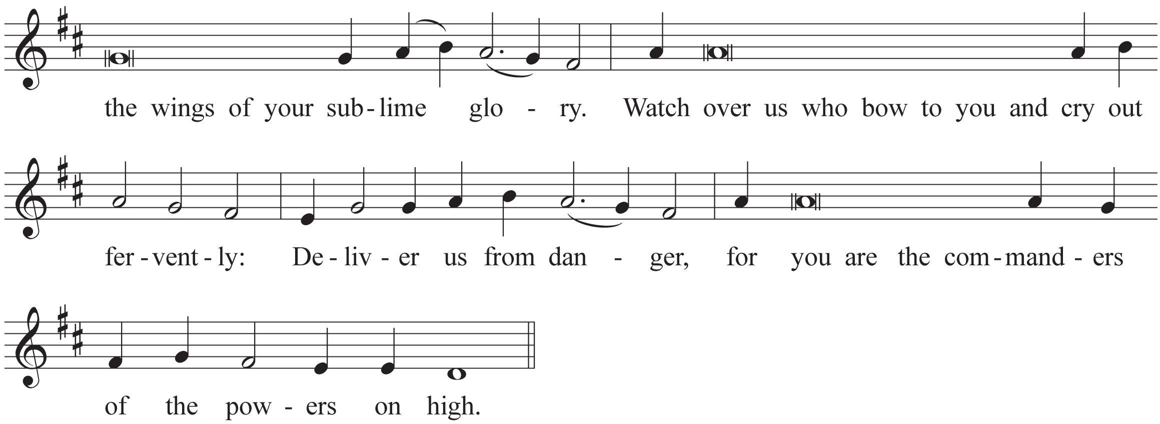
Communion Hymn (Psalm 4:7): C



THE HOLY ANGELS

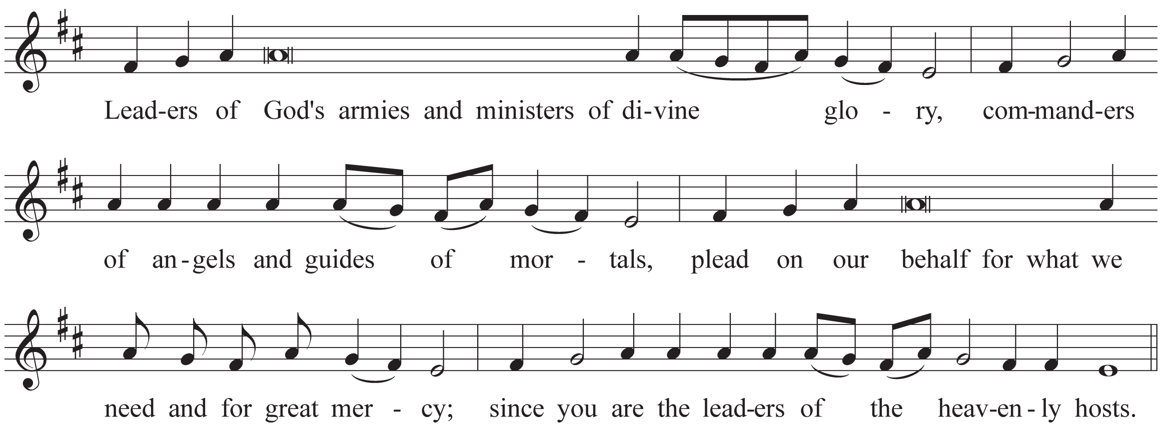
Troparion - *Tone 4:*
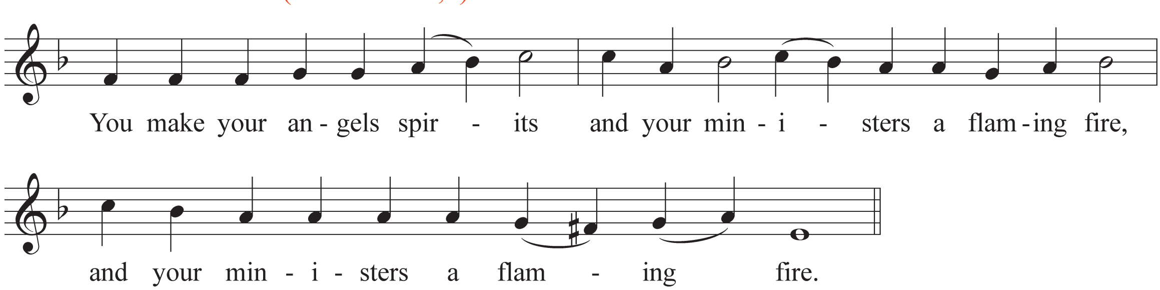




Glory…Now and ever…

Kontakion - ***Tone 2:***
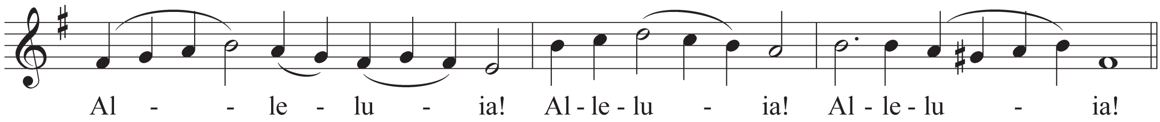


Prokeimenon - ***Tone 4*** **(Psalm 103:4,1):**



Verse: Bless the Lord, O my soul. Lord my God, how great you are.
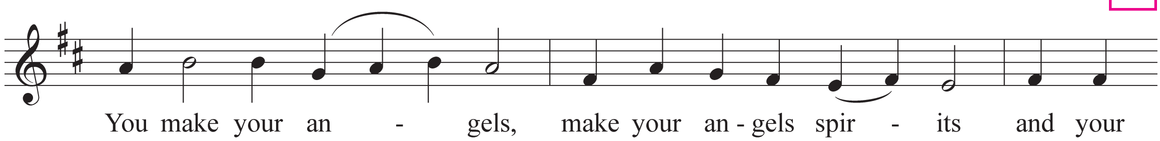
Alleluia - *Tone 5* (Psalm 148:2,5):

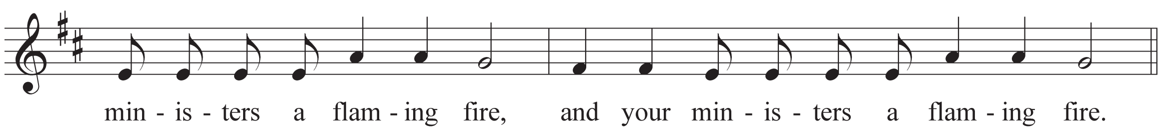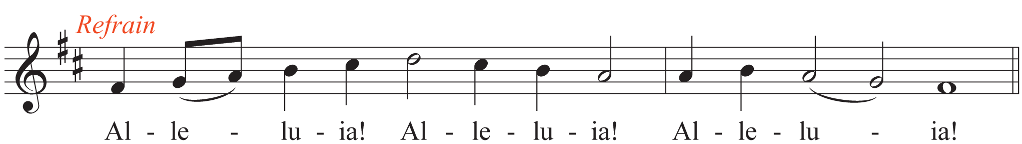


Verse: Praise the Lord, all his angels; praise him all his hosts.
Verse: He spoke and they were made; he commanded and they were created.

Communion Hymn (Psalm 103:4):

A

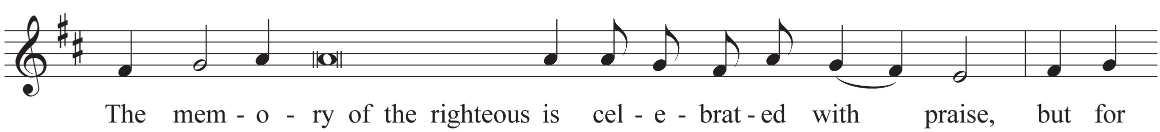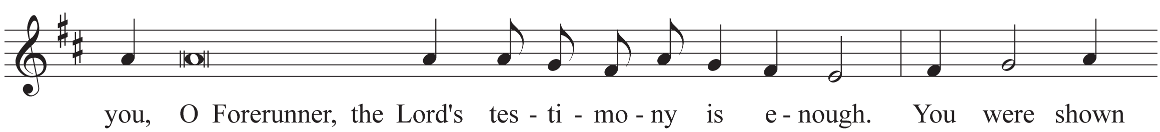




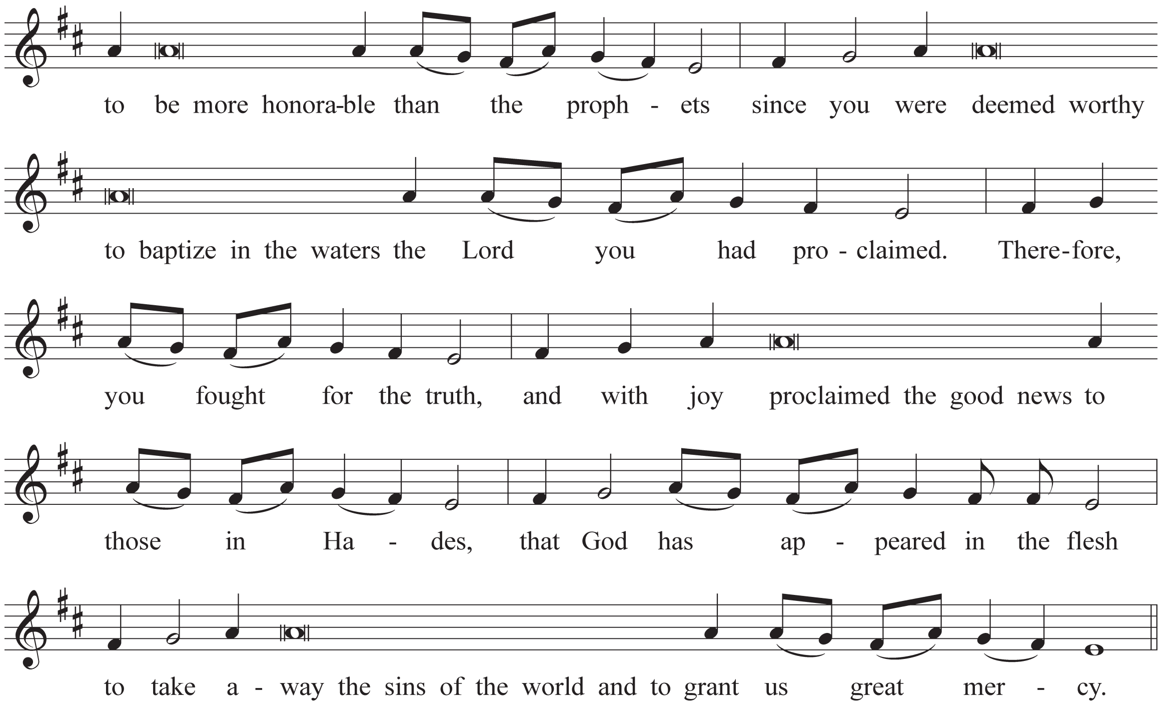


THE HOLY PROPHET, FORERUNNER, AND BAPTIST JOHN

Troparion - *Tone 2:*

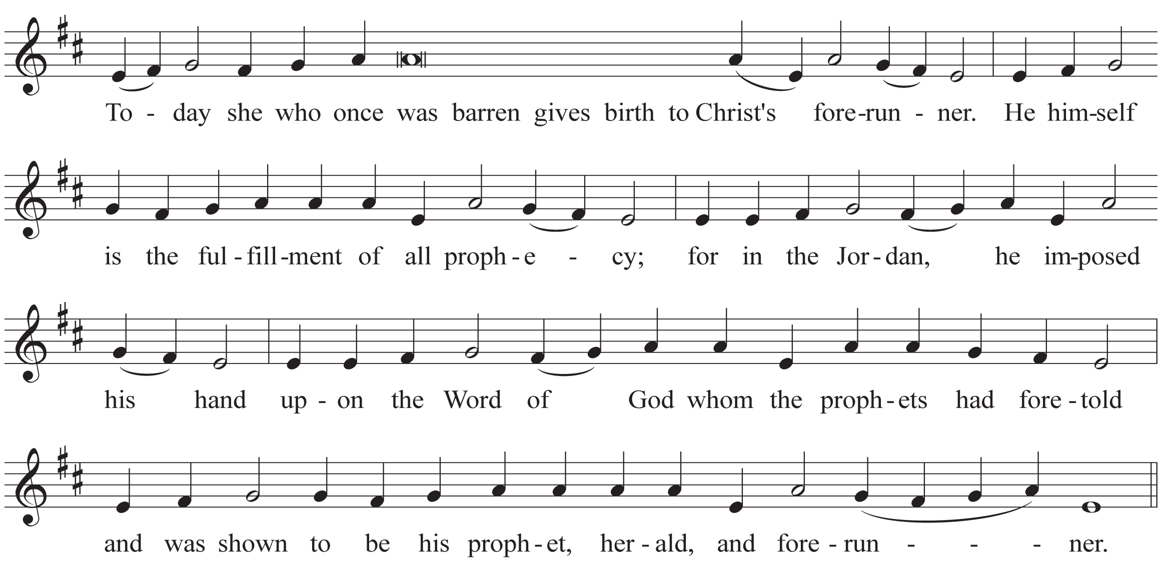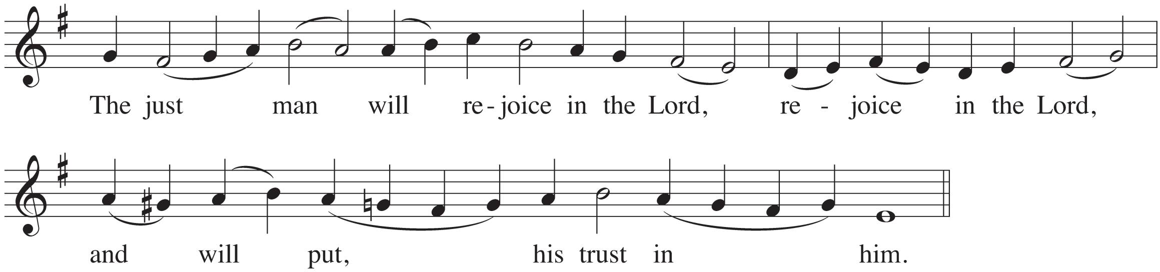






Glory…Now and ever…

Kontakion - *Tone 3:*
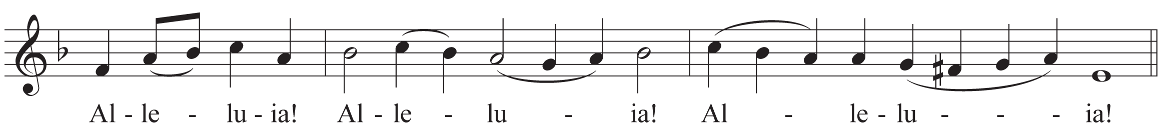


Prokeimenon - *Tone 7* (Psalm 63:11,2):
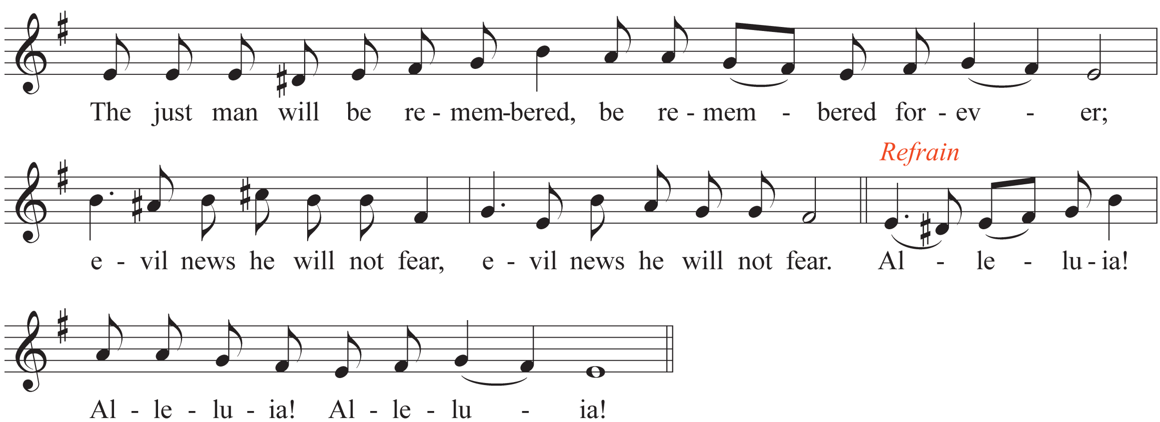


Verse: Hear my voice, O God, when I pray to you.

Alleluia - *Tone 4* (Psalm 91:13,14):

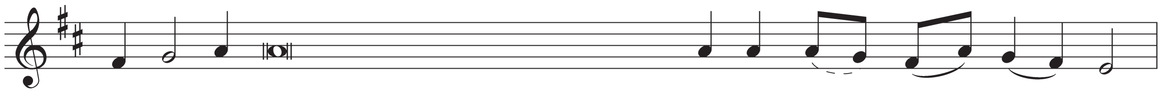


Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.
Verse: Planted in the house of the Lord, he will flourish in the courts of our God.

Communion Hymn (Psalm 111:6,7): F

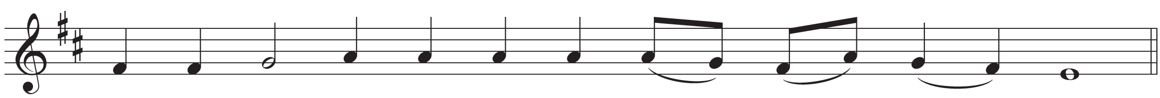


Troparion - *Tone 2:*



As we cel - ebrate the memory of your prophet I - sai - ah, O Lord,

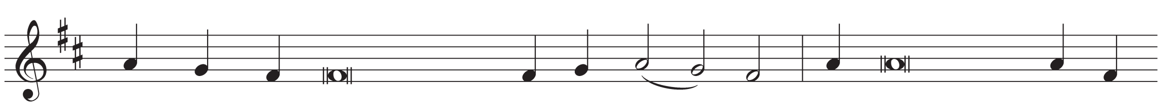
Je - re - mi - ah,
Dan - iel.
E - ze - ki - el,
Ho - se - a,
Jo - el,
A - mos,
O - ba - di - ah,
Jo - nah,
Na - hum.
Hab - ba - kuk,
Ze - pha - ni - ah,
Hag - gai,
Ze - cha - ri - ah,
Ma - la - chi,



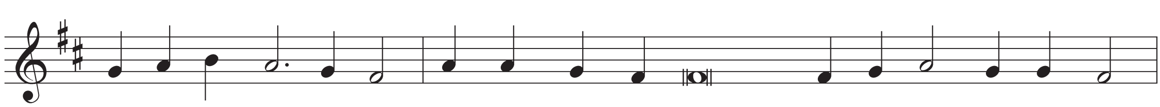
we im - plore you to save our souls through his prayers.

Glory…Now and ever…

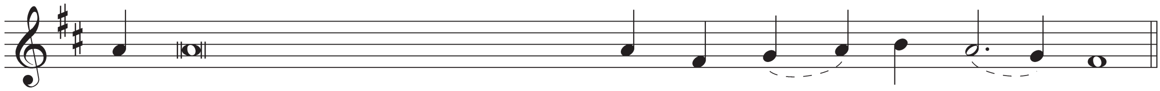
Kontakion - *Tone 4:*



Your pure heart was enlightened by the Spir - it and became a ves-sel of

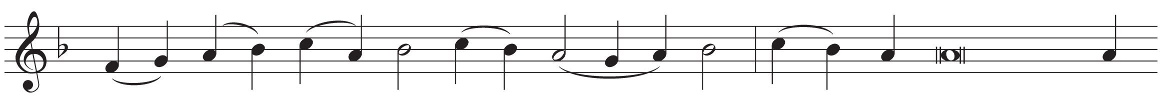


ra - di - ant proph - e - cy. Be - cause you saw as present the e - vents yet to come



we honor you, O blessed and glo - ri - ous Proph - et I - sai - ah.
glorious Proph - et Je - re - mi - ah.
glo - ri - ous Proph - et Dan - iel.
glo - ri - ous Proph - et E - ze - ki - el.
glo - ri - ous Proph - et Ho - se - a.
glo - ri - ous Proph - et Jo - el.
glo - ri - ous Proph - et A - mos.
glorious Proph - et O - ba - di - ah.
glo - ri - ous Proph - et Jo - nah.
glo - ri - ous Proph - et Na - hum.
glo - ri - ous Proph - et Hab - ba - kuk.
glorious Proph - et Ze - pha - ni - ah.
glo - ri - ous Proph - et Hag - gai.
glorious Proph - et Ze - cha - ri - ah.
glo - ri - ous Proph - et Ma - la - chi.

Prokeimenon - ***Tone 4*** **(Psalm 109:4,1):**
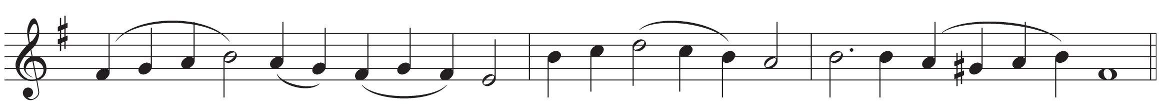


You are a priest for - ev - er ac - cord - ing to the or-der



of Mel - chiz - e - dek.

Verse: The Lord said to my Lord: Sit at my right hand
till I make your enemies your footstool.

Alleluia - ***Tone 5*** **(Psalm 98:6; 96:11):**

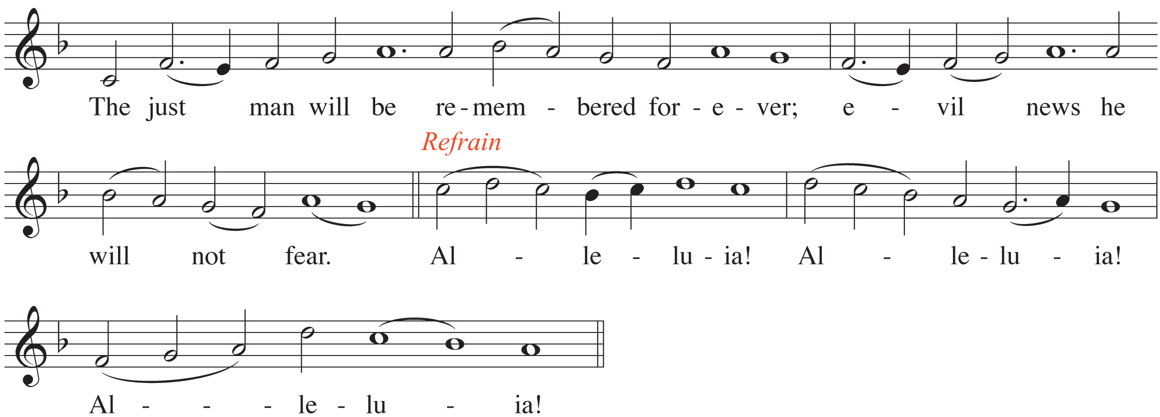


Al - - le - lu - ia! Al - le - lu - ia! Al - le - lu - - ia!

Verse: Moses and Aaron were among his priests;
Samuel was among those who called upon his name.
Verse: Light dawns for the just, and gladness for the upright of heart.

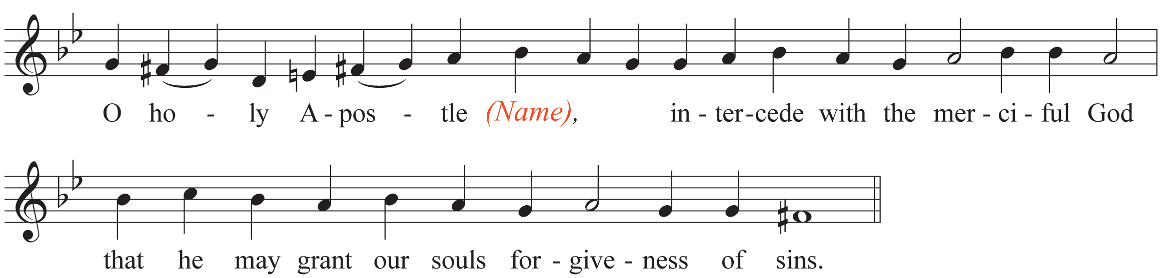
Communion Hymn (Psalm 111:6,7):

D



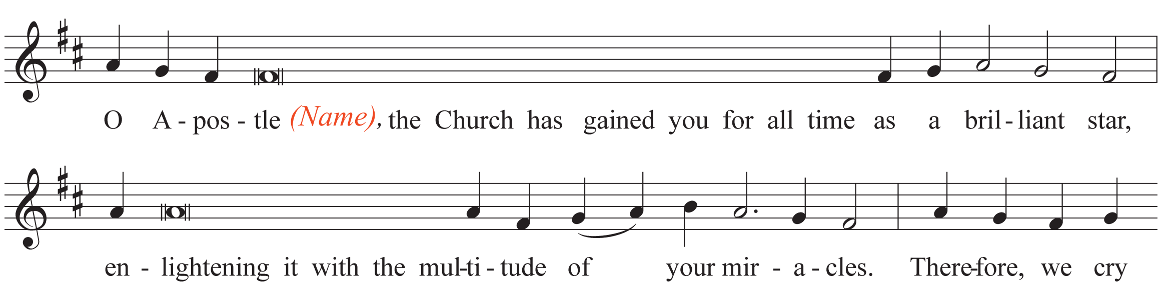
ONE HOLY APOSTLE

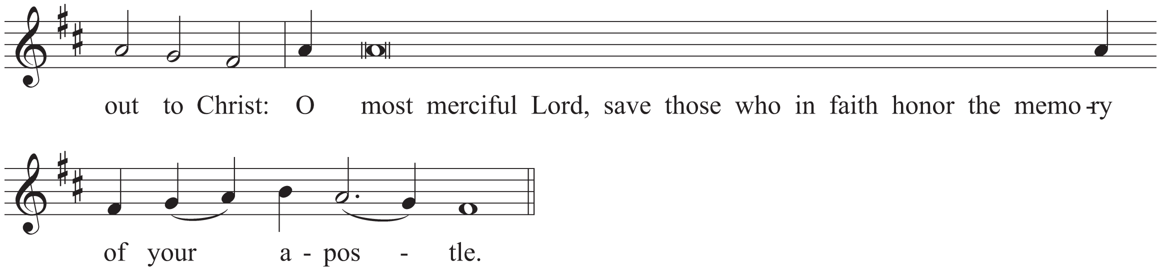
Troparion - *Tone 3:*



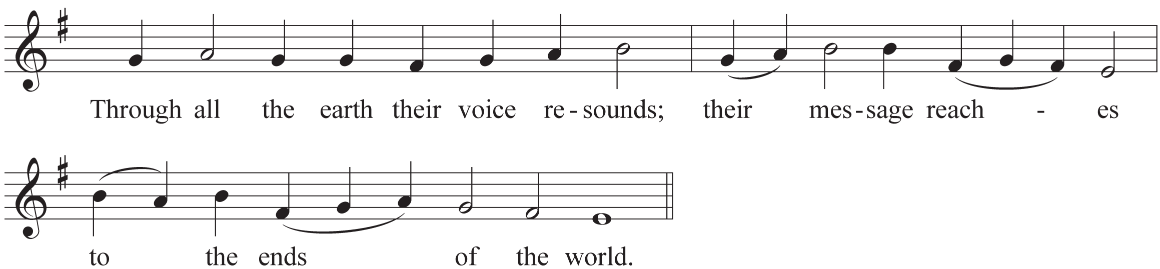
Glory…Now and ever…

Kontakion - *Tone 4:*



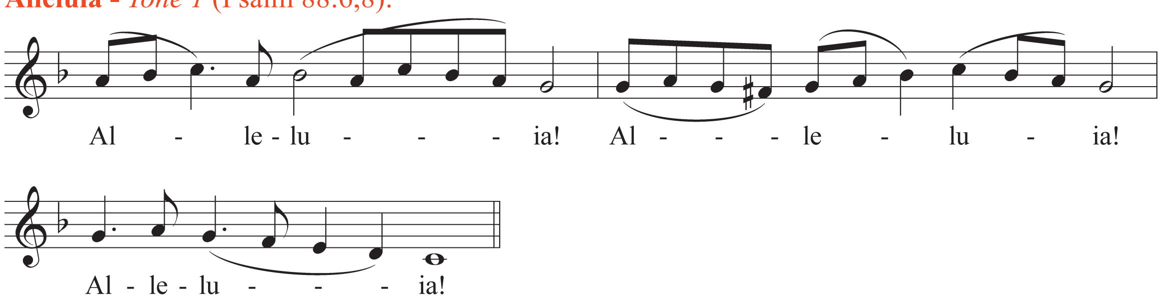


Prokeimenon - *Tone 8* (Psalm 18:5,2):



Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

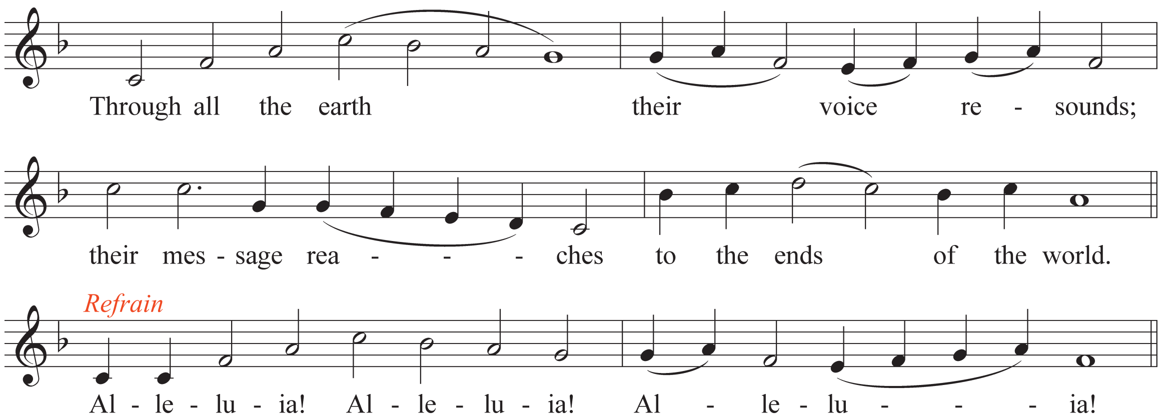
Alleluia - *Tone 1* (Psalm 88:6,8):



Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.
Verse: God is glorified in the council of the holy,
great and awesome above all who surround him.

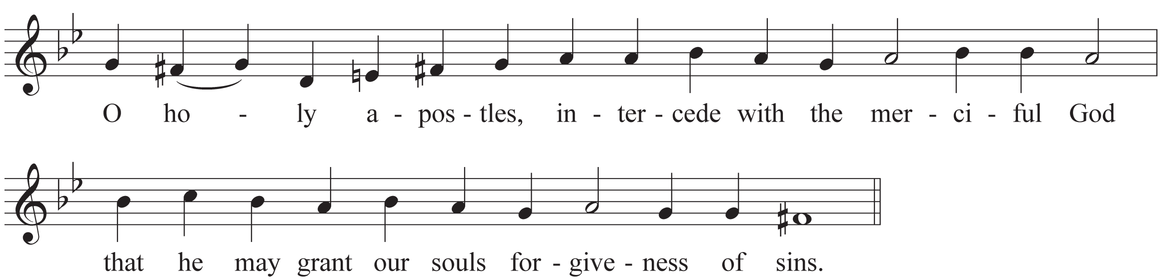
Communion Hymn (Psalm 18:5):

B



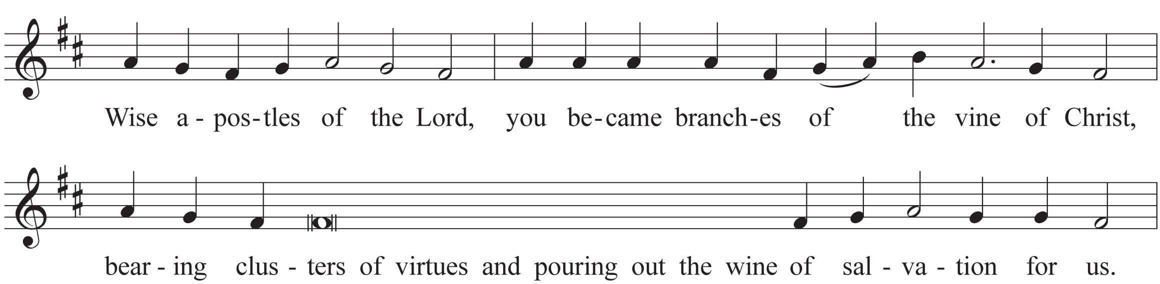
TWO OR MORE HOLY APOSTLES

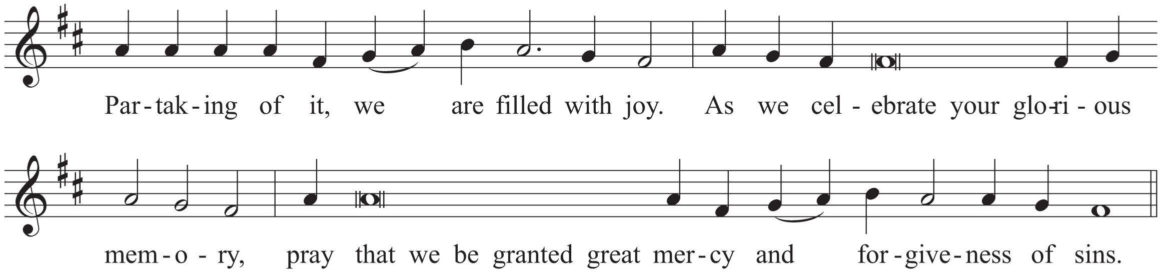
Troparion - *Tone 3:*



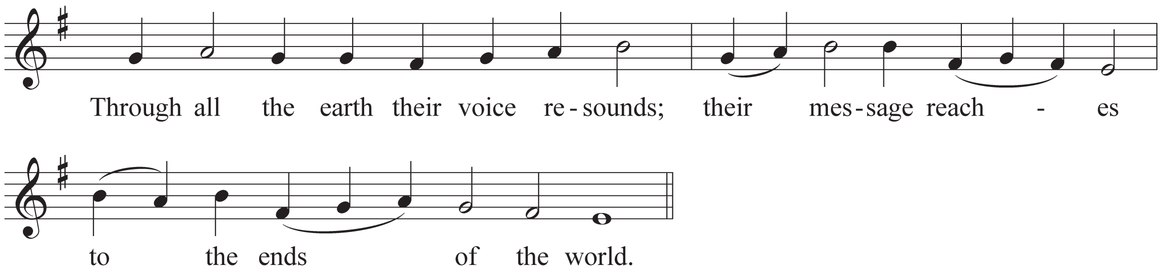
Glory…Now and ever…

Kontakion - *Tone 4:*



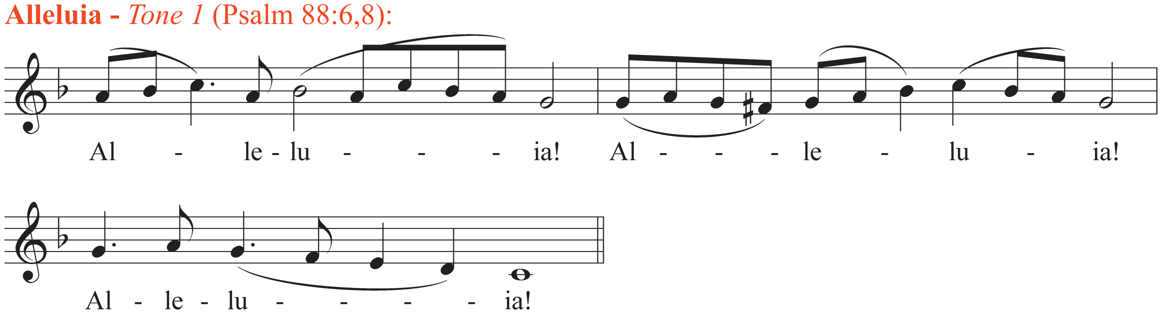


Prokeimenon - *Tone 8* (Psalm 18:5,2):



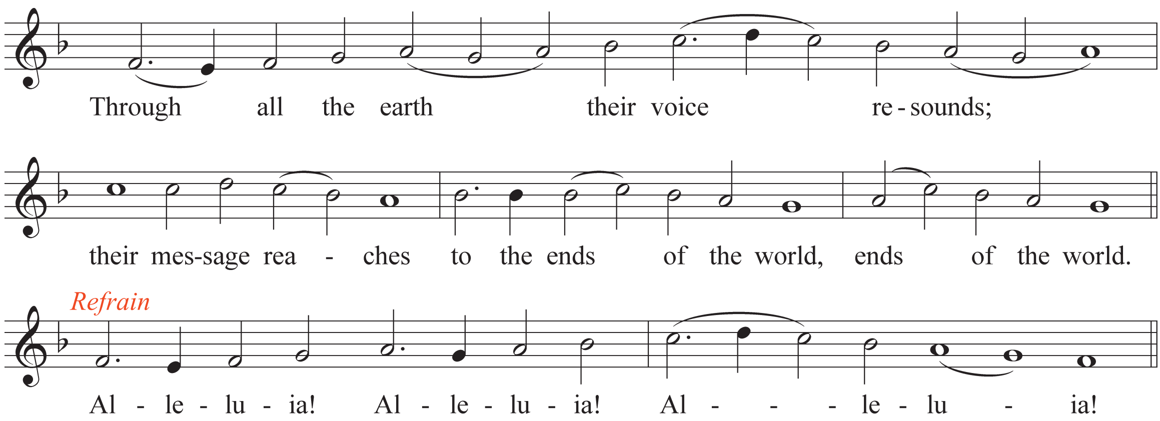
Verse: The heavens declare the glory of God,
and the firmament proclaims his handiwork.

Alleluia - *Tone 1* (Psalm 88:6,8):



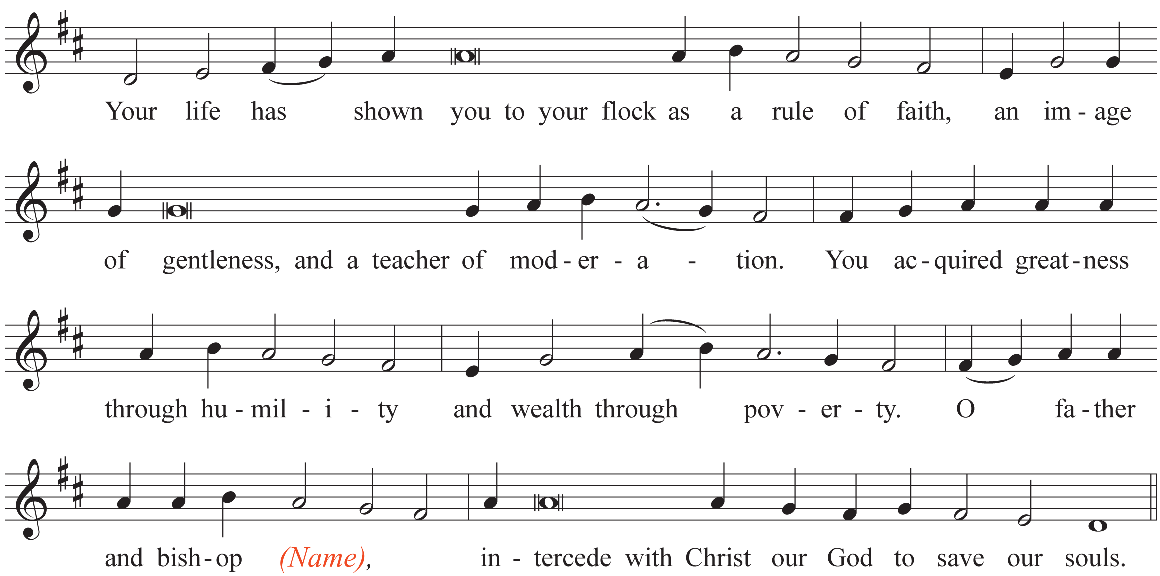
Verse: The heavens declare your wonders, O Lord,
and your truth in the assembly of the holy.
Verse: God is glorified in the council of the holy,
great and awesome above all who surround him.

Communion Hymn (Psalm 18:5): C



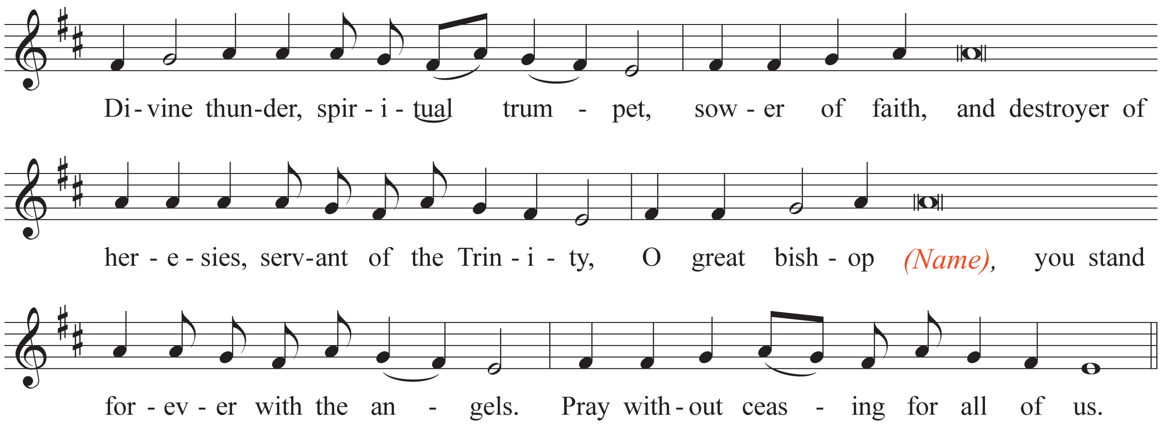
ONE HOLY HIERARCH

Troparion - *Tone 4:*
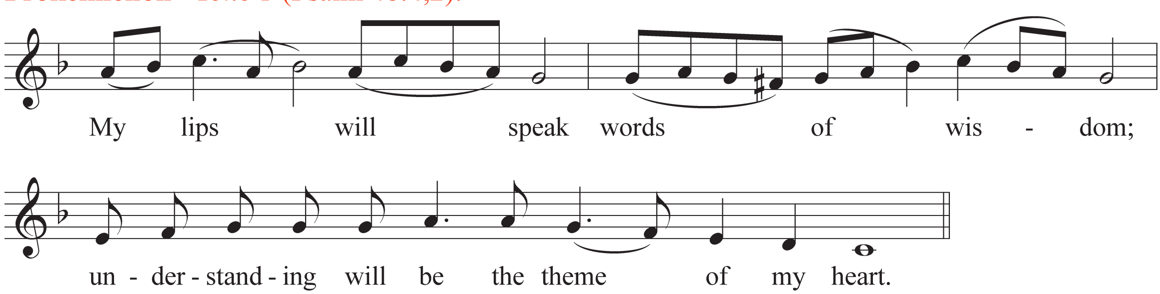


Glory…Now and ever…

Kontakion - *Tone 2:*

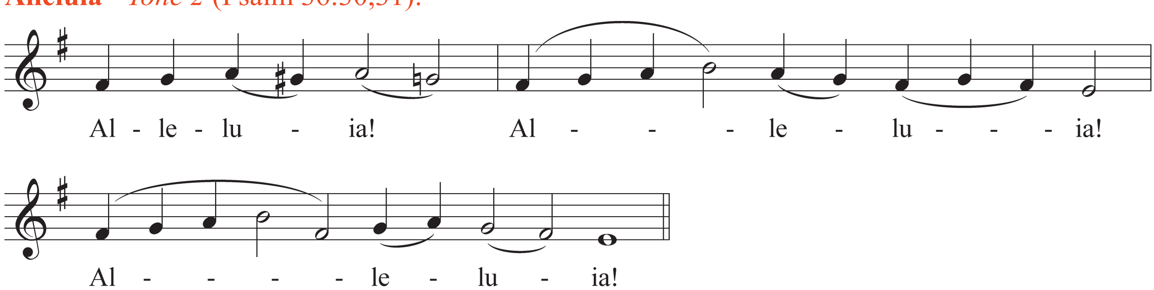


Prokeimenon - *Tone 1* (Psalm 48:4,2):



Verse: Hear this, all you peoples; give heed, all who dwell in the world.

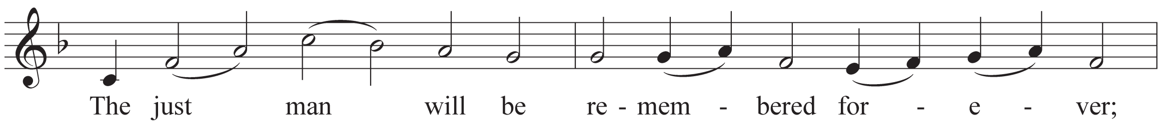
Alleluia - *Tone 2* (Psalm 36:30,31):
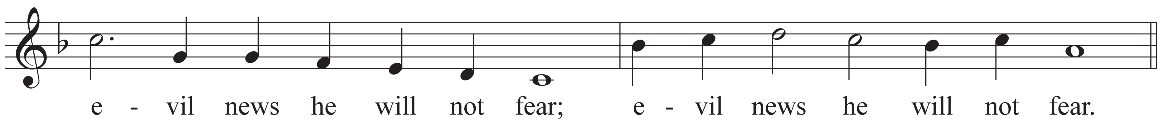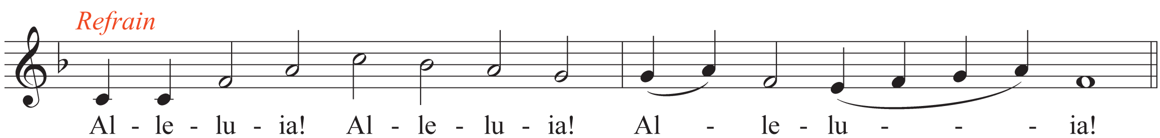


Verse: The mouth of the just will utter wisdom, and his tongue will pronounce judgment.
Verse: The law of his God is in his heart; his steps shall be saved from stumbling.

Communion Hymn (Psalm 111:6,7):

B

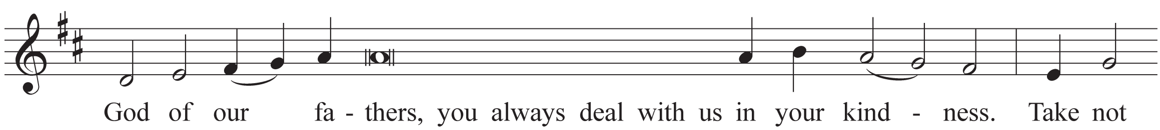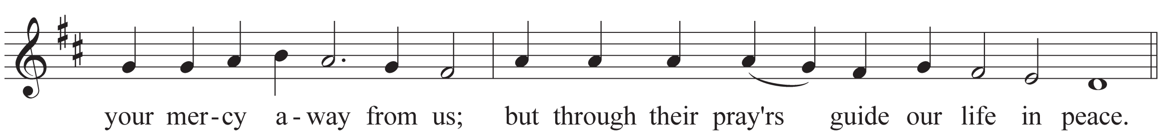






TWO OR MORE HOLY HIERARCHS

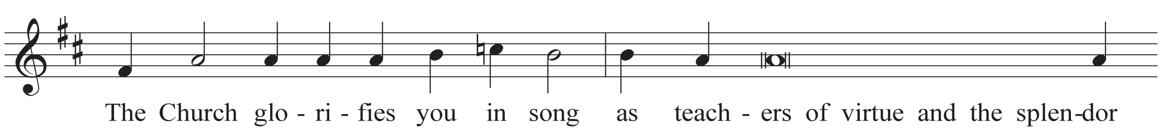
Troparion - *Tone 4:*
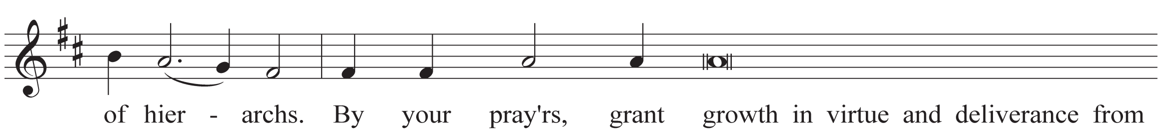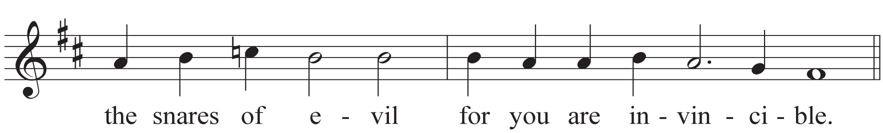




Glory…Now and ever…

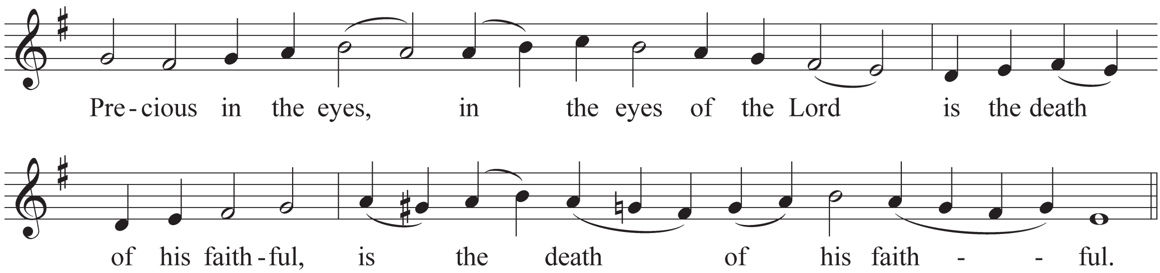
Kontakion - *Tone 8:*





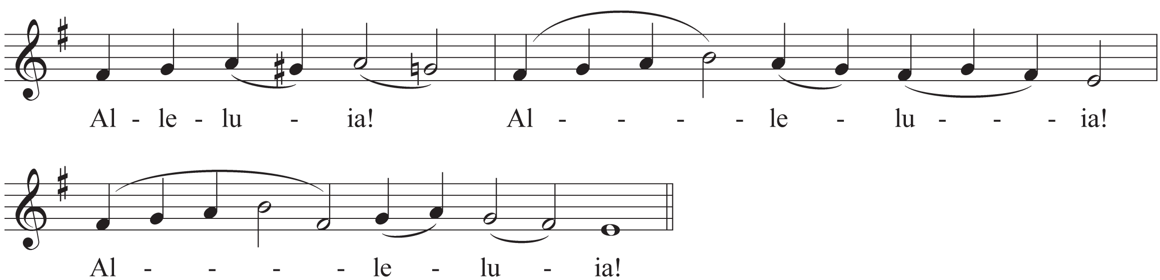


Prokeimenon - *Tone 7* (Psalm 115:6,3):
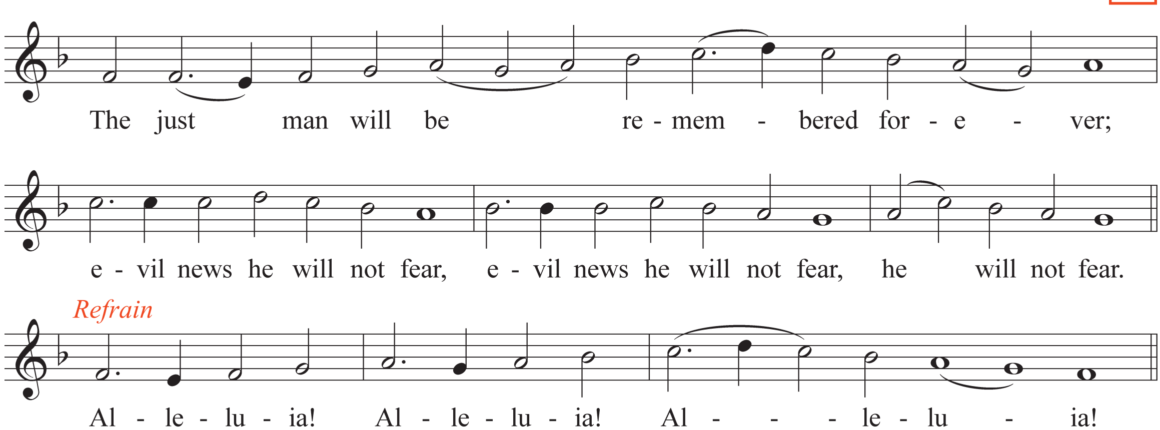


Verse: What can I return to the Lord for all he has given me?

Alleluia - *Tone 2* (Psalm 131:9,13):

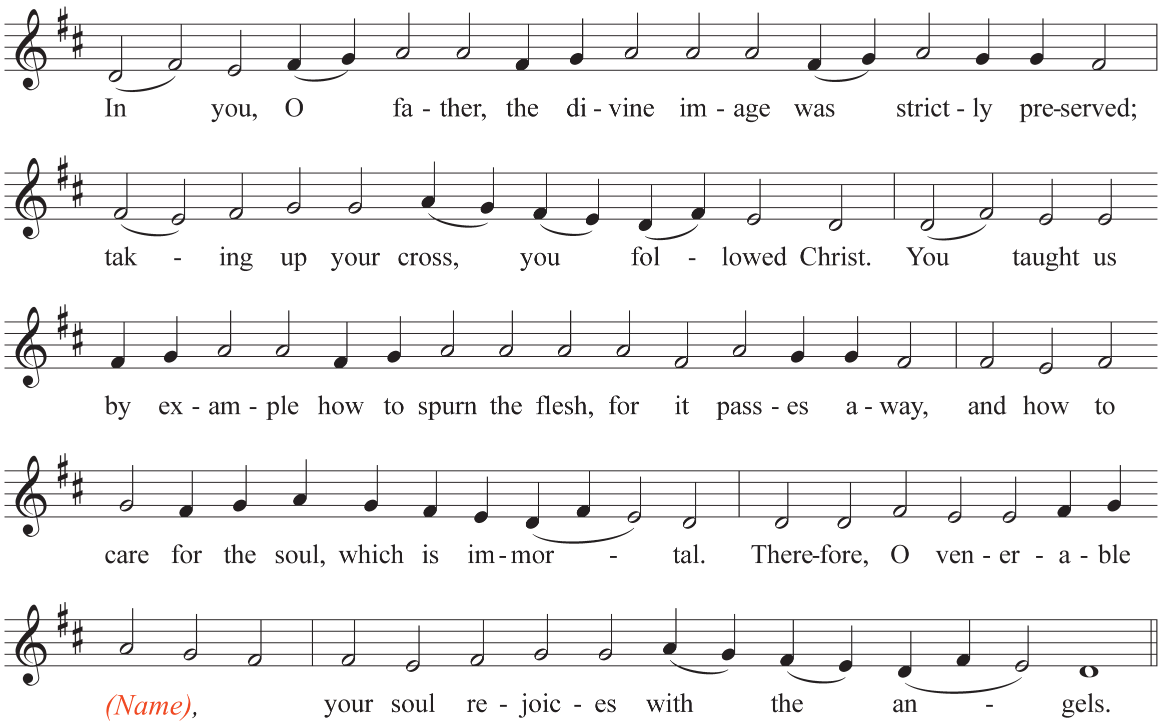


Verse: Your priests will be clothed with righteousness and your saints will rejoice.
Verse: The Lord has chosen Zion; he prefers her for his dwelling.

Communion Hymn (Psalm 111:6,7): C

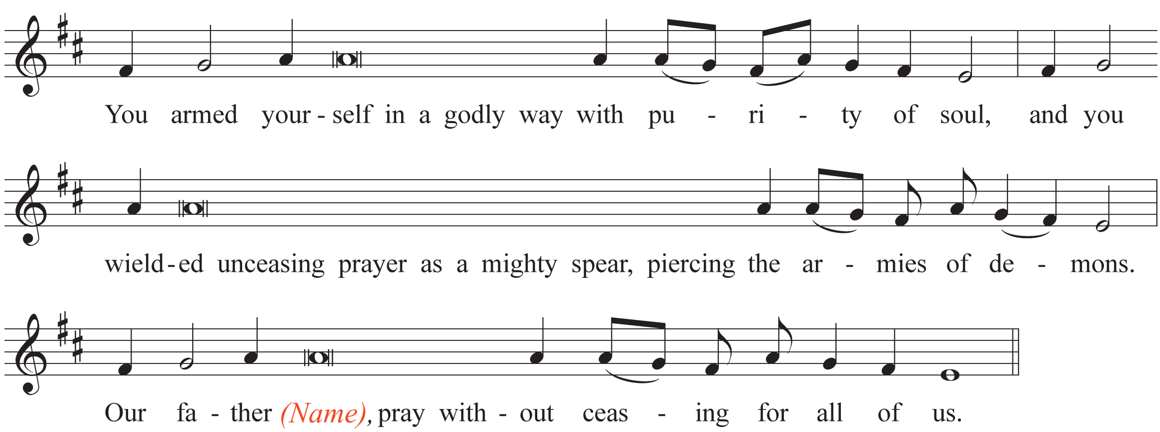


Troparion - *Tone 8:*

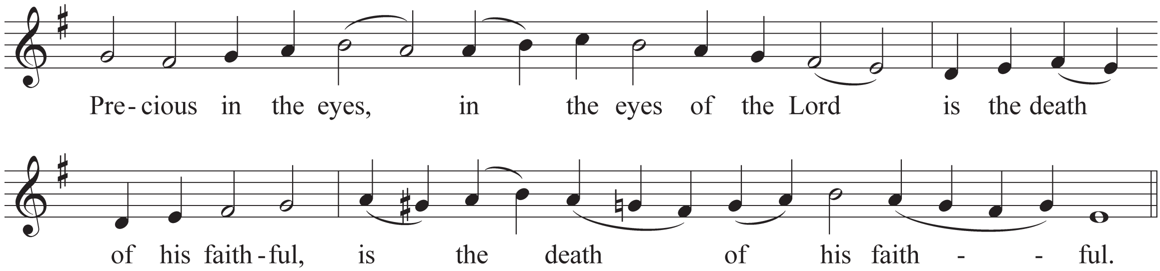


Glory…Now and ever…

Kontakion - *Tone 2:*

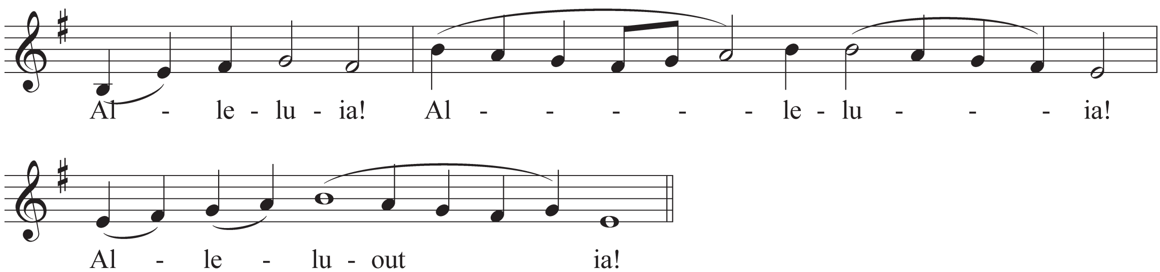


Prokeimenon - *Tone 7* (Psalm 115:6,3):



Verse: What can I return to the Lord for all he has given me?
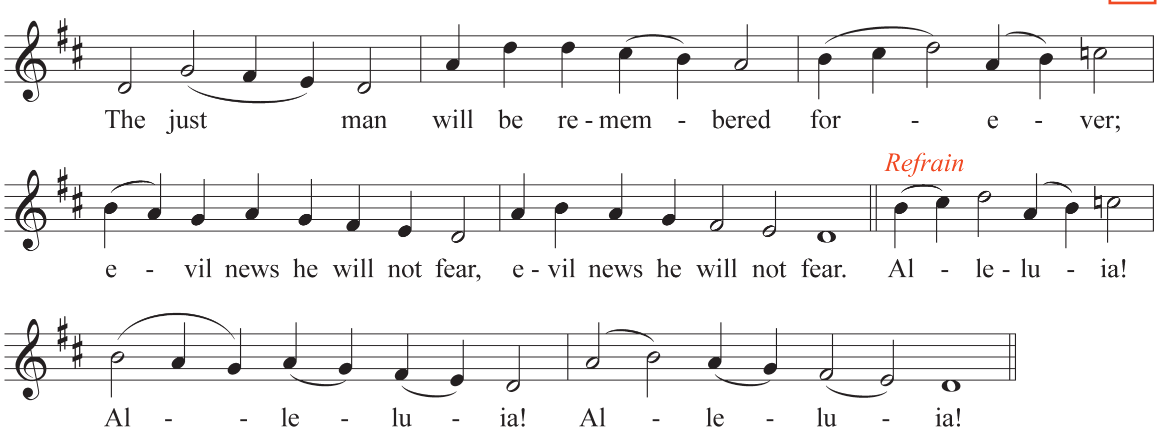
Alleluia - *Tone 6* (Psalm 111:1,2):



Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.

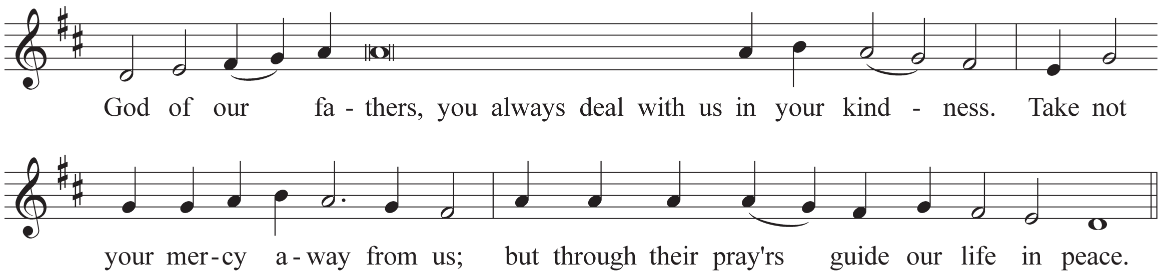
Communion Hymn (Psalm 111:6,7):

E



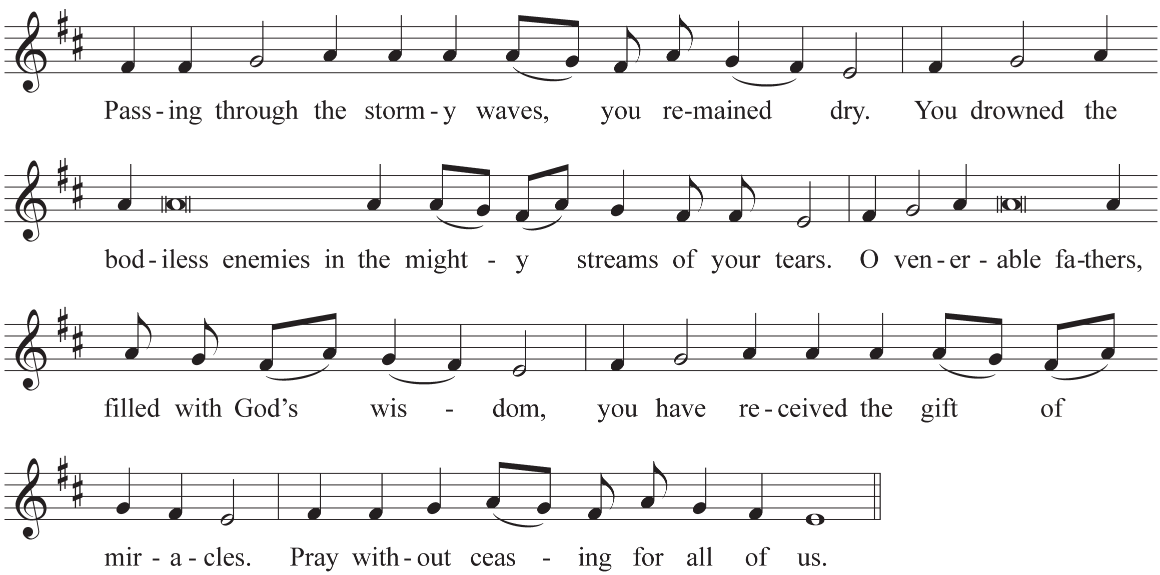
TWO OR MORE VENERABLES OR FOOLS FOR CHRIST

Troparion - *Tone 4:*

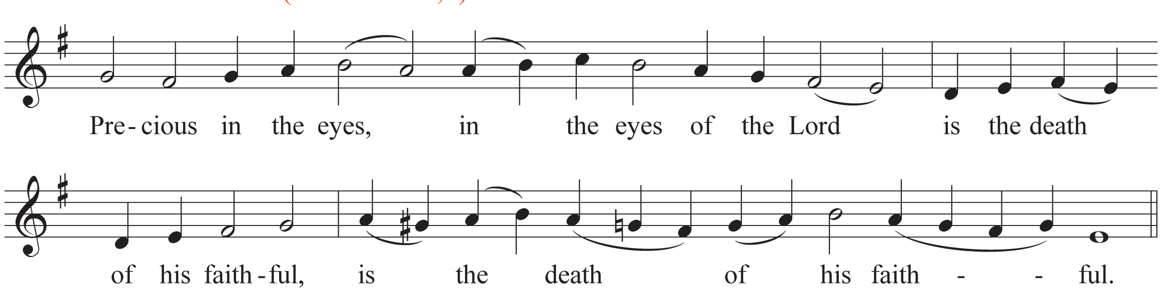


Glory…Now and ever…

Kontakion - *Tone 2:*

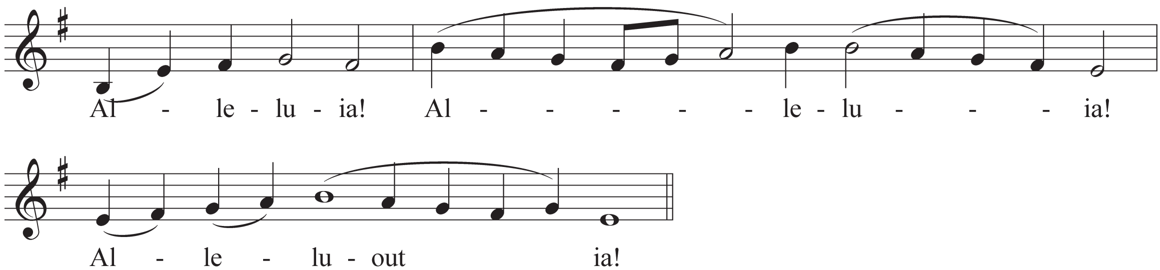


Prokeimenon - *Tone 7* (Psalm 115:6,3):



Verse: What can I return to the Lord for all he has given me?
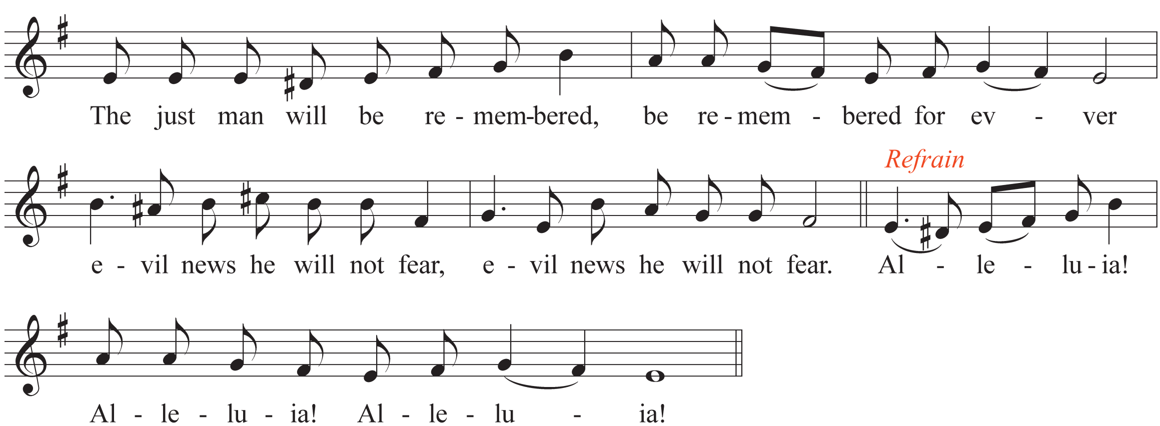
Alleluia - *Tone 6* (Psalm 111:1,2):



Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.
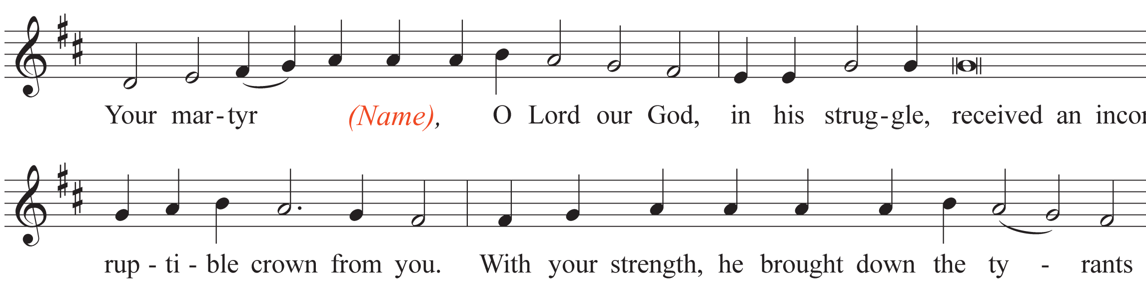
F

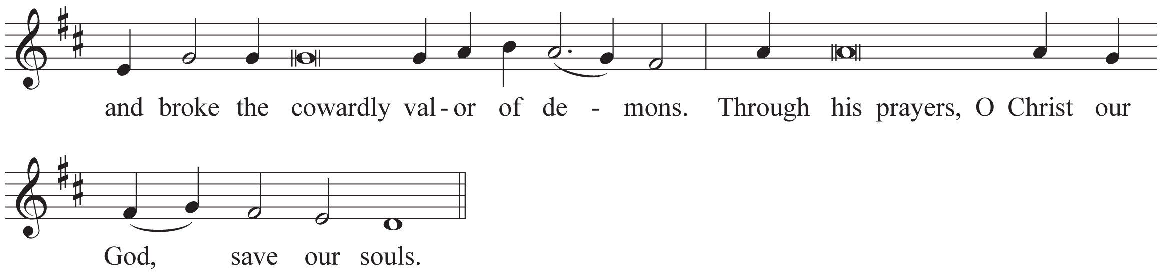
Communion Hymn (Psalm 111:6,7):



ONE MARTYR

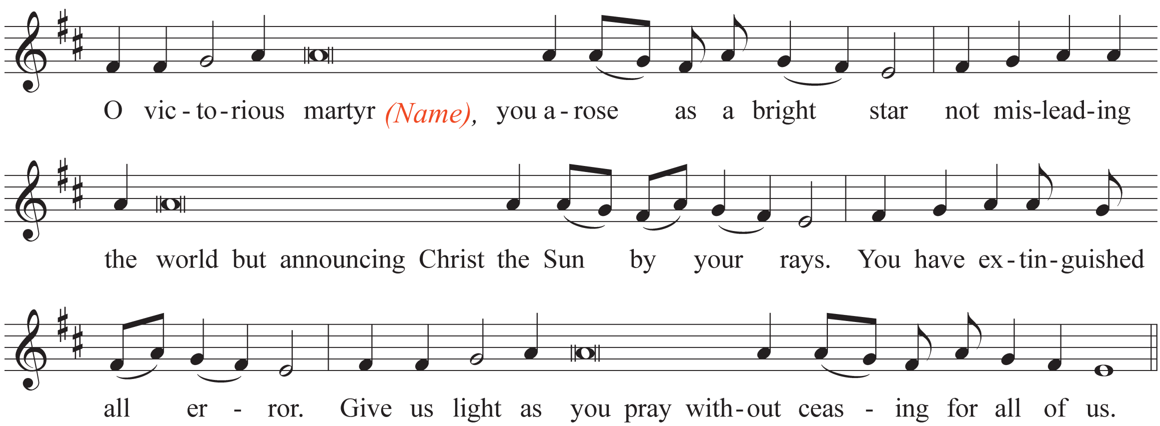
Troparion - *Tone 4*



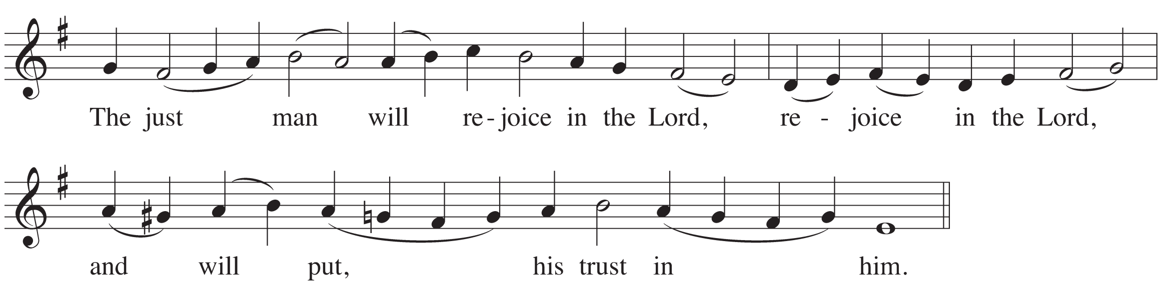


Glory…Now and ever…

Kontakion - *Tone 2:*

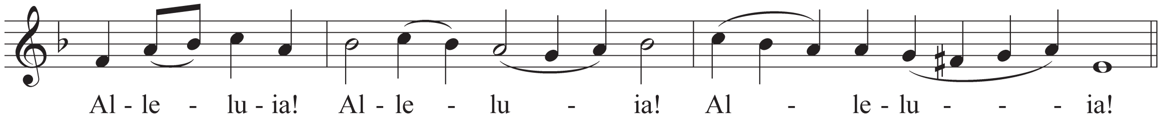


Prokeimenon - *Tone 7* (Psalm 63:11,2):



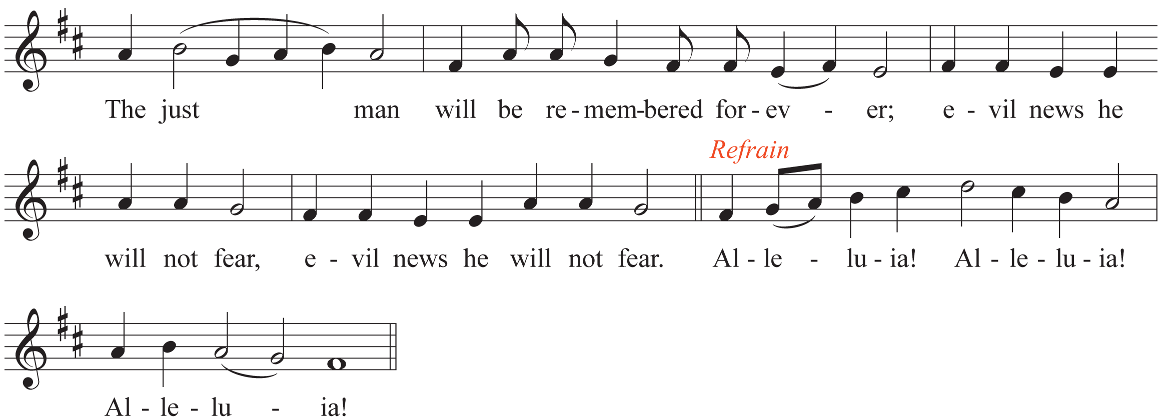
Verse: Hear my voice, O God, when I pray to you.

Alleluia - *Tone 4* (Psalm 91:13,14):



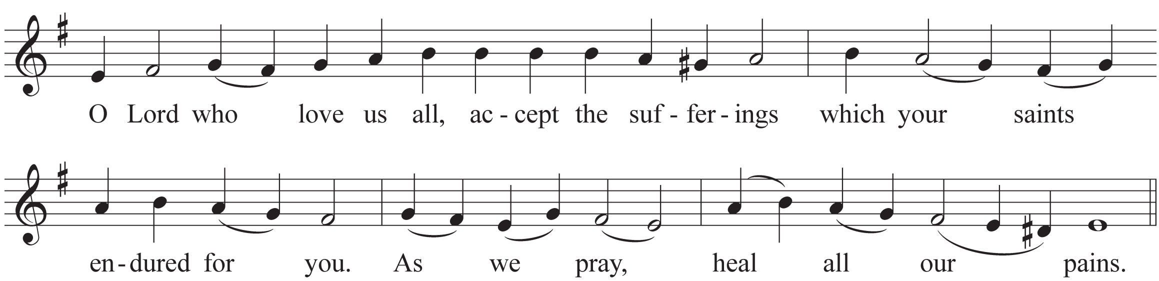
Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.
Verse: Planted in the house of the Lord, he will flourish in the courts of our God.

Communion Hymn (Psalm 111:6,7): A
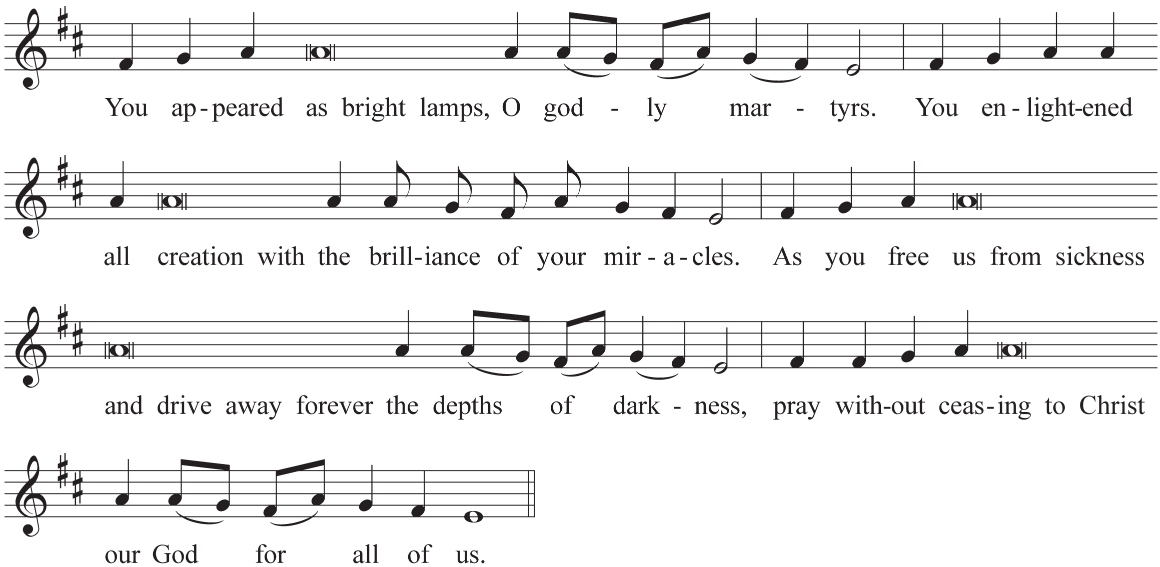


TWO OR MORE MARTYRS

Troparion - *Tone 1:*

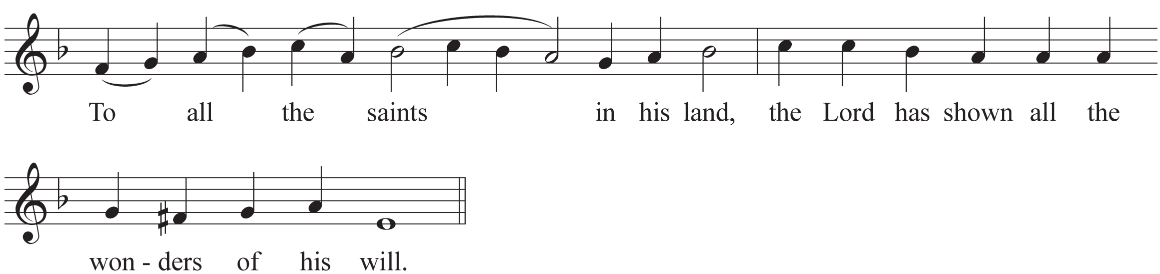


Glory…Now and ever…

Kontakion - *Tone 2:*
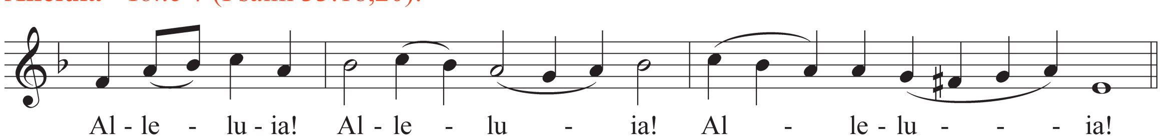


Prokeimenon - *Tone 4* (Psalm 15:3,8):



Verse: I set the Lord ever before me; with him at my right hand I shall not be disturbed.

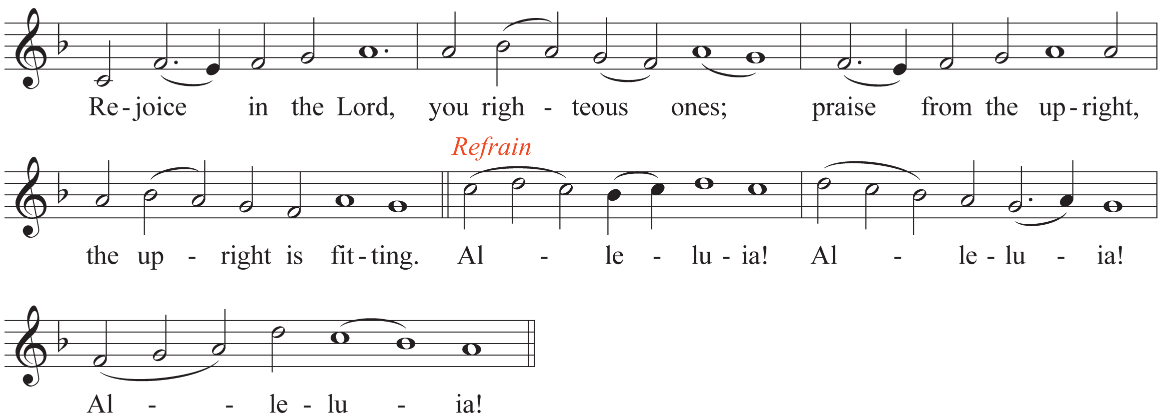
Alleluia - *Tone 4* (Psalm 33:18,20):



Verse: The just cried out and the Lord heard them, and rescued them from all their distress.
Verse: Many are the trials of the just, but from them all the Lord will rescue them.

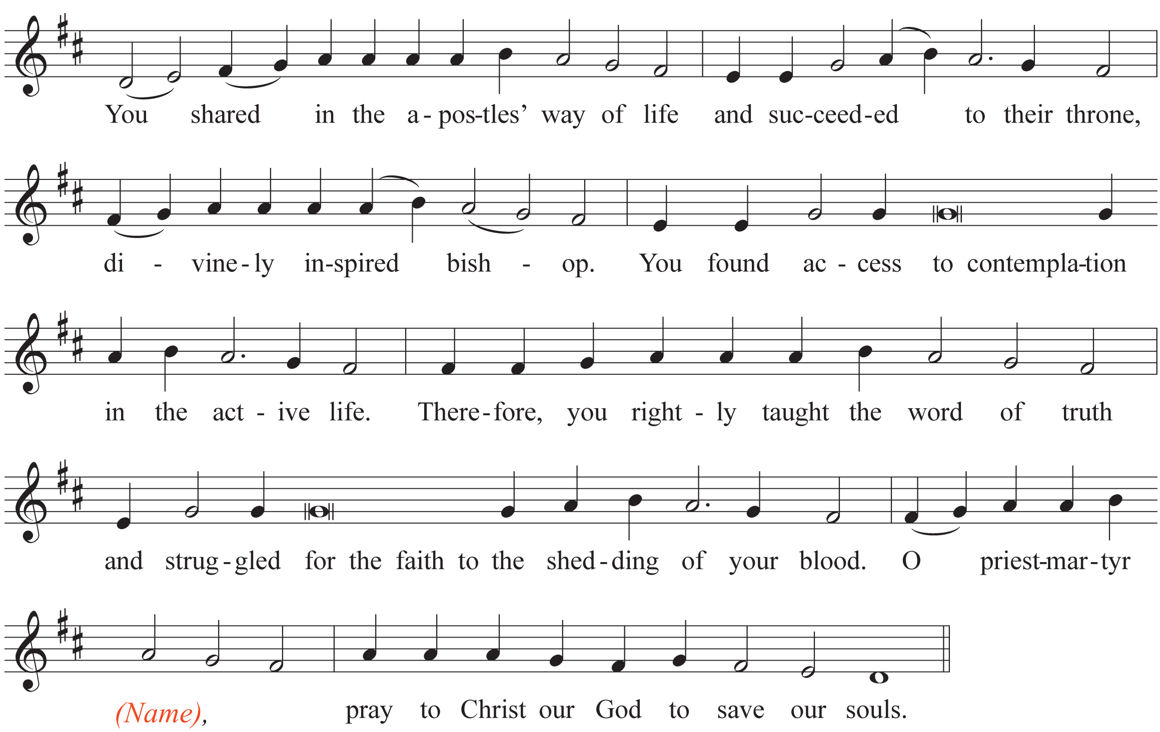
Communion Hymn (Psalm 32:1):

D



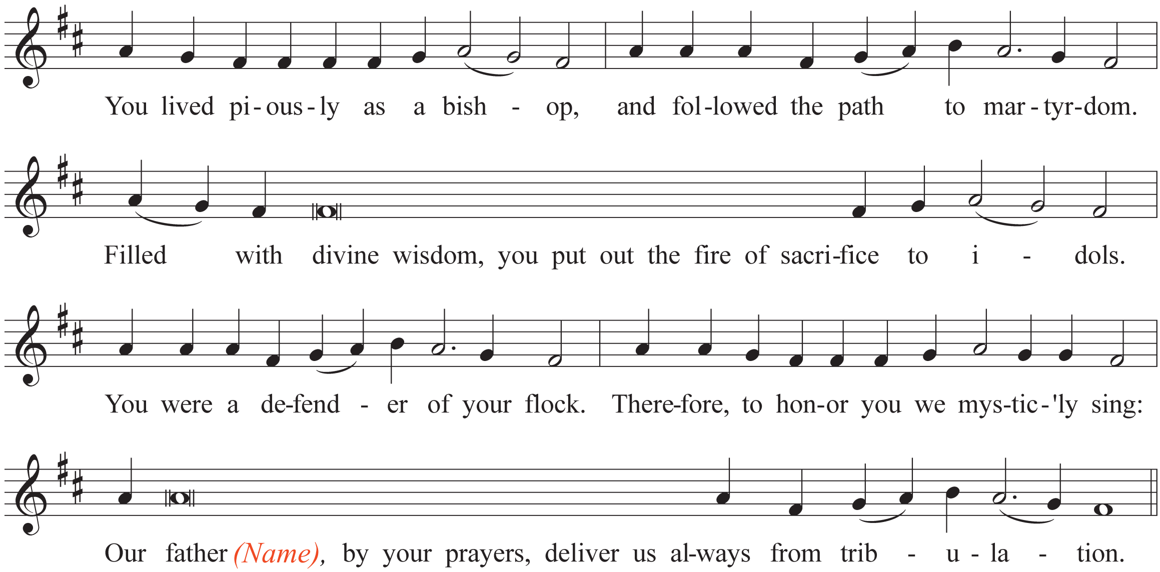
ONE PRIEST-MARTYR

Troparion - *Tone 4:*

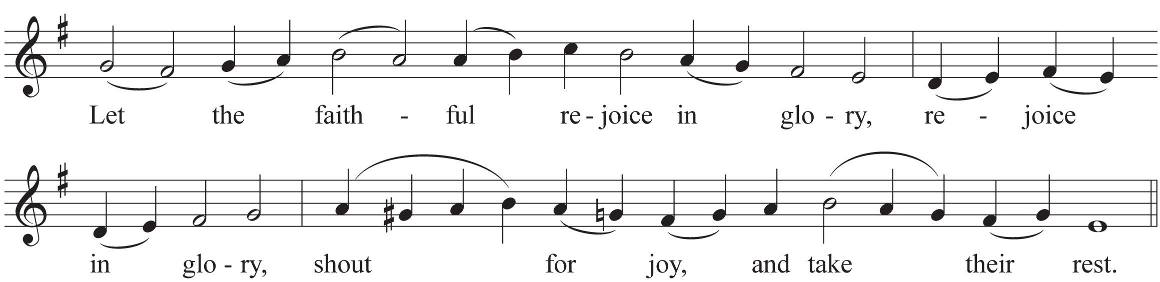


Glory…Now and ever…

Kontakion - *Tone 4:*

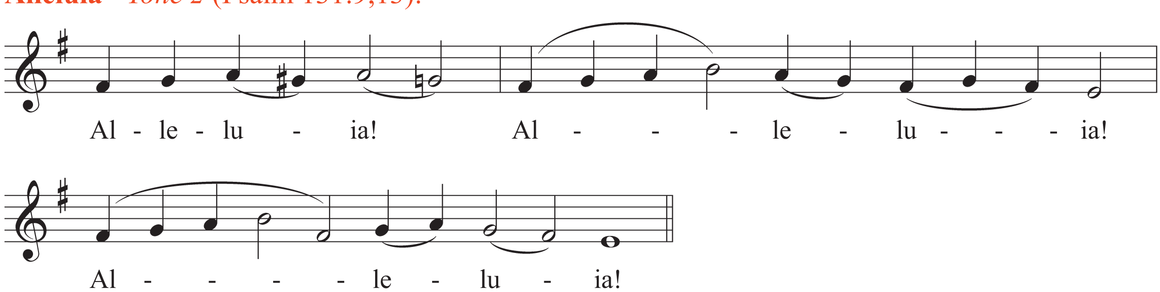


Prokeimenon - *Tone 7* (Psalm 149:5,1):



Verse: Sing to the Lord a new song of praise in the assembly of the faithful.
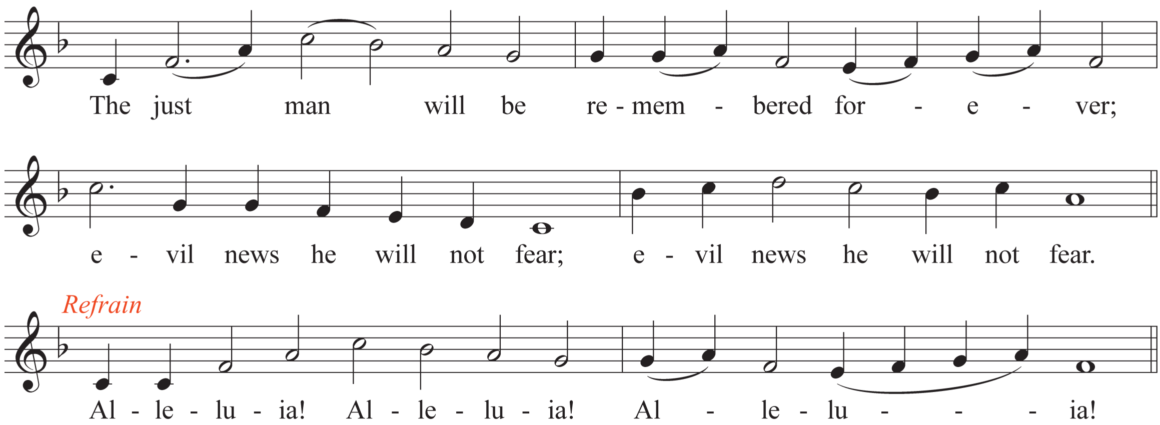
Alleluia - *Tone 2* (Psalm 131:9,13):



Verse: Your priests will be clothed with righteousness and your saints will rejoice.
Verse: The Lord has chosen Zion; he prefers her for his dwelling.

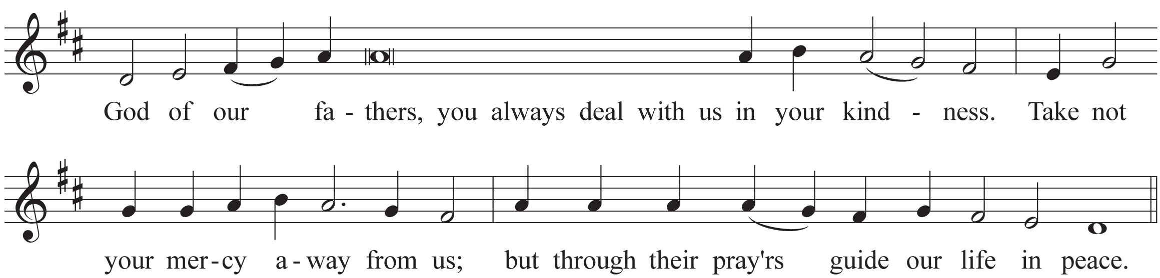
B

Communion Hymn (Psalm 111:6,7):



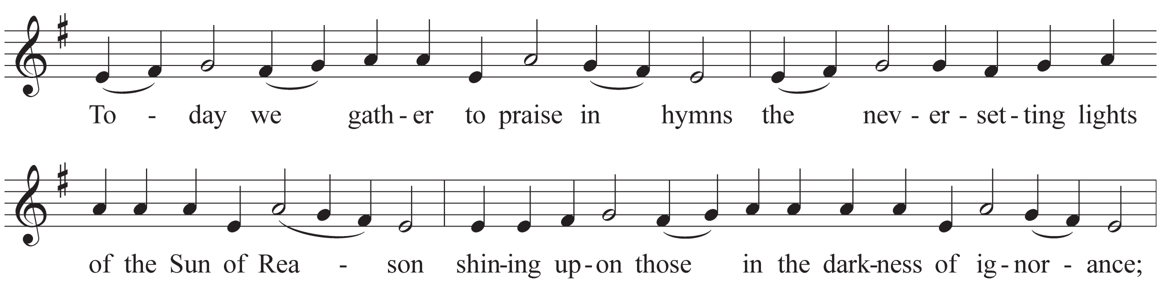
TWO OR MORE PRIEST-MARTYRS

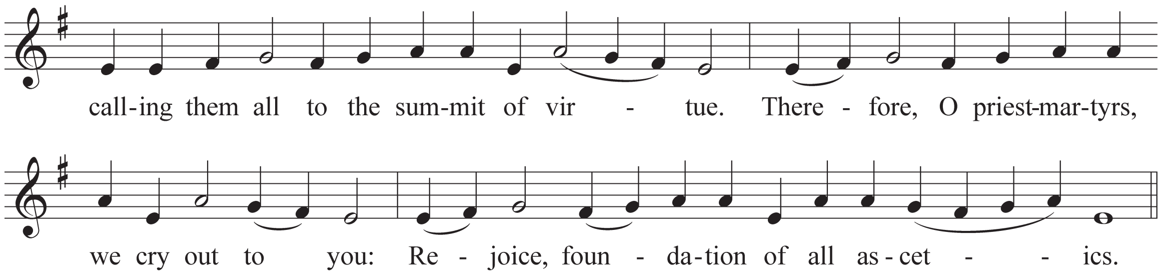
Troparion - *Tone 4:*



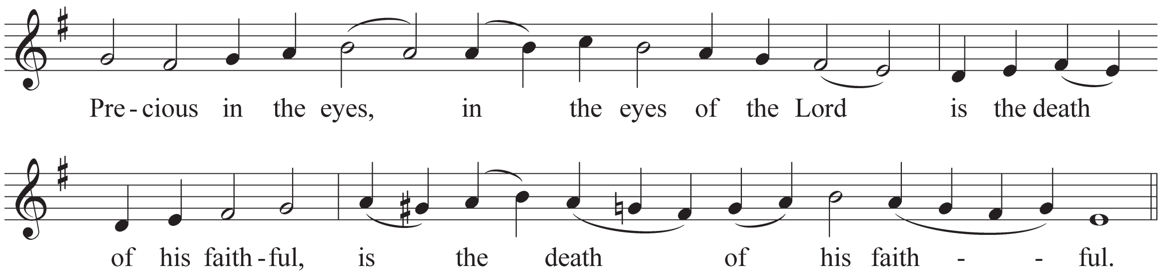
Glory…Now and ever…

Kontakion - *Tone 3:*



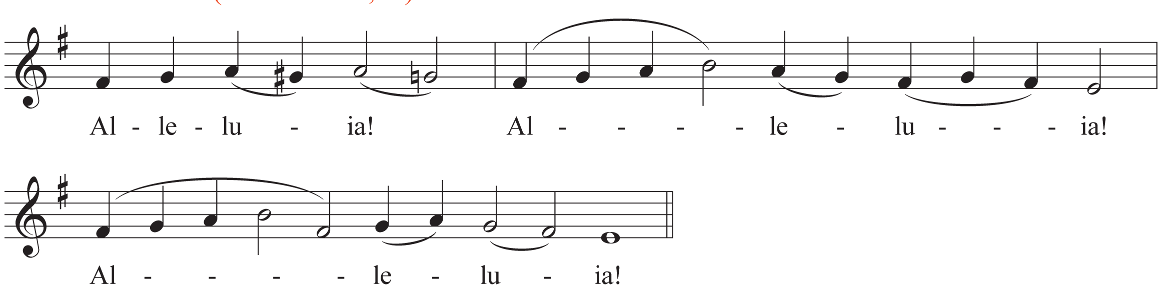


Prokeimenon - *Tone 7* (Psalm 115:6,3):



Verse: What can I return to the Lord for all he has given me?

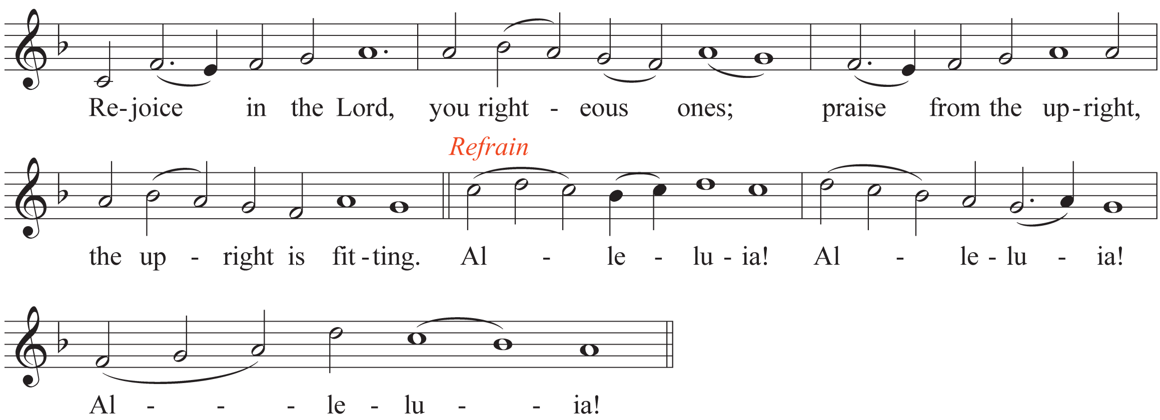
Alleluia - *Tone 2* (Psalm 131:9,13):



Verse: Your priests will be clothed with righteousness and your saints will rejoice.
Verse: The Lord has chosen Zion; he prefers her for his dwelling.

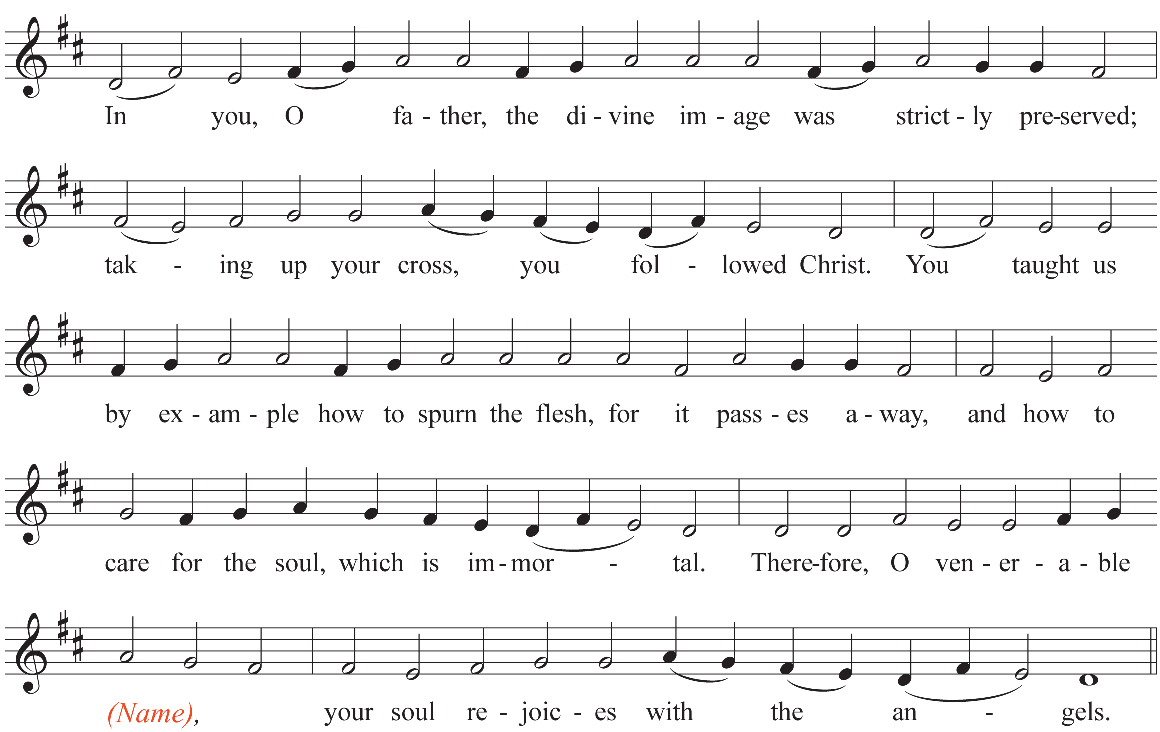
Communion Hymn (Psalm 32:1):

D



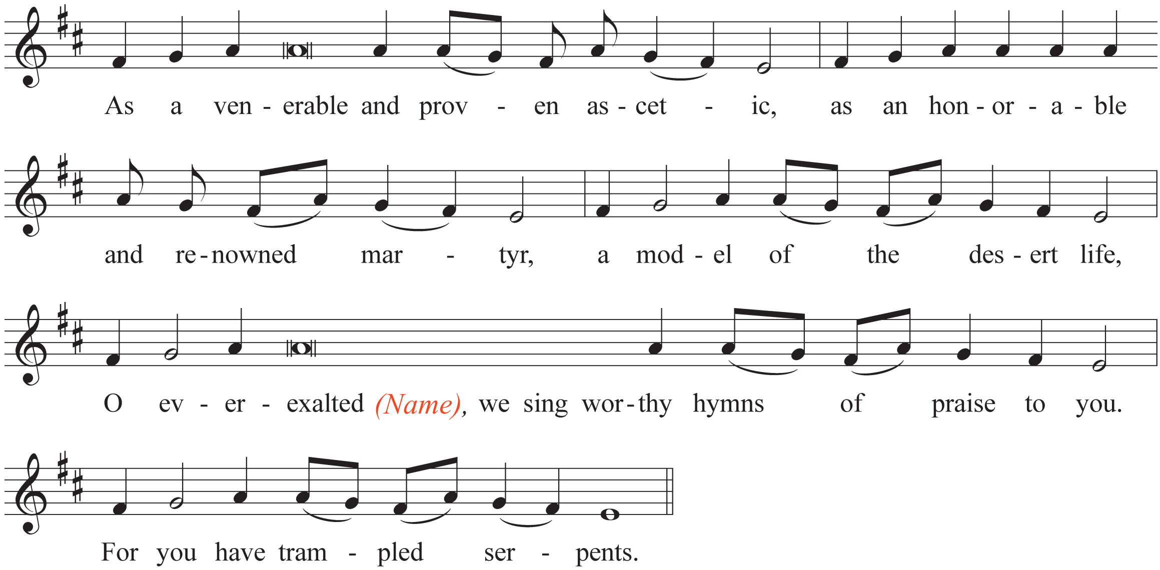
ONE VENERABLE MARTYR

Troparion - *Tone 8:*

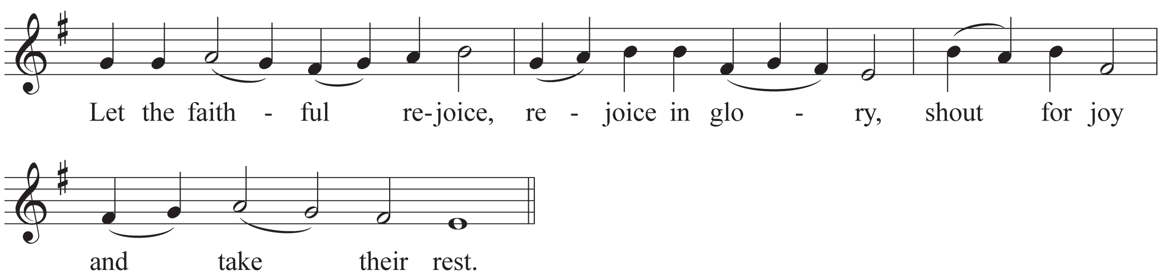


Glory…Now and ever…

Kontakion - *Tone 2:*

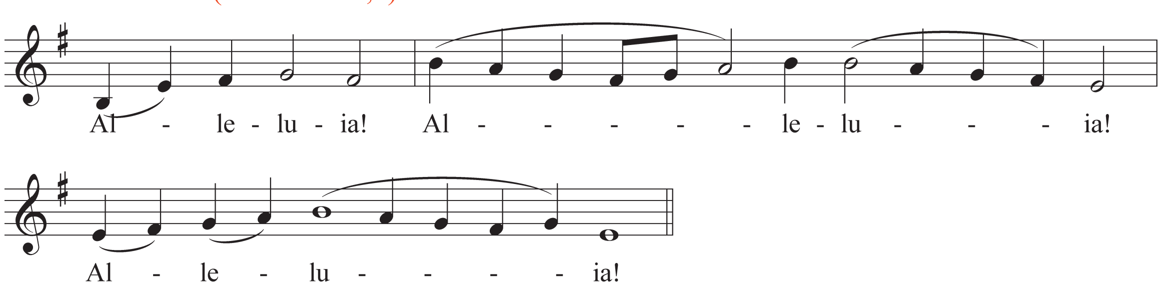


Prokeimenon - *Tone 8* (Psalm 149:5,1):



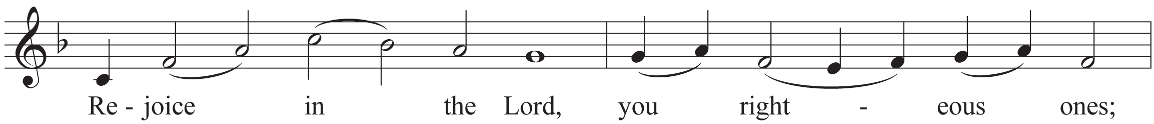
Verse: Sing to the Lord a new song of praise in the assembly of the faithful.
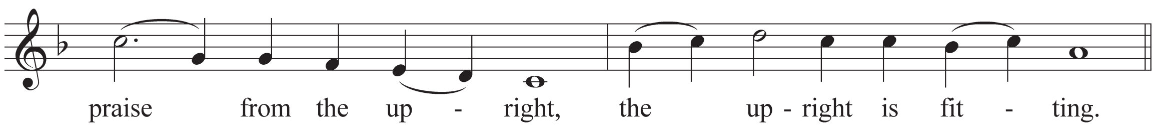
Alleluia - *Tone 6* (Psalm 111:1,2):
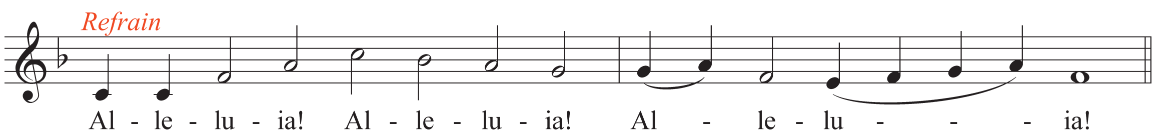


Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.

Communion Hymn (Psalm 32:1): B

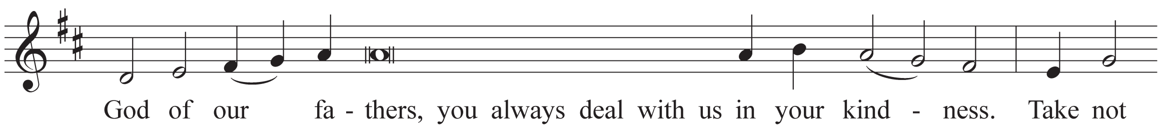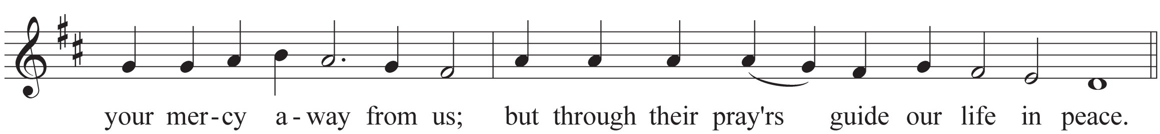






TWO OR MORE VENERABLE MARTYRS
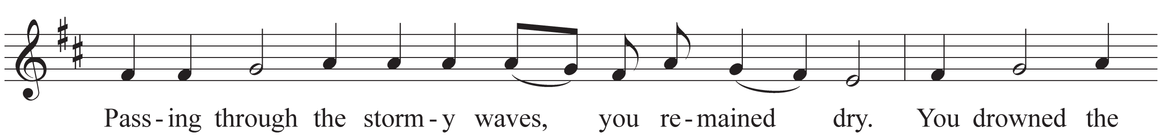
Troparion - *Tone 4:*
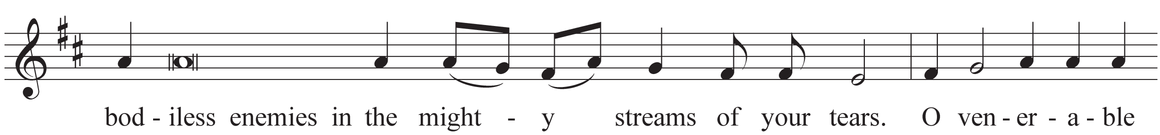


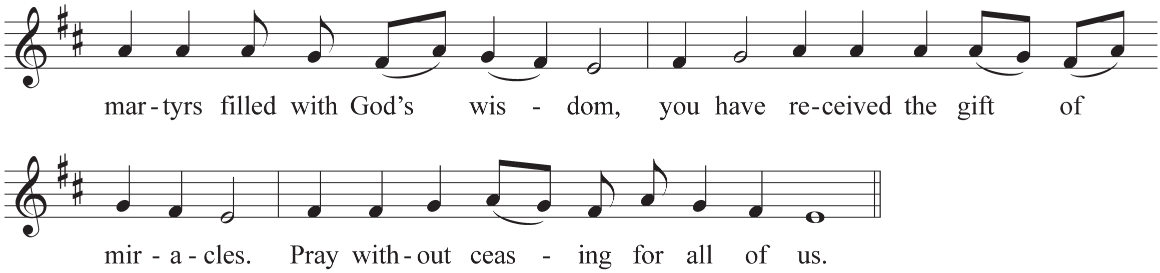


Glory…Now and ever…

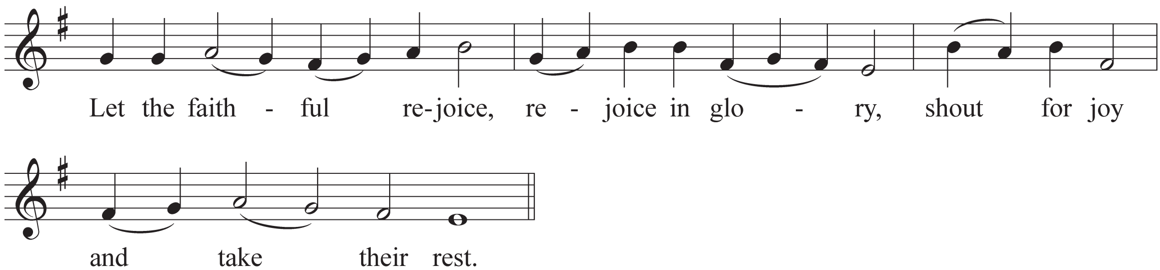
Kontakion - *Tone 2:*





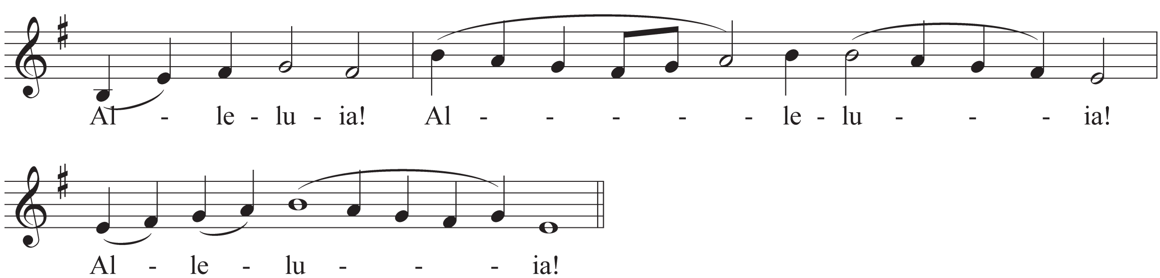


Prokeimenon - *Tone 8* (Psalm 149:5,1):



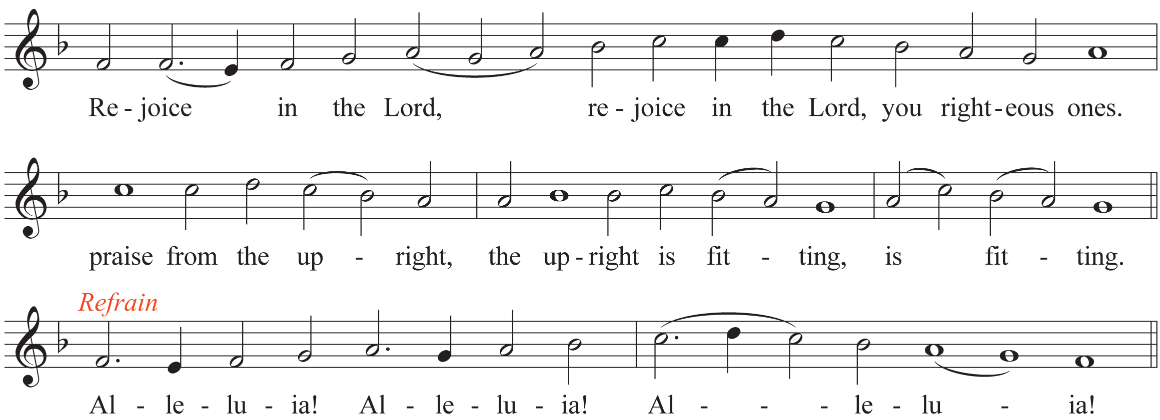
Verse: Sing to the Lord a new song of praise in the assembly of the faithful.

Alleluia - *Tone 6* (Psalm 111:1,2):



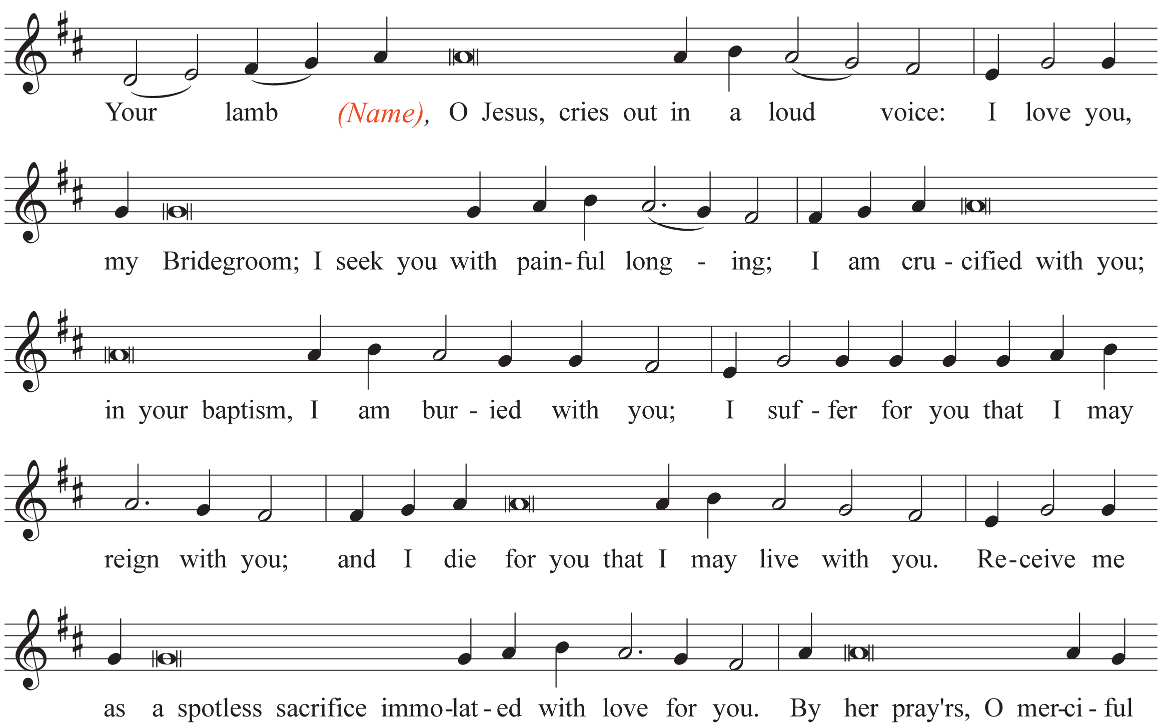
Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.
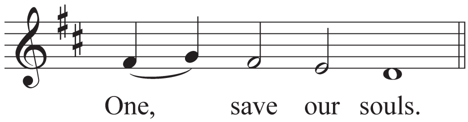
Communion Hymn (Psalm 32:1): C



ONE WOMAN-MARTYR

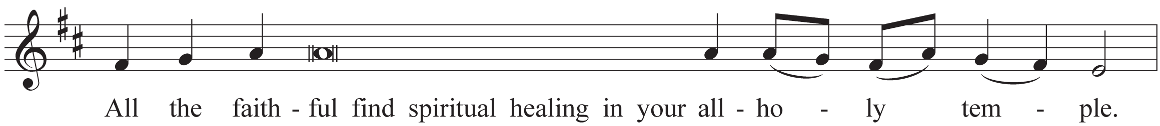
Troparion - *Tone 4:*

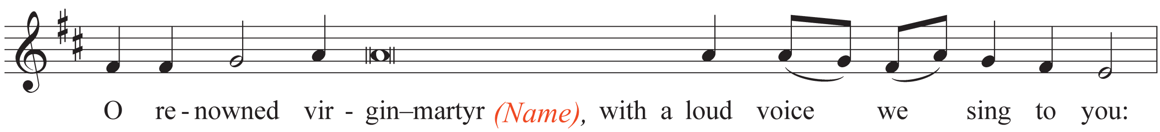


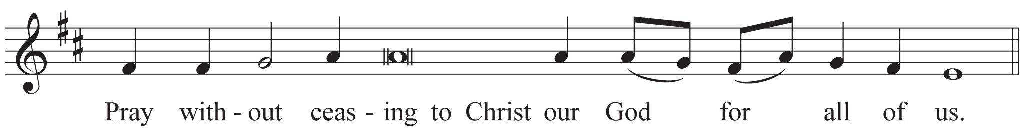


Glory…Now and ever…
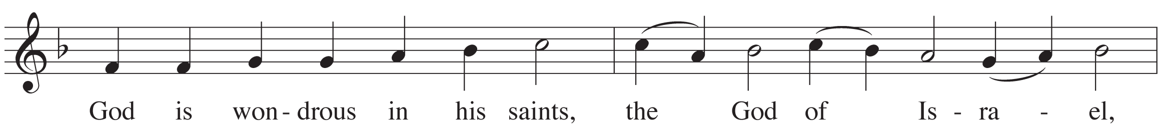
Kontakion - *Tone 2:*

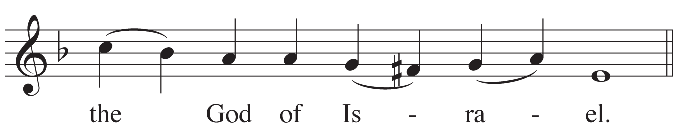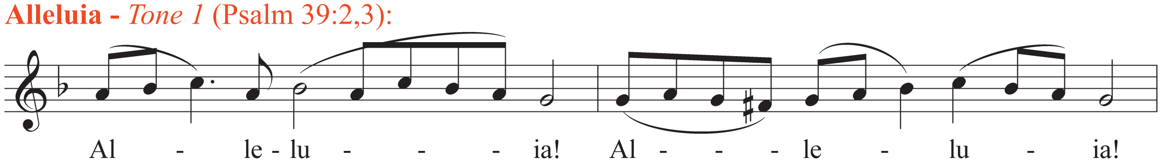






Prokeimenon - *Tone 4* (Psalm 67:36,27):

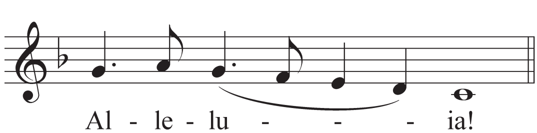




Verse: In the churches bless God; from Israel's wellsprings bless the Lord.

Alleluia - *Tone 1* (Psalm 39:2,3):

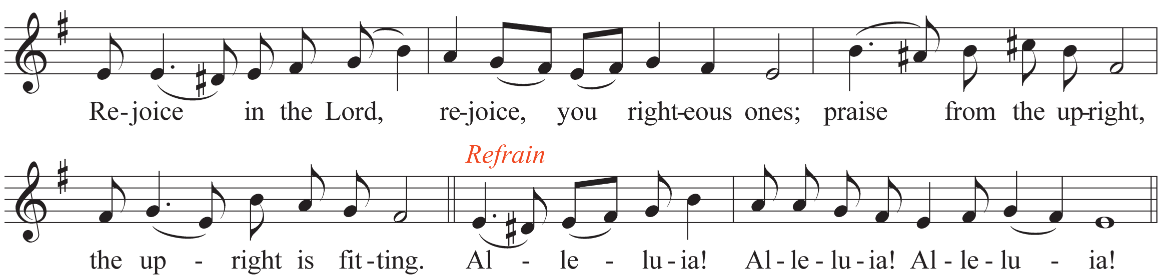




Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.
Verse: He drew me out of the pit of destruction, out of the filthy clay.

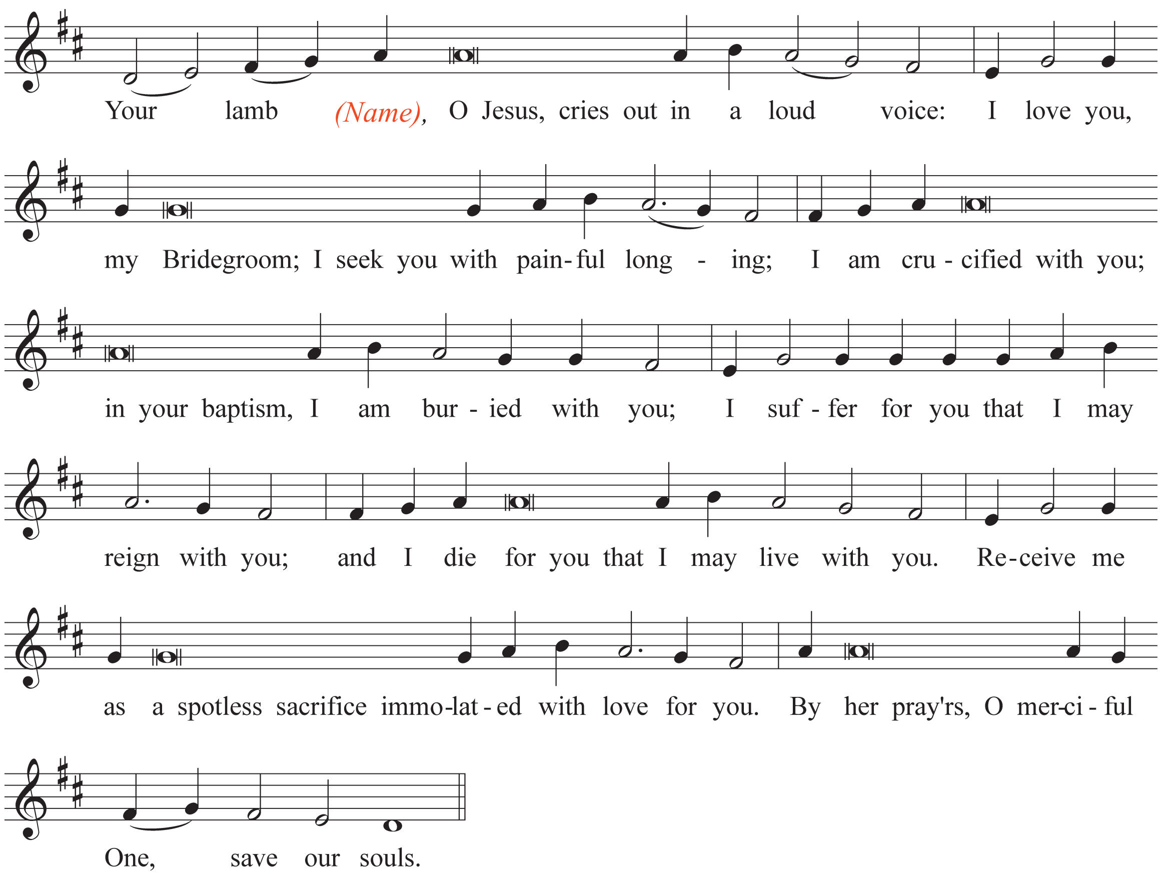
F

Communion Hymn (Psalm 32:1):



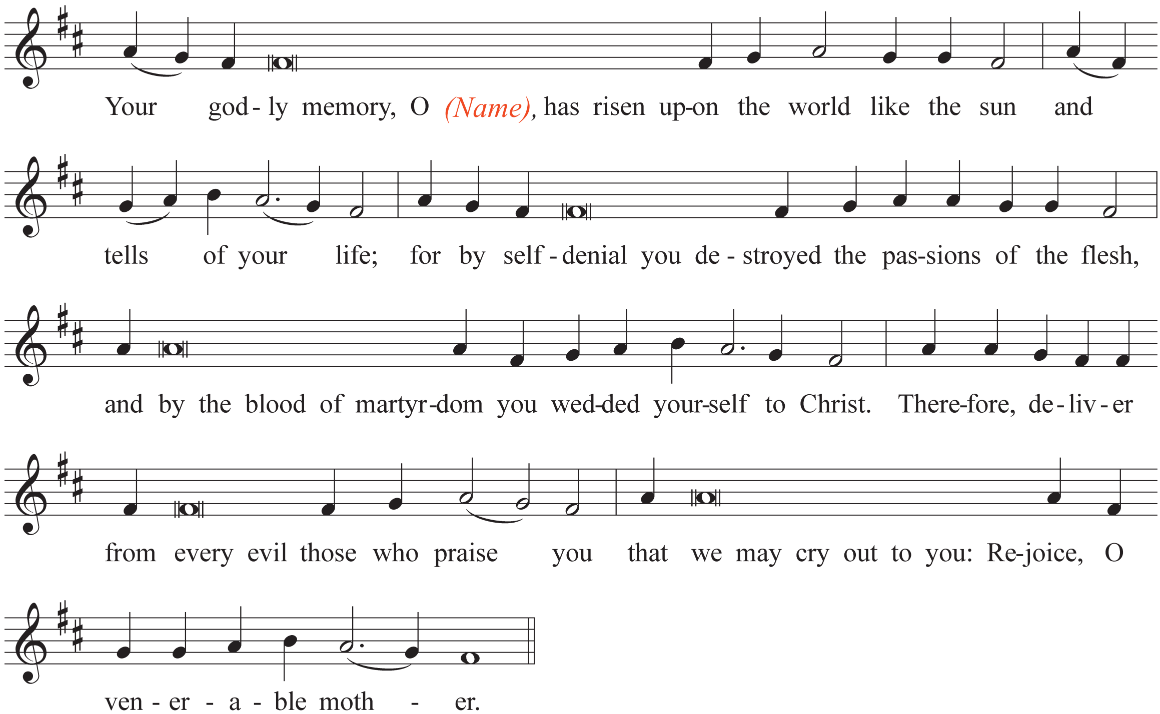
VENERABLE WOMAN-MARTYR

Troparion - *Tone 4:*

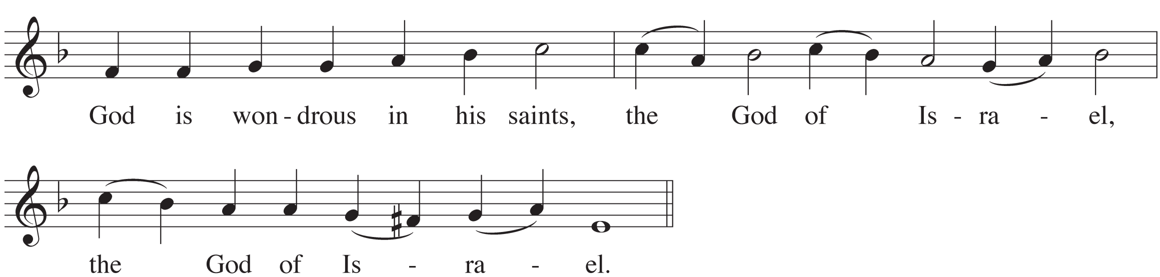


Glory…Now and ever…

Kontakion - *Tone 4:*

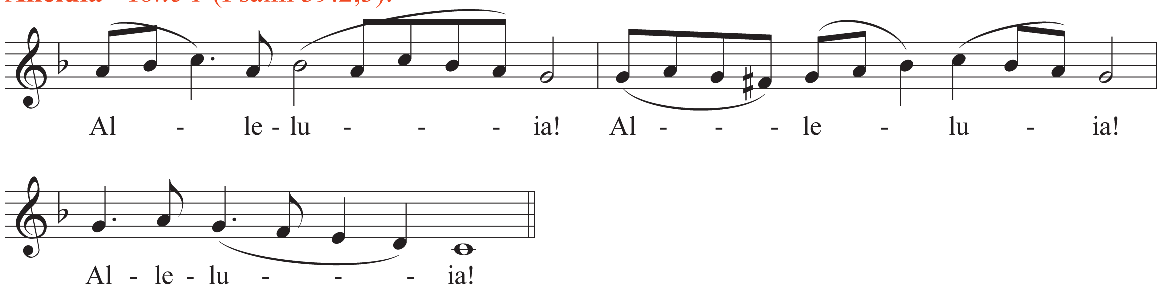


Prokeimenon - *Tone 4* (Psalm 67:36,27):



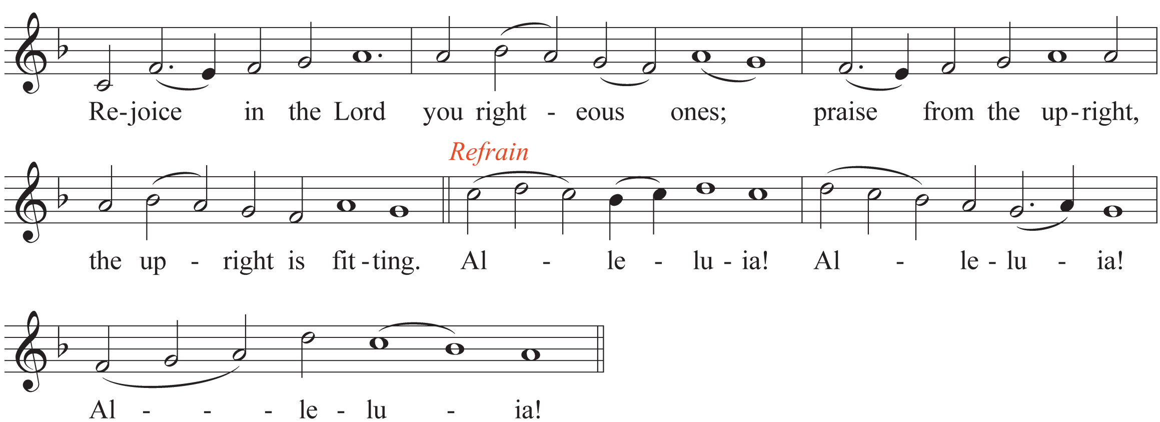
Verse: In the churches bless God; from Israel's wellsprings bless the Lord.

Alleluia - *Tone 1* (Psalm 39:2,3):



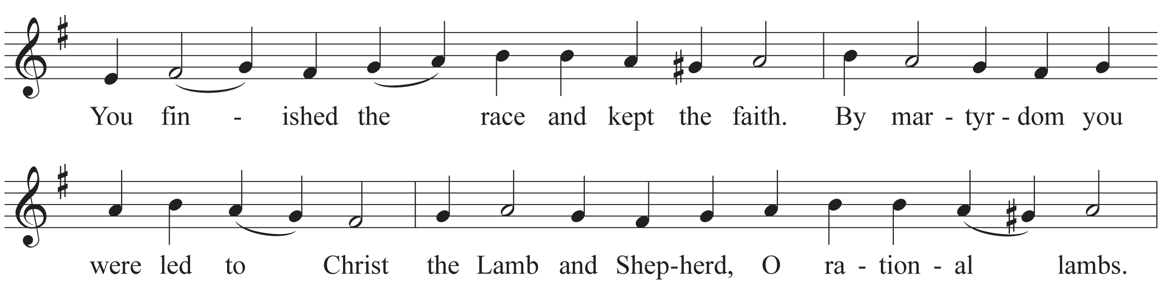
Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.
Verse: He drew me out of the pit of destruction, out of the filthy clay.

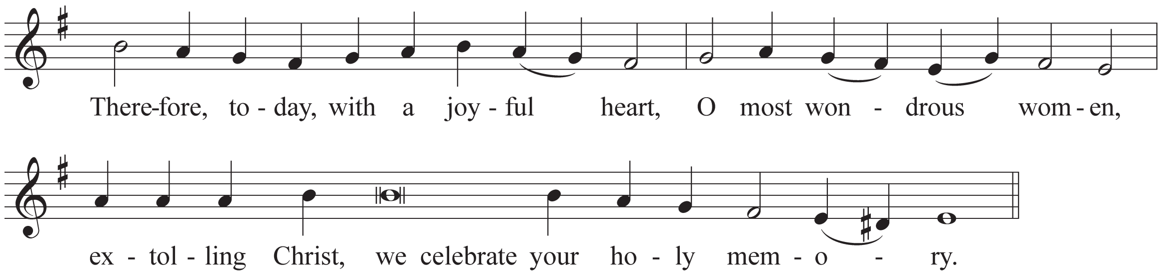
Communion Hymn (Psalm 32:1): D



TWO OR MORE WOMEN-MARTYRS OR VENERABLE WOMEN-MARTYRS

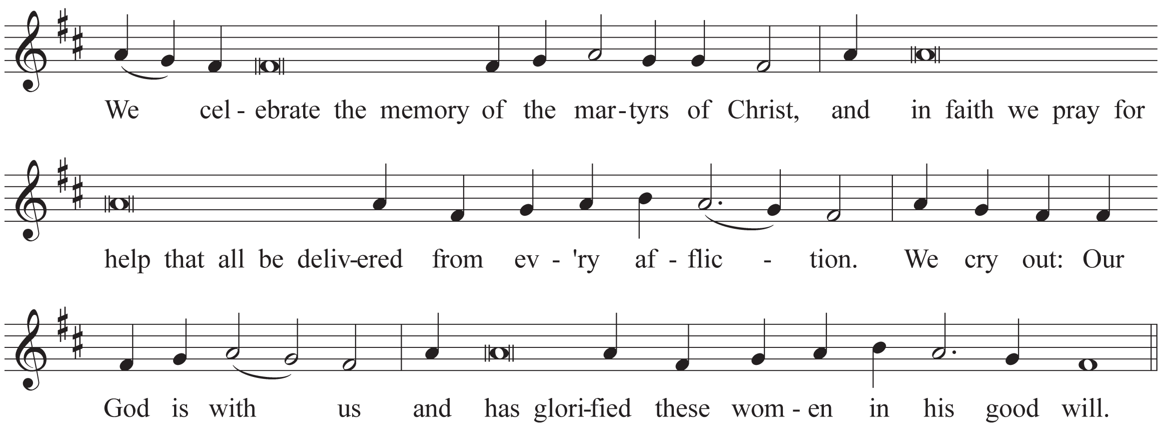
Troparion - *Tone 1:*



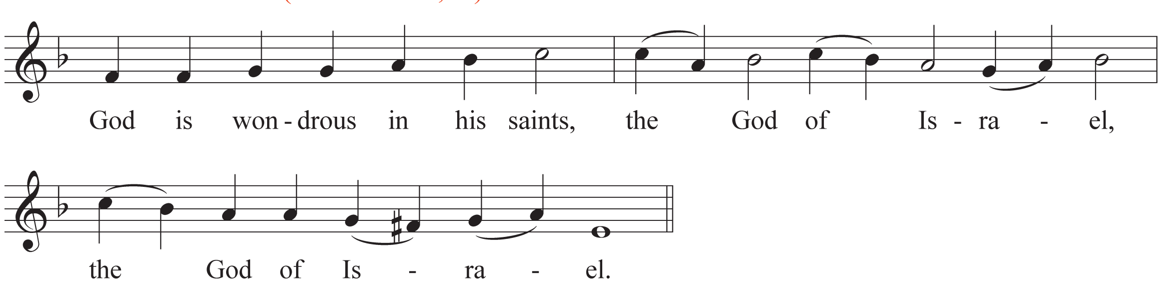


Glory…Now and ever…

Kontakion - ***Tone 4:***

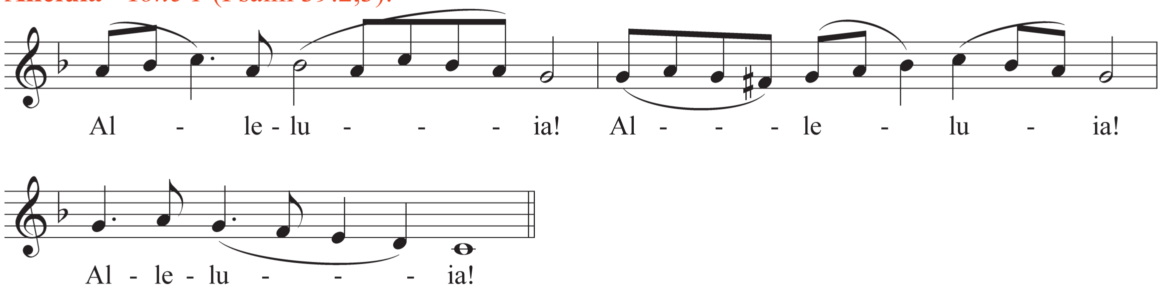


Prokeimenon - ***Tone 4*** **(Psalm 67:36,27):**



Verse: In the churches bless God; from Israel's wellsprings bless the Lord.

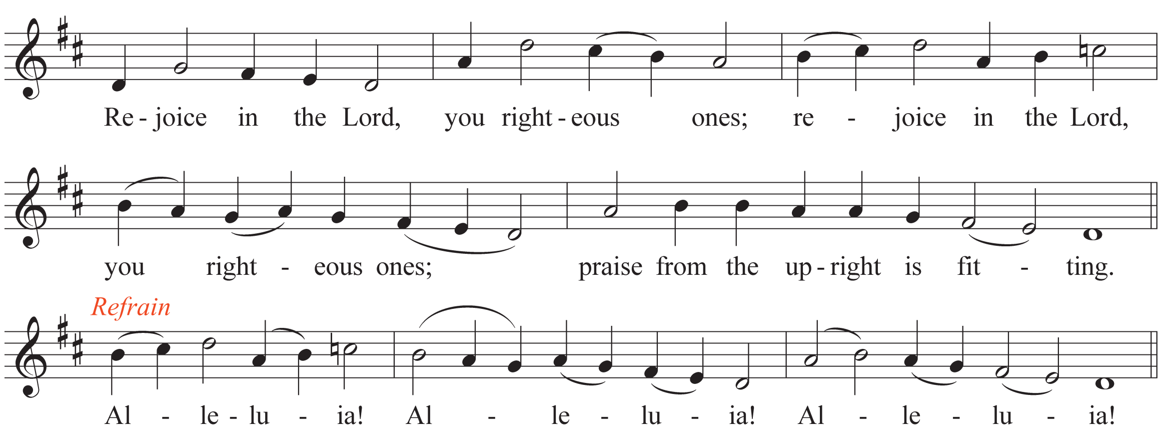
Alleluia - *Tone 1* (Psalm 39:2,3):



Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.
Verse: He drew me out of the pit of destruction, out of the filthy clay.

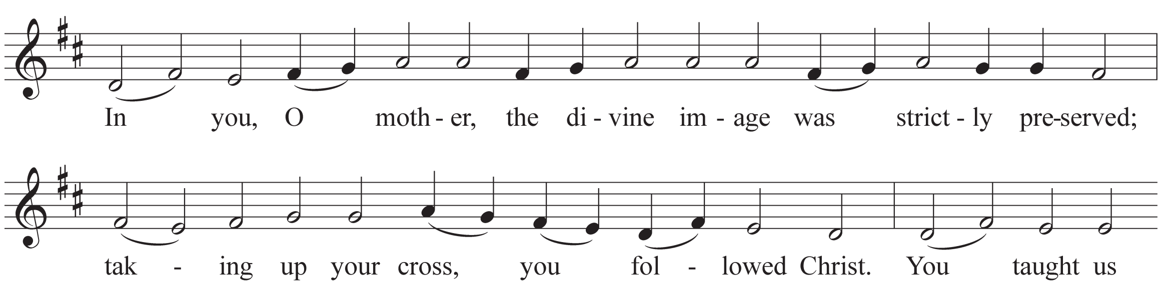
Communion Hymn (Psalm 32:1):

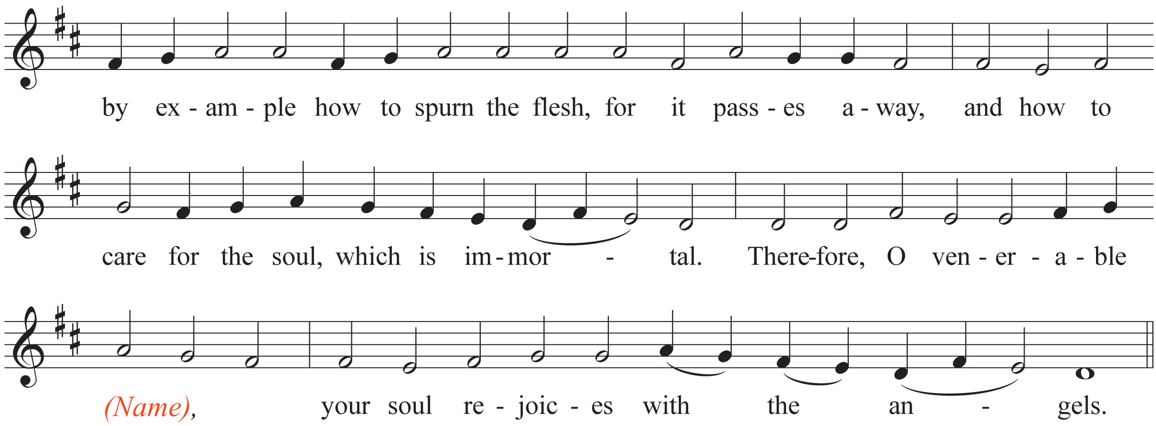
E



ONE VENERABLE WOMAN

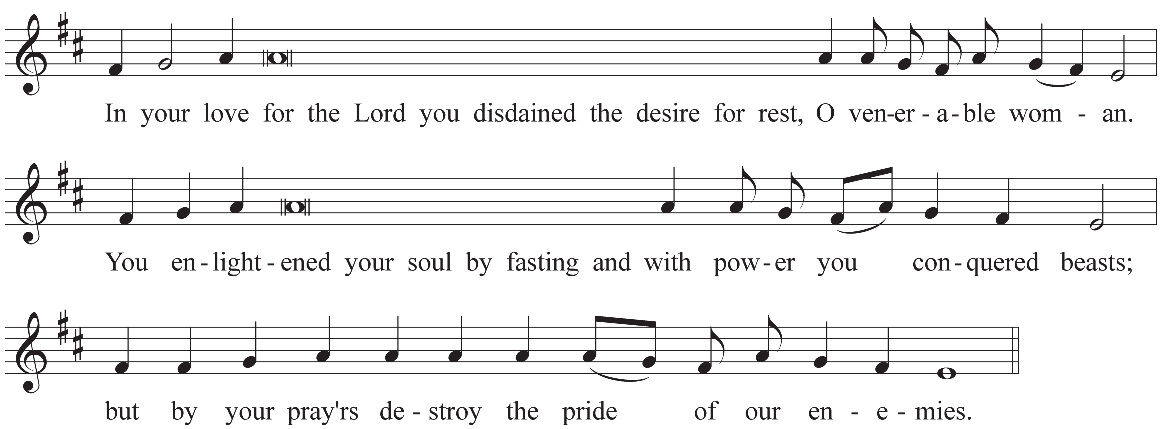
Troparion - *Tone 8:*



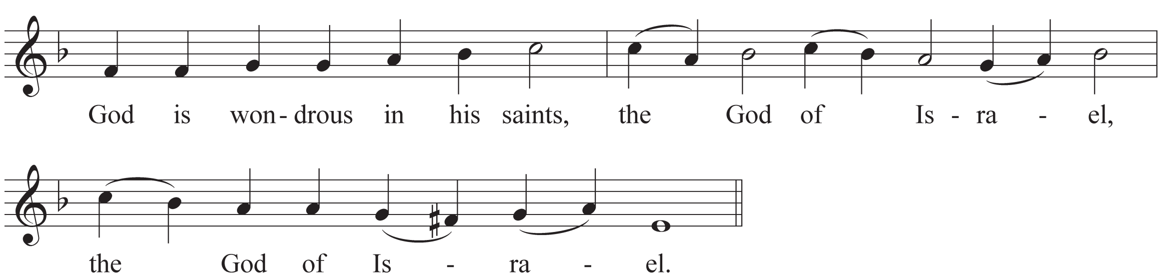


Glory…Now and ever…

Kontakion - *Tone 2:*
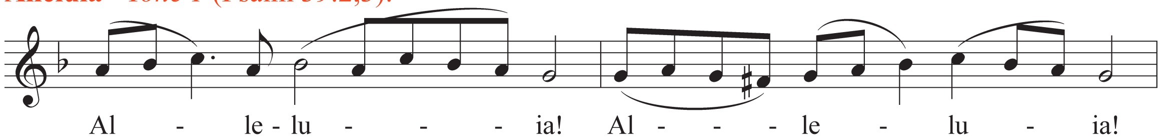


Prokeimenon - *Tone 4* (Psalm 67:36,27):



Verse: In the churches bless God; from Israel's wellsprings bless the Lord.

Alleluia - *Tone 1* (Psalm 39:2,3):

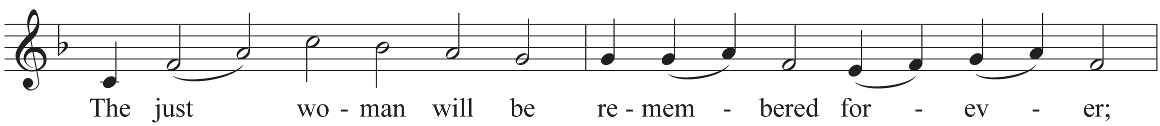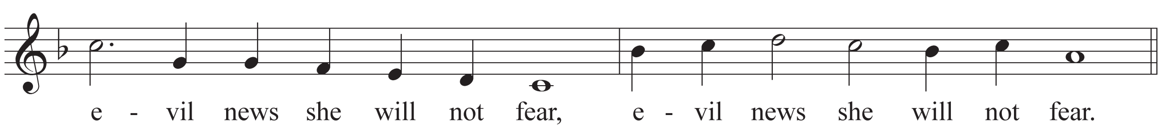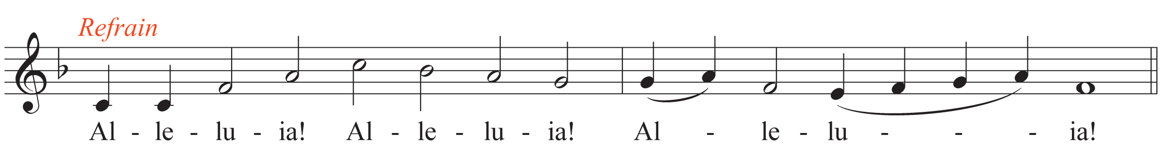




Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.
Verse: He drew me out of the pit of destruction, out of the filthy clay.

B

Communion Hymn (Psalm 111:6,7):
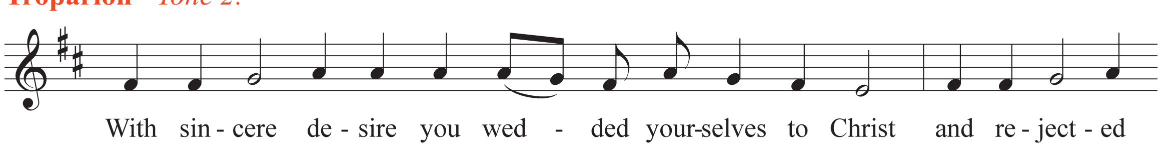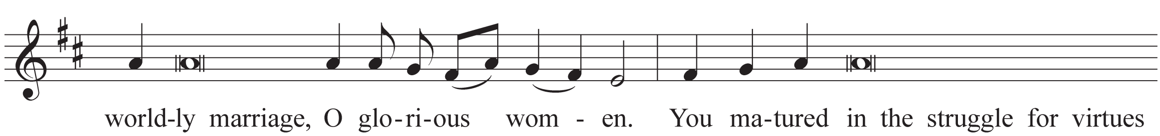




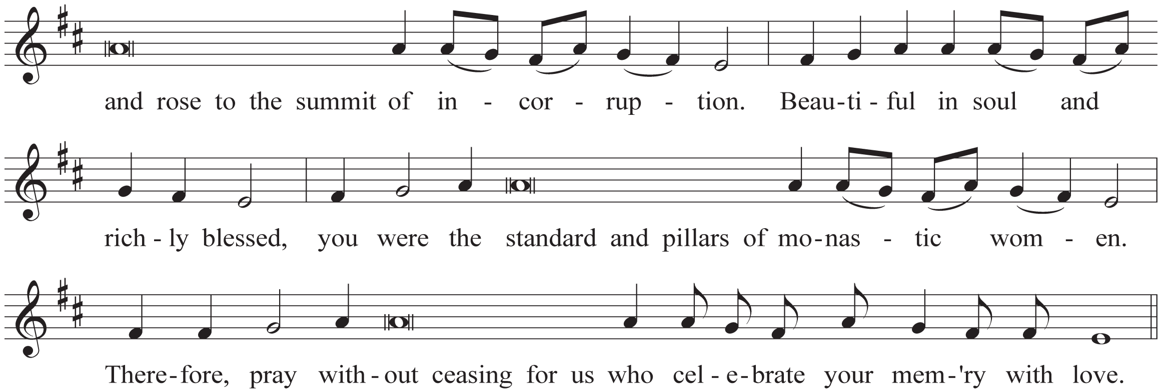


TWO OR MORE VENERABLE WOMEN

Troparion - *Tone 2:*

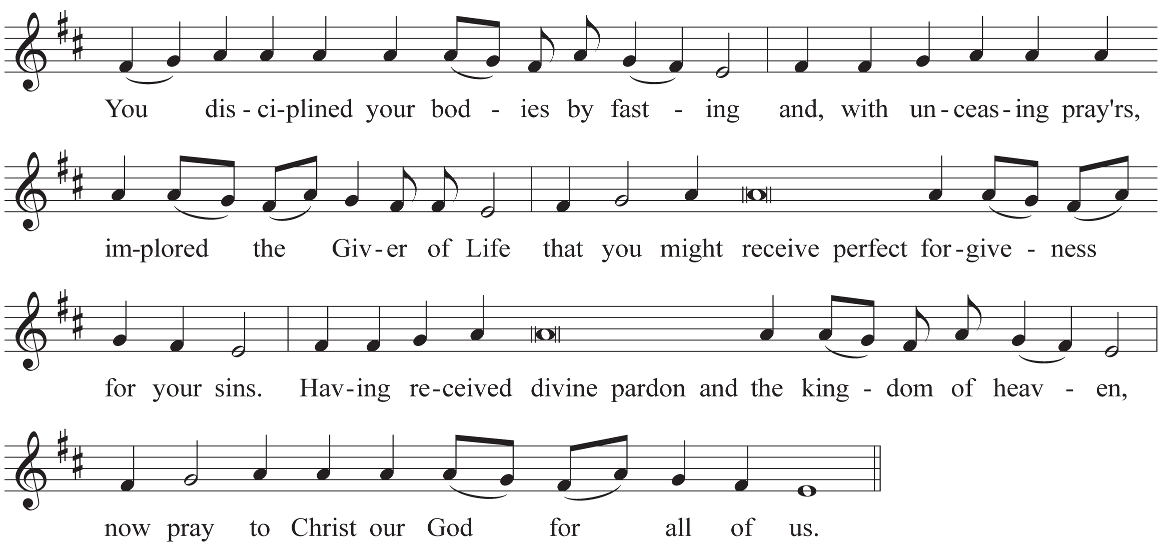




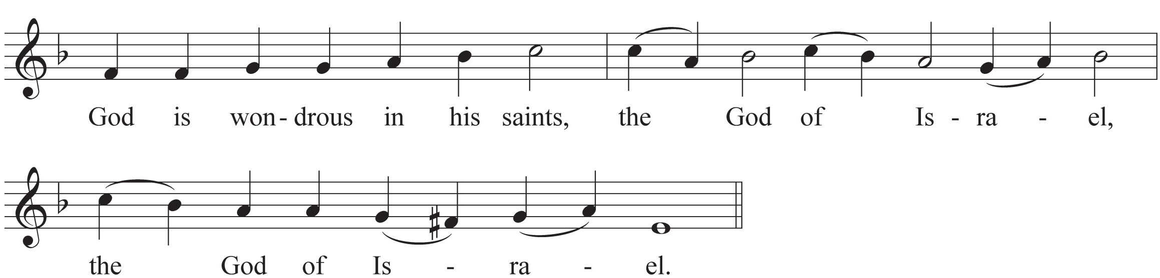


Glory…Now and ever…

Kontakion - *Tone 2:*

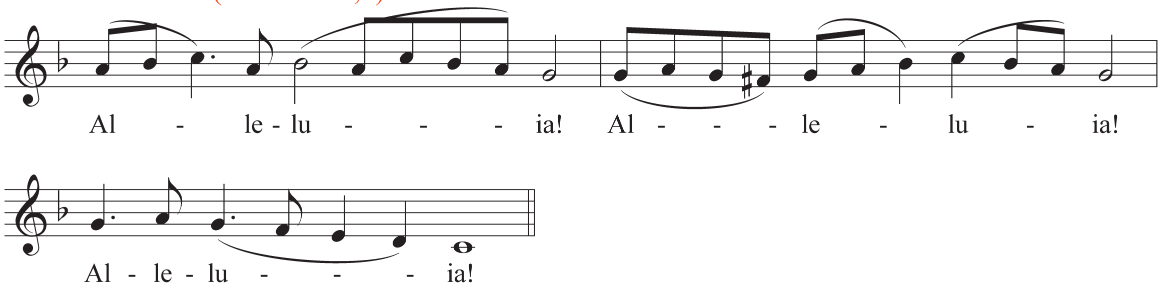


Prokeimenon - *Tone 4* (Psalm 67:36,27):



Verse: In the churches bless God; from Israel's wellsprings bless the Lord.

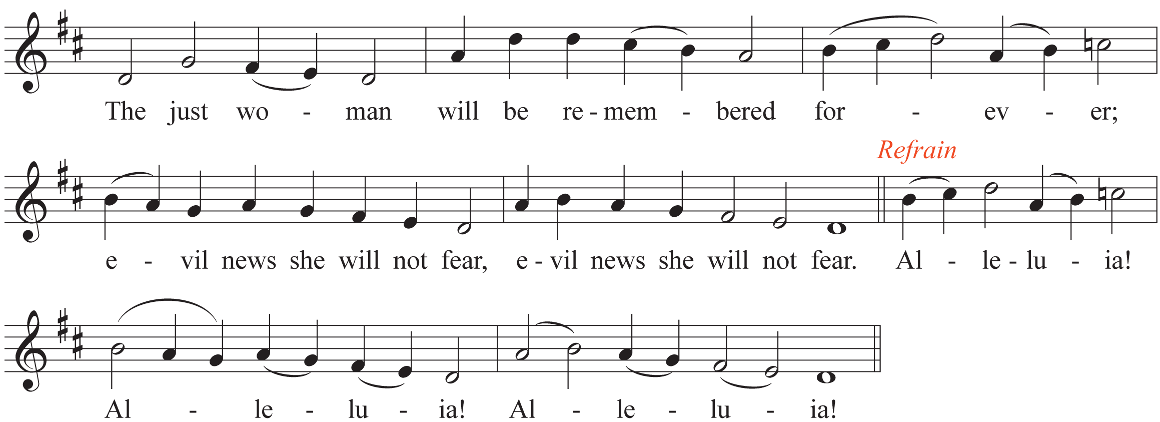
Alleluia - *Tone 1* (Psalm 39:2,3):



Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.
Verse: He drew me out of the pit of destruction, out of the filthy clay.

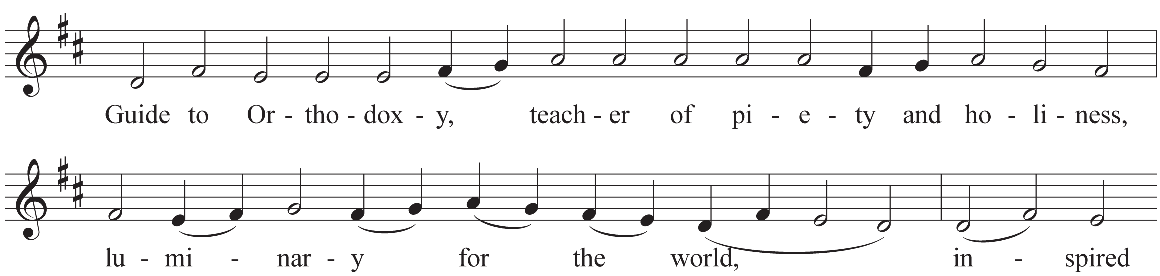
E

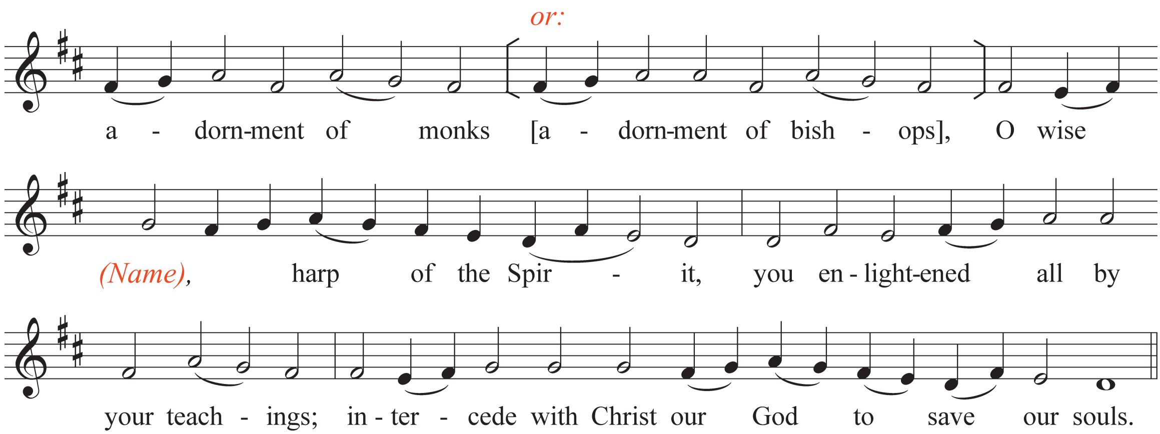
Communion Hymn (Psalm 111:6,7):



CONFESSORS

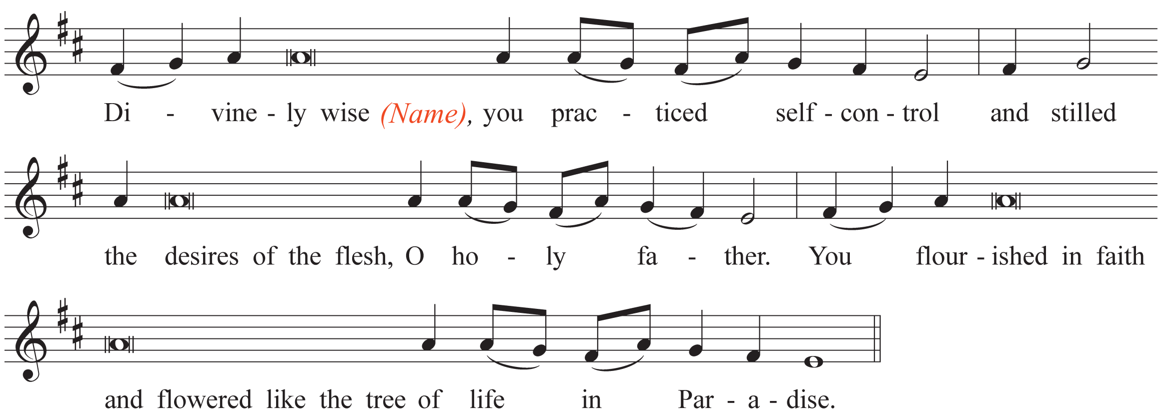
Troparion - *Tone 8:*



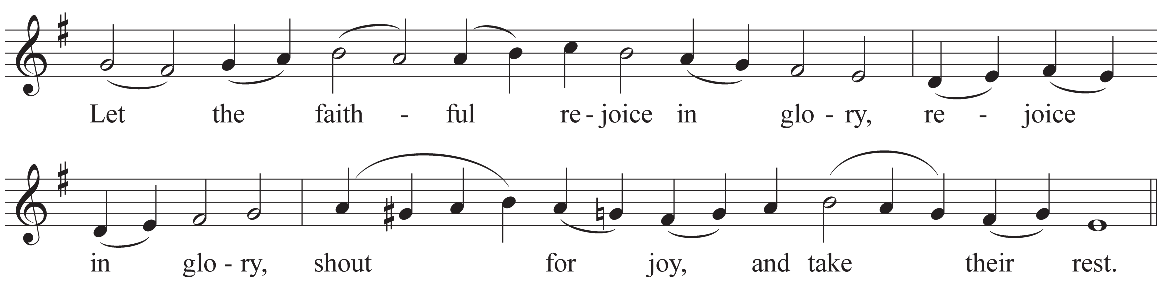


Glory…Now and ever…

Kontakion - *Tone 2:*

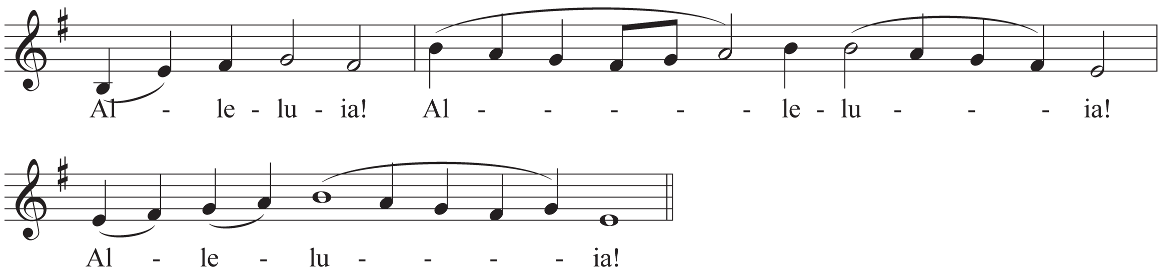


Prokeimenon - *Tone 7* (Psalm 149:5,1):



Verse: Sing to the Lord a new song of praise in the assembly of the faithful.

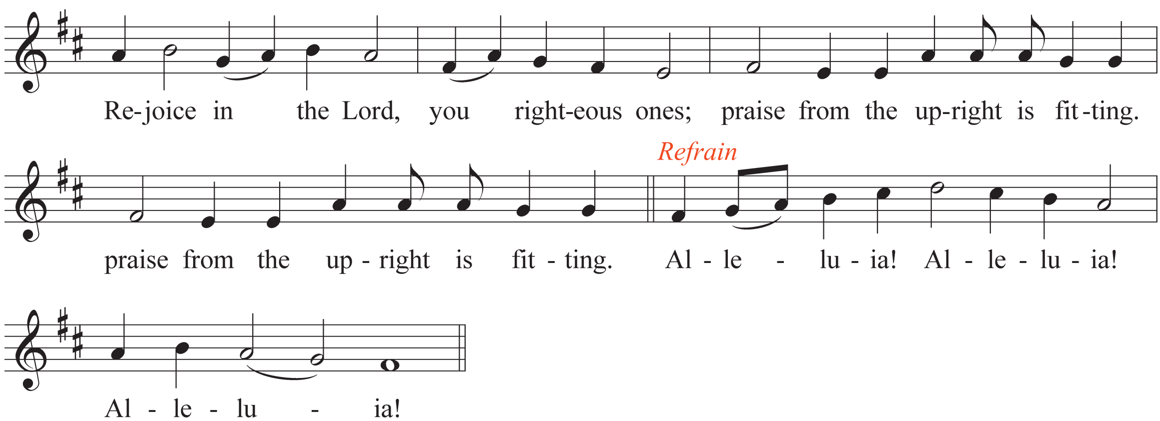
Alleluia - *Tone 6* (Psalm 111:1,2):



Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.

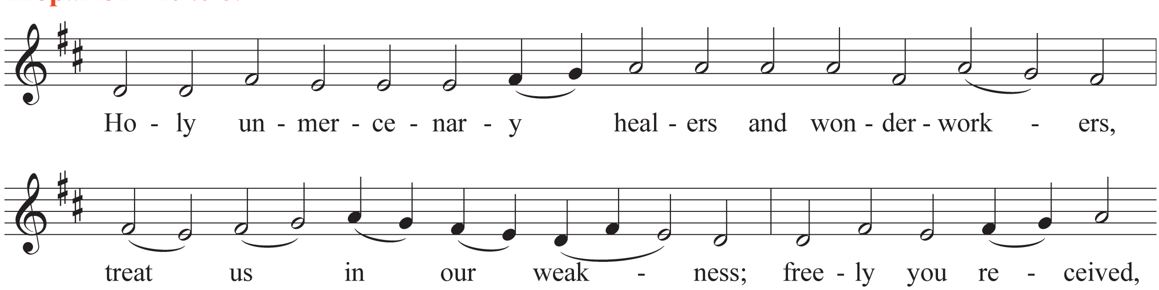
Communion Hymn (Psalm 32:1):

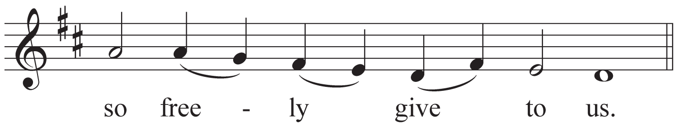
A



UNMERCENARY HEALERS

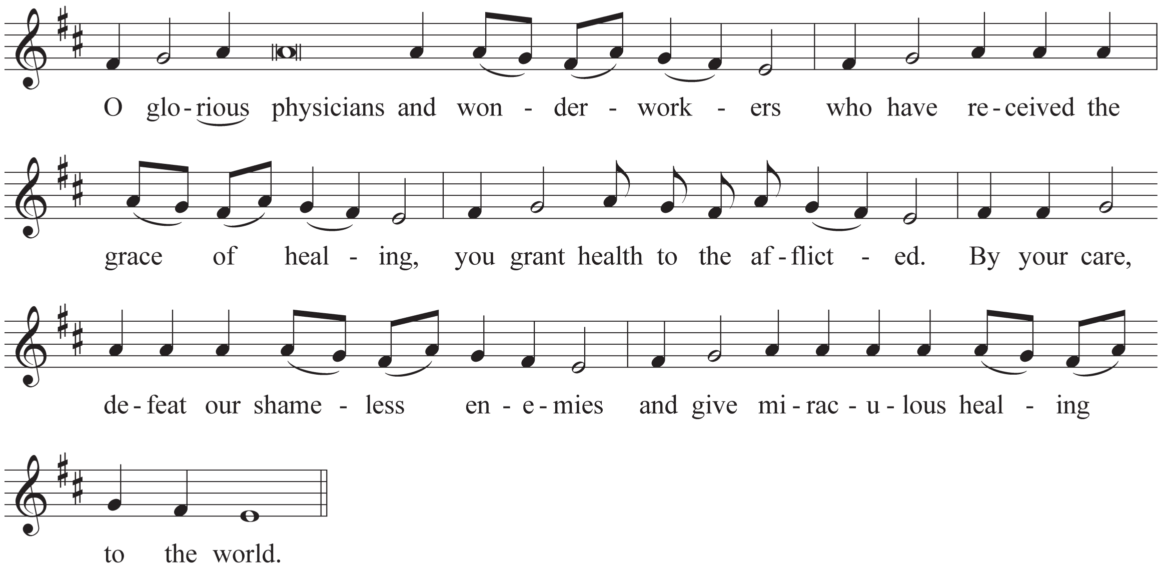
Troparion - *Tone 8:*



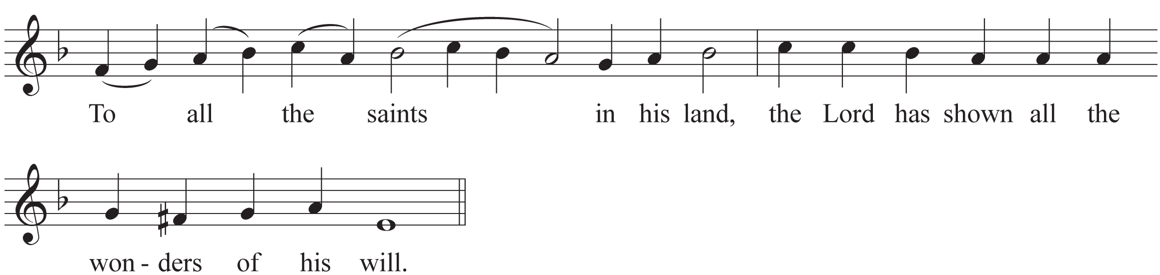


Glory…Now and ever…

Kontakion - *Tone 2:*

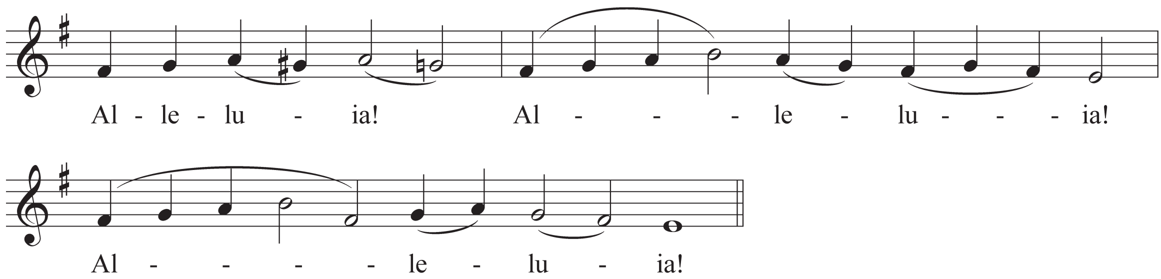


Prokeimenon - *Tone 4* (Psalm 15:3,8):



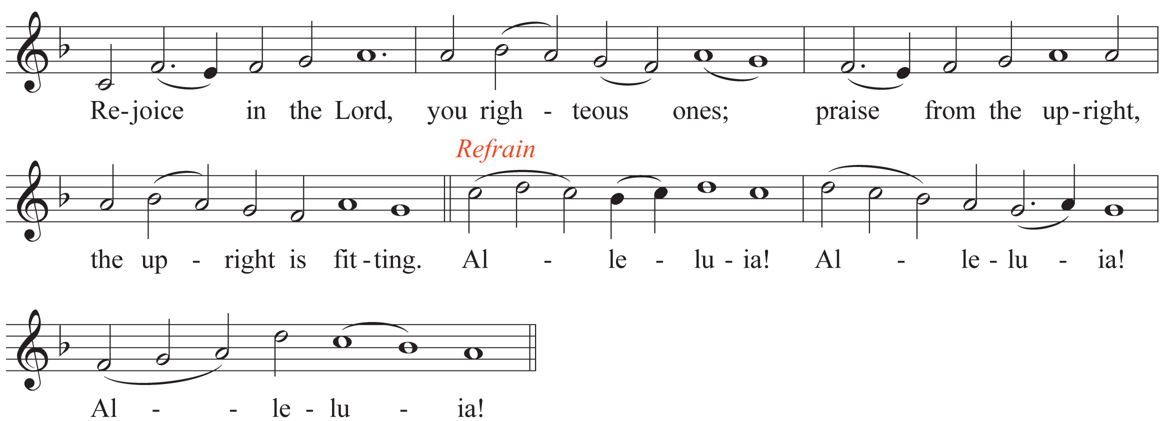
Verse: I set the Lord ever before me; with him at my right hand I shall not be disturbed.

Alleluia - *Tone 2* (Psalm 132:1,3):



Verse: Behold, how good and how pleasant when brothers dwell in unity.
Verse: For there the Lord has commanded the blessing: life forever.

Communion Hymn (Psalm 32:1): D



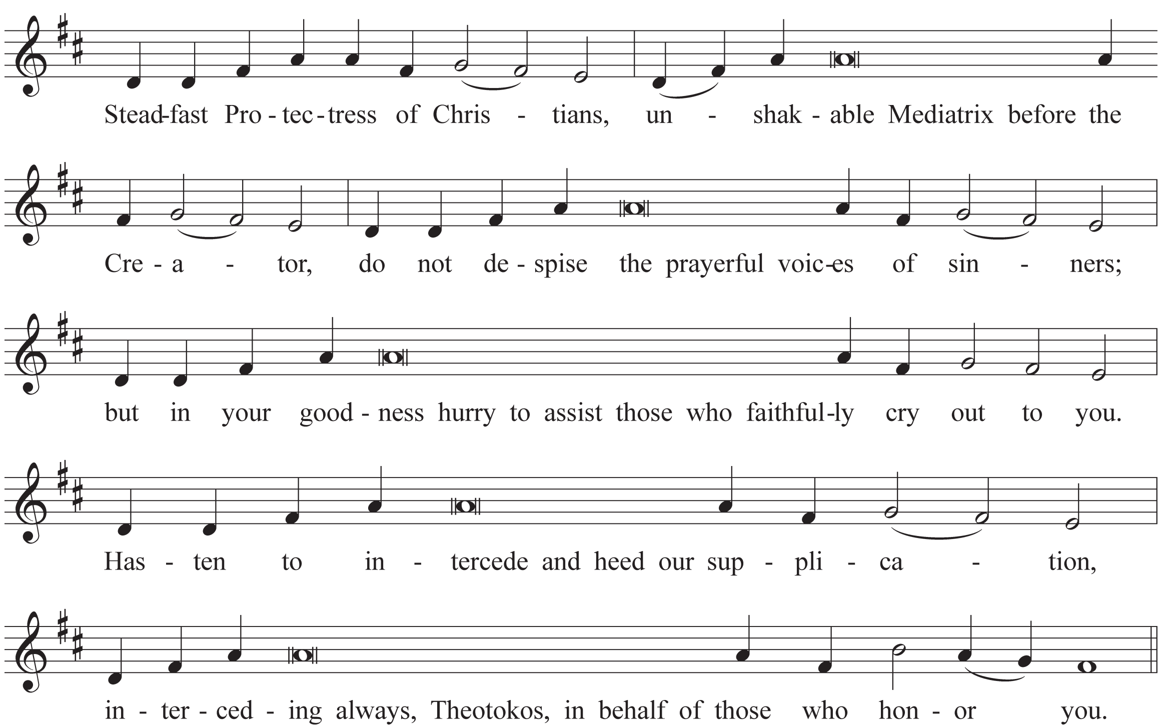
Commons for the Days of the Week

MONDAY
Dedicated to the Holy Angels

Troparion - *Tone 4: (music found on page 265)*
Leaders of the heavenly armies, * although we are unworthy, we always beseech you * to fortify us by your prayers * and to shelter us beneath the wings of your sublime glory. * Watch over us who bow to you and cry out fervently: * Deliver us from danger, * for you are the commanders of the powers on high.

Glory…
Kontakion - *Tone 2: (music found on page 265)*
Leaders of God's armies and ministers of divine glory, * commanders of angels and guides of mortals, * plead on our behalf for what we need and for great mercy; * since you are the leaders of the heavenly hosts.

Now and ever…
Theotokion - *Tone 6 Kontakion:*
In churches dedicated to Christ or to the Theotokos, sing the Kontakion of the Patronal Feast. In all other churches, sing the following:
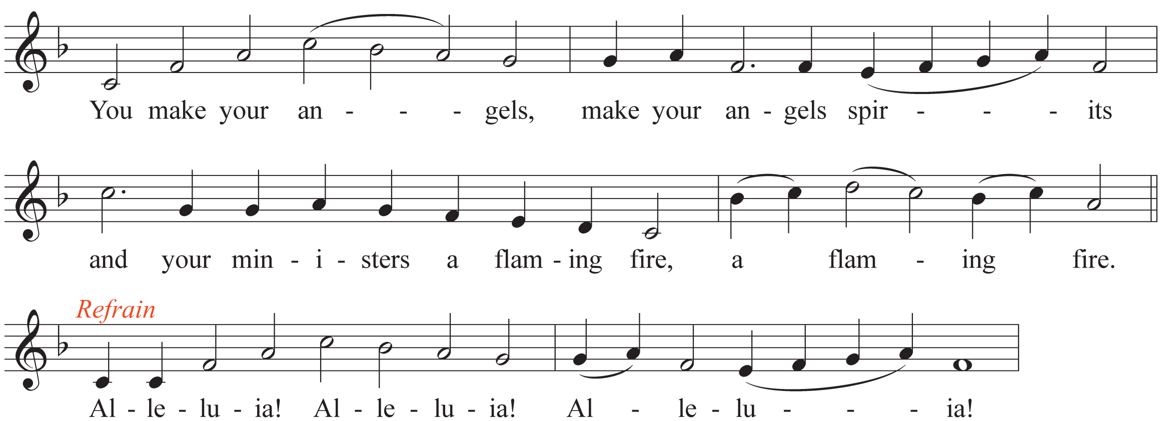


Prokeimenon - *Tone 4* (Psalm 103:4,1): *(music found on page 266)*
You make your angels spirits and your ministers a flaming fire.
Verse: Bless the Lord, O my soul. Lord my God, how great you are.

Alleluia - *Tone 5* (Psalm 148:2,5): *(music found on page 266)*
Alleluia! Alleluia! Alleluia!
Verse: Praise the Lord, all his angels; praise him all his hosts.
Verse: He spoke and they were made; he commanded and they were created.

B

Communion Hymn (Psalm 103:4):



TUESDAY
Dedicated to the Holy Prophet, Forerunner, and Baptist John

Troparion - *Tone 2: (music found on page 363)*
The memory of the righteous is celebrated with praise, * but for you, O Forerunner, the Lord's testimony is enough. * You were shown to be more honorable than the prophets * since you were deemed worthy to baptize in the waters the Lord you had proclaimed. * Therefore, you fought for the truth, * and with joy proclaimed the good news to those in Hades, * that God has appeared in the flesh * to take away the sins of the world and to grant us great mercy.

Glory…

Kontakion - *Tone 3: (music found on page 364)*
Today she who once was barren gives birth to Christ's forerunner. * He himself is the fulfillment of all prophecy; * for in the Jordan, he imposed his hand * upon the Word of God whom the prophets had foretold * and was shown to be his prophet, herald, and forerunner.

Now and ever…

Theotokion - *Tone 6 Kontakion:*

In churches dedicated to Christ or to the Theotokos, sing the Kontakion of the Patronal Feast. In all other churches, sing the following: (music found on page 406)

Steadfast Protectress of Christians, * unshakable Mediatrix before the Creator, * do not despise the prayerful voices of sinners; * but in your goodness hurry to assist those who faithfully cry out to you. * Hasten to intercede and heed our supplication, * interceding always, Theotokos, in behalf of those who honor you.

Prokeimenon - *Tone 7* (Psalm 63:11,2): *(music found on page 365)*

The just man will rejoice in the Lord and will put his trust in him.

Verse: Hear my voice, O God, when I pray to you.

Alleluia - *Tone 4* (Psalm 91:13,14): *(music found on page 365)*

Alleluia! Alleluia! Alleluia!

Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.

Verse: Planted in the house of the Lord, he will flourish in the courts of our God.

Communion Hymn (Psalm 111:6,7): *(music found on page 365)*

The just man will be remembered forever; evil news he will not fear. Alleluia! Alleluia! Alleluia!

WEDNESDAY
Dedicated to the Precious, Holy, and Life-Creating Cross and to the Most Holy Theotokos

Troparion of the Cross - *Tone 1: (music found on page 360)*

Save your people, O Lord, and bless your inheritance. * Grant victory to your Church over evil, * and protect your people by your cross.

Glory…Now and ever…

Kontakion of the Cross - *Tone 4: (music found on page 360)*

Christ our God, who were willingly raised upon the cross, * grant your mercies to the new people who bear your name. * By your power grant joy to the Church. * Give her victory over evil * with your invincible trophy, the weapon of peace, * as an ally.

Prokeimenon of the Theotokos - *Tone 3* (Luke 1:46-48): *(music found on page 359)*

My soul proclaims the greatness of the Lord, and my spirit rejoices in God my Savior.

Verse: For he has looked with favor on the humility of his servant;
from this day forward, all generations will call me blessed.

Alleluia of the Theotokos - *Tone 8* (Psalm 44:11,13): *(music found on page 359)*
Alleluia! Alleluia! Alleluia!
Verse: Listen, O daughter, and see and incline your ear.
Verse: The rich among the people will seek your favor.

Communion Hymn of the Theotokos (Psalm 115:4): *(music found on page 359)*
I shall take the chalice of salvation and call upon the name of the Lord. Alleluia! Alleluia! Alleluia!

THURSDAY
Dedicated to the Holy Apostles
and to Our Holy Father Nicholas of Myra

Troparion of the Apostles *- Tone 3: (music found on page 370)*
O holy apostles, intercede with the merciful God * that he may grant our souls forgiveness of sins.

Troparion of Nicholas - *Tone 4: (music found on page 274)*
Your life has shown you to your flock as a rule of faith, * an image of gentleness, and a teacher of moderation. * You acquired greatness through humility * and wealth through poverty. * O father and archbishop Nicholas, * intercede with Christ our God to save our souls.

Kontakion of the Apostles - *Tone 2: (music found on page 338)*
Lord, you have received your steadfast and inspired preachers, * the foremost of your apostles, * into the enjoyment of your good gifts and repose. * You preferred their sufferings and death above any sacrifice. * For you alone know the secrets of the heart.

Glory…

Kontakion of Nicholas - *Tone 3: (music found on page 274)*
You were renowned as a priest in Myra, O holy Nicholas; * for you fulfilled the Gospel of Christ, O venerable father. * You risked your life for your people and saved the innocent from death. * Thereby you have been initiated into the mysteries of the grace of God.

Now and ever…

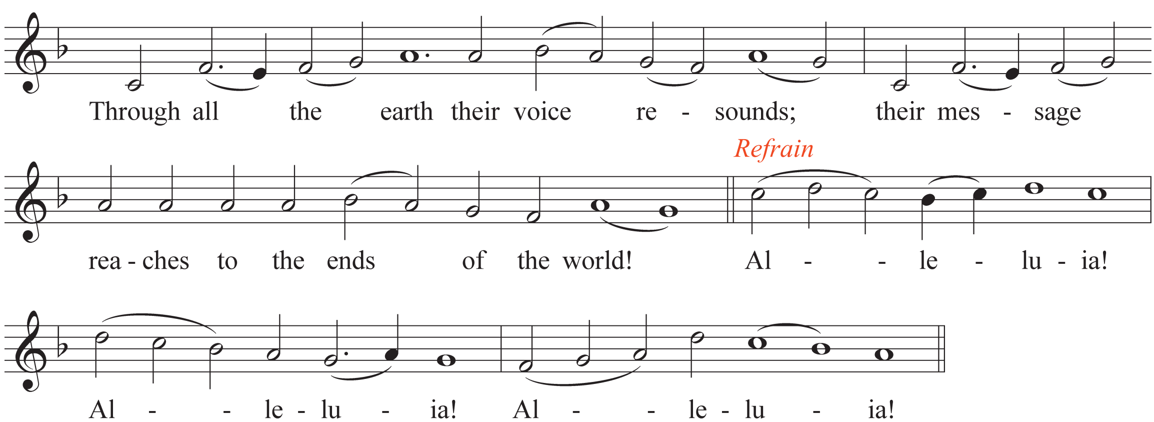
Theotokion - *Tone 6 Kontakion: (music found on page 406)*
In churches dedicated to Christ or to the Theotokos, sing the Kontakion of the Patronal Feast. In all other churches, sing the following:
Steadfast Protectress of Christians, * unshakable Mediatrix before the Creator, * do not despise the prayerful voices of sinners; * but in your goodness hurry to assist those who faithfully cry out to you. * Hasten to intercede and heed our supplication, * interceding always, Theotokos, in behalf of those who honor you.

Prokeimenon - *Tone 8* (Psalm 18:5,2): *(music found on page 369)*
Through all the earth their voice resounds; their message reaches to the ends of the world.
Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Alleluia - *Tone 1* (Psalm 88:6,8): *(music found on page 369)*
Alleluia! Alleluia! Alleluia!
Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.
Verse: God is glorified in the council of the holy,
great and awesome above all who surround him.

Communion Hymn (Psalm 18:5):

D



FRIDAY
Dedicated to the Precious, Holy, and Life-Creating Cross

Troparion of the Cross - *Tone 1: (music found on page 360)*
Save your people, O Lord, and bless your inheritance. * Grant victory to your Church over evil, * and protect your people by your cross.

Glory…Now and ever…

Kontakion of the Cross - *Tone 4: (music found on page 360)*
Christ our God, who were willingly raised upon the cross, * grant your mercies to the new people who bear your name. * By your power grant joy to the Church. * Give her victory over evil * with your invincible trophy, the weapon of peace, * as an ally.

Prokeimenon - *Tone 7* (Psalm 98:5,1): *(music found on page 360)*
Exalt the Lord our God and worship at his footstool; for he is holy.
Verse: The Lord is King; let the peoples rage.

Alleluia - *Tone 1* (Psalm 73:2,12): *(music found on page 361)*

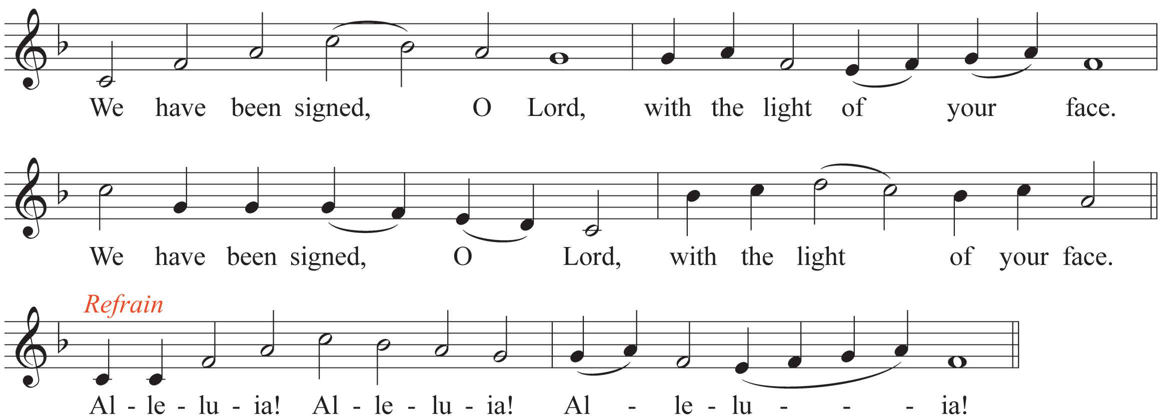
Alleluia! Alleluia! Alleluia!

Verse: Remember your flock which you acquired long ago.

Verse: God is our King from all ages; he has accomplished salvation in the middle of the earth.
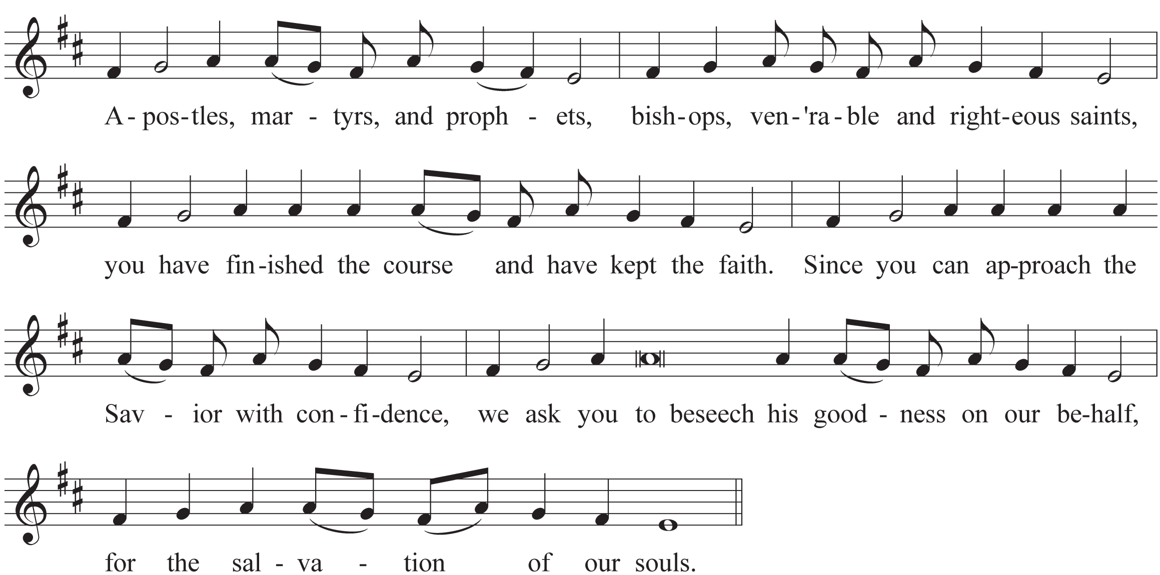
Communion Hymn (Psalm 4:7):

B

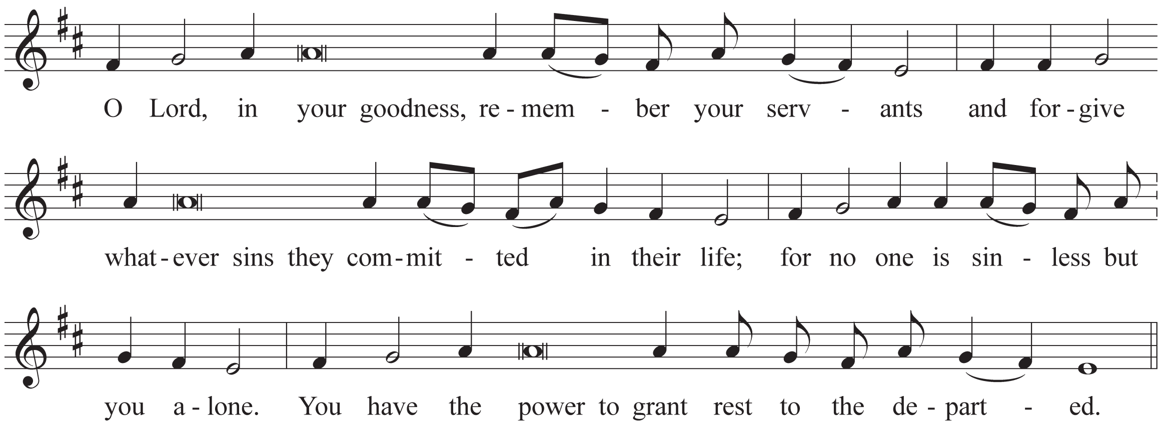


SATURDAY
Dedicated to All Saints and to the Faithful Departed

Troparion of the Saints - *Tone 2:*

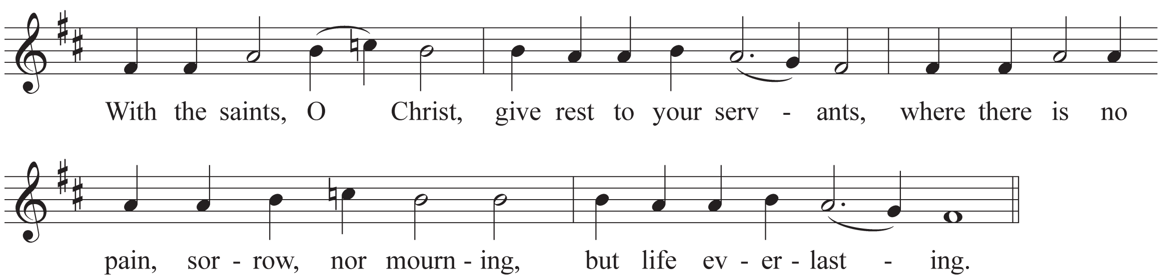


Troparion for the Departed - *Tone 2:*



Glory…

Kontakion for the Departed - *Tone 8:*

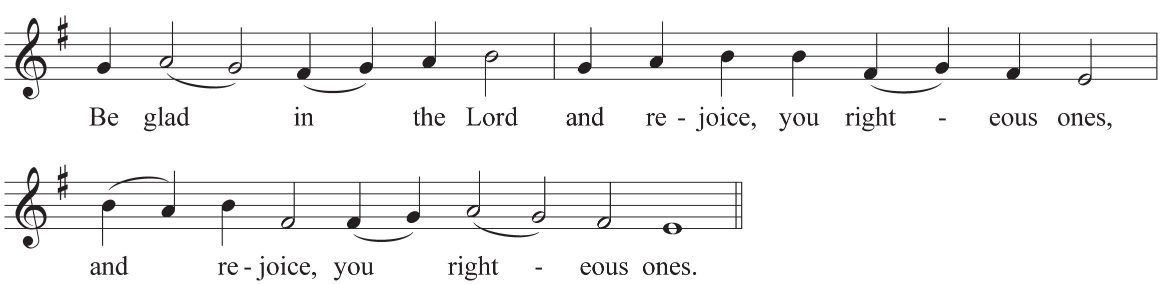


Now and ever…

Kontakion of the Saints - *Tone 8: (music found on page 212)*

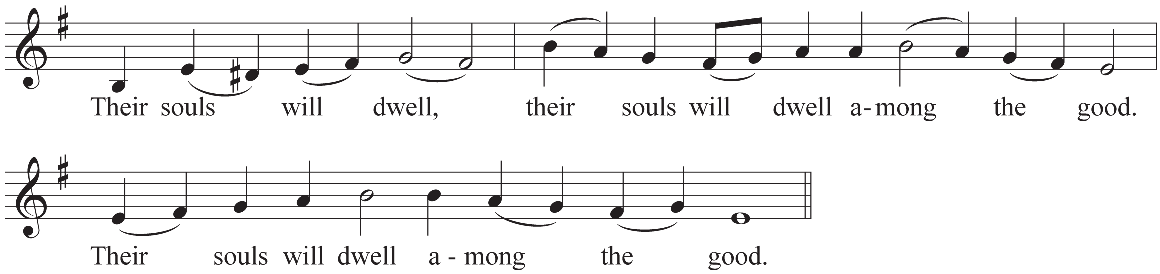
To you, O Lord, Gardener of all Creation, * the world offers the God-bearing martyrs as the first fruits of nature. * Through their prayers and through the Theotokos, * preserve your Church, your dwelling-place, * in perfect peace, * O most merciful One.

Prokeimenon of the Saints - *Tone 8* (Psalm 31:11,1):
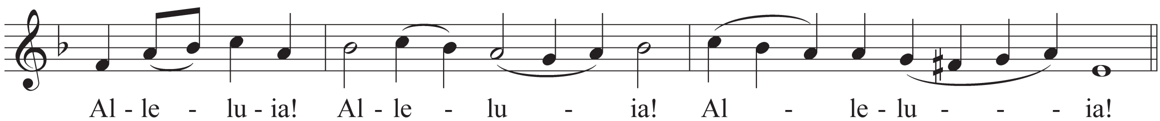


Verse: Blessed are they whose trespasses are forgiven and whose sins are remitted.

Then immediately after the verse:
Prokeimenon for the Departed - *Tone 6* (Psalm 24:13):



Alleluia - *Tone 4* (Psalm 33:18,20; 64:5; Sirach 39:9):
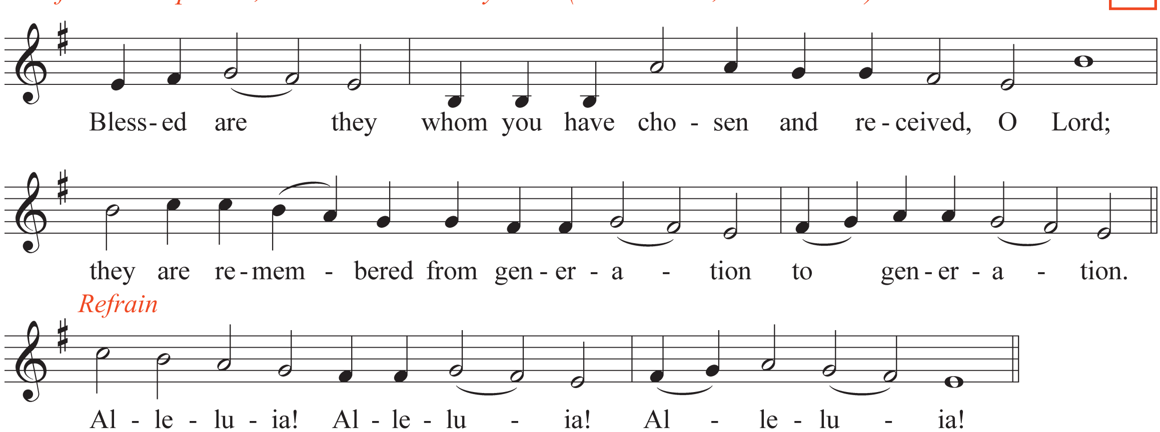


Verse: The just cried out and the Lord heard them, and rescued them from all their distress.
Verse: Many are the trials of the just, but from them all the Lord will rescue them.
Verse: Blessed are they whom you have chosen and received, O Lord;
they are remembered from generation to generation.

Communion Hymns:

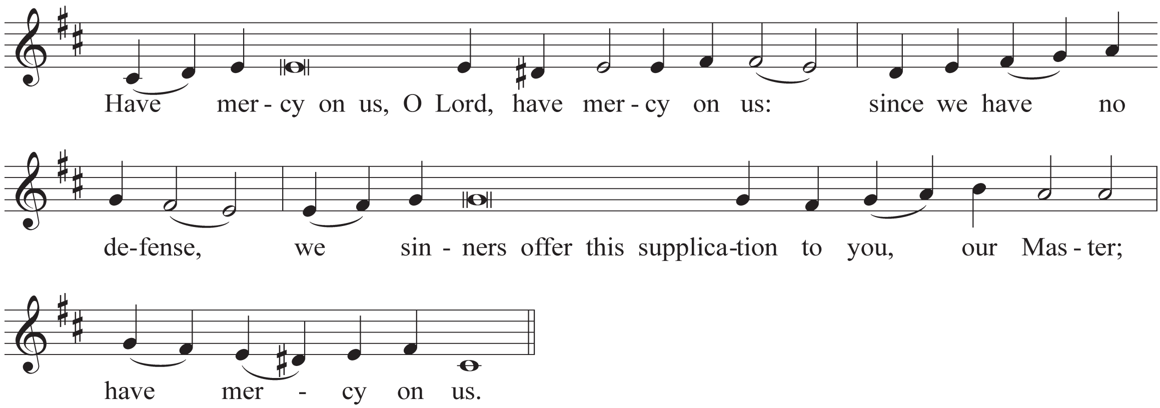
For the Saints, the Communion Hymn is (Psalm 32:1): (music found on page 213)
Rejoice in the Lord, you righteous ones; praise from the upright is fitting. Alleluia! Alleluia! Alleluia!

And for the Departed, the Communion Hymn is (Psalm 64:5; Sirach 39:9): G
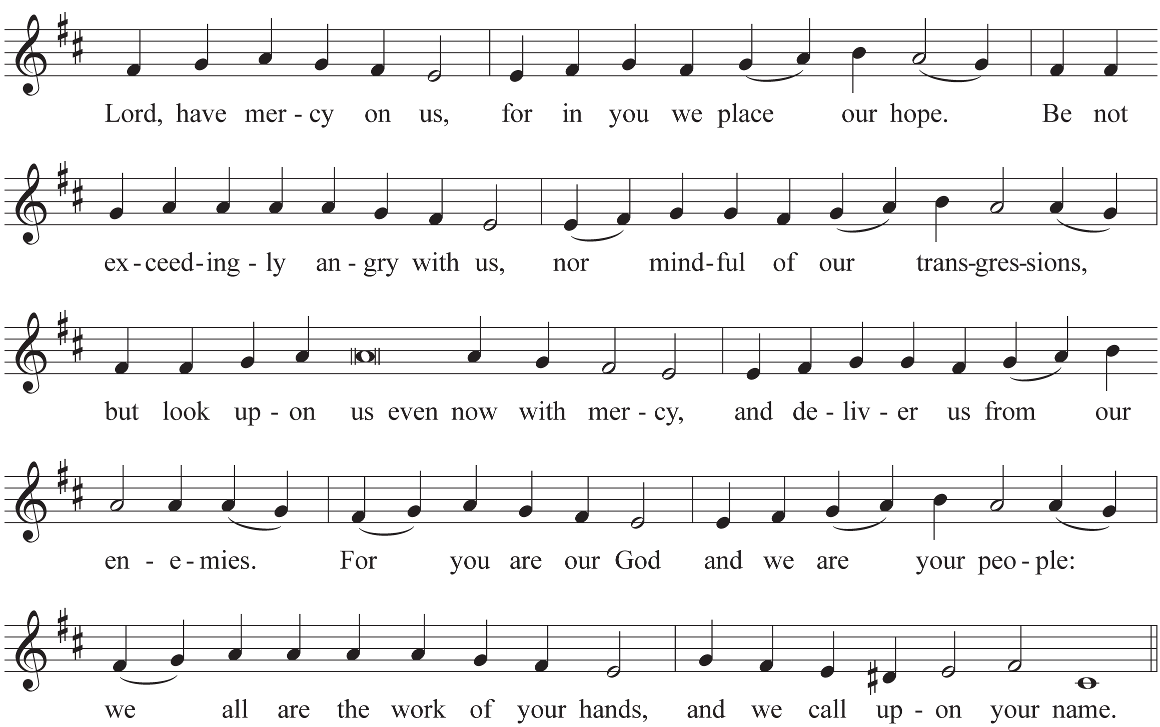


FOR GENERAL INTENTIONS
Of the Living

Troparion - *Tone 6 (adapt.):*



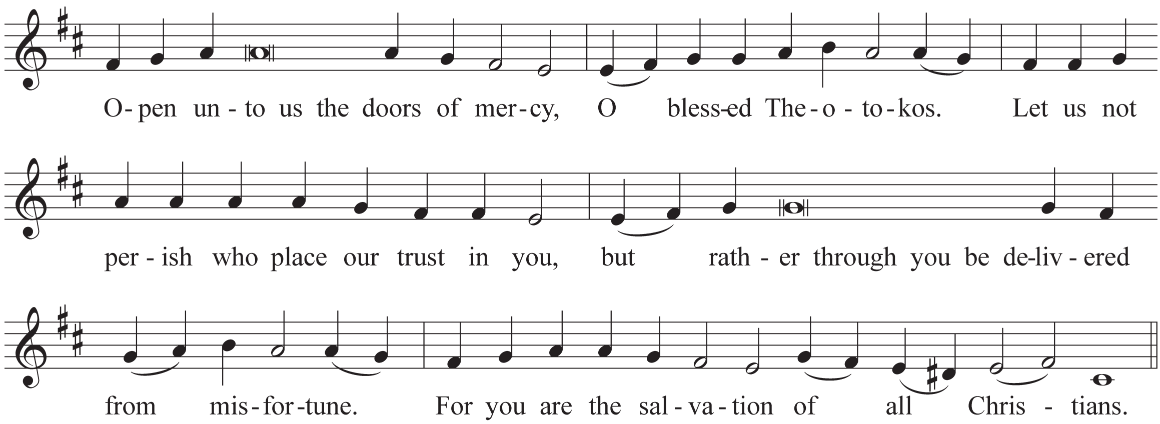
Glory…*(music found on page 444)*

Kontakion - *Tone 6 Troparion (adapt.):*

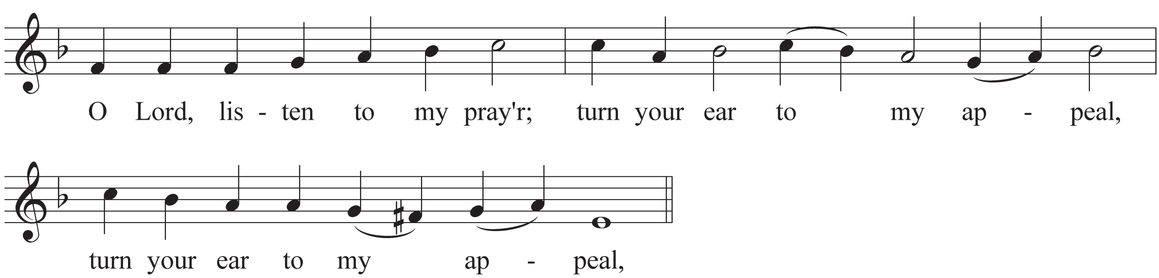


Now and ever… *(music found on page 445)*
(music found on page 445)

Theotokion - *Tone 6 Troparion (adapt.):*

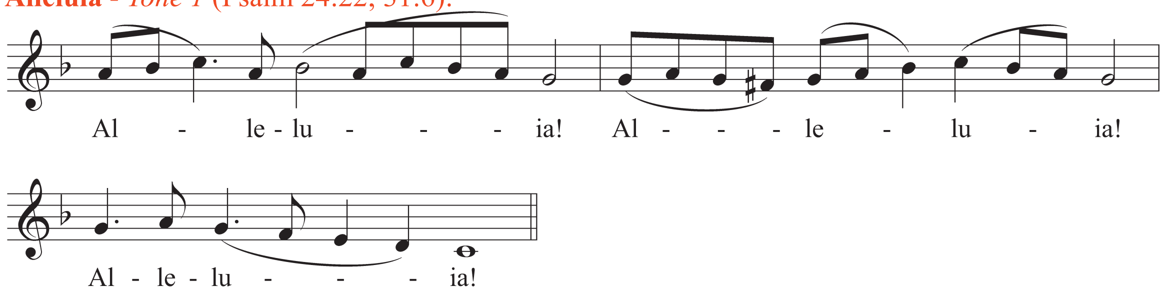


Prokeimenon - *Tone 4* (Psalm 142:1; 134:3):



Verse: Praise the Lord, for the Lord is good.

Alleluia - *Tone 1* (Psalm 24:22; 31:6):
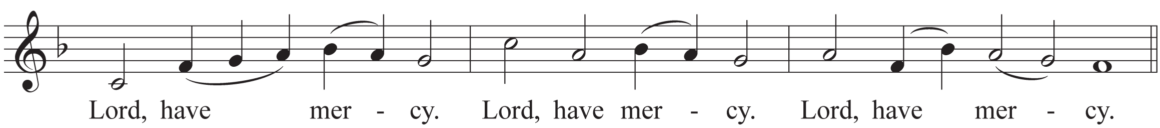


Verse: Redeem Israel, O God, from all its distress.

Verse: So let the righteous pray to you in time of need.

Special Petitions in the Litany of Fervent Supplication:

Deacon: Again we pray you, O Lord our God, hear our supplication and, through your grace, have mercy on your servant[s] *(Name/s)*. Grant all (his-her-their) petitions and pardon all (his-her-their) voluntary and involuntary sins. Accept (his-her-their) supplications and charitable deeds before the throne of your majesty. Safeguard (him-her-them) from every visible and invisible enemy, from every misfortune, distress, and affliction. Spare (him-her-them) from illness and grant (him-her-them) health and long life. Let us all say: O Lord, hear and have mercy.

Response:
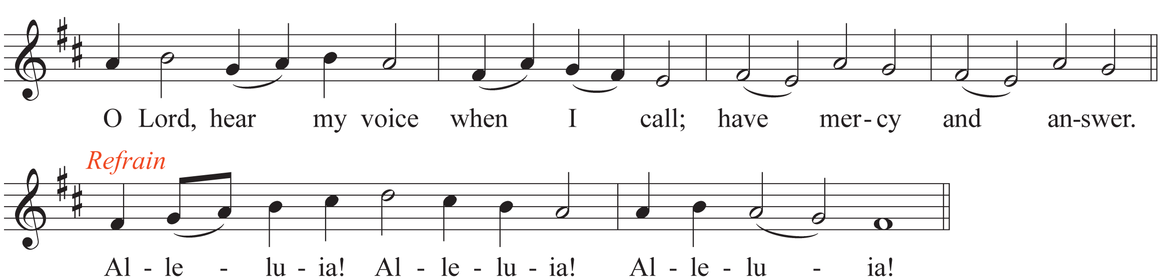


Deacon: Loving Lord, look down with merciful eyes upon your servant[s] *(Name/s)* and hear the supplication that we have offered up with faith. For you yourself have said: Believe that you will receive whatever you ask for in prayer and it will be yours. You also said: Ask and you will receive. Because of this, unworthy as we are, we trust in your mercy and ask that you be merciful to your servant[s] *(Name/s)*, and fulfill (his-her-their) good desires. Keep (him-her-them) in peace, tranquility, and health, and grant (him-her-them) long life. Let us all say: O Lord, hear and graciously have mercy.

Response: Lord, have mercy. *(Three times, using the above response)*

A

Communion Hymn (Psalm 26:7):

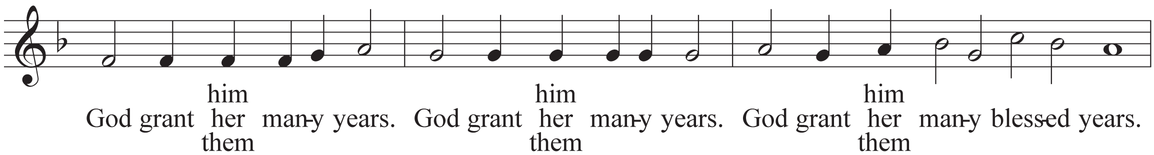


Intonation for the Living:

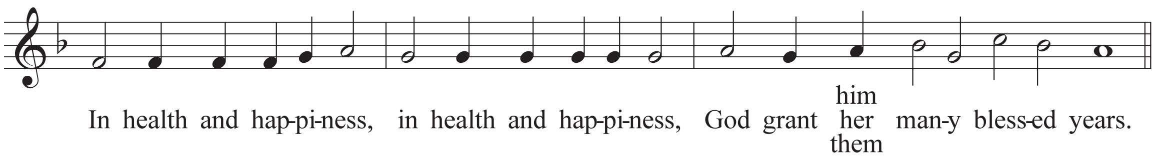
Celebrant: To your servant[s] *(Name/s)*, grant, O Lord, many years.

Response:

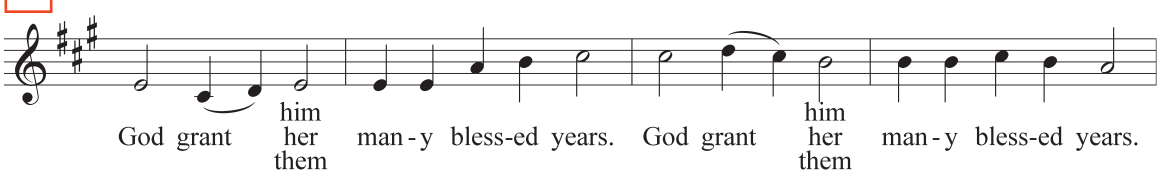
A
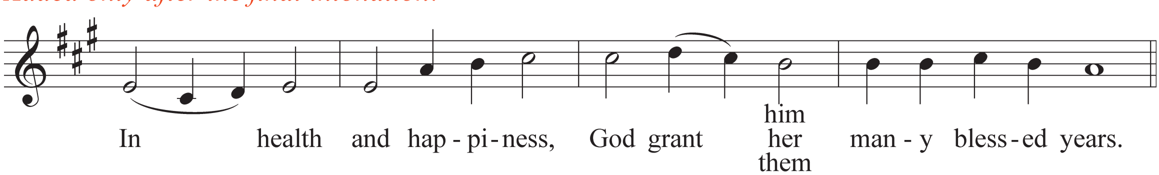


Added only after the final intonation:



B



Added only after the final intonation:



Special Petitions in the Litany of Peace:

Deacon: That the Lord God mercifully accept upon his spiritual altar this thanksgiving and supplication of his unworthy servant[s] *(Name/s)* and, in his compassion, have mercy on us, let us pray.

Response: Lord, have mercy.

Deacon: That the Lord God not reject this thanksgiving which his servant[s] *(Name/s)* offer[s]with a contrite heart for the benefits received from him, but that he accept it as the sweet aroma of incense and as a rich offering, let us pray.

Response: Lord, have mercy.

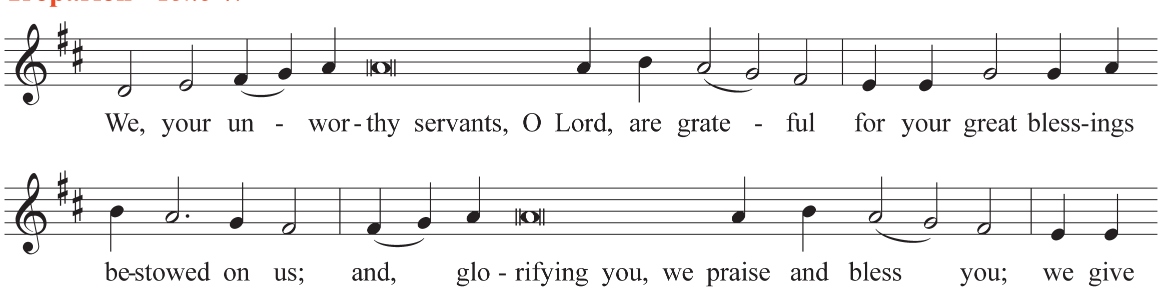
Deacon: That the Lord God now hear the supplication of his servant[s] and fulfill the good intentions and desires which benefit his faithful people, always granting in his mercy the petitions of his holy Church and of each of us, let us pray.

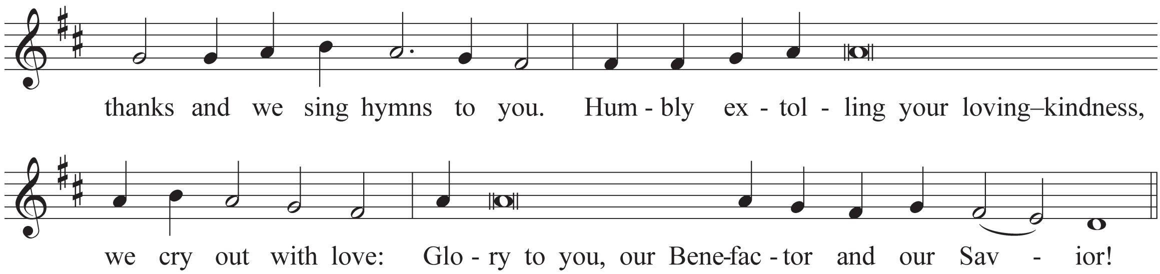
Response: Lord, have mercy.

Deacon: That the Lord God deliver his holy Church and his servant[s] *(Name/s)* and all of us from all affliction, distress, wrath, need, and from every visible and invisible enemy, and safeguard the life of his servant[s] beneath the sheltering wings of his angels, and grant them peace, health, and long life, let us pray.

Response: Lord, have mercy.

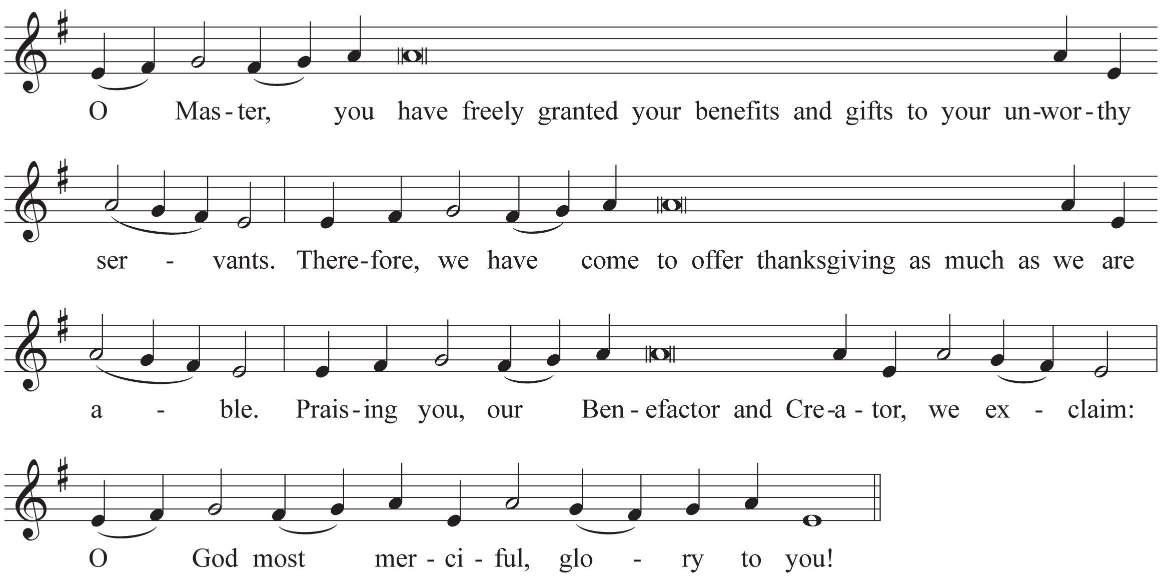
Troparion - *Tone 4:*



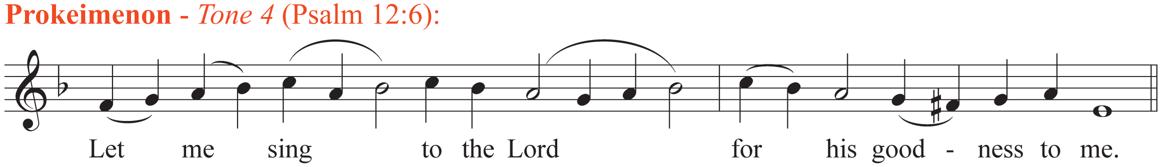


Glory…Now and ever…

Kontakion - *Tone 3:*

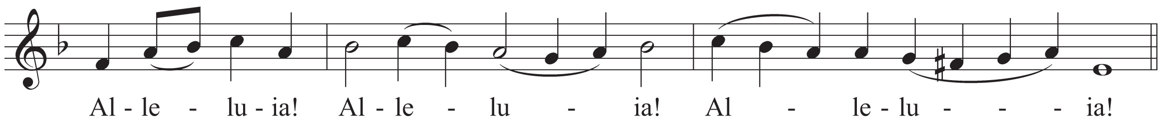


Prokeimenon - *Tone 4* (Psalm 12:6):



Verse: Let my heart rejoice in your saving help.

Alleluia - *Tone 4* (Psalm 68:31,34):



Verse: I will praise God's name with a song; I will glorify him with thanksgiving.

Verse: For the Lord listens to the needy and does not spurn his servants in their chains.

Special Petitions in the Litany of Fervent Supplication:

Deacon: Lord our Savior and Master, with fear and trembling your servants give thanks for your loving-kindness and for the abundant benefits you have showered on us. Bowing low before you and praising you, our God, we cry out in humility: Deliver your servants from every misfortune and, because you are merciful, fulfill our good desires. We pray you, hear and have mercy.

Response: Lord, have mercy. *(Three times)* *(music found on page 416)*

Deacon: Lord, in your mercy you have heard the prayers of your servants and have shown them the goodness of your love. In the past you have not disdained our prayers, so now fulfill the good desires of your servants. Overlooking our transgressions, show your bountiful mercy to us all. We pray you, hear and have mercy.

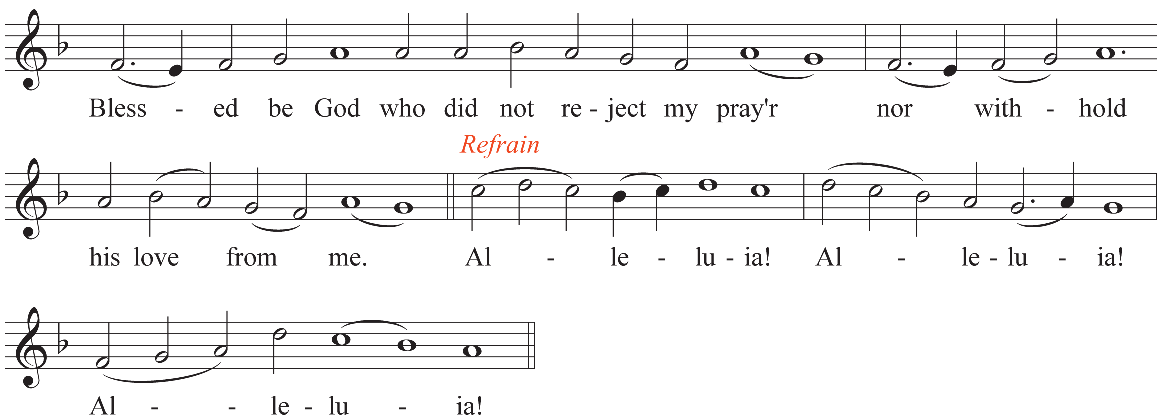
Response: Lord, have mercy. *(Three times)* *(music found on page 416)*

Deacon: Gracious Master, may our thanksgiving be acceptable before the majesty of your glory as the sweet aroma of incense and as a rich offering. Send down your rich mercy and bounties on us every day. Deliver your holy Church and this community from the assaults of every visible and invisible enemy. Let your people live sinlessly in health and long life; and grant them progress in all that is good. We pray you, most merciful King, hear and have mercy.

Response: Lord, have mercy. *(Three times)* *(music found on page 416)*

Communion Hymn (Psalm 65:20):

D



FOR THE SICK

Special Petitions in the Litany of Peace:

Deacon: That the Lord God forgive his servant[s] *(Name/s)* every transgression voluntary or involuntary, and be merciful to (him-her-them), let us pray.

Response: Lord, have mercy.

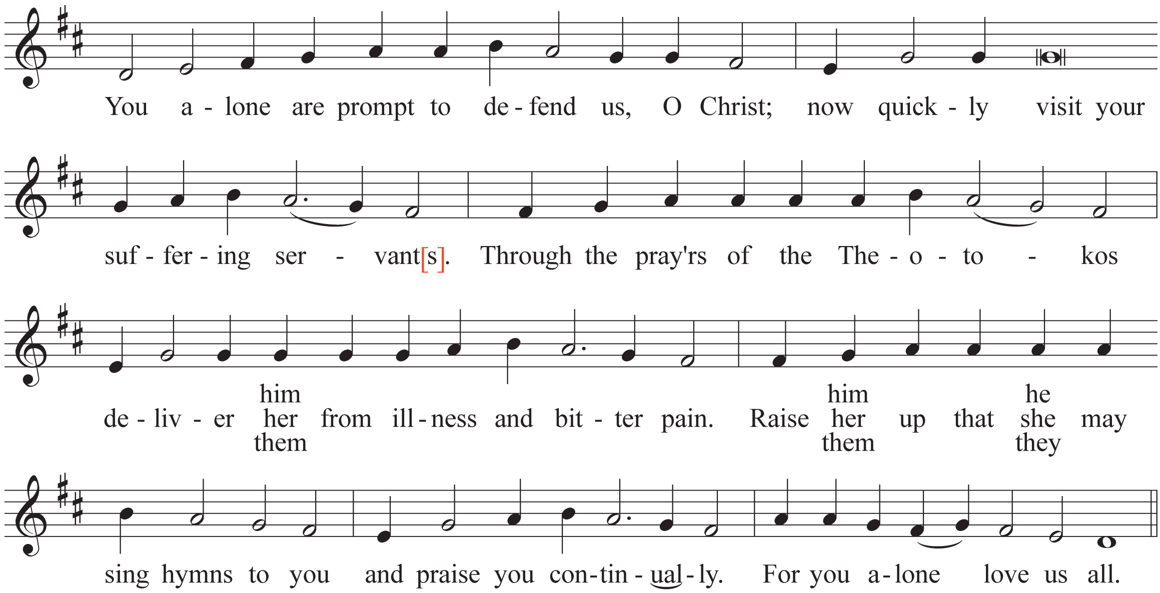
Deacon: That the Lord God may quickly cure (him-her-them) like the centurion’s servant, the Canaanite woman’s daughter, and Peter’s mother-in-law, and restore (him-her-them) to health, let us pray.

Response: Lord, have mercy.

Deacon: That the Lord God, for the glory of his name, visit his sick servant[s] with his Holy Spirit and cure every illness and affliction, let us pray.

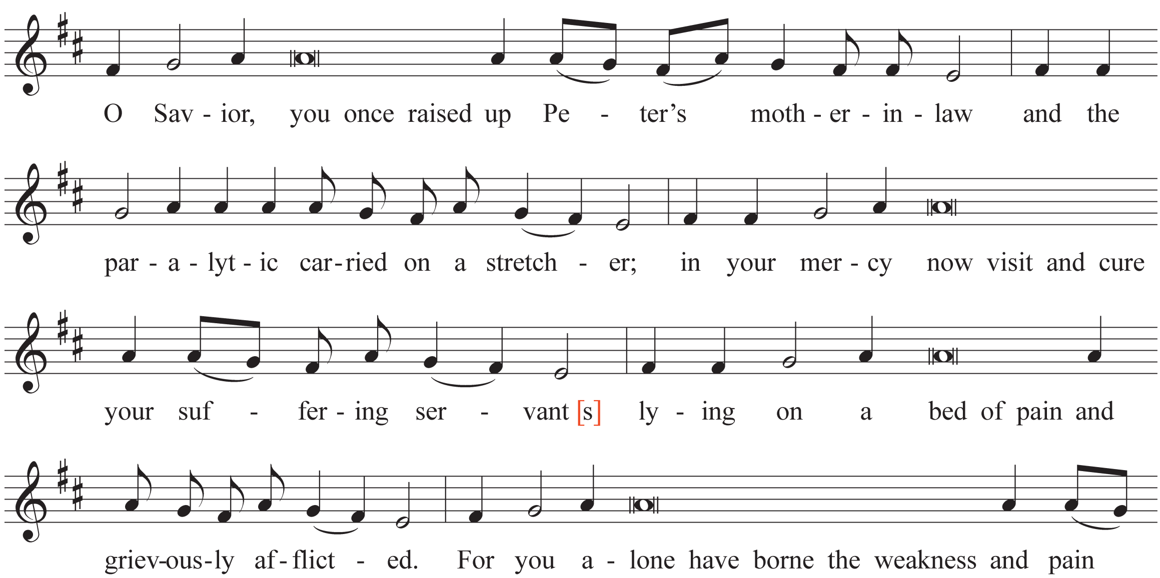
Response: Lord, have mercy.
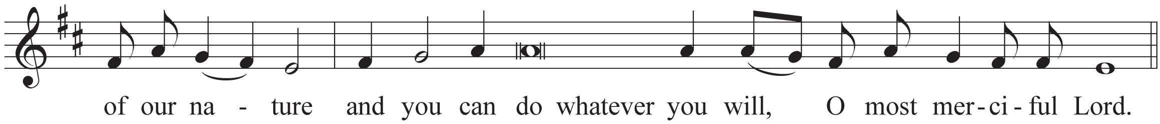
Troparion - *Tone 4:*
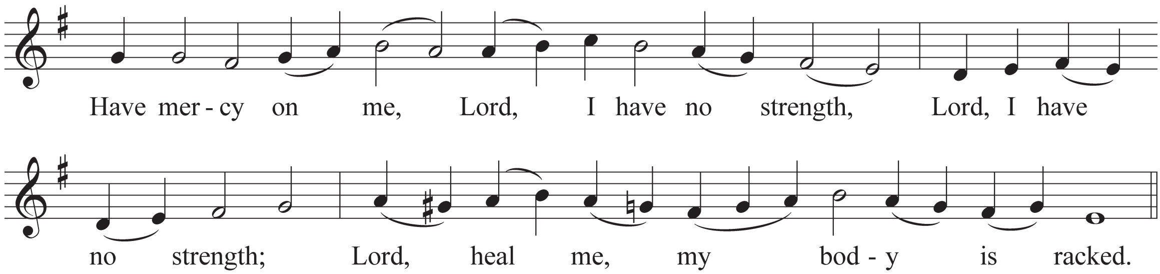


Glory…Now and ever…

Kontakion - *Tone 2:*



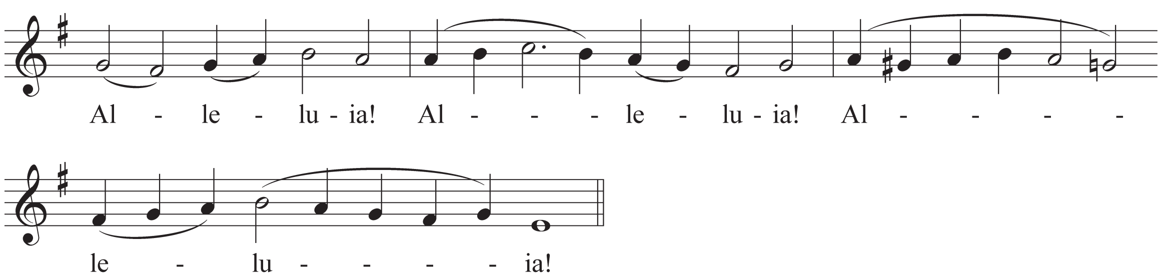


Prokeimenon - *Tone 7* (Psalm 6:3,6):



Verse: For in death no one remembers you.

Alleluia - *Tone 7* (Psalm 6:2,5):



Verse: Lord, do not reprove me in your anger; punish me not in your rage.
Verse: Save me, O Lord, in your merciful love.

Special Petitions in the Litany of Fervent Supplication:

Deacon: Physician of souls and bodies, with a contrite and humble heart we bow before you and beseech you to cure the physical and spiritual pain and suffering of your servant[s] *(Name/s)*. Forgive all (his-her-their) voluntary and involuntary sins, and quickly restore (him-her-them) to health. We pray you, hear and have mercy.

Response: Lord, have mercy. *(Three times)* *(music found on page 416)*

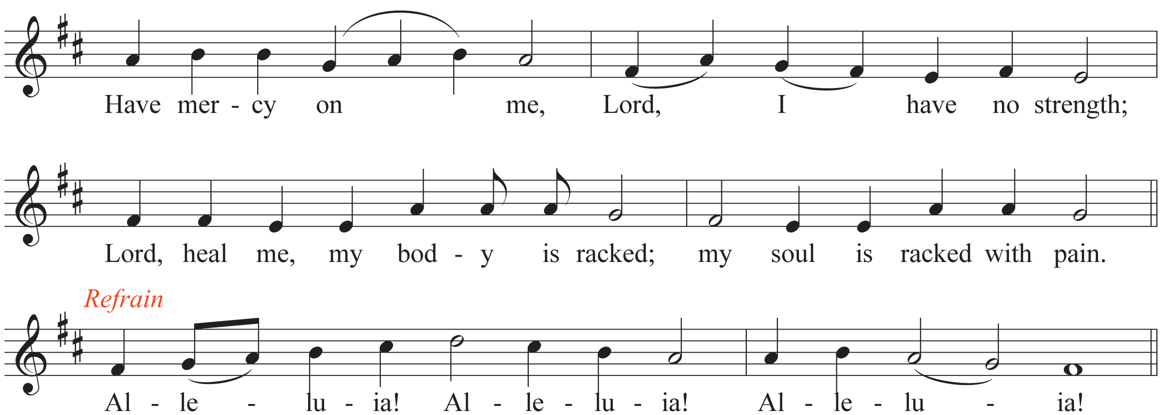
Deacon: Merciful Lord, you do not desire the death of sinners, but that they repent and live. Have mercy and spare your servant[s] *(Name/s)*; take away (his-her-their) every suffering and illness. As you once cured the daughter of Jairus by your touch, now stretch forth your mighty hand and raise up your servant[s] to health. We pray you, hear and have mercy.

Response: Lord, have mercy. *(Three times)* *(music found on page 416)*

Deacon: Fountain of Healing, by your touch you healed the fever of Peter's mother-in-law; so too, in your compassion bring health to your servant[s] *(Name/s)* so grievously afflicted. Give (him-her-them) quick recovery. We pray you, hear and have mercy.

Response: Lord, have mercy. *(Three times)* *(music found on page 416)*

Communion Hymn (Psalm 6:3,4): A



FOR THE HELP OF THE HOLY SPIRIT

Special Petitions in the Litany of Peace:

Deacon: That the Lord God bless the good intention of his servant[s] *(Name/s)* and that (he-she-they) may favorably begin this work and, without any obstacle, quickly complete it for the glory of God by the power, action, and grace of the Most Holy Spirit, let us pray.

Response: Lord, have mercy.

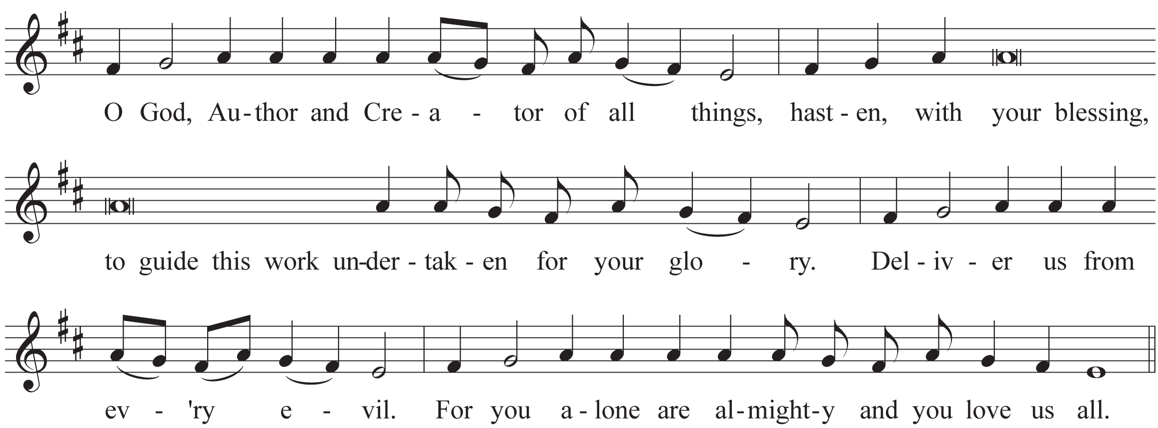
Deacon: That the Lord God may help (him-her-them) succeed and guide the work of (his-her-their) hands to completion by the power, action, and grace of the Most Holy Spirit, let us pray.

Response: Lord, have mercy.

Deacon: That the Lord God appoint a guardian angel for this work and those engaged in it to repel every obstacle and visible and invisible enemy, and grant them the wisdom and strength to successfully complete it by the power, action, and grace of the Most Holy Spirit, let us pray.

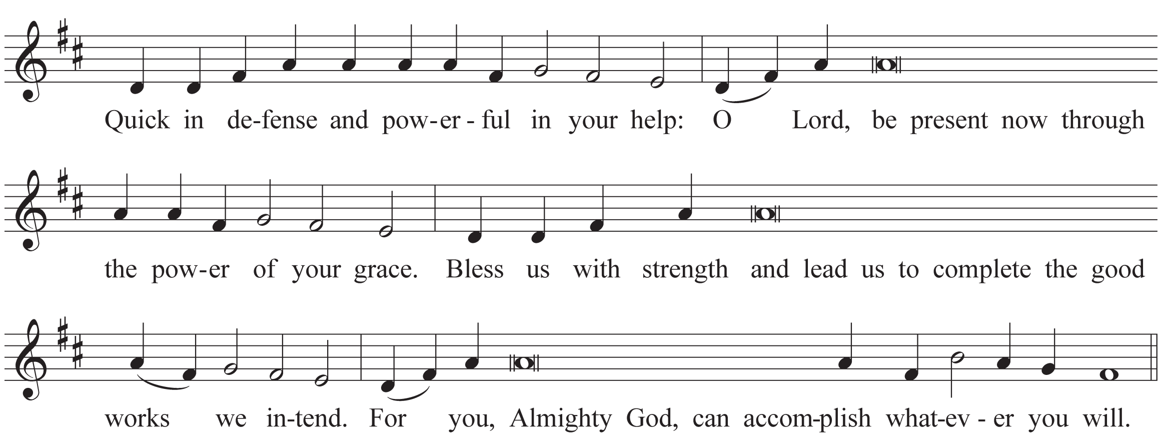
Response: Lord, have mercy.

Troparion - *Tone 2:*



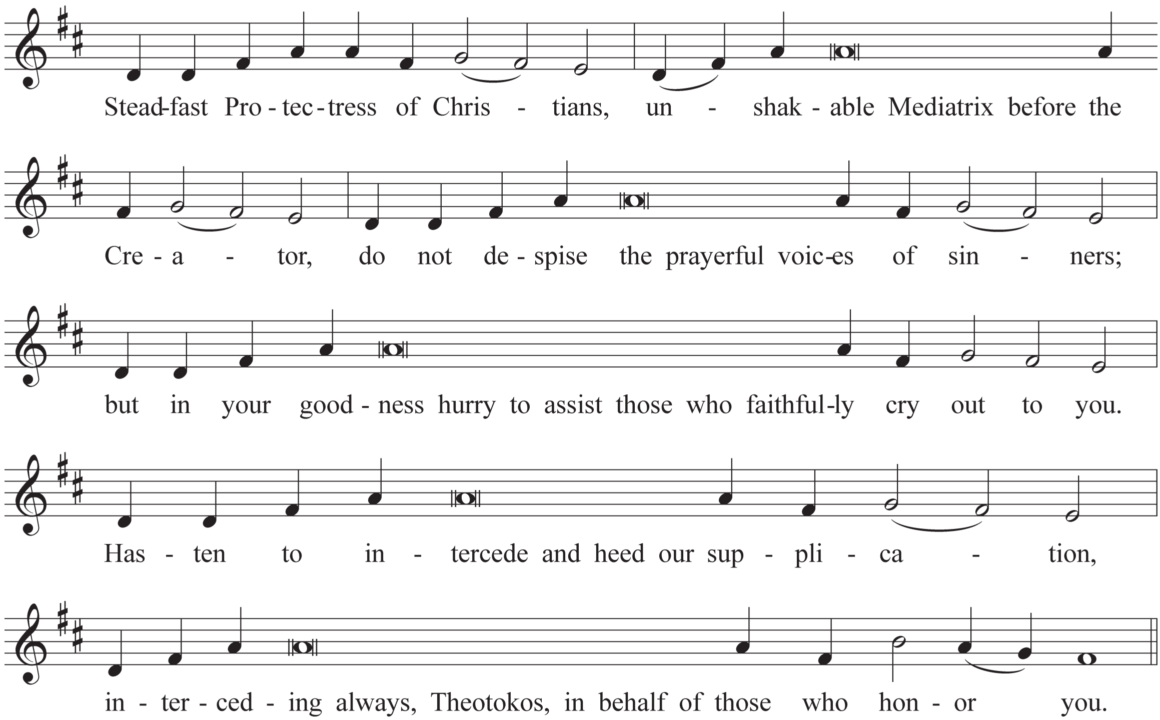
Glory…

Kontakion - *Tone 6:*

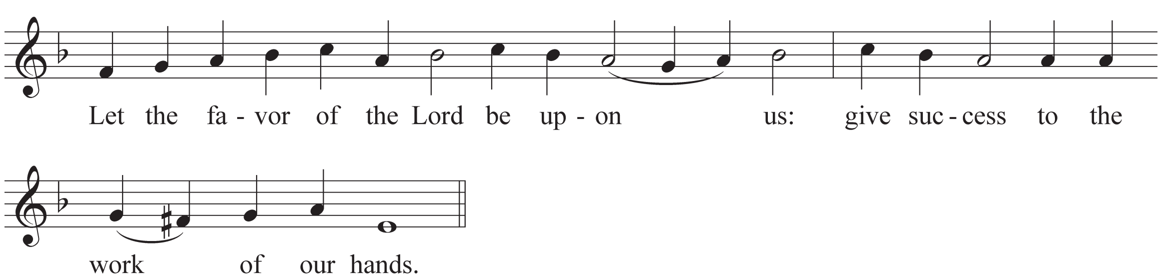


Now and ever…

Theotokion - *Tone 6 Kontakion:*

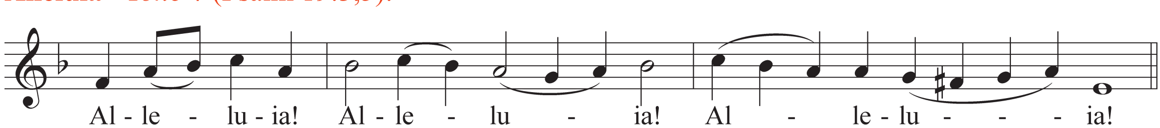


Prokeimenon - *Tone 4* (Psalm 89:17,16):



Verse: Show forth your work to your servants; let your glory shine on their children.

Alleluia - *Tone 4* (Psalm 19:3,5):



Verse: May he send you help from his shrine and give you support from Zion.
Verse: May he give you your heart's desire.

Special Petitions in the Litany of Fervent Supplication:

Deacon: Loving Lord, look down with merciful eyes on your servants who, with faith, bow before your great kindness. Having heard their supplication, bless their good intention and their work. Grant that they may favorably begin and, without any obstacle, quickly complete it for your glory. We pray you, O most powerful King, hear and have mercy.

Response: Lord, have mercy. *(Three times)* *(music found on page 416)*

Deacon: Gracious Lord, appoint your angel as a guardian for this work to repel every obstacle of any visible or invisible enemy. Help in every way those who are engaged in this work to bring it to a favorable conclusion. We pray you, O good Savior, hear and have mercy.

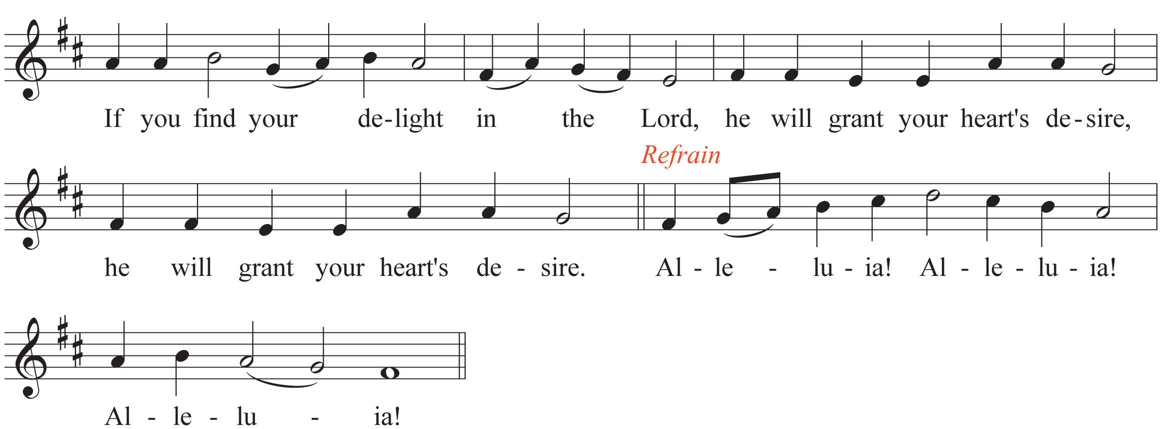
Response: Lord, have mercy. *(Three times)* *(music found on page 416)*

Deacon: Lord, you commanded that everything be done for your glory. Now bless your servants who are beginning their work for your glory and give them the ability to complete it. Grant them health and happiness. We pray you, O generous Creator, hear and have mercy.

Response: Lord, have mercy. *(Three times)* *(music found on page 416)*

A

Communion Hymn (Psalm 36:4):



Special Petitions in the Litany of Peace:

For a general commemoration of the departed:

Deacon: For the souls of all who have departed throughout the ages in the true faith and in the hope of resurrection and eternal life, for our departed clergy and monastics, for the founders and benefactors of this holy church, for our parents and relatives, for [those buried here and] those inscribed here, and for all faithful Christians and for their blessed repose, let us pray to the Lord.

Response: Lord, have mercy. *(music found on page 12)*

Deacon: That they may stand uncondemned before the fearsome judgment-seat of Christ, and that their souls be committed to the place of light and life where all the saints and just repose, let us pray to the Lord.

Response: Lord, have mercy. *(music found on page 12)*

For the commemoration of a particular person or persons:

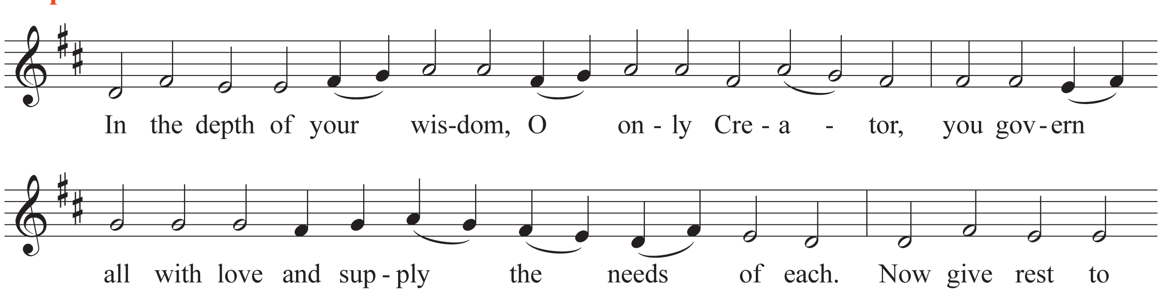
Deacon: For the servant[s] of God *(Name/s)* and for (his-her-their) blessed memory, and that (his-her-their) every transgression, voluntary and involuntary, be forgiven, let us pray to the Lord.

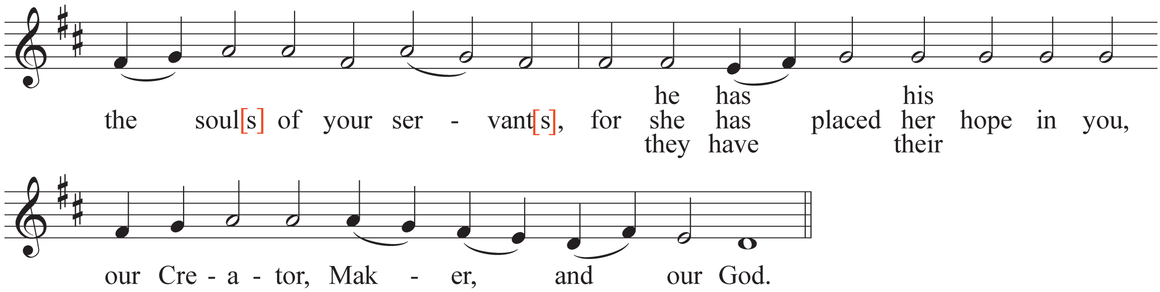
Response: Lord, have mercy. *(music found on page 12)*

Deacon: That (he-she-they) may stand uncondemned before the fearsome judgment-seat of Christ, and that (his-her-their) soul[s] be committed to the place of light and life where all the saints and just repose, let us pray to the Lord.

Response: Lord, have mercy. *(music found on page 12)*

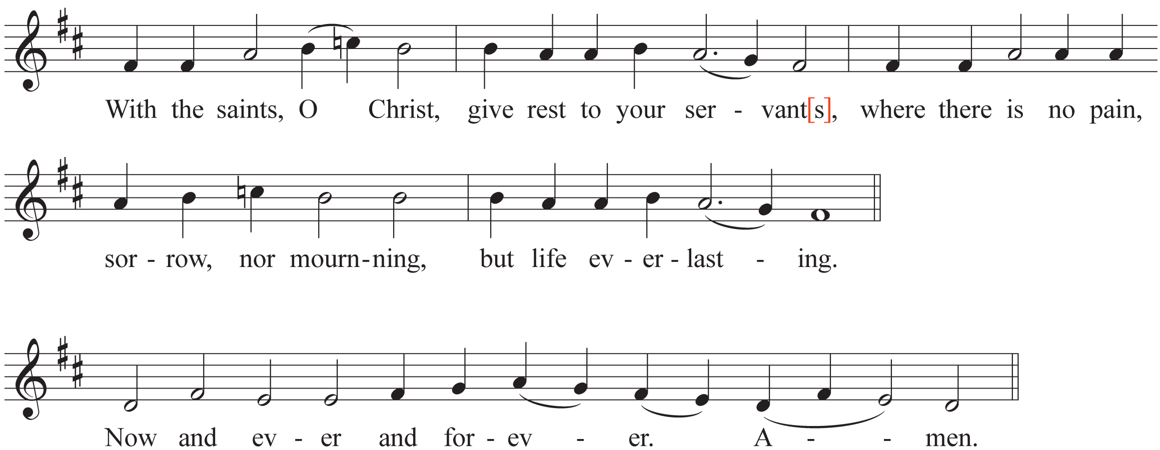
Troparion - *Tone 8:*



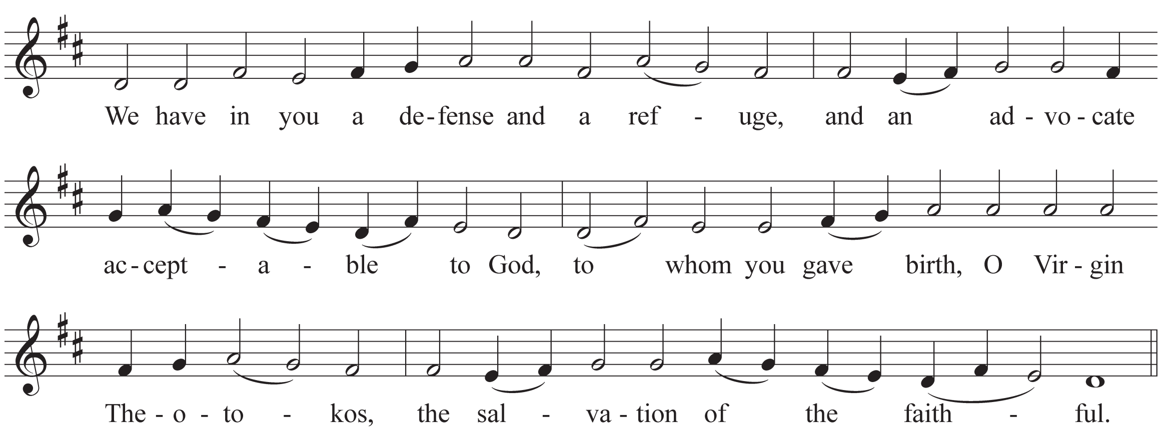


Glory…

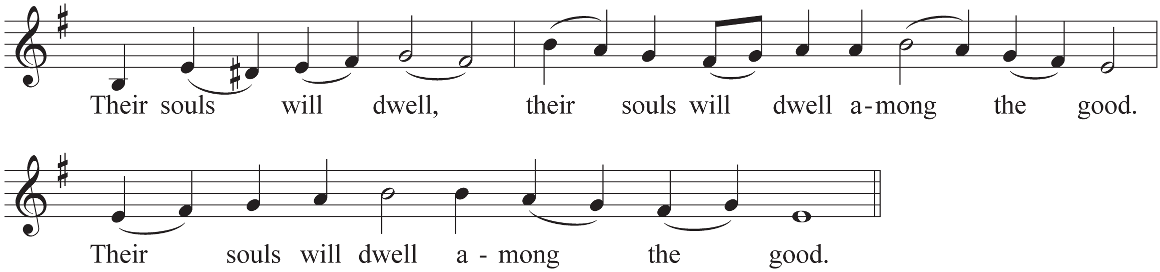
Kontakion - *Tone 8:*



Theotokion - *Tone 8 Troparion:*

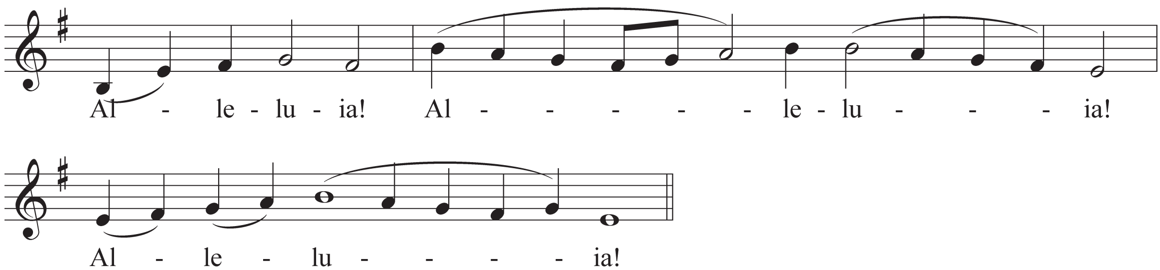


Prokeimenon - *Tone 6* (Psalm 24:13,1):



Verse: To you, O Lord, I lift up my soul.

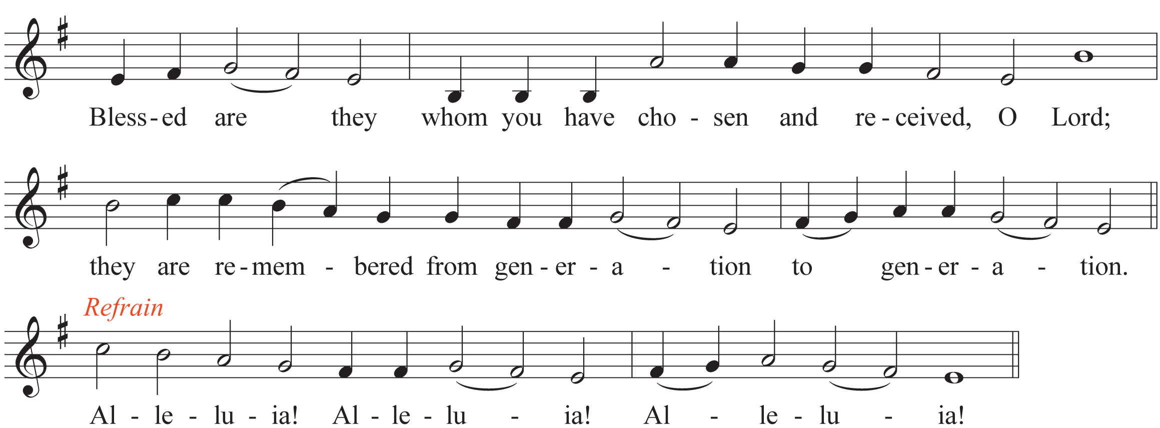
Alleluia - *Tone 6* (Psalm 64:5; Sirach 39:9):



Verse: Blessed are they whom you have chosen and received, O Lord.
Verse: They are remembered from generation to generation.

The Litany for the Deceased is chanted following the Litany of Fervent Supplication.

Communion Hymn (Psalm 64:5; Sirach 39:9): G

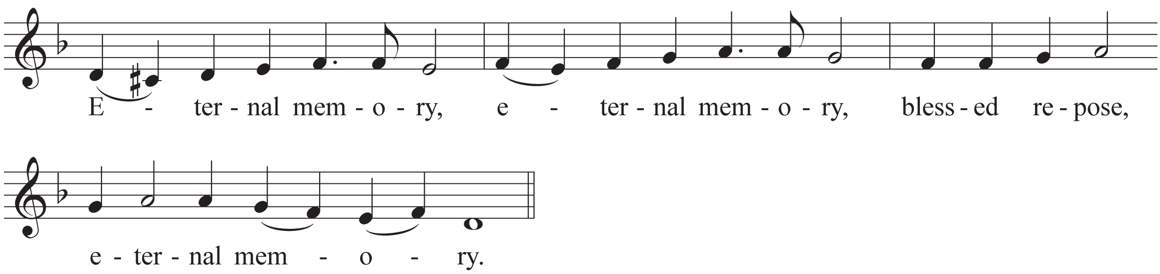


Intonation for the Deceased:

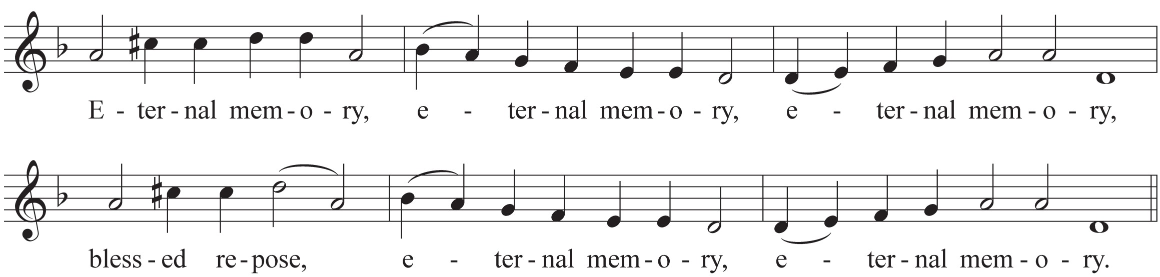
Celebrant: In blessed repose, grant, O Lord, eternal rest to your departed servant[s] *(Name/s)* and remember (him-her-them) forever.

Response:

A



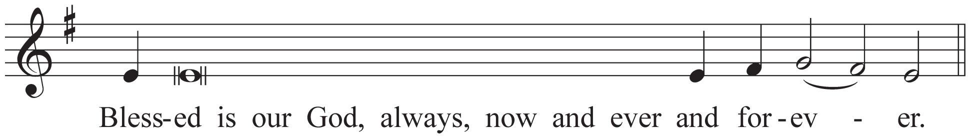
B
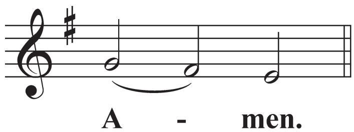


Panachida

Memorial Service for the Faithful Departed

Celebrant:
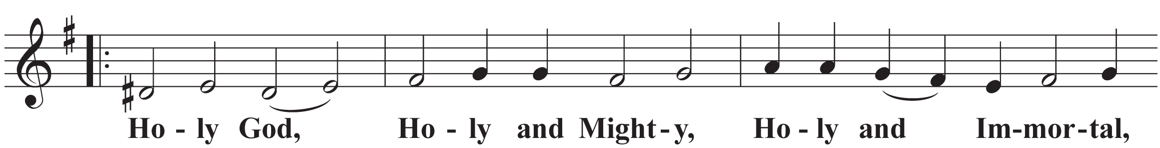


Response:

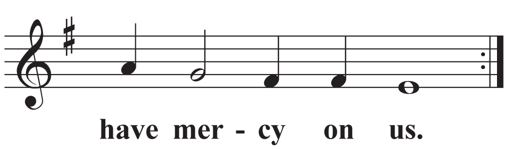


Throughout Pascha, the following is added:
(music found on page 164)

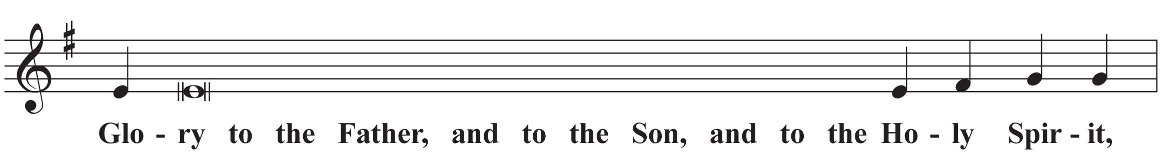
Celebrant: Christ is risen from the dead! * By death he trampled Death; * and to those in the tombs * he granted life.
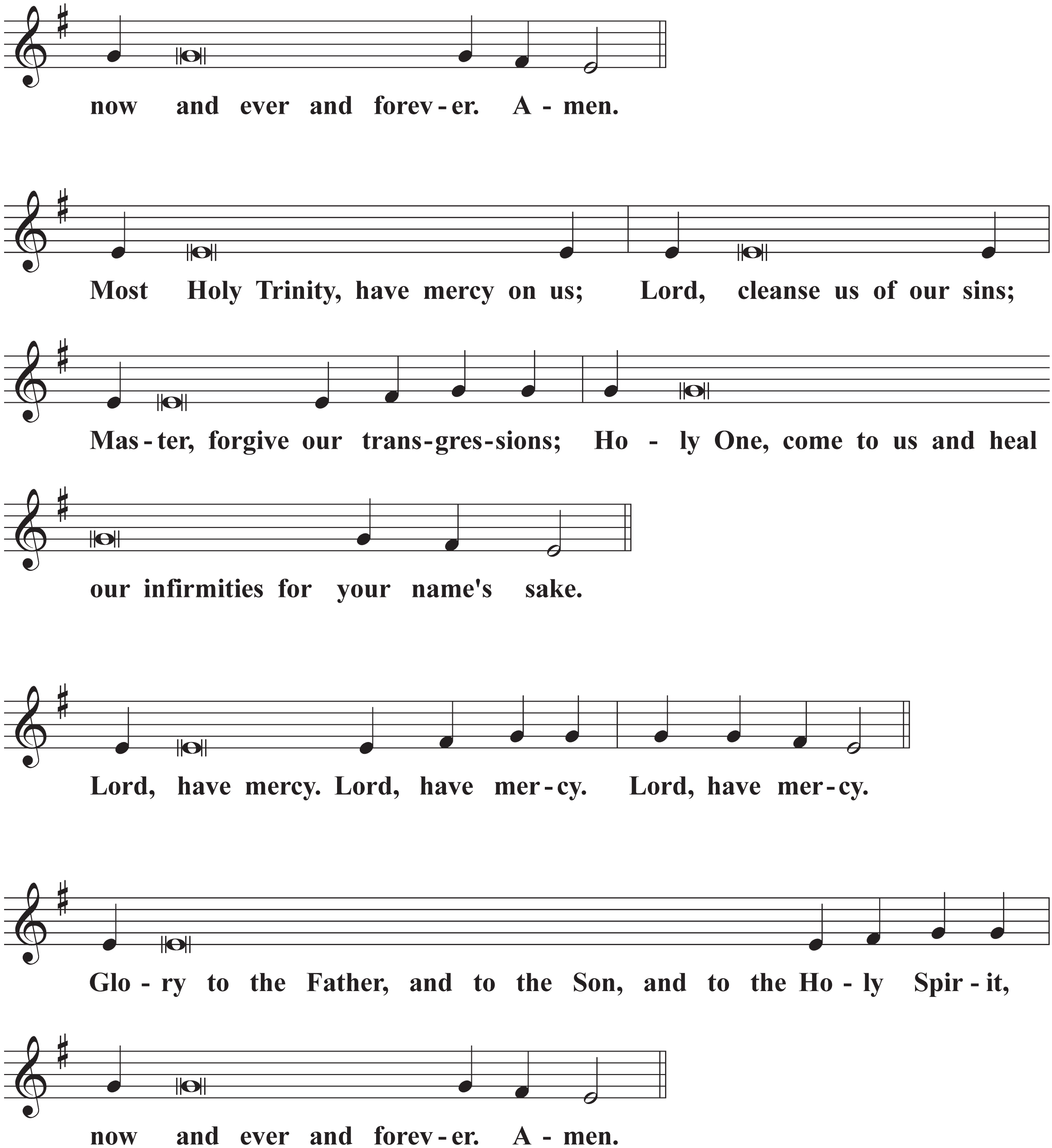
Response: Christ is risen from the dead! * By death he trampled Death; * and to those in the tombs * he granted life. *(Twice)*
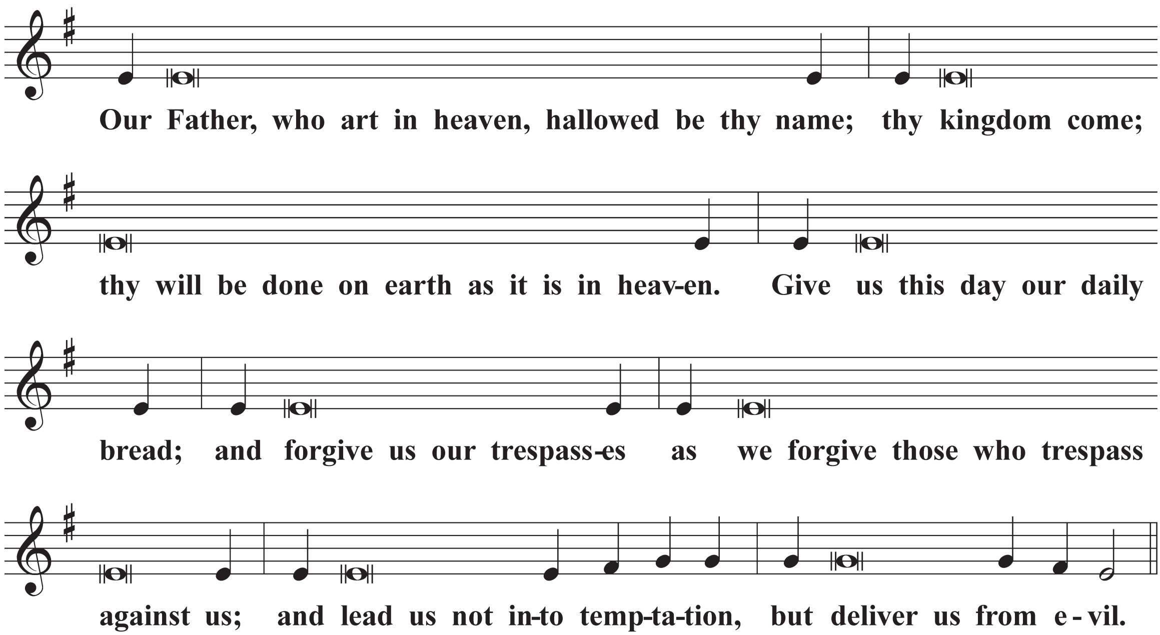




(Three times)

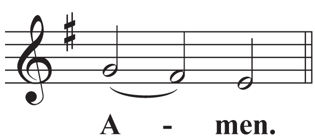



now and ever and forev - er. A - men.
Most Holy Trinity, have mercy on us; Lord, cleanse us of our sins;
Mas - ter, forgive our trans - gres - sions; Ho - ly One, come to us and heal
our infirmities for your name's sake.
Lord, have mercy. Lord, have mer - cy. Lord, have mer - cy.
Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it,
now and ever and forev - er. A - men.

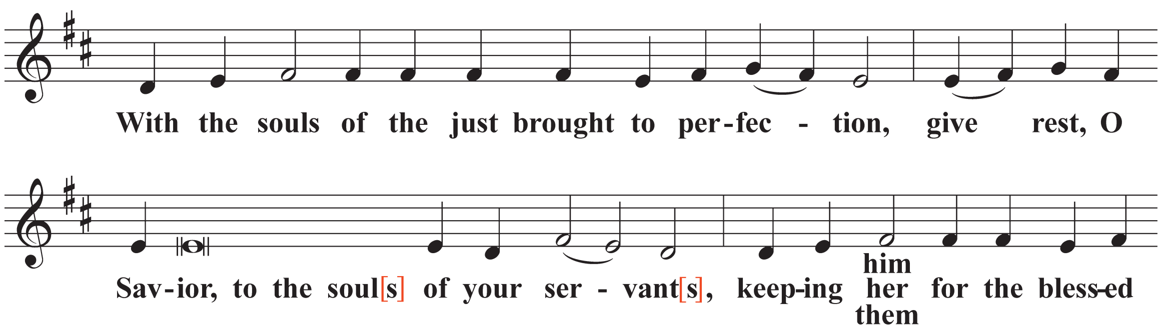


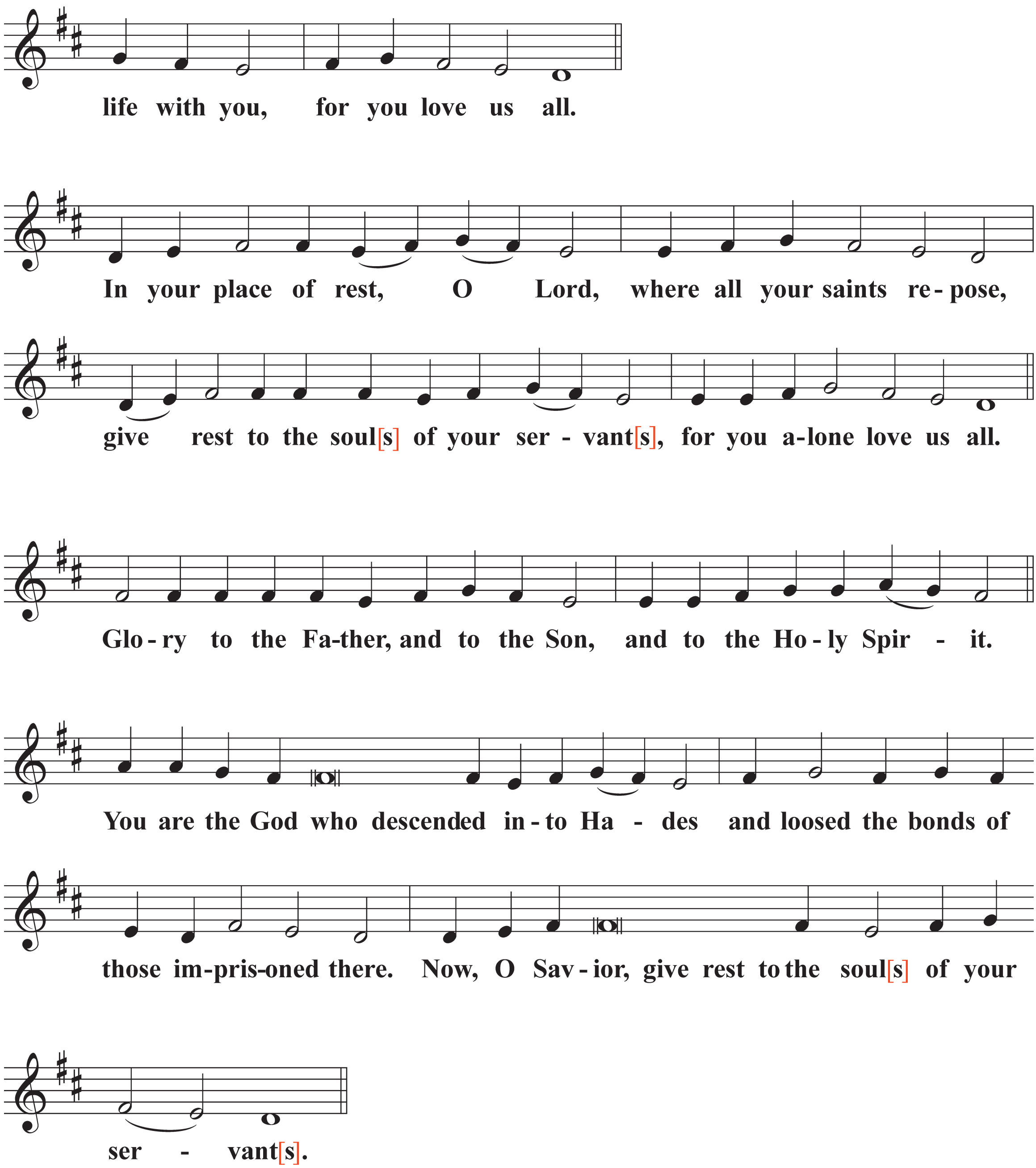
Celebrant: For thine is the kingdom and the power and the glory, Father, Son, and Holy Spirit, now and ever and forever.

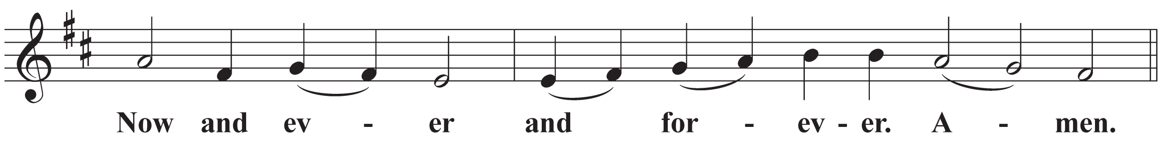
Response:

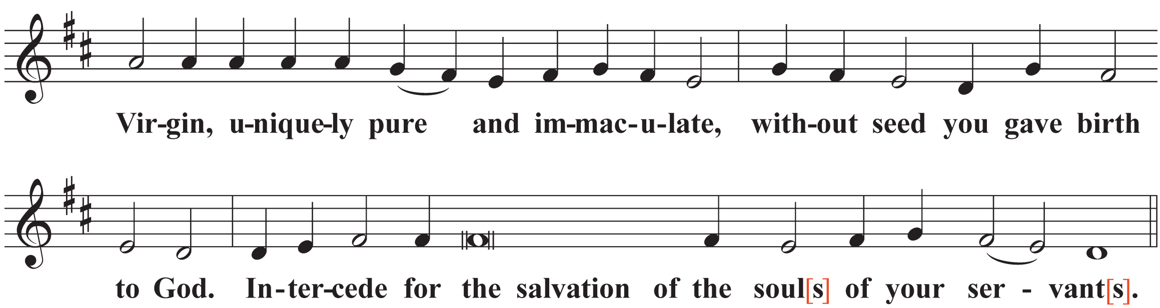


Troparia - *Tone 4:*




life with you, for you love us all.
In your place of rest, O Lord, where all your saints re-pose,
give rest to the soul[s] of your ser - vant[s], for you a-lone love us all.
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir - it.
You are the God who descended in-to Ha - des and loosed the bonds of
those im-pris-oned there. Now, O Sav-ior, give rest to the soul[s] of your
ser - vant[s].
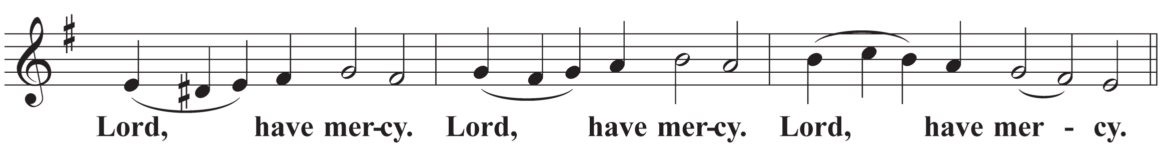




Litany for the Deceased:

Deacon: Have mercy on us, O God, according to your great mercy, we pray you, hear and have mercy.

Response:



Deacon: Again we pray for the repose of the soul[s] of the departed servant[s] of God, *(Name/s)*, and that (his-her-their) every transgression, voluntary and involuntary, be forgiven.
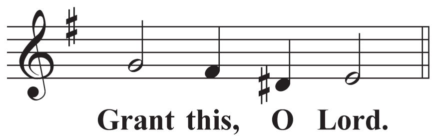
Response: Lord, have mercy. *(Three times)*

Deacon: May the Lord God commit (his-her-their) soul[s] to the place where the just repose.

Response: Lord, have mercy. *(Three times)*
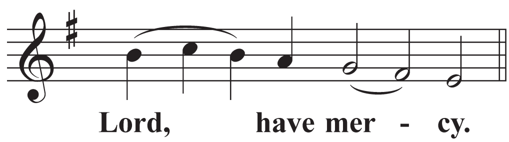
Deacon: For the mercy of God, for the kingdom of heaven, and for the remission of (his-her-their) sins, let us beseech Christ, the immortal King and our God.

Response:



Deacon: Let us pray to the Lord.

Response:
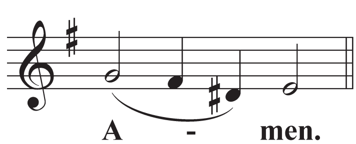


The celebrant prays aloud:

Celebrant: O God of spirits and of all flesh, you trampled death and broke the power of the devil and granted life to your world. Now grant rest, O Lord, to the soul[s] of your departed servant[s] *(Name/s)*, in a place of light, joy, and peace where there is no pain, sorrow, nor mourning. As a good and loving God, forgive every sin committed by (him-her-them) in word, deed, or thought, since there is no one who lives and does not sin. You alone are without sin; your justice is eternal justice; and your word is truth.

For you, O Christ our God, are the resurrection, the life, and the repose of your departed servant[s] *(Name/s)*, and we give glory to you, with your eternal Father, and your all-holy, good, and life-creating Spirit, now and ever and forever.

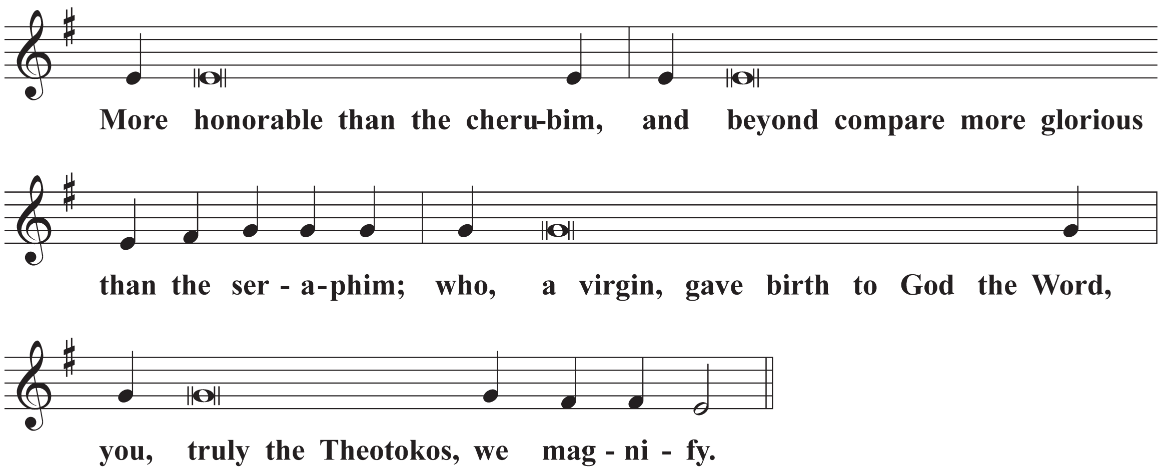
Response:



Dismissal:

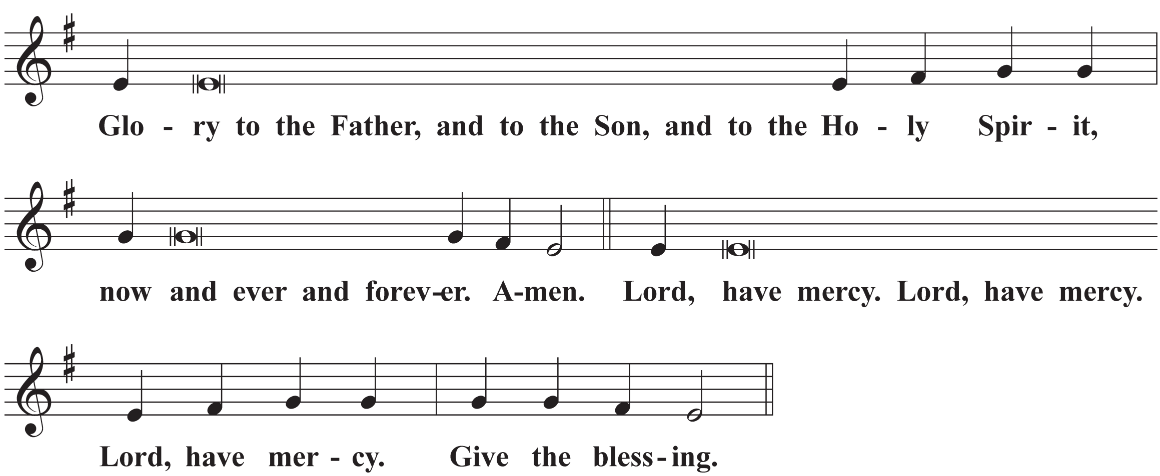
Deacon: Wisdom!

Response:



Celebrant: Glory to you, O Christ God, our hope, glory to you.

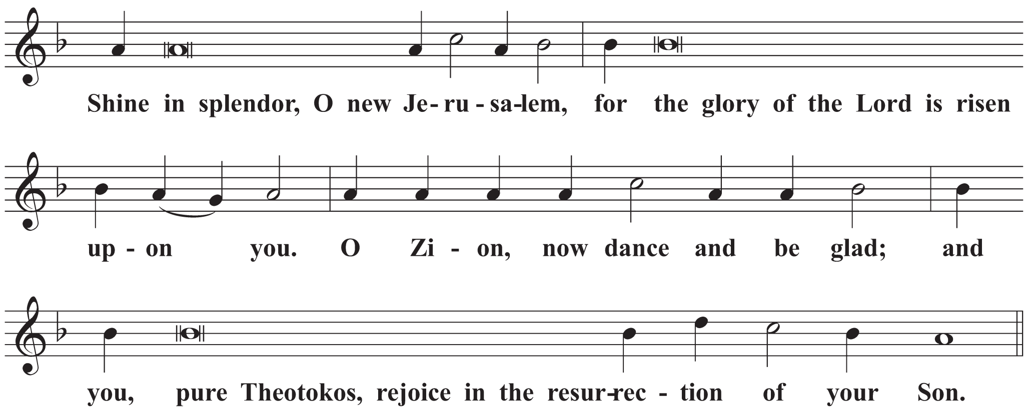
Response:



Throughout Pascha, the following is sung in place of **"More honorable"** *and* **"Glory to the Father."**

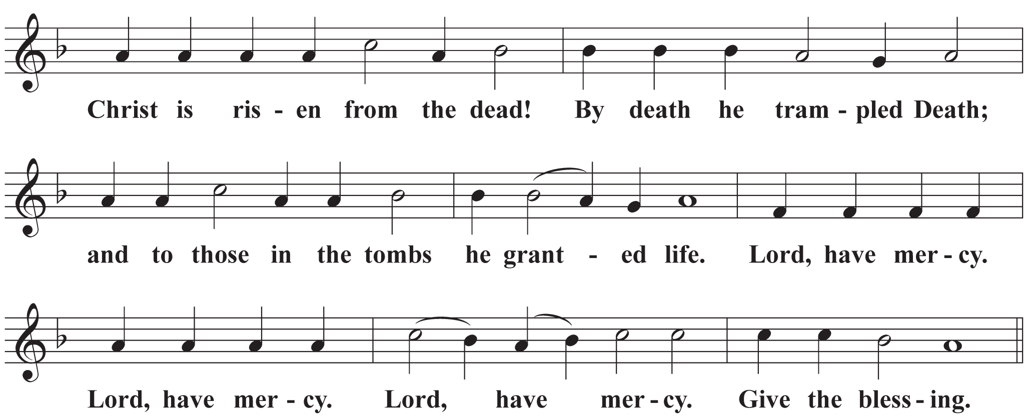
Deacon: Wisdom!

Response:
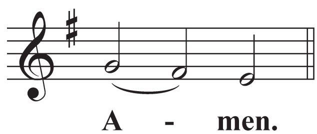


Celebrant: Glory to you, O Christ God, our hope, glory to you.

Response:



Celebrant: May Christ our true God [risen from the dead] who rules over the living and the dead place the soul[s] of his departed servant[s] in the abode of the just and grant (him-her-them) rest in the bosom of Abraham and number (him-her-them) among the just, and have mercy on us and save us through the prayers of his most pure Mother; and of the holy, glorious, and illustrious apostles; of our venerable and God-bearing fathers; and through the prayers of all the saints; for Christ is good and loves us all.

Response:

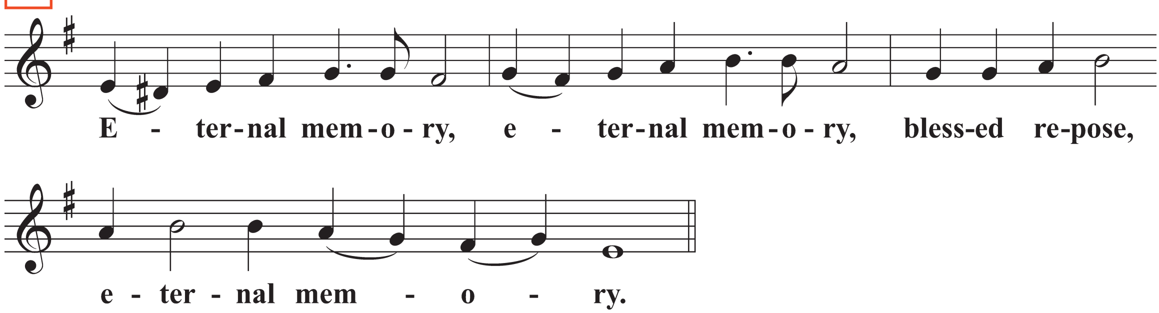


Intonation for the Deceased:

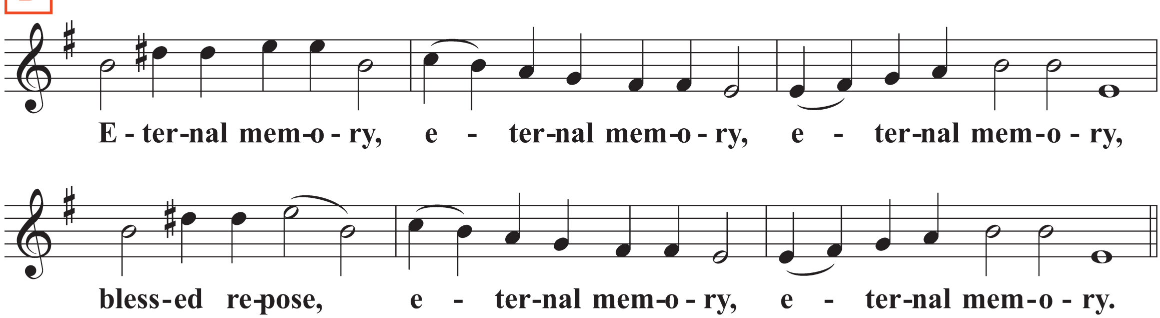
Celebrant: In blessed repose, grant, O Lord, eternal rest to your departed servant[s] *(Name/s)* and remember (him-her-them) forever.

Response:

A



B
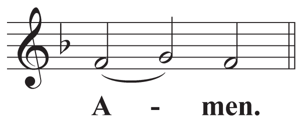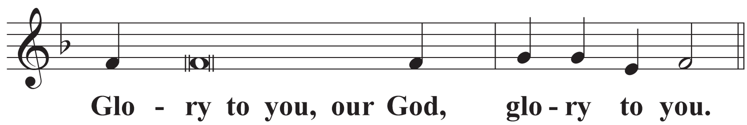


General Moleben

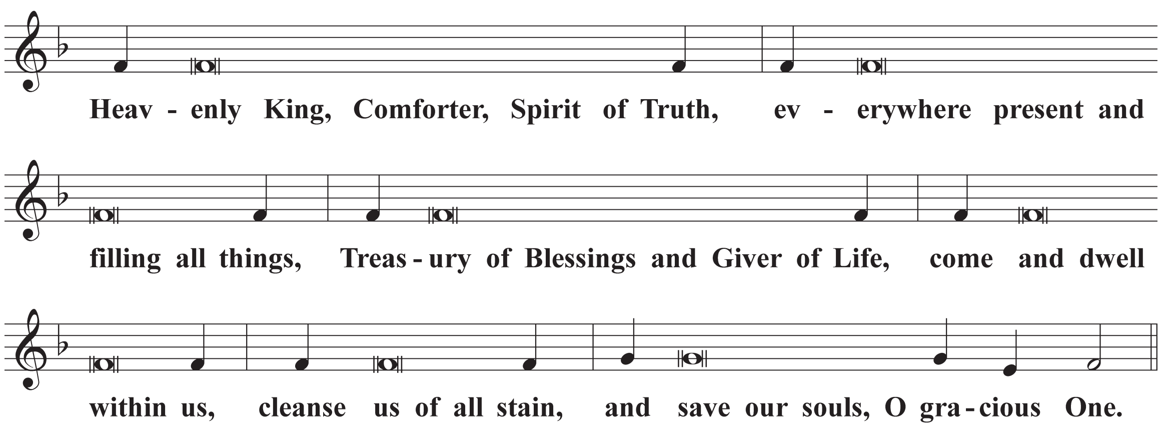
For the Living

Celebrant: Blessed is our God, always, now and ever and forever.

Response:
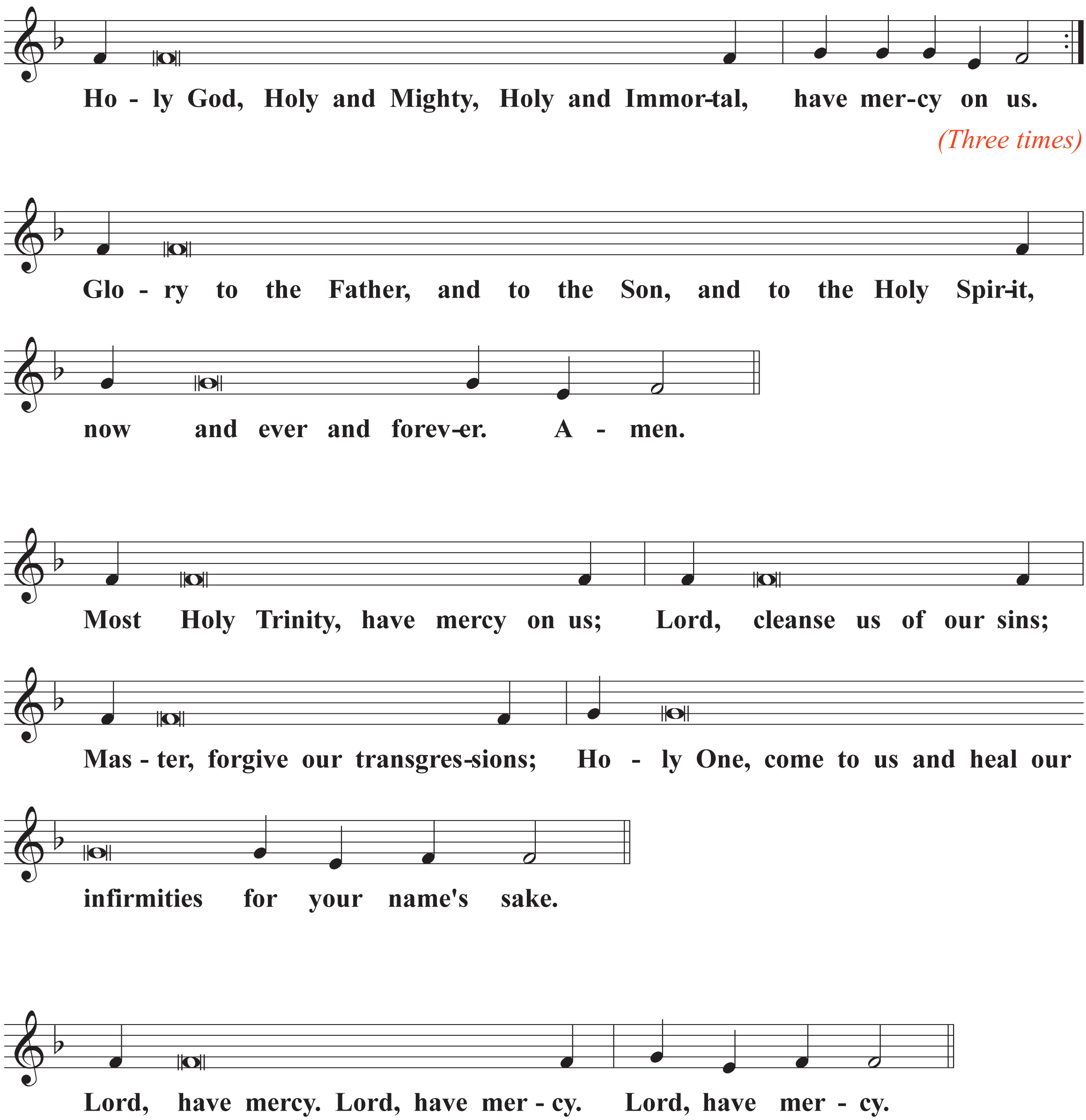




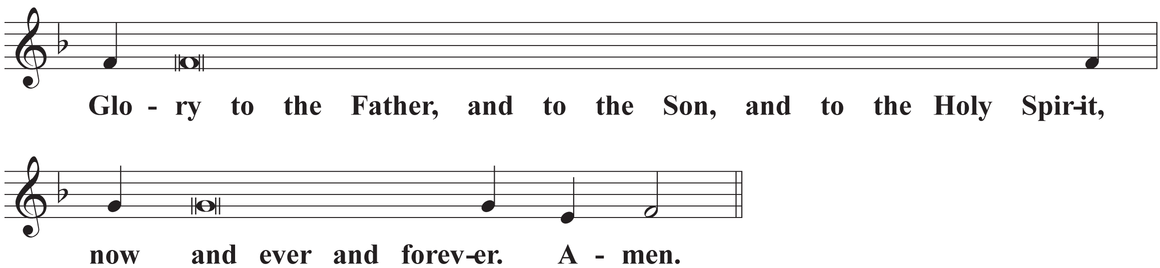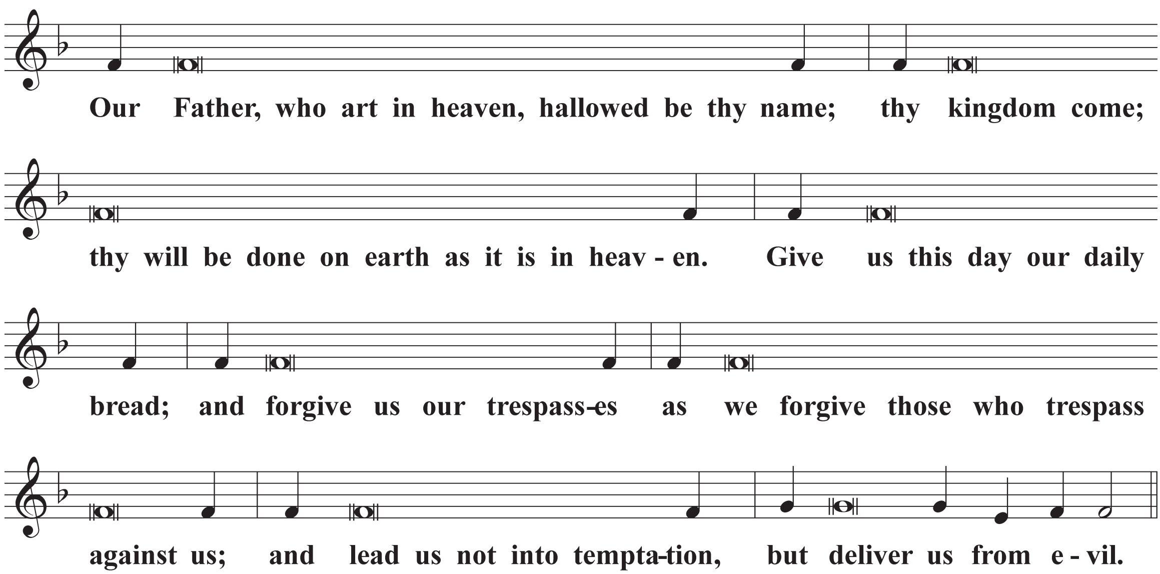


Throughout Pascha, the following is sung in place of **"Glory to you"** *and* **"Heavenly King."** *(music found on page 164)*

Celebrant: Christ is risen from the dead! * By death he trampled Death; * and to those in the tombs * he granted life.

Response: Christ is risen from the dead! * By death he trampled Death; * and to those in the tombs * he granted life. *(Twice)*
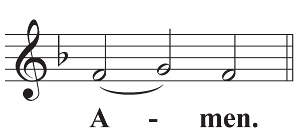

Ho - ly God, Holy and Mighty, Holy and Immor-tal, have mer-cy on us.
(Three times)
Glo - ry to the Father, and to the Son, and to the Holy Spir-it,
now and ever and forev-er. A - men.
Most Holy Trinity, have mercy on us; Lord, cleanse us of our sins;
Mas - ter, forgive our transgres-sions; Ho - ly One, come to us and heal our
infirmities for your name's sake.
Lord, have mercy. Lord, have mer - cy. Lord, have mer - cy.



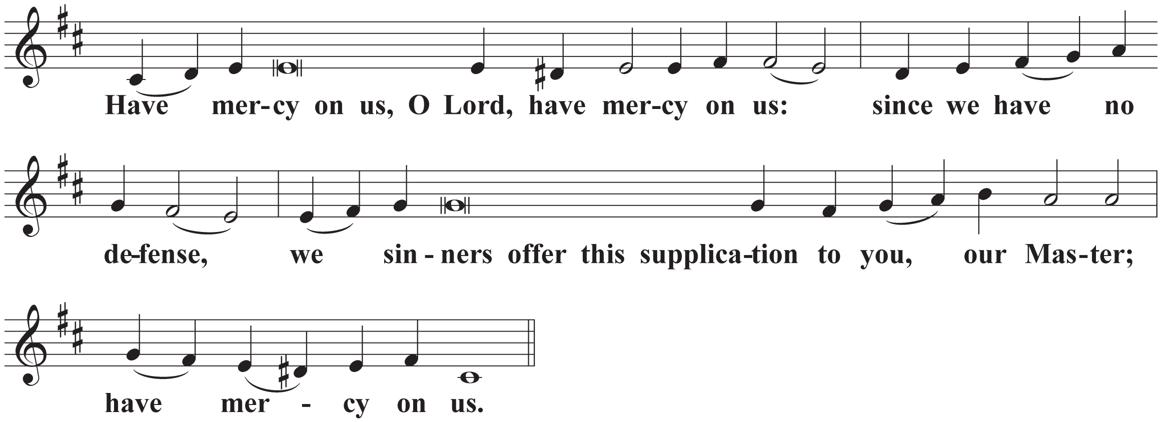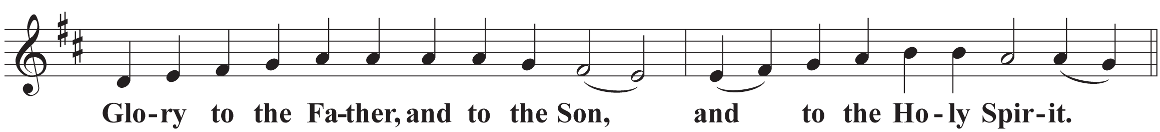


Celebrant: For thine is the kingdom and the power and the glory, Father, Son, and Holy Spirit, now and ever and forever.

Response:

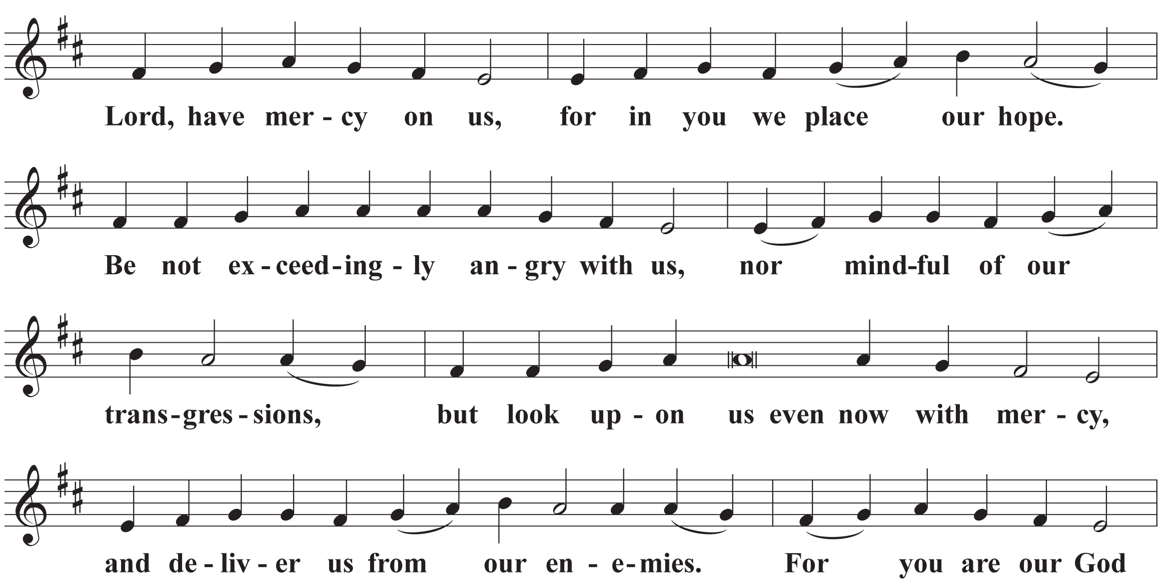


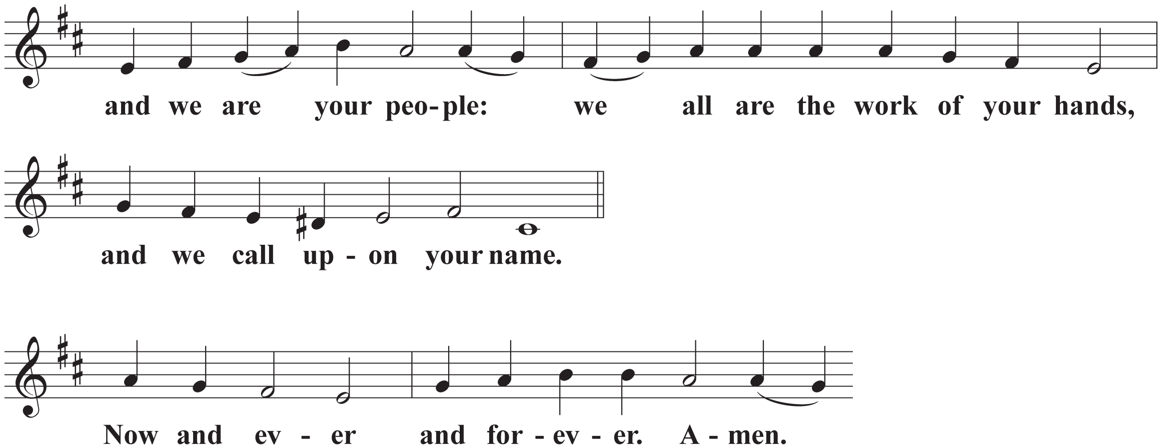
Troparion - *Tone 6 (adapt.):*



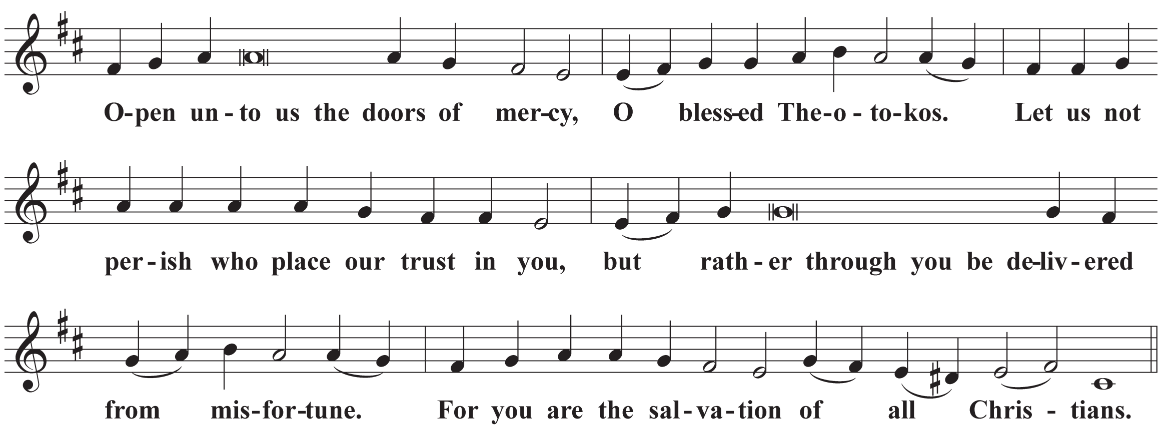


Kontakion - *Tone 6 Troparion (adapt.):*
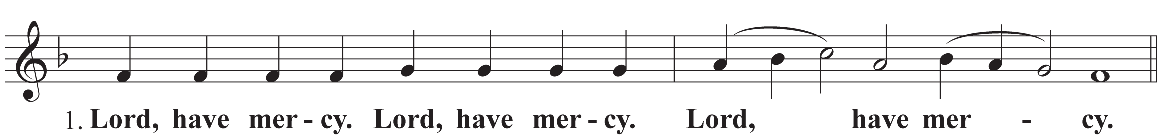




Theotokion - *Tone 6 Troparion (adapt.):*



Litany for the Intention:
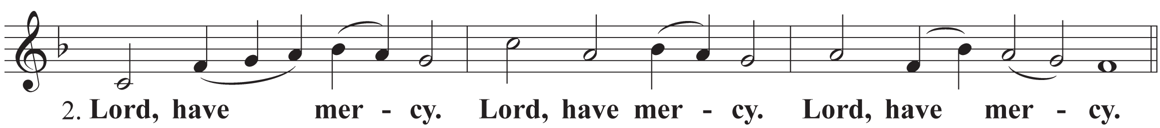
Deacon: Have mercy on us, O God, according to your great mercy, we pray you, hear and have mercy.

Response:



Deacon: Again we pray you, O Lord our God, hear our supplication and, through your grace, have mercy on your servant[s] *(Name/s)*. Grant all (his-her-their) petitions and pardon all (his-her-their) voluntary and involuntary sins. Accept (his-her-their) supplications and charitable deeds before the throne of your majesty. Safeguard (him-her-them) from every visible and invisible enemy, from every misfortune, distress, and affliction. Spare (him-her-them) from illness and grant (him-her-them) health and long life. Let us all say: O Lord, hear and have mercy.

Response:



Deacon: Loving Lord, look down with merciful eyes upon your servant[s] *(Name/s)* and hear the supplication that we have offered up with faith. For you yourself have said: Believe that you will receive whatever you ask for in prayer and it will be yours. You also said: Ask and you will receive. Because of this, unworthy as we are, we trust in your mercy and ask that you be merciful to your servant[s] *(Name/s)*, and fulfill (his-her-their) good desires. Keep (him-her-them) in peace, tranquility, and health, and grant (him-her-them) long life. Let us all say: O Lord, hear and graciously have mercy.
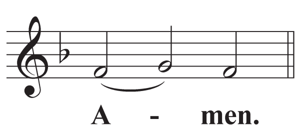
Response: **Lord, have mercy.** *(Three times, using response 2)*

Deacon: Again we pray for the people here present who await your great and abundant mercy, for those who show us mercy, and for all Christians of the true faith.

Response: **Lord, have mercy.** *(Three times, using response 1)*

Celebrant: For you are a merciful and loving God, and we give glory to you, Father, Son, and Holy Spirit, now and ever and forever.

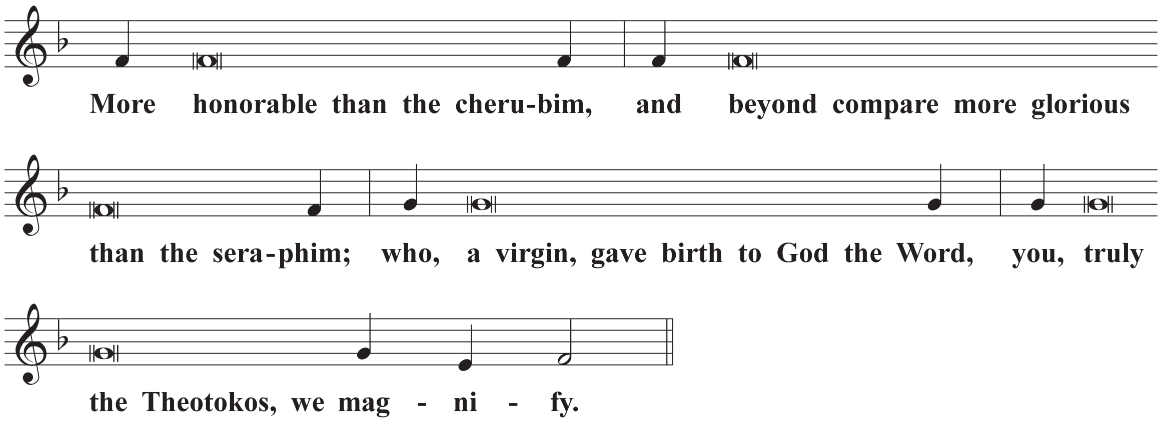
Response:



Dismissal:

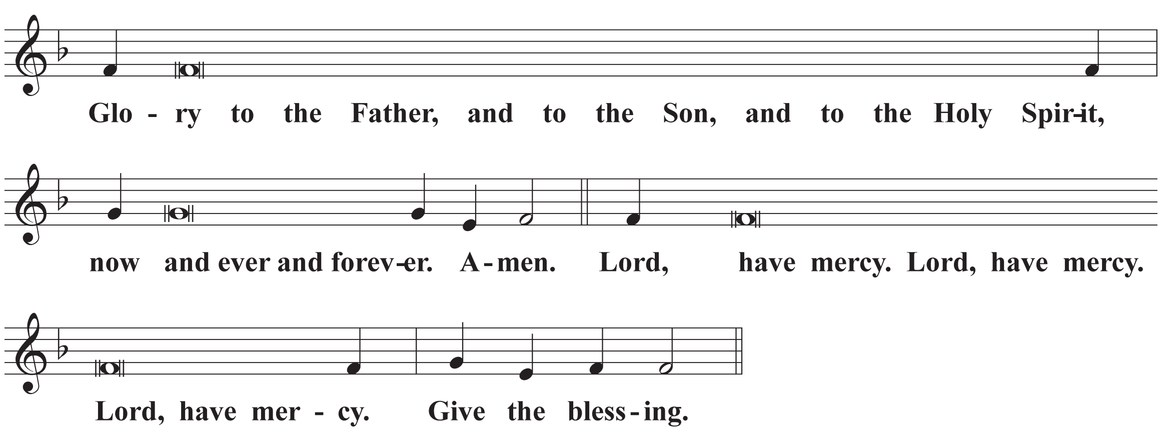
Deacon: Wisdom!

Response:



Celebrant: Glory to you, O Christ God, our hope, glory to you.

Response:



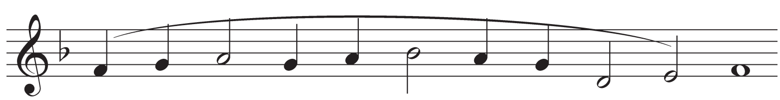
Throughout Pascha, the following is sung in place of **"More honorable"** *and* **"Glory to the Father."** *(music found on page 439)*

Shine in splendor, O new Jerusalem, for the glory of the Lord is risen upon you. O Zion, now dance and be glad; and you, pure Theotokos, rejoice in the resurrection of your Son.

Christ is risen from the dead! By death he trampled Death; and to those in the tombs he granted life. Lord, have mercy. Lord, have mercy. Lord, have mercy. Give the blessing.

Celebrant: May Christ our true God [risen from the dead] have mercy on us and save us through the prayers of his most pure Mother; and of the holy, glorious, and illustrious apostles; of our venerable and God-bearing fathers; of the holy *(Name/s)*, the patron[s] [patroness] of this church; of the holy *(Name/s of the saint/s whose day it is)*; and through the prayers of all the saints; for Christ is good and loves us all.

Response:
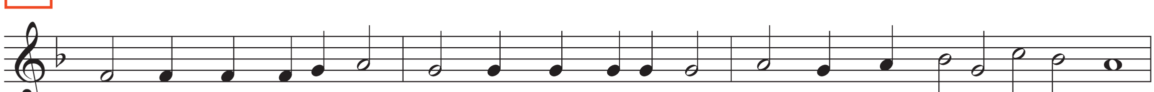


Intonation for the Living:
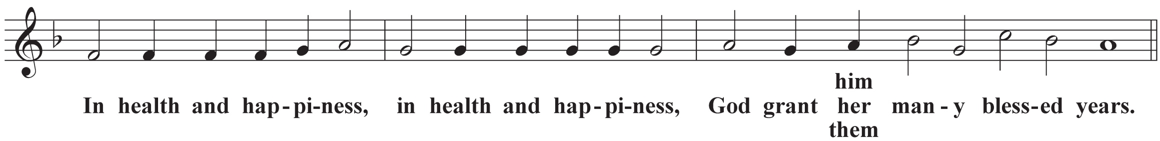
Celebrant: To your servant[s] *(Name/s),* grant, O Lord, many years.

Response:

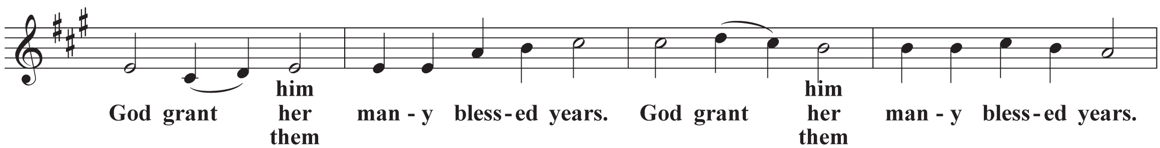
A
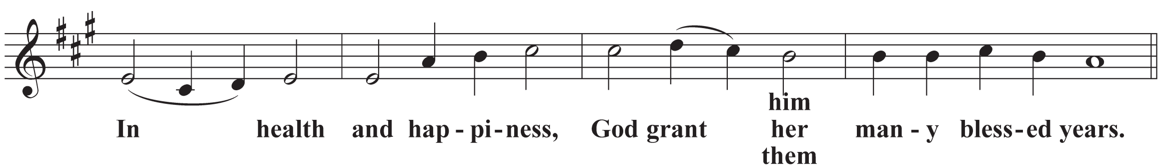


Added only after the final intonation:



B
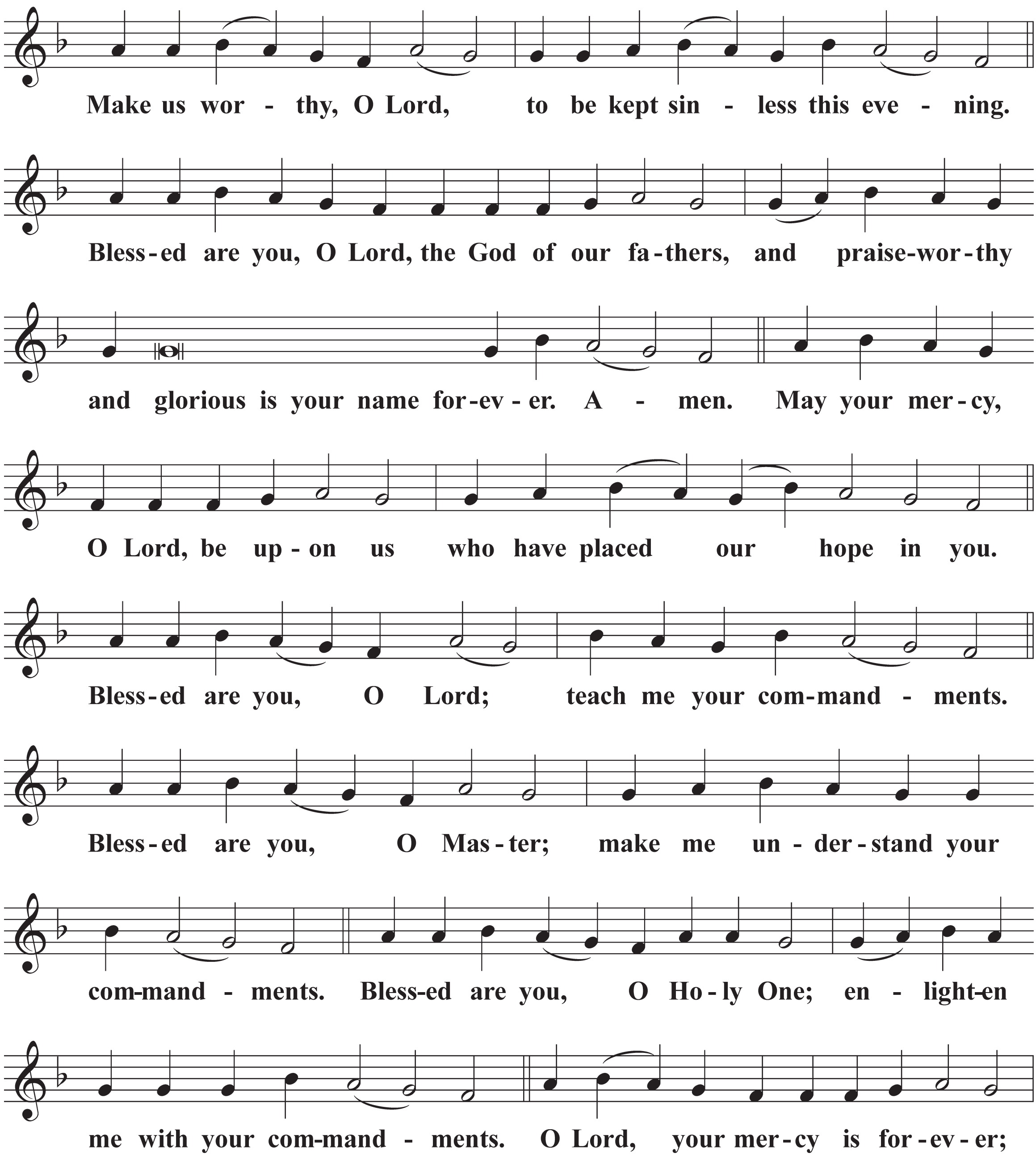


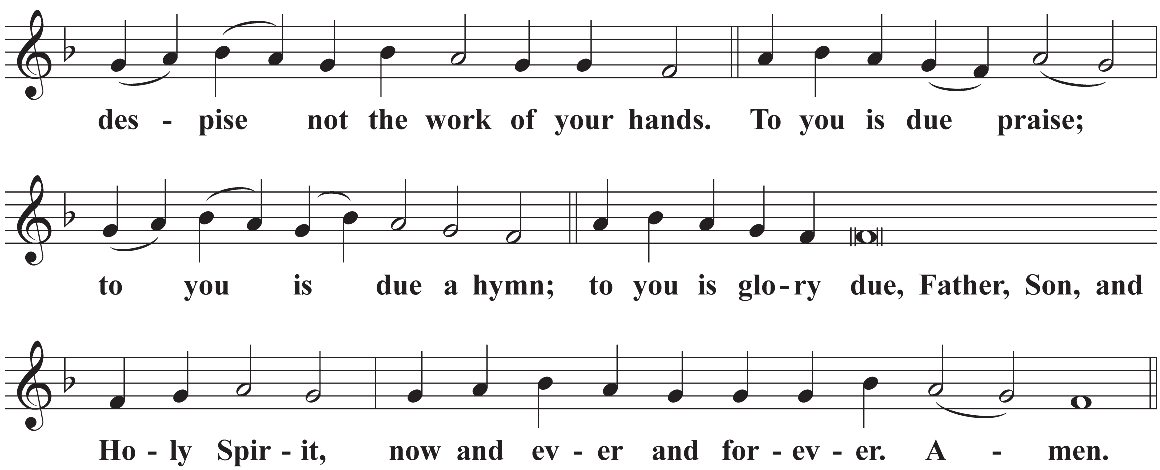
Added only after the final intonation:



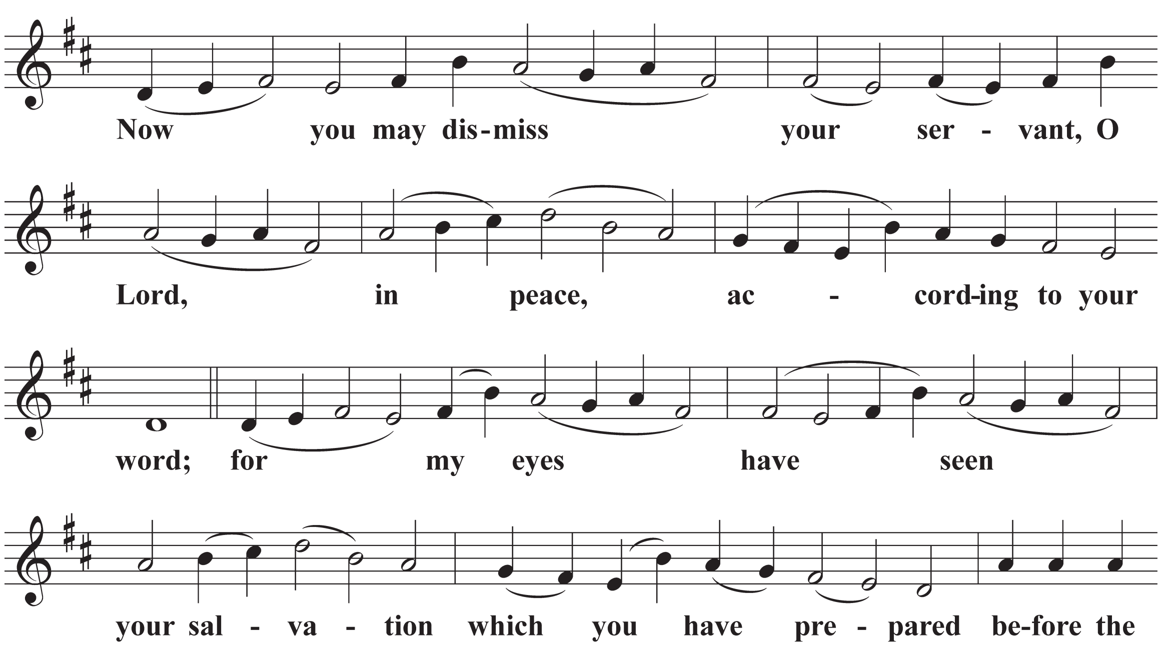
Liturgical and Scriptural Hymns
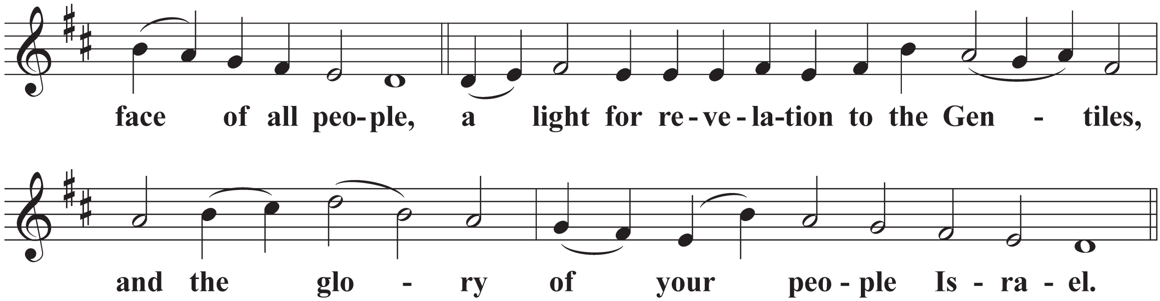
3. Make us worthy



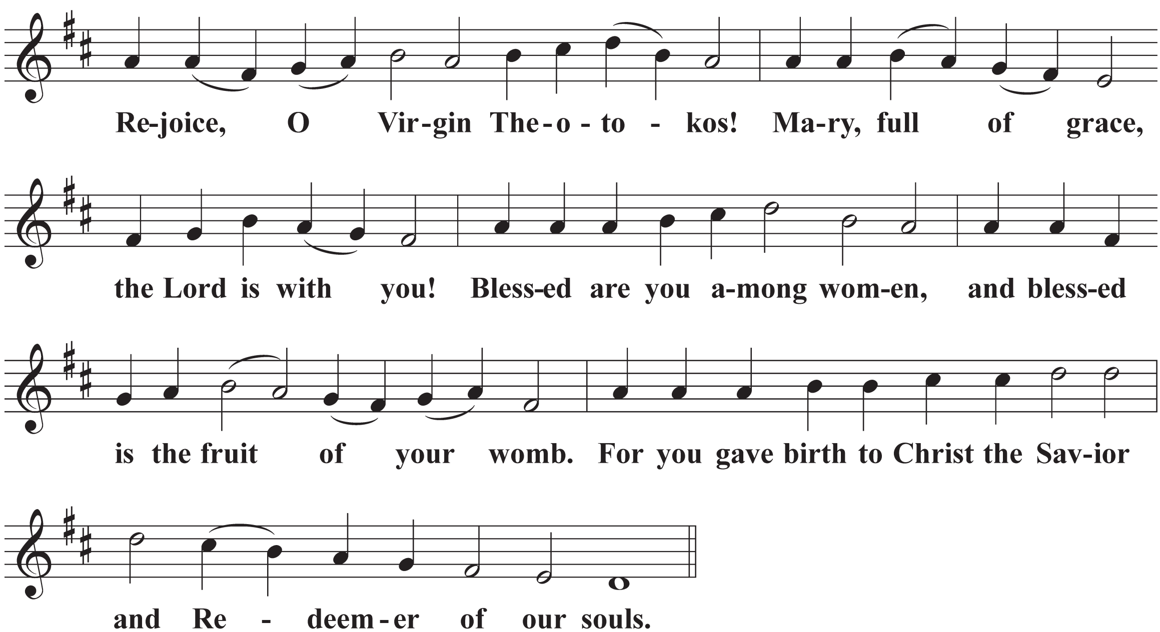


4. The Prayer of the Holy Simeon the God-Bearer



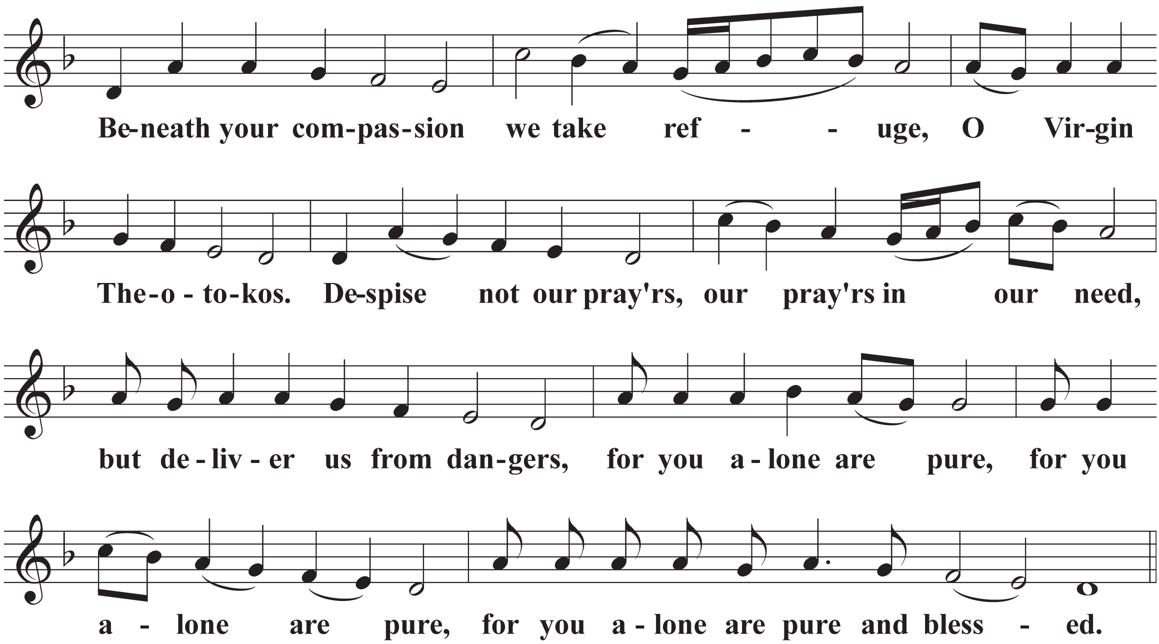


5. Rejoice, O Virgin Theotokos

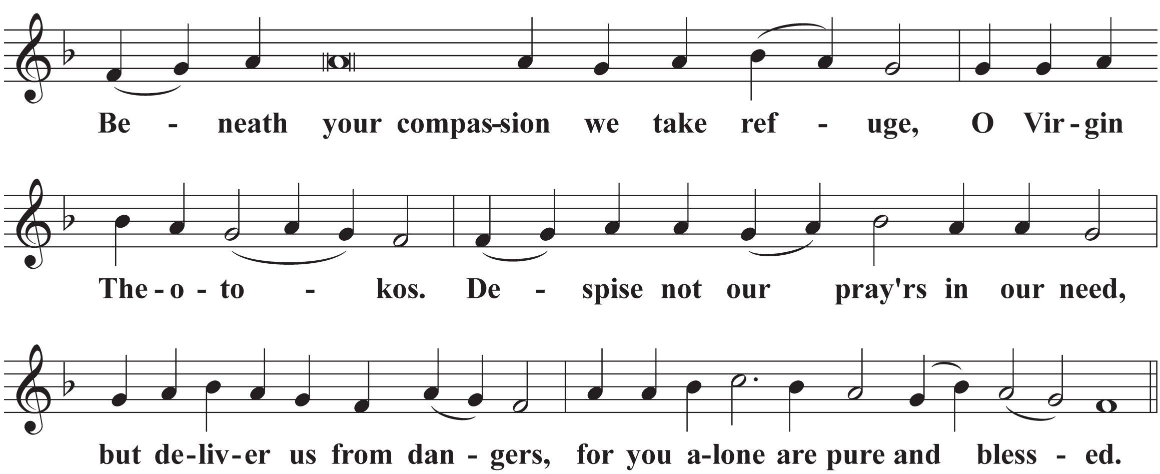


6. Beneath your compassion

A
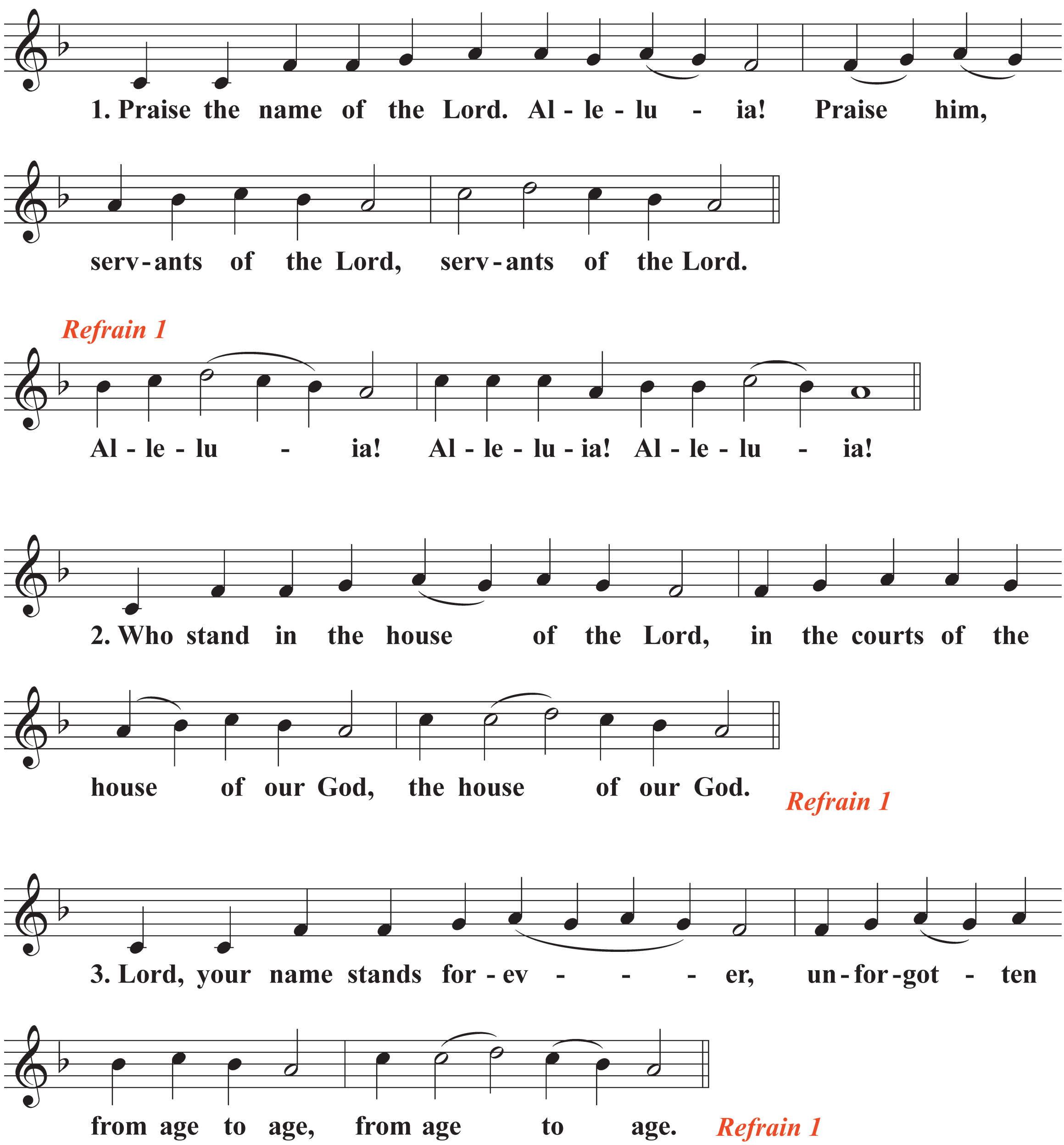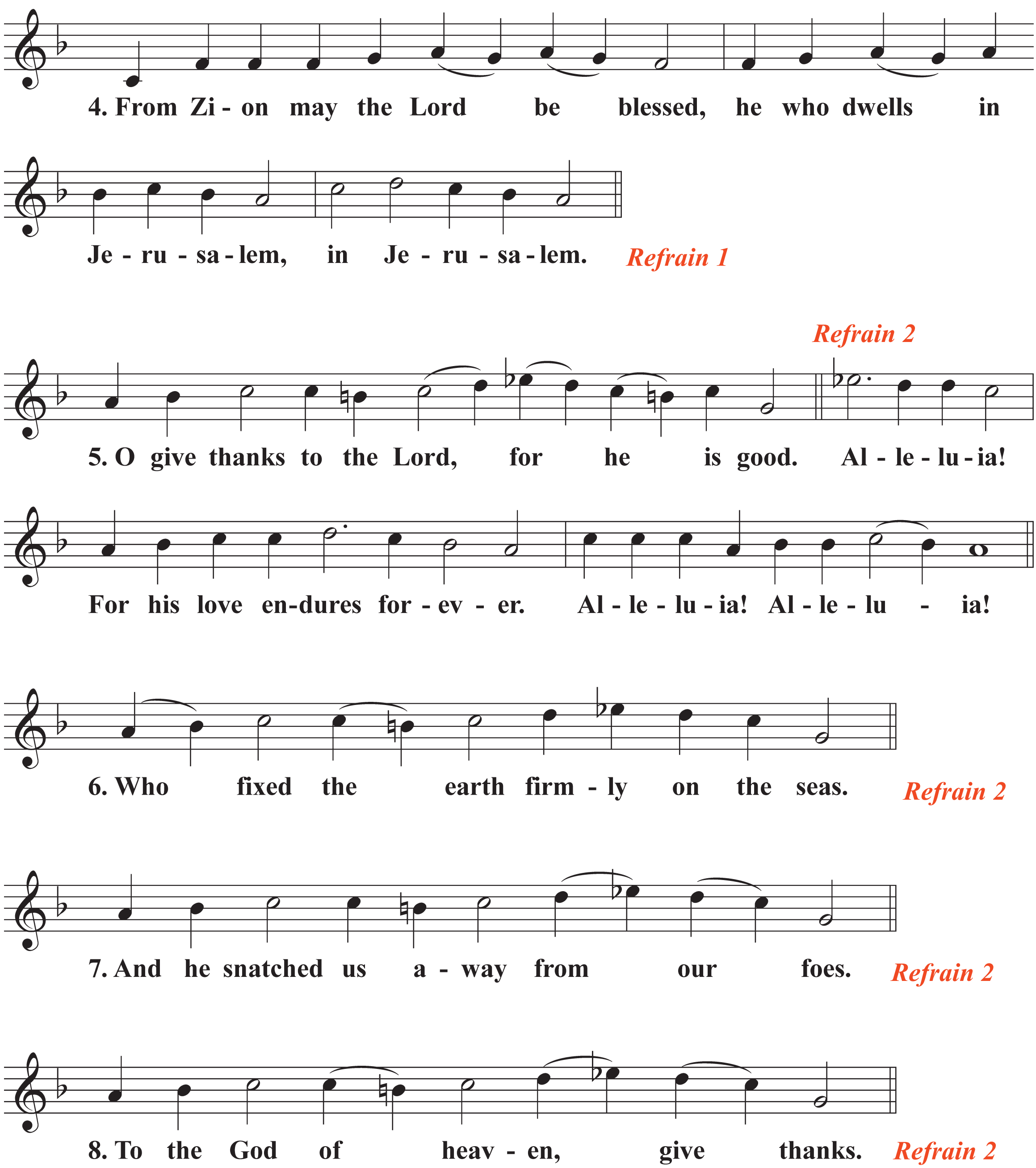


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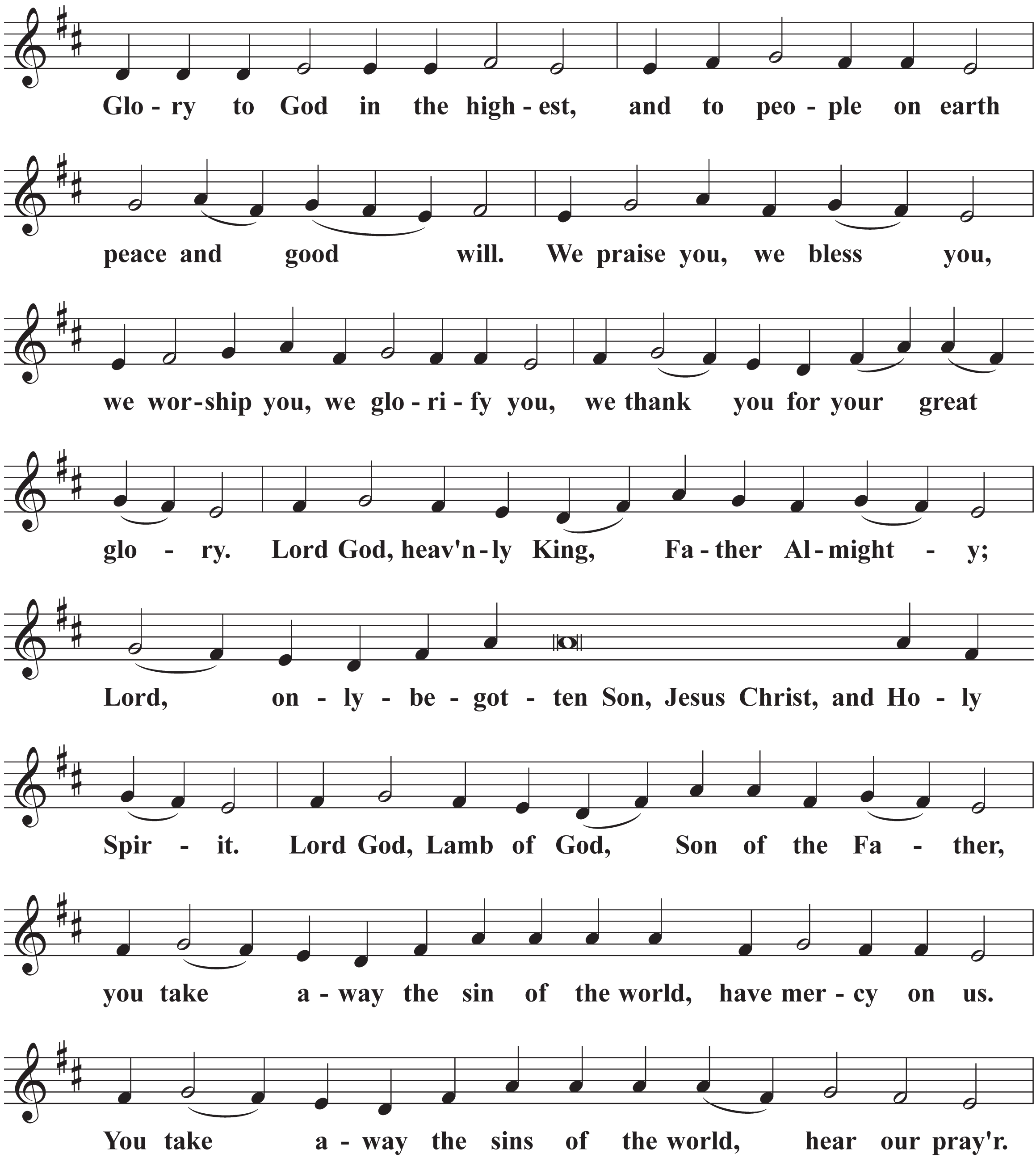


7. Polyeleos (Praise the name of the Lord)

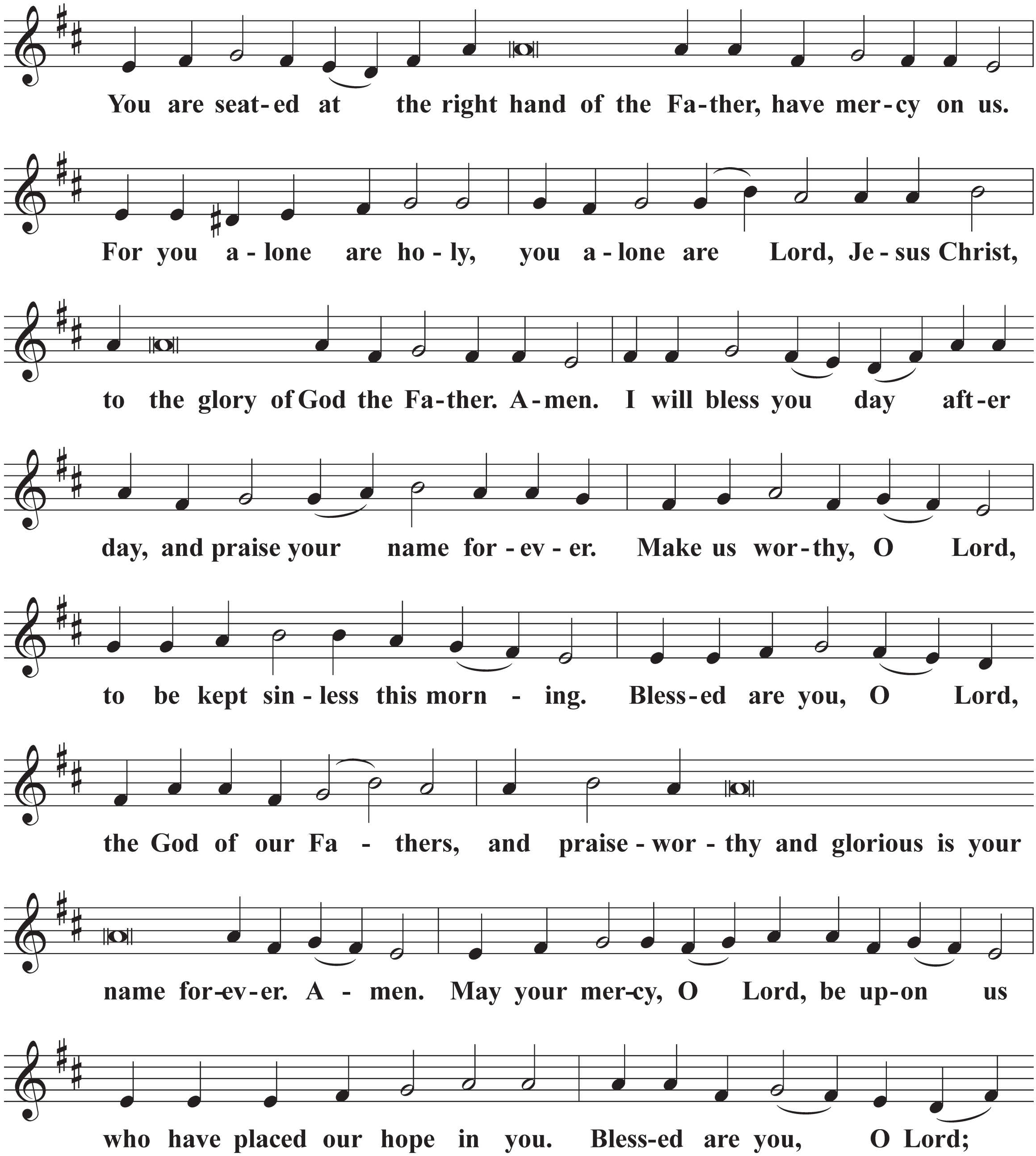
(excerpts from Psalms 134 and 135)

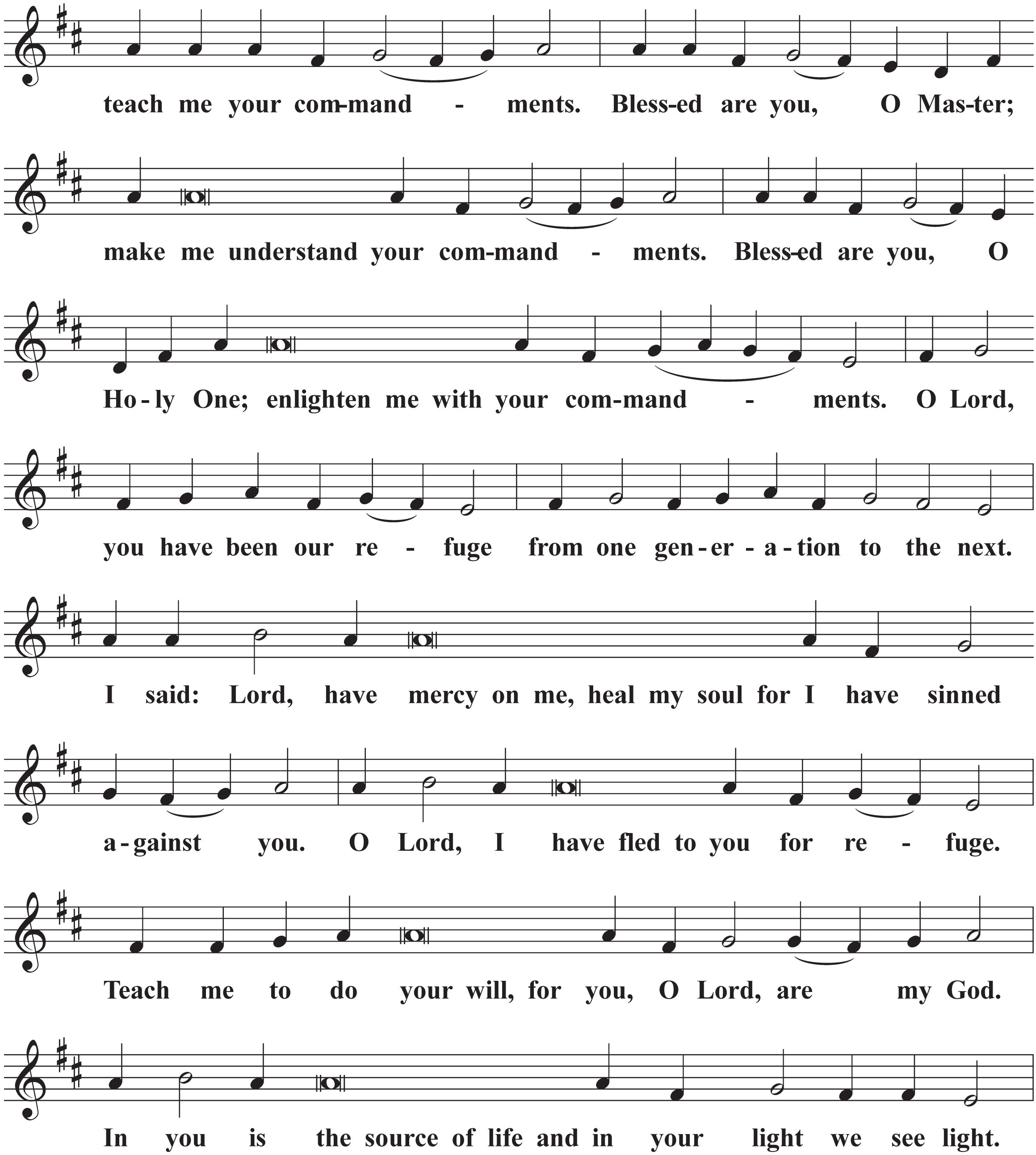


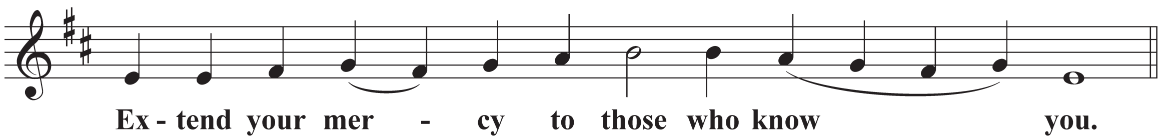

4. From Zi - on may the Lord be blessed, he who dwells in
Je - ru - sa - lem, in Je - ru - sa - lem.
Refrain 1
Refrain 2
5. O give thanks to the Lord, for he is good. Al - le - lu - ia!
For his love en-dures for - ev - er. Al - le - lu - ia! Al - le - lu - ia!
6. Who fixed the earth firm - ly on the seas.
Refrain 2
7. And he snatched us a - way from our foes.
Refrain 2
8. To the God of heav - en, give thanks.
Refrain 2

8. The Great Doxology (Glory to God in the highest)
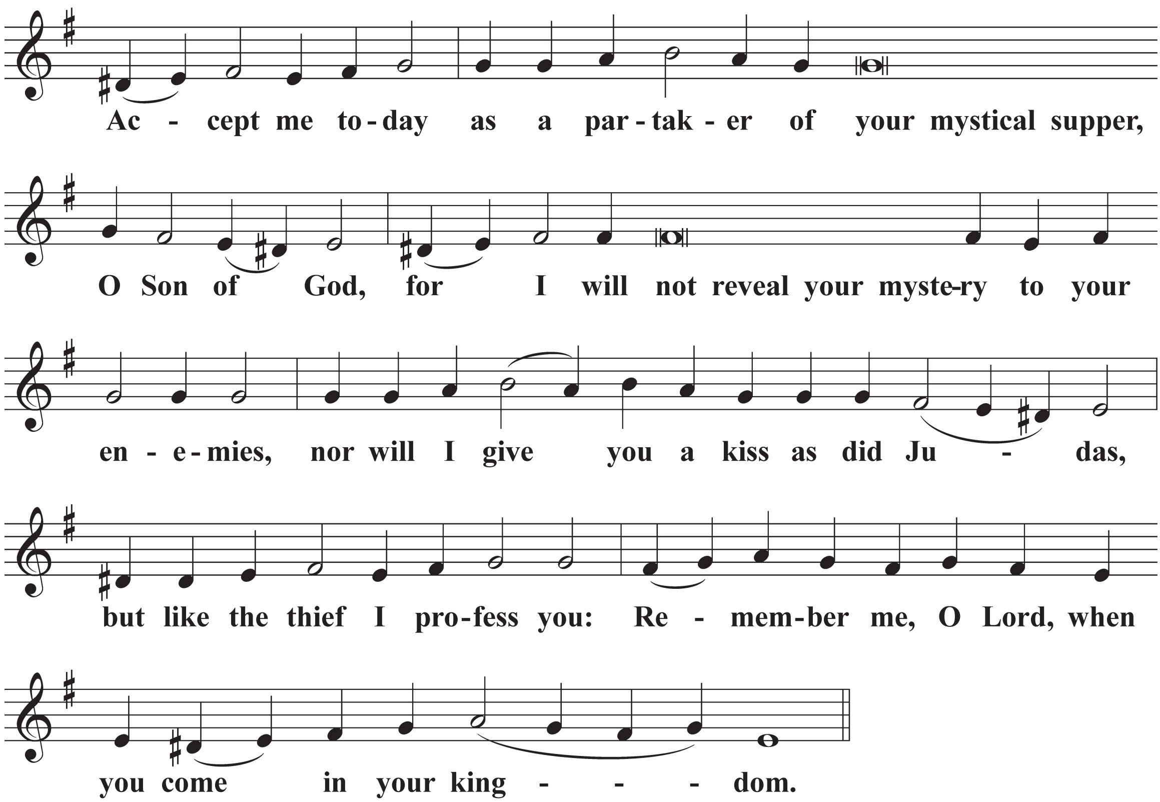



You are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you a-lone are ho-ly, you a-lone are Lord, Je-sus Christ,
to the glory of God the Fa-ther. A-men. I will bless you day aft-er
day, and praise your name for-ev-er. Make us wor-thy, O Lord,
to be kept sin-less this morn-ing. Bless-ed are you, O Lord,
the God of our Fa-thers, and praise-wor-thy and glorious is your
name for-ev-er. A-men. May your mer-cy, O Lord, be up-on us
who have placed our hope in you. Bless-ed are you, O Lord;
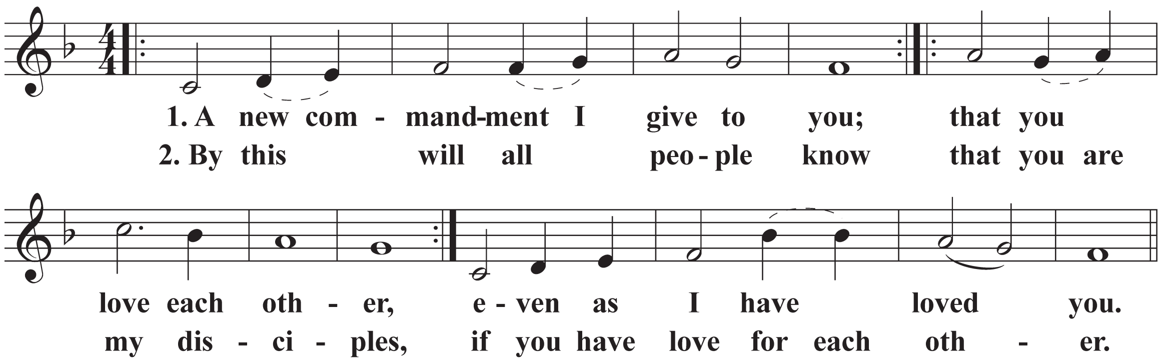

teach me your com-mand - ments. Bless-ed are you, O Mas-ter;
make me understand your com-mand - ments. Bless-ed are you, O
Ho-ly One; enlighten me with your com-mand - ments. O Lord,
you have been our re - fuge from one gen-er-a-tion to the next.
I said: Lord, have mercy on me, heal my soul for I have sinned
a-gainst you. O Lord, I have fled to you for re - fuge.
Teach me to do your will, for you, O Lord, are my God.
In you is the source of life and in your light we see light.



9. Accept me today as a partaker



9. A new commandment (John 16: 34)



Glossary

Ambon – a raised platform before the holy doors, usually in the form of a half circle.

Anamnesis – literally "remembrance;" the remembrance of God's works of salvation expressed in the Anaphora, following the words of institution and before the Epiklesis.

Anaphora – the great prayer of thanksgiving at the heart of the Divine Liturgy; this prayer includes a remembrance of the saving command and acts of Christ and an invocation of the Holy Spirit.

Antiphon – a psalm sung with a composed refrain.

Bolhar – literally "Bulgarian;" one of four tones used for certain texts in Vespers, Matins, and other services.

Bow – an inclination of the head at the shoulders while making the sign of the cross; a profound bow includes the extending of the hand to the knees or to the ground.

Canon – a poetical composition of nine odes, each made up of several troparia; it is sung at Matins and at other services; the theme of each ode is taken from a corresponding biblical canticle.

Catechumen – a person undergoing official preparation for baptism.

Cherubikon – a hymn sung at the Great Entrance.

Da capo al fine – literally "from the head to the end;" indicates that the singer goes to the beginning of the hymn and sings till the ending, as indicated by "fine."

Departed, Liturgies for the – services that include hymns and petitions specifically

for the faithful departed; such propers of the liturgy are not included on Saturday evenings, Sundays, on great feasts, and throughout Bright Week.

Divine Liturgy – the title generally given to the Eucharistic liturgy.

Dogmatikon – a sticheron sung to the Mother of God at the end of the Lamp-Lighting Psalms, composed on the theme of the dogma of the Incarnation.

Enarxis – the beginning of the Divine Liturgy including the great incensation, the Litany of Peace, and the antiphons.

Entrance Hymn – the final verse of the Third Antiphon, usually Psalm 94:6 that is sung at the Little Entrance with the gospel book; on feasts of our Lord, Psalm 94:6 is replaced by another psalm verse proper to the feast.

Epiklesis – the invocation of the Holy Spirit during the Anaphora of the Divine Liturgy asking God to change the elements of bread and wine as well as the faithful who will partake of the body and blood of Christ.

Eucharist – literally "thanksgiving;" a general term for the Divine Liturgy and for the gifts of Christ's body and blood that are received.

Great Entrance – a procession through the northern door and the holy doors with the gifts of bread and wine about to be consecrated.

Great Incensation – the incensation of the entire church including the holy table, the sanctuary, the icon screen, the icons throughout the church, the faithful, and those serving in the sanctuary.

Holy Doors – the central doors of the icon screen on which are depicted icons of the Annunciation and/or the four evangelists.

Holy Table – the table of sacrifice in the center of the sanctuary; on the holy table

are the tabernacle, the gospel book, and the hand cross; beneath the gospel book is kept the antimension on which the gifts of bread and wine become the body and blood of Christ.

Hymn of the Incarnation – the theological troparion to Christ, beginning "O only-begotten Son," usually sung at the end of the Second Antiphon; attributed to the Emperor Justinian (527-565).

Icon Screen – the screen adorned with holy icons, joining the sanctuary to the nave; the holy doors are in the center; the northern door and the southern door are also called "deacons' doors."

Irmos – the initial stanza of an ode in the Canon of Matins connecting a biblical hymn to the celebration of the day; the irmos of the Ninth Ode of the Canon replaces "It is truly proper" on great feasts.

Kontakion – a hymn sung after the troparion or troparia of the Divine Liturgy; this hymn is taken from the Canon of Matins and expresses poetically the theme of the day's commemoration.

Lamb – the square central portion of the Eucharistic bread sealed with the letters IC XC NIKA ("Jesus Christ Conquers"); John the Baptist points to Jesus as the Lamb of God (John 1:29,36).

Lamp-Lighting Psalms – the central psalms of Vespers; Psalms 140, 141, 129, 116.

Leave-taking – the final day of the extended celebration of a great feast on which the proper hymns of the feast are repeated.

Litany – a series of petitions generally proposed by the deacon with a short congregational response.

Little Entrance – a procession through the northern door and the holy doors with the

holy gospel book.

Magnification – a hymn glorifying the feast or saint of the day; in the Divine Liturgy, it usually begins with Mary's words "Extol, O my soul" (cf. Luke 1:46) and precedes the Irmos.

Matins – the principal morning liturgical service of the Church.

Mirovanije – literally "anointing with oil;" the practice of anointing the congregation with olive oil and the distribution of bread that were blessed at Vespers for certain feasts.

Moleben – a devotional prayer service that includes portions of Matins; a brief Moleben for general intentions is included in this book.

Narthex – literally "small case;" also called the "vestibule," a room of transition from leaving the world to entering the nave; special hymns and petitions at Vespers for certain feasts and rituals for catechumens are offered in the narthex.

Nave – literally "ship;" the main body of the temple between the narthex and the sanctuary where the faithful gather to worship.

Panachida – literally "all night;" a brief memorial service for the deceased, derived from the longer wake service of prayer and psalmody that was offered throughout the night in the presence of the bodily remains; it may be sung at a funeral, at the anniversary of a death, or at any other appropriate occasion.

Pascha – literally "Passover;" the celebration of the Resurrection of our Lord Jesus Christ; this term is also used to designate the 40-day season of celebration which begins on the Sunday of Resurrection and concludes on the day before Ascension Thursday.

Pentecostarion – a liturgical book containing the proper hymns for Vespers, Matins,

and other services throughout Pascha and to the Sunday of All Saints; this term is also used to designate the 50-day period from the Sunday of Resurrection to Pentecost Sunday.

Pre-feast – a day or days of vigil that have proper hymns before a great feast.

Podoben – literally “special melody;” a term indicating that a hymn is sung to a special melody, not one of the eight Samohlasen tones. Each podoben is identified by a tone marker (e.g. Tone 4) and the first Slavonic words of the original melody (e.g. Udivisja Josif.)

Polyeleos – literally “much mercy;” excerpts from Psalms 134 and 135 sung with an “alleluia” refrain.

Post-feast – a day or days that have proper hymns extending the celebration of a great feast.

Prokeimenon – literally “placed before;” a verse, usually from the Psalms, sung as a refrain with one, two, or three verses of the same psalm.

Samohlasen – literally “same tone;” the name given to the musical family of eight tones (i.e. formulas) used to sing certain texts in Vespers, Matins, and other services.

Samopodoben – the name given to a melody written to accompany a specific liturgical text. When another hymn utilizes this same melody, the melody is called a podoben.

Sanctuary – the “holy of holies;” the area of the church that includes the holy table and the table of preparation, designated by the icon screen; also called the “altar.”

Sticheron – literally “verse;” a generic term for ecclesiastical hymns sung alternately with psalm verses, particularly at the Lamp-lighting Psalms of Vespers and the

Psalms of Praise at Matins.

Table of Preparation – a table at the north side of the sanctuary on which the gifts of bread and wine are prepared for the Eucharistic sacrifice.

Theotokion – a liturgical hymn in honor of the Theotokos.

Theotokos – literally "birth-giver of God;" the main title of the Ever-Virgin Mary, Mother of God, defined at the Council of Ephesus in 431.

Triodion – a liturgical book containing the proper hymns for Vespers, Matins, and other services from the Sunday of the Publican and the Pharisee to Great and Holy Saturday.

Troparion – literally "refrain;" at the Divine Liturgy, a hymn that concludes the Third Antiphon; this hymn expresses the theme of the day's commemoration; it is also sung at Vespers and Matins.

Typical Psalms – portions of Psalms 102 and 145 and the Beatitudes (Gospel of Matthew) from the communion service that occasionally replace the three antiphons at the Divine Liturgy.

Typikon – literally "order;" a guide to the proper celebration of the liturgical services of the Church; this guide explains what hymns, readings, and rituals are proper in every liturgical service.

Vespers – the principal evening liturgical service of the Church.

Vigil Divine Liturgy – a Divine Liturgy celebrated on the evening before a feast day or Sunday using the proper texts of the feast or Sunday.

The End, and Glory to God!